Intro No.				
Date _	4/1	8/	24	
Reviewed by Co. Attorney _	:	4	)S	
Date _	3	29	24	_

Sponsored by:

Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE AND EXPENDITURE OF NEW YORK STATE DEPARTMENT OF TRANSPORTATION SECTION 5310 ENHANCED MOBILITY OF SENIORS AND INDIVIDUALS WITH DISABILITIES FUNDS FOR THE DEPARTMENT OF PUBLIC TRANSPORTATION FOR 2022-2027

WHEREAS, the Commissioner of Public Transportation requests authorization to accept and expend New York State Department of Transportation Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities funds in the amount of \$481,575.36 for the period January 1, 2022 through December 31, 2027, and

WHEREAS, said funds will be used for the purchase of two cutaway buses, software and operating assistance to expand paratransit service to a larger service area, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance and expenditure of New York State Department of Transportation Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities funds in the amount of \$481,575.36 from the New York State Department of Transportation, 50 Wolf Road, POD 5-4, Albany, NY 12232 for the Department of Public Transportation for the period January 1, 2022 through December 31, 2027, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Intro No.	2	
Date	4/18/24	
Reviewed by Co. Attorney	CD5,	
Date _	3/29/24	

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE LEASE AGREEMENT WITH SHORTLINE TERMINAL AGENCY INC. FOR SPACE AT THE GREATER BINGHAMTON TRANSPORTATION CENTER FOR THE DEPARTMENT OF PUBLIC TRANSPORTATION FOR 2022-2027

WHEREAS, this County Legislature, by Resolution 196 of 2022, authorized a lease agreement with Shortline Terminal Agency Inc., for space at the Greater Binghamton Transportation Center with revenue to the County in the amount of \$4,720.84 per month for the period June 1, 2022 through May 31, 2024, with the amount being the greater of the current amount of the Consumer Price Index (CPI) increase not to exceed 5% for the remainder of the contract period, and

WHEREAS, said lease agreement is necessary for bus terminal space at the Greater Binghamton Transportation Center, and

WHEREAS, it is necessary to authorize the amendment of said agreement to clarify the payment to the County in the amount of of \$4,720.84 per month for the period June 1, 2022 through May 31, 2024, with a Consumer Price Index (CPI) increase, not to exceed 5%, for the contract periods June 1, 2024 through May 31, 2025, June 1, 2025 through May 31, 2026 and June 1, 2026 through May 31, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Shortline Terminal Agency Inc., 4 Leisure Lane, Mahwah, New Jersey 07430 to clarify the payment to the County in the amount of \$4,720.84 per month for the period June 1, 2022 through May 31, 2024, with a Consumer Price Index (CPI) increase, not to exceed 5%, for the contract periods June 1, 2024 through May 31, 2025, June 1, 2025 through May 31, 2026 and June 1, 2026 through May 31, 2027, for lease of bus terminal space at the Greater Binghamton Transportation Center for the Department of Public Transportation, and be it

FURTHER RESOLVED, that Resolution 196 of 2022, to the extent consistent herewith, shall remain in full force and effect, and be it

intro No.	3	
Date	4/16/2024	
Reviewed by Co. Attorney	CDS,	
D-1-	3/29/24	

Sponsored by: Public Works & Transportation and Finance Committees

### RESOLUTION AUTHORIZING AN INTERMUNCIPAL COST SHARING AGREEMENT WITH THE TOWN OF VESTAL FOR THE DEPARTMENT OF PUBLIC WORKS

WHEREAS, the Town of Vestal was awarded funding to construct Phase III of the Vestal Rail Trail along Vestal Road, and

WHEREAS, the Commissioner of Public Works requests authorization for an intermunicipal cost sharing agreement with the Town of Vestal for the Department of Public Works, and

WHEREAS, said agreement is necessary for Broome County to fund the local match of the reconstruction of the Vestal Road/Sycamore Road intersection in the amount of \$123,205, previously approved in the 2024 CIP, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an intermunicipal cost sharing agreement with the Town of Vestal, 605 Vestal Parkway West, Vestal, New York 13850 to fund the local match of the reconstruction of Vestal Road/Sycamore Road intersection in the amount of \$123,205 for the Department of Public Works, and be it

FURTHER RESOLVED, that the payment hereinabove authorized shall be made from budget line 29010105.6002102.5202.2920130 (Improvement/Alterations), and be it

Intro No.

Date

H/18/24

Reviewed by Co. Attorney

Date

3/29/24

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH AMN HEALTHCARE D/B/A NURSEFINDER LLC FOR TEMPORARY STAFFING SERVICES FOR THE WILLOW POINT REHABILITATION AND NURSING CENTER FOR 2024-2025

WHEREAS, the Administrator of the Willow Point Rehabilitation and Nursing Center requests through the Premier Cooperative agreement contract PMDF PP-SV-175, authorization for an agreement with AMN Healthcare d/b/a Nursefinders LLC for temporary staffing services for the Willow Point Rehabilitation and Nursing Center at the rates listed on Exhibit "A" for the period April 1, 2024 through March 31, 2025, and

WHEREAS, as a direct client, Broome County will receive a 1% fee/rebate on all revenue spent with AMN Healthcare d/b/a Nursefinders LLC, and

WHEREAS, said services are necessary to provide adequate staff to maintain the quality of living for the residents of the Nursing Home, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes through the Premier Cooperative agreement contract PMDF PP-SV-175, an agreement with AMN Healthcare d/b/a Nursefinders LLC, PO 910738, Dallas Texas 75391-0738 for temporary staffing services for the Willow Point Rehabilitation and Nursing Center for the period April 1, 2024 through March 31, 2025, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the amounts listed on Exhibit "A" for the term of the agreement, and be it

FURTHER RESOLVED, that as a direct client, Broome County will receive a 1% fee/rebate on all revenue spent with AMN Healthcare d/b/a Nursefinders LLC, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 27060304.6004410.2050 (Nursing Services), and be it

### EXHIBIT A

TYPE OF CLINICIAN	REGULAR RATE	ON-CALL RATE
Registered Nurse	\$62.00/hr	\$9.00/hr
Senior/Supervisor Registered Nurse	\$65.00/hr	\$9.00/hr
Licensed Practical Nurse	\$50.00/hr	\$9.00/hr
	\$35.00/hr	\$9.00/hr

Intro No.	5			
: <sup>-</sup> Date	4/14	124	1	
Reviewed by Co. Attorney		105	>	
Date	3	29	24	

## RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Sponsored by:

Health & Human Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE COMMUNITY CANCER PREVENTION IN ACTION PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2024-2025

WHEREAS, this County Legislature, by Resolution 353 of 2022, authorized and approved renewal of the Community Cancer Prevention in Action Program Grant for the Department of Health and adopted a program budget in the amount of \$356,250 for the period October 1, 2022 through April 30, 2024, and

WHEREAS, said program grant aims to implement sustainable policy, system and environmental changes to reduce the risk of skin cancer, increase cancer screening rates, and expand educational opportunities for the HPV vaccination, and

WHEREAS, it is desired to renew said program grant in the amount of \$225,000 for the period May 1, 2024 through April 30, 2025, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$225,000 from the New York State Department of Health Bureau of Cancer Prevention and Control, Empire State Plaza, Corning Tower, Albany, New York 12237 for the Department of Health's Community Cancer Prevention in Action Program Grant for the period May 1, 2024 through April 30, 2025, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$225,000, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Community Cancer Prevention in Action Program funds, for the period May 1, 2024 through April 30, 2025, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### **EXHIBIT** A

**GRANT NAME: Cancer Prevention in Action** 

GRANT TERM: 05/01/24-4/30/25

Department ID: 25010004

Fund Code: 1011

Project Code: 2510728

	2010/20	22/24	24/25
	•	Current	Proposed
		Budget	Budget
Appropriation	s		Ū
Personal Se	ervices		
6001000	SALARIES-FULL-TIME	72,046.00	49,263.00
6001001	SALARIES-PART-TIME	29,384.00	51,312.00
6001003	SALARIES OVERTIME	11,605.00	7,203.00
	Total Personal Services	113,035.00	107,778.00
Contractual	Expenditures		
6004012	OFFICE SUPPLIES	3,000.00	472.00
6004045	TRAINING AND EDUCATIONAL SUPPLIES	9,000.00	500.00
6004105	DUES AND MEMBERSHIPS	2,000.00	2,000.00
6004137	ADVERTISING AND PROMOTION EXPENSES	40,672.00	10,000.00
6004146	SUBCONTRACTED PROGRAM EXPENSE	39,008.00	30,000.00
6004161	TRAVEL HOTEL AND MEALS	2,000.00	600.00
6004162	EDUCATION AND TRAINING	5,000.00	500.00
	Total Contractual Expenditures	100,680.00	44,072.00
Chargeback	Expenditures		
6004606	TELEPHONE BILLING ACCOUNT	_	495.00
6004609	DATA PROCESSING CHARGEBACKS	4,977.00	5,834.00
6004610	PERSONAL SERVICES CHARGEBACKS	76,218.00	7,639.00
6004615	GASOLINE CHARGEBACK	850.00	500.00
6004616	FLEET SERVICE CHARGEBACK	450.00	200.00
6004617	DUPLICATING/PRINTING CHARGEBACK	798.00	200.00
6004618	OFFICE SUPPLIES CHARGEBACK	50.00	
	Total Chargeback Expenditures	83,343.00	14,868.00
Fringe Bene	fits		
6008001	STATE RETIREMENT	15,551.00	13,806.00
6008002	SOCIAL SECURITY	8,647.00	8,245.00
6008004	WORKERS COMPENSATION	1,413.00	1,347.00
6008006	LIFE INSURANCE	37.00	30.00
6008007	HEALTH INSURANCE	33,336.00	34,726.00
6008010	DISABILITY INSURANCE	208.00	128.00
	Total Fringe Benefits	59,192.00	58,282.00
	Total Expenditures	356,250.00	225,000.00
Revenue			
5000840	STATE AID - HEALTH	356,250.00	225,000.00
	Total Revenue	356,250.00	225,000.00

#### BROOME COUNTY HEALTH DEPARTMENT

PROGRAM: Community Cancer Prevention Grant

Grant Term: 05/01/24 - 04/30/25

#### SUMMARY OF PERSONAL SERVICE POSITIONS

#### **Full-Time Positions**

Title of Position	Grade/Unit	Actual 2022-2024	Currently Authorized 2022-2024	Requested 2024-2025	Recommended 2024-2025
Public Health Educator	18/CSEA	1	1	1	1
<b>Total Full-Time Positions</b>		1	1	1	1

#### **Part-Time Positions**

		THE TOUGHTON			
Title of Position	Grade/Unit	Actual 2022-2024	Currently Authorized 2022-2024	Requested 2024-2025	Recommended 2024-2025
Supervising Public Health Educator	21/BAPA	0	0	1	1
Public Health Educator	18/CSEA	0	0	1	1
Public Health Representative	14/CSEA	1	1	0	0
Total Part- Time Positions K:\HD Forms\Position Summary		1	1	2	2

Intro No. Date Reviewed by Co. Attorney Date

### RESOLUTION **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

Sponsored by: Health & Human Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE CREATING HEALTHY SCHOOLS AND COMMUNITIES PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2024-2025

WHEREAS, this County Legislature, by Resolution 157 of 2023, as amended by Resolution 340 of 2023 authorized and approved the Creating Healthy Schools and Communities Program Grant and adopted a program budget in the amount of \$347,000 for the period June 1, 2023 through May 31, 2024, and

WHEREAS, said program aims to implement sustainable policy, systems, and environmental changes in Broome and Tioga Counties to increase opportunities for physical activities and nutrition for individuals of all ages and abilities, and

WHEREAS, it is desired to renew said program grant in the amount of \$305,000 for the period June 1, 2024 through May 31, 2025, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$305,000 from the New York State Department of Health, Empire State Plaza, Corning Tower, Albany, New York 12237 for the Department of Health's Creating Healthy Schools and Communities Program Grant for the period June 1, 2024 through May 31, 2025, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$305,000, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Creating Healthy Schools and Communities Program funds as may be allocated by New York State Department of Health for the period June 1, 2024 through May 31, 2025 provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### **EXHIBIT A**

#### **Broome County Health Department**

GRANT NAME: Creating Healthy Schools and Communities GRANT TERM: 06/01/24-05/31/25 DEPT ID: 25010004

PROJECT ID: 2510729

			2023-2024 Current	2024-2025 Proposed
Appropria Person	ations al Services			
	6001000	SALARIES - FULL-TIME	60,998.00	49,282.00
	6001001	SALARIES-PART-TIME	15,193.00	53,905.00
	6001003	SALARIES OVERTIME	4,247.00	3,286.00
		Total Personal Services	80,438.00	106,473.00
Contrac	ctual Expenditur	es		
	6004012	OFFICE SUPPLIES	496.00	652.00
	6004030	FOOD AND BEVERAGES	300.00	50.00
	6004100	POSTAGE	100.00	25.00
	6004137	ADVERTISING AND PROMOTION EXPENSES	1,500.00	200.00
	6004146	SUBCONTRACTED PROGRAM EXPENSE	181,400.00	130,500.00
	6004161	TRAVEL HOTEL AND MEALS	3,500.00	500.00
	6004162	EDUCATION AND TRAINING	2,500.00	355.00
		Total Contractual Expenditures	189,796.00	132,282.00
Charge	back Expenditur	res		
	6004606	TELEPHONE BILLING ACCOUNT	391.00	494.00
	6004609	DATA PROCESSING CHARGEBACKS	4,204.00	5,732.00
	6004610	PERSONAL SERVICES CHARGEBACKS	21,157.00	12,724.00
	6004615	GASOLINE CHARGEBACK	<b>-</b> ,	100.00
	6004616	FLEET SERVICE CHARGEBACK	-	150.00
	6004617	DUPLICATING/PRINTING CHARGEBACK	200.00	50.00
		Total Chargeback Expenditures	25,952.00	19,250.00
Fringe I	Benefits			
	6008001	STATE RETIREMENT	10,975.00	13,878.00
	6008002	SOCIAL SECURITY	6,153.00	8,146.00
	6008004	WORKERS COMPENSATION	1,005.00	1,331.00
	6008006	LIFE INSURANCE	27.00	30.00
	6008007	HEALTH INSURANCE	32,584.00	23,478.00
	6008010	DISABILITY INSURANCE	70.00	132.00
		Total Fringe Benefits	50,814.00	46,995.00
Revenue		Total Expenditures	347,000.00	305,000.00
	5000840	STATE AID - HEALTH	347,000.00	305,000.00
		Total Revenue	347,000.00	305,000.00

#### BROOME COUNTY HEALTH DEPARTMENT

PROGRAM: Creating Healthy Schools and Communities

Grant Term: 06/01/24 - 05/31/25

#### SUMMARY OF PERSONAL SERVICE POSITIONS

#### **Full-Time Positions**

Title of Position	Grade/Unit	Actual 2023-2024	Currently Authorized 2023-2024	Requested 2024-2025	Recommended 2024-2025
Supervising Public Health Educator	21/BAPA	1	1	0	0
Public Health Educator	18/CSEA	1	1	1	1
Total Full-Time Positions	1	2	2	1	1

#### **Part-Time Positions**

Title of Position	Grade/Unit	Actual 2023-2024	Currently Authorized 2023-2024	Requested 2024-2025	Recommended 2024-2025
Supervising Public Health Educator	21/BAPA	0	0	1	1
Public Health Educator	18/CSEA	0	0	1	1
Public Health Representative	14S/CSEA	1	1	0	0
Total Part-Time Positions	2	1	1	2	2

Intro No.

Date
Reviewed by
Co. Attorney

Date

3/38/34

### **RESOLUTION**

### BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH NASCENTIA HEALTHCARE, D/B/A VNA HOMECARE OPTIONS, LLC, FOR HOME DELIVERED MEALS FOR VNA HOMECARE OPTIONS, LLC'S MANAGED LONG TERM CARE PROGRAM CLIENTS FOR THE OFFICE FOR AGING FOR 2024-2027

WHEREAS, this County Legislature, by Resolution 224 of 2021, authorized renewal of an agreement with VNA Homecare Options, LLC for home delivered meals and adult day care services provided by the Office for Aging to VNA Homecare Options, LLC's Managed Long Term Care Program Clients with revenue to the County in the amount of \$6.50 per home delivered meal, and \$57 per day of adult day care services for the period for the period May 1, 2021 through April 30, 2024, and

WHEREAS, said services are necessary to provide home delivered meals to VNA Homecare Options, LLC's Managed Long Term Care Program Clients, now, therefore, be it

WHEREAS, said agreement expires by its terms on April 30, 2024 and it is desired at this time to renew said agreement on substantially similar terms and conditions, with revenue to the County in the amount of \$7.00 per home-delivered meal, for the period May 1, 2024 through April 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Nascentia Healthcare, d/b/a VNA Homecare Options, LLC, 1050 W. Genesee Street, Syracuse, New York 13204 for home delivered meals provided by the Office for Aging to VNA Homecare Options, LLC's Managed Long Term Care Program Clients for the period May 1, 2024 through April 30, 2027, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$7.00 per home delivered meal, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 34010006.5000215.3410810 (MLTC Fees), and be it

Intro No.	8
Date _	4/19/24
Reviewed by Co. Attorney _	CDS,
Date _	3/29/24

Sponsored by:

Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE PUBLIC HIGH SCHOOL ATHLETIC ASSOCIATION, INC. (NYSPHSAA) TO HOST THE BOYS BASKETBALL CHAMPIONSHIP FOR 2025-2027

WHEREAS, the Arena Manager requests authorization for an agreement with the New York State Public High School Athletic Association, Inc. (NYSPHSAA) to host the Boys Basketball Championship for the period January 1, 2025 through December 31, 2027, and

WHEREAS, said agreement is necessary for the NYSPHSAA Boys Basketball Championship to be held at the Visions Veterans Memorial Arena on the following dates: March 20-23, 2025; March 19-22, 2026; and March 18-21, 2027, and

WHEREAS, Visions Federal Credit Union has established a reserve account dedicated to increasing the number of live events at the Veterans Memorial Arena and Forum Theatre in the amount of \$126,000 per year, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with NYSPHSAA, 8 Airport Park Blvd # 1, Latham, New York 12110, to host the Boys Basketball Championship at the Visions Veterans Memorial Arena, for the period January 1, 2025 through December 31, 2027, and be it

FURTHER RESOLVED, that the County waives the rental fee and expenses for the New York State Public High School Athletic Association to host the Boys Basketball Championship at the Visions Veterans Memorial Arena, and be it

FURTHER RESOLVED, that Visions Federal Credit Union shall contribute up to \$31,000.00 per year of live event account funding to cover additional Arena rental fees and expenses for the holding of said tournament exceeding the amount paid by NYSPHSAA, and be it

Intro No.	9
Date	4/18/24
Reviewed by Co. Attorney	COS,
Date	3/29/24

### RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH EMPIRE GOLF CARS FOR THE LEASE OF GOLF CARTS FOR THE EN-JOIE GOLF COURSE FOR 2024-2028

WHEREAS, this County Legislature, by Resolution 463 of 2023, authorized an agreement with Empire Golf Cars for the lease of golf carts for the En-Joie Golf Course at a cost not to exceed \$386,478.60 for the period January 1, 2024 through December 15, 2028, and

WHEREAS, said agreement is necessary to lease sixty-six new electric golf carts, including all repairs, parts and labor, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$7,702.40 for the lease of golf carts for the En-Joie Golf Course for the period January 1, 2024 through December 15, 2028, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Empire Golf Cars, 21 Beethoven Street, Binghamton, New York 13905 to increase the not to exceed amount by \$7,702.40 for the lease of golf carts for the En-Joie Golf Course for the period January 1, 2024 through December 15, 2028, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor a total amount not to exceed \$394,181 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 41000000.6004190.3140 (County Rentals-Machinery), and be it

FURTHER RESOLVED, that Resolution 463 of 2023, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.

Date

Reviewed by
Co. Attorney

Date

3/29/24

### RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Sponsored by:

Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING REVISION OF THE APPALACHIAN REGIONAL COMMISSION (ARC) CHUGNUT TRAIL PROGRAM GRANT FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT AND ADOPTING A REVISED PROGRAM BUDGET FOR 2018-2020

WHEREAS, this County Legislature, by Resolution 409 of 2018, authorized and approved acceptance of the Appalachian Regional Commission (ARC) Chugnut Trail Program Grant for the Department of Planning and Economic Development and adopted a program budget in the amount of \$150,000 for the period September 7, 2018 through December 31, 2020, and

WHEREAS, said program provides funding for Chugnut Trail construction and associated improvements at Grippen and Round Top parks, and

WHEREAS, it is necessary at this time to revise said program to extend the period through March 6, 2025, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Appalachian Regional Commission (ARC) Chugnut Trail Program Grant to extend the period through March 6, 2025, and be it

FURTHER RESOLVED, that Resolution 409 of 2018, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Intro No.	11	
Date	4/18/	24
Reviewed by Co. Attorney	(A)	5
Date	3 29	24

Sponsored by:

Economic Development, Education & Culture Committee

RESOLUTION AUTHORIZING AN INTERMUNICIPAL AGREEMENT TO CONTINUE MEMBERSHIP IN THE BROOME-TIOGA STORMWATER COALITION FOR FEDERAL PHASE II MS4 STORMWATER REGULATION IMPLEMENTATION IN BROOME AND TIOGA COUNTIES

WHEREAS, this County Legislature, by Resolution 186 of 2020, authorized continued membership in the Broome Tioga Stormwater Coalition and updated the Memorandum of Understanding, and

WHEREAS, the Department of Planning and Economic Development requests authorization for an intermunicipal agreement with various municipalities to continue membership in the Broome-Tioga Stormwater Coalition and update the Memorandum of Understanding, and

WHEREAS, said intermunicipal agreement is necessary to identify and analyze options for pooling resources to implement the MS4 Stormwater Management Plans required by the DEC's Phase II Stormwater regulations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an intermunicipal agreement with various municipalities to continue membership in the Broome-Tioga Stormwater Coalition and update the Memorandum of Understanding, attached as Exhibit "A", and be it

#### **EXHIBIT A**

#### INTERMUNICIPAL AGREEMENT

TO FORM THE BROOME-TIOGA STORMWATER COALITION FOR FEDERAL PHASE II MS4 STORMWATER REGULATION IMPLEMENTATI ON IN BROOME AND TIOGA COUNTIES

#### March 2024

An INTERMUNICIPAL AGREEMENT among municipal corporations of the County of Broome, Edwin L. Crawford Building, 44 Hawley St, PO Box 1766 and the County of Tioga, 56 Main Street, Owego NY 13827, hereinafter referred to as "Counties" and the City of Binghamton, 38 Hawley Street, Binghamton NY 13901, hereinafter referred to as "City" and the Town of Binghamton, 279 Park Avenue, Binghamton NY 13903, the Town of Chenango, Chenango Town Hall, 1137 Front Street, Binghamton NY 13905, the Town of Conklin, PO Box 182, 1271 Conklin Rd, Conklin NY 13748, the Town of Dickinson, 531 Old Front Street, Binghamton NY 13905, the Town of Fenton, 44 Park Street, Port Crane NY 13833, the Town of Kirkwood, 70 Crescent Drive, Kirkwood NY 13795, the Town of Owego, 2354 State Route 434, Apalachin, NY 13732, the Town of Union, 3111 E Main Street, Endwell NY 13760, the Town of Vestal, 605 Vestal Parkway W, Vestal NY 13850, hereinafter referred to as "Towns", and the Village of Endicott, 1009 E Main Street, Endicott NY 13760, the Village of Johnson City, 243 Main Street, Johnson City NY 13790, and the Village of Port Dickinson, 786 Chenango Street, Binghamton NY 13901, hereinafter referred to as "Villages".

WHEREAS, the Phase II federal stormwater regulations require that regulated small municipal separate storm sewer system operators must prepare and implement a stormwater management program that includes six minimum control measures; and;

WHEREAS, the municipalities recognize that, because watersheds and separate storm sewer systems cross municipal boundaries and because there are opportunities to save time, money, and energy by working collaboratively, the municipalities should work together to identify and analyze options for meeting the requirements of the Phase II Federal stormwater regulations; and;

WHEREAS, the Counties, Towns, Villages and City have an interest in protecting water quality and have been participating in the Broome-Tioga Stormwater Coalition and;

WHEREAS, the Towns and Villages and City and the Counties of Broome and Tioga recognize the benefits of cooperating to achieve improved water quality and flood control, and;

WHEREAS, a Broome-Tioga Stormwater Coalition started has been holding meetings since January of 2003 to identify and analyze options for pooling resources to meet the requirements of the Phase II Federal Stormwater Regulations, and;

WHEREAS, the Broome-Tioga Stormwater Coalition provides participating MS4 communities with access to public education programming, public participation events, training opportunities, collaborative annual reporting, asset mapping, and other services, and;

NOW, THEREFORE, in consideration of the mutual covenants and agreements hereinafter set forth, the parties hereto mutually agree as follows:

- 1. To continue participation as formal members of the Broome-Tioga Stormwater Coalition.
- 2. To contribute an annual fee of \$4500.00 toward the implementation of Broome-Tioga Stormwater Coalition projects and programming to be submitted by March 10th of each year, the beginning of the

MS4 annual reporting period, to be submitted to Southern Tier East Regional Planning Development Board per their role in BTSC administration.

- a. For the first budget year, (March 10, 2024-March 9, 2025), communities that do not have the increase in funding allocated in their 2024 Fiscal Year budget can provide the annual fee for Year 1 and Year 2 by March 10, 2025, with a Letter of Commitment signed by their Elected Official.
- 3. To authorize the work of the Broome-Tioga Stormwater Coalition whose purpose it is to cooperatively implement the MS4 Stormwater Management Plans required by the DEC's Phase II Stormwater regulations and thereby oversee the utilization and expenditure of funds received on behalf of the Coalition for said purpose.
- 4. Each municipal corporation will designate an official representative to serve on the Broome-Tioga Stormwater Coalition. The designee shall be responsible to attend and participate in meetings of the Coalition and to transmit stormwater policy Issue questions to their municipal corporation. The designee shall also be responsible to obtain opinions on stormwater policy issues from the municipal corporation and to share such opinions with the Stormwater Coalition membership. Each municipal corporation may also designate additional representatives to participate in the work of the Stormwater Coalition in cooperation and coordination with the official representative.
- 5. This Agreement may be modified or amended only in writing duly executed by all parties, which shall be attached to and become a part of this Agreement.
- 6. Each municipal corporation shall, to the extent of its general commercial liability insurance, indemnify and hold harmless the other municipal corporations, its officers, agents and assigns for all liability arising as a result of its own acts and omissions regarding the activities under this Agreement. It is understood and agreed that no municipal corporation shall indemnify any or all of the other municipal corporations for liability arising as a result of the acts or omissions of another municipal corporation who is a party to this Agreement.
- 7. The Agreement shall be governed by and construed in accordance with the laws of New York State without regard or reference to its conflict of laws and principles.
- 8. This agreement shall become effective upon the municipal corporation's execution of the Agreement. In the event that not all of the municipal corporations identified in the initial paragraph of this Agreement execute the Agreement, the municipal corporations executing the Agreement agree that it shall be binding as to them.
- 9. Any municipal corporation may withdraw from this Agreement upon sixty (60) days written notice to the other municipal corporations who are parties to the Agreement. The withdrawal of one or more municipal corporation shall not result in the termination of this Agreement and its provisions shall continue to be applicable to the municipal corporations remaining parties to the Agreement.
- 10. This Agreement may be terminated upon the written consent of a majority of the municipal corporations who are parities to this Agreement at the time of the proposed termination.
- 11. This agreement is for the period of March 10, 2024-March 9, 2029.

IN WITNESS WHEREOF the	signatories of this agreement he	ereby authorize this Mem	orandum of Understanding
Municipality:			
Signatory Name:			
Signature:			
Date:			

Intro No.

Date

Reviewed by
Co. Attorney

Date

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## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

County Administration and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH MEL MANASSE AND SON AUCTIONEERS FOR AUCTIONEER AND RELATED SERVICES FOR THE ANNUAL COUNTY AUCTION

WHEREAS, RFP 2024-007 was advertised on February 7, 2024, and

WHEREAS, the Director of Purchasing requests authorization for an agreement with Mel Manasse and Son Auctioneers for auctioneer and related services for the Department of Purchasing for the period May 1, 2024 through April 30, 2026, with the option for three additional one-year renewals at Broome County's sole discretion, and

WHEREAS, in consideration of said auction and related services, Mel Manasse and Sons Auctioneers shall receive a buyer's premium/buyer's commission directly from each buyer in the amount of an additional 10% of the buyer's final bid price or "gavel price" for each item. Mel Manasse and Son Auctioneers shall distribute proceeds from the auction of property owned by Broome County as follows:

- All sales tax shall be paid to the taxing authorities:
- Auction will be held at the Manasse venue, 2924 US Route 11, Whitney Point, NY 13862
- Mel Manasse and Sons foregoes the \$3,000 for publicity expenses and shall pay \$4,500 annually to Broome County Purchasing for the duration of this contract as long as the auction remains at Manasse auction venue
- Mel Manasse and Son shall retain the buyer's commission of 10%
- The remaining balance shall be paid to the Broome County Director of Office of Management and Budget

and

WHEREAS, with respect to sale of items owned by political subdivisions, contract agencies, and adjacent counties, the auctioneer shall distribute proceeds as follows:

- All sales tax shall be paid to the taxing authorities
- Mel Manasse and Son shall retain the buyer's commission of 10%
- The balance shall be paid to the political subdivision contract agency or adjacent county offering the item for auction

now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Mel Manasse and Sons Auctioneers, 12 Henry Street, PO Box 738, Whitney Point, New York for auctioneer and related services for the Department of Purchasing for the period May 1, 2024 through April 30, 2026 with the option for three additional one-year renewals at Broome County's sole discretion, and be it

Intro No.

Date

Reviewed by Co. Attorney

Date

3/29/24

### RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

FURTHER RESOLVED, in consideration of said auction and related services, Mel Manasse and Sons Auctioneers shall receive a buyer's premium/buyer's commission directly from each buyer in the amount of an additional 10% of the buyer's final bid price or "gavel price" for each item Mel Manasse and Son Auctioneers shall distribute proceeds from the auction of property owned by Broome County as follows:

- All sales tax shall be paid to the taxing authorities:
- Auction will be held at the Manasse venue, 2924 US Route 11, Whitney Point, NY 13862
- Mel Manasse and Sons foregoes the \$3,000 for publicity expenses and shall pay \$4,500 annually to Broome County Purchasing for the duration of this contract as long as the auction remains at Manasse auction venue
- Mel Manasse and Son shall retain the buyer's commission of 10%
- The remaining balance shall be paid to the Broome County Director of Office of Management and Budget

#### and be it

FURTHER RESOLVED, that with respect to sale of items owned by political subdivisions, contract agencies, and adjacent counties, the auctioneer shall distribute proceeds as follows:

- All sales tax shall be paid to the taxing authorities
- Mel Manasse and Son shall retain the buyer's commission of 10%
- The balance shall be paid to the political subdivision contract agency or adjacent county offering the item for auction

#### and be it

Intro No.	13
Date	4/18/24
Reviewed by Co. Attorney	COS
Date	4/3/24

## RESOLUTION BROOME COUNTY LEGISLATURE

**BINGHAMTON, NEW YORK** 

Sponsored by: County

County Administration and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH HON. BARRY KAMINS, ROBERT MASTERS, ESQ. & ROBERT A. BARRER, ESQ. FOR PROFESSIONAL LEGAL SERVICES FOR THE DEPARTMENT OF LAW

WHEREAS, the County Attorney requests authorization for an agreements with Hon. Barry Kamins, Robert Masters, Esq., and Robert A. Barrer, Esq. for professional legal services for the Department of Law at a cost not to exceed \$90,000, for a period through completion of the case, and

WHEREAS, said services are necessary for a litigation matter where the Broome County Attorney's Office has a conflict, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes agreements with Hon. Barry Kamins, PC, 53 Boerum Place, Apt. 6B, Brooklyn, NY 11201; Robert Masters, Esq., 47-27 Little Neck Parkway, Apt. 4J, Little Neck, NY 11362, and Robert A. Barrer, Esq., Barclay Damon, 125 East Jefferson Street, Syracuse, NY 13202 for professional legal services for the Department of Law for a period through completion of the case, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$90,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 11010001.6004538.1010 (Legal Charges and Fees), and be it

Intro No.	14	
Date	4/18/24	
Reviewed by Co. Attorney _	005	
Date	3/29/24	

Sponsored by: Finance and Public Works & Transportation Committees

#### RESOLUTION AMENDING THE 2024 CAPITAL IMPROVEMENT PROGRAM

RESOLVED, that the 2024 Capital Improvement Program is hereby amended to include a project as follows:

			Estimated Co	nstruction	on Cost:
<u>Project</u> <u>Code</u>	Project Name	<u>Total</u>	<u>Federal</u>	<u>State</u>	<u>County</u>
2920135	Tracy Creek Road Culve CIN 119-2.13	rt \$460,000	0 \$0	\$0	\$460,000
	Local	Finance Law	Section 11		How Financed:
	Year Start	YPU L	FL Bond		Current Revenue
· .	2024	20	10 \$460,00	0	0

Description: The structure is comprised of concrete abutments and steel beams with a concrete deck. The deterioration is very severe on the steel beams and concrete deck and at least the superstructure needs replacement. The abutments and foundations are deteriorated but can still be repaired and their life can be extended. Delta Engineers has determined we need to repair the abutments and replace the superstructure along with new railing. This design has been completed.

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No	15	
Date _	4/18/24	
Reviewed by Co. Attorney _	05	٠
Date	3/29/24	

Sponsored by: Finance Committee

RESOLUTION AUTHORIZING THE CORRECTION OF ERRORS ON 2024 TOWN AND COUNTY TAX BILLS AND AUTHORIZING THE DIRECTOR OF MANAGEMENT AND BUDGET TO ISSUE **REFUNDS** 

WHEREAS, applications for Correction of Errors on Tax Rolls, pursuant to Real Property Tax Law Section 556-b have been duly filed with the Director of Real Property Tax Service for the County of Broome, and

WHEREAS, the Director of Real Property Tax Service is requesting authorization for the Director of the Office of Management and Budget to execute any and all adjustments to tax bills, tax records and property records in accordance with all applicable laws and issue refunds as indicated for the properties listed on Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby approves authorization for the Director of the Office of Management and Budget to execute any and all adjustments to tax bills, tax records and property records and issue refunds as indicated for the properties listed on Exhibit "A".

#### **COUNTY DIRECTOR'S REPORT**

Pursuant to Section 554 of the N.Y.S. Real Property Tax Laws the enclosed applications for real property tax corrections have been received and investigated by this office. This office recommends that the below listed applications be approved and a new tax bill be issued based on the corrected taxable assessment:

NAME: RUBY 6 LLC

**TAX MAP #:** 178.07-2-33

**SCHOOL DISTRICT:** N/A

TOWN: Conklin

**ERROR:** Property was purchased at public auction. Water re-levy charges from previous owner should have been removed at the time of Tax Foreclosure. Refund due in the amount of \$381.70 for adjustment of water re-levy.

#### **COUNTY DIRECTOR'S REPORT**

Pursuant to Section 554 of the N.Y.S. Real Property Tax Laws the enclosed applications for real property tax corrections have been received and investigated by this office. This office recommends that the below listed applications be approved and a new tax bill be issued based on the corrected taxable assessment:

**NAME:** Mohammad, Nadem

**TAX MAP #:** 111.12-4-21

SCHOOL DISTRICT: N/A

TOWN: Chenango

**ERROR:** Property purchased at auction; new owner is responsible for taxes. Reinstate Town & County charges.

NAME: Sturdevant, Jason & Ritica

TAX MAP #: 077.02-1-4

SCHOOL DISTRICT: N/A

TOWN: Chenango

**ERROR:** Sell Back to former owners, taxes need to be reinstated \$936.45. Clerical error due to the funds to record the deed not being paid on time, resulting in an incorrect tax bill.

#### **COUNTY DIRECTOR'S REPORT**

Pursuant to Section 554 of the N.Y.S. Real Property Tax Laws the enclosed applications for real property tax corrections have been received and investigated by this office. This office recommends that the below listed applications be approved and a new tax bill be issued based on the corrected taxable assessment:

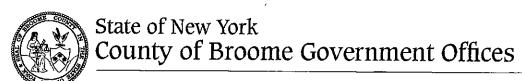
NAME: Grima, Frank

TAX MAP #: 147.00-1-12.11

SCHOOL DISTRICT: N/A

TOWN: Kirkwood

ERROR: Clerical Error - incorrect assessment



#### **COUNTY DIRECTOR'S REPORT**

Pursuant to Section 554 of the N.Y.S. Real Property Tax Laws the enclosed applications for real property tax corrections have been received and investigated by this office. This office recommends that the below listed applications be approved and a new tax bill be issued based on the corrected taxable assessment:

**NAME:** State of New York

TAX MAP #: 010.00-1-1

SCHOOL DISTRICT: N/A

TOWN: Lisle

ERROR: State Land- Partially exempt. Adjust tax bill from\$1811.27 to \$350.54.

#### **COUNTY DIRECTOR'S REPORT**

Pursuant to Section 554 of the N.Y.S. Real Property Tax Laws the enclosed applications for real property tax corrections have been received and investigated by this office. This office recommends that the below listed applications be approved and a new tax bill be issued based on the corrected taxable assessment:

NAME: Wright, Walter & Denise TAX MAP #: 109.01-1-2.1

SCHOOL DISTRICT: N/A TOWN: Maine

ERROR: Clerical Error: Ag. Exemption was removed in error. Adjust Tax bill from \$2955.45 to

\$2434.32

#### **COUNTY DIRECTOR'S REPORT**

Pursuant to Section 554 of the N.Y.S. Real Property Tax Laws the enclosed applications for real property tax corrections have been received and investigated by this office. This office recommends that the below listed applications be approved and a new tax bill be issued based on the corrected taxable assessment:

**NAME:** Siguenza, Christian Jr.

**TAX MAP #:** 140.12-1-50

SCHOOL DISTRICT: N/A

TOWN: Union

ERROR: Auction property-remove property maintenance charges. Adjust tax bill from \$1060.51

to \$795.67

NAME: Williamson, Patricia

**TAX MAP #:** 126.13-1-8

SCHOOL DISTRICT: N/A

TOWN: Union

ERROR: Clerical Error, property owner is entitled to aged exemption. Adjust tax bill from

\$2370.34 to \$1589.01

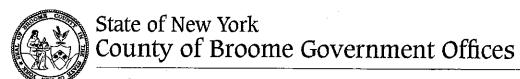
NAME: Broome County Land Bank

TAX MAP #: 141.18-4-13

SCHOOL DISTRICT: N/A

TOWN: Union

**ERROR:** Land Bank Acquired, tax exempt, cancel taxes.



#### **COUNTY DIRECTOR'S REPORT**

Pursuant to Section 554 of the N.Y.S. Real Property Tax Laws the enclosed applications for real property tax corrections have been received and investigated by this office. This office recommends that the below listed applications be approved and a new tax bill be issued based on the corrected taxable assessment:

**NAME:** Broome County Land Bank

**TAX MAP #:** 173.29-3-25

SCHOOL DISTRICT: N/A

TOWN: Vestal

ERROR: Land Bank Acquired, exempt, cancel taxes.

NAME: Broome County Land Bank

**TAX MAP #:** 173.37-2-36

SCHOOL DISTRICT: N/A

TOWN: Vestal

ERROR: Land Bank Acquired, exempt, cancel taxes.

intro No.	16	
Date	4/18/24	
Reviewed by Co. Attorney	CDS,	
Date	3/29/24	

Sponsored by:

Economic Development, Education & Culture Committee

AUTHORIZATION TO SUBMIT AN APPLICATION FOR FUNDING FROM EMPIRE STATE DEVELOPMENT CORPORATION RESTORE NEW YORK COMMUNITIES INITIATIVE ROUND 8

WHEREAS, the Restore New York Communities Initiative provides municipalities with financial assistance for revitalization of commercial and residential properties. The program encourages community development and neighborhood growth through the elimination and redevelopment of blighted structures, and

WHEREAS, the County of Broome is eligible to apply for such funding in Round 8, and

WHEREAS, this Body is advised of the submission of a Restore NY program application for up to \$3 Million to support the First Ward Scatter Site Revitalization project, and

WHEREAS, the Broome County Legislature has determined that such funding should be used to assist in the proposed First Ward Scatter Site Revitalization project at 242 Front Street, 251 Front Street, 274 Front Street, 276 Front Street, 241 Front Street, 20 Winding Way, 27 Dickinson Street, 10 Mather Street, and 41 Clinton Street Binghamton, NY 13905. The proposed construction and rehabilitation of the vacant properties by First Ward Action Council into affordable housing is consistent with the County's goals and plans, the financing proposed for the project is appropriate, and the project facilitates effective and efficient use of existing and future public resources so as to promote both economic development and preservation of community resources, now, therefore, be it

RESOLVED, that the County Executive is hereby authorized to sign and submit the Restore New York Round 8 application for consideration, and be it

FURTHER RESOLVED, that the County Executive is hereby authorized to sign all agreements, certifications and other documents required to complete the application and to accept grants and administer the programs that are proposed for this funding.

Intro No. 17

Date 4/18/29

Reviewed by Co. Attorney CS

Date 3/29/24

## RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Sponsored by:

Health & Human Services and Finance Committees

### RESOLUTION AUTHORIZING THE DEPARTMENT OF HEALTH TO ADMINISTER A PORTION OF THE HUD LEAD HAZARD REDUCTION PROGRAM FOR 2024-2027

WHEREAS, this County Legislature, by Resolution 422 of 2023 authorized the acceptance of a US Dept. of Housing and Urban Development (HUD) Lead Hazard Reduction Grant in the amount of \$6,300,000 for identifying and correcting lead-based paint hazards in housing units throughout Broome County, and

WHEREAS, the Public Health Director requests authorization for the Health Department to administer the housing rehabilitation/remediation portion of the Lead Hazard Reduction Grant Program at a cost not to exceed \$3,850,000 for the period April 22, 2024 through October 31, 2027, and

WHEREAS, these services are necessary to identify lead hazards in targeted housing throughout Broome County, and

WHEREAS, the Health Department will advertise in the paper for interested contractors, will hold a public meeting to attract potential contractors; and will provide limited training for any contractor lacking the requisite licenses and trainings to perform lead hazard rehabilitation/remediation work, and

WHEREAS, the Health Department will advertise on its website, BidNet and on social media for contractors that may be interested in performing lead hazard rehabilitation/remediation work, and

WHEREAS, any potential contractor seeking to perform lead hazard Rehabilitation/remediation work under the HUD Lead Hazard Reduction Grant may apply with the Health Department, but it is the potential contractor's responsibility to acquire the requisite licenses, trainings, and certifications; and upon providing proper documentation, the potential contractor will be added to the queue of pre-approved contractors, and

WHEREAS, for each project identified, one of the pre-approved contractors will be selected in sequence to perform the work, and

WHEREAS, for each project identified, one of the pre-approved contractors will enter into a contract with the property owner, directly, to perform the lead hazard abatement work outlined therein, and the County will pay for the work completed in amounts not to exceed the below-delineated limits, and any remainder amount is the property owner's responsibility, and

WHEREAS, the contractor performing the lead hazard abatement work will be paid after the Broome County Health Department conducts a successful inspection, and

WHEREAS, for each single-family dwelling, the Health Department will pay the contractor an amount not to exceed \$25,000 for any single-family residence, and

Intro No.

Date
Reviewed by
Co. Attorney

1/19/24

### RESOLUTION

**BROOME COUNTY LEGISLATURE** 

**BINGHAMTON, NEW YORK** 

Date

WHEREAS, for each dwelling that is not a single-family residence, the Health Department will pay the contractor an amount not to exceed \$20,000, per multi-family rental unit, and

WHEREAS, the amount of funding available for each dwelling unit may be increased on a case-by-case basis beyond the statutory grant limits, as approved by the U.S. Department of Housing and Urban Development, and

WHEREAS, the above procedures are necessary for the County to ensure it satisfies certain timelines and deadlines as established by HUD, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Broome County Health Department to administer the lead hazard abatement work of the HUD Lead Hazard Reduction Grant Program for the period April 22, 2024 through October 31, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the Department of Health to finish program activities under contract during the closeout period, typically 120 days beyond the end of the grant period and the closeout period may be extended if approved by HUD for a period not to exceed 180 days beyond the end of the grant, and be it

FURTHER RESOLVED, that the Health Department shall pay for lead hazard abatement projects in an aggregate amount not to exceed \$3,850,000, and be it

FURTHER RESOLVED, that for each individual project, the Health Department will pay an amount not to exceed either \$25,000 for single-family dwellings, or \$20,000 for any multifamily rental unit, or a higher amount as approved by HUD on a case-by-case basis, and be it

FURTHER RESOLVED, that in rare circumstances in the Health Department's sole discretion to cover unexpected changes after the contract is executed, the aforementioned amounts may be further increase by an amount not to exceed \$1,000 per unit, requiring approval by HUD when the total amount will be \$20,000 or greater, and be it

FURTHER RESOLVED, that the payments hereinabove authorized will be made from budget line 25010004.6004146.2510718 (Subcontracted Program Expenses), and be it

Intro No.	18	•
Date _	4/18/2	4
Reviewed by Co. Attorney _	CD5	,
Date _	3/29	24

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH KEYSTONE ENVIRONMENTAL SERVICES FOR PROFESSIONAL HOME INSPECTION SERVICES FOR THE DEPARTMENT OF HEALTH FOR 2024-2027

WHEREAS, RFP 2024-002 Healthy Homes Supplemental Funding was advertised, and

WHEREAS, the Director of Public Health requests authorization for an agreement with Keystone Environmental Services for professional home inspection services for the Department of Health at a cost not to exceed \$700,000 for the period April 22, 2024 through October 31, 2027, and

WHEREAS, said services are necessary for healthy homes inspections and corrective repairs for identified health & safety hazards in an estimated 180 homes enrolled in the Lead Hazard Reduction (LHR) Program, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Keystone Environmental Services, 58 Exchange Street, Binghamton, New York 13901 for professional home inspection services for the Department of Health for the period April 22, 2024 through October 31, 2027, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$700,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004143.1011.2510718 (Subcontracted Program Expense), and be it

Intro No.	l	19		
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Date	3	29	120	<u> </u>

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH DELTA ENGINEERS PC FOR PROFESSIONAL LEAD TESTING AND PROJECT DESIGN SERVICES FOR THE DEPARTMENT OF HEALTH FOR 2024-2027

WHEREAS, RFP 2024-003 Lead Testing and Project Design Subcontractor Services was advertised, and

WHEREAS, the Director of Public Health requests authorization for an agreement with Delta Engineers PC for professional lead testing and project design services for the Department of Health at a cost not to exceed \$532,210.60 for the period April 22, 2024 through October 31, 2027, and

WHEREAS, said services are necessary to conduct lead inspections & risk assessments and contract monitoring on behalf of the Broome County Lead Hazard Reduction Program, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Delta Engineers PC, 860 Hooper Road, Endwell, New York 13760 for professional lead testing and project design services for the Department of Health for the period April 22, 2024 through October 31, 2027, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$532,210.60 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510718 (Subcontracted Program Expense), and be it

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Date _	3/29/24

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH MCFARLAND – JOHNSON, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF AVIATION FOR 2024-2025

WHEREAS, the Commissioner of Aviation requests authorization for an agreement with McFarland Johnson, Inc. for professional engineering services for the Department of Aviation at a cost not to exceed \$6,718, for the period April 19, 2024 through April 17, 2025, and

WHEREAS, said agreement is necessary for Grant Administration and NYSDOT Equitable Business Opportunity (EBO) assistance for the Ground Service (GSE) Acquisition, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with McFarland Johnson, Inc., 49 Court Street, Suite 240, Binghamton, New York 13901 for professional engineering services for the Department of Aviation for the period April 19, 2024 through April 17, 2025, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$6,718 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 28010005.6004255.2011.2820083 (Contracted Services), and be it

Intro No.	2/	
Date _	4/18/24	
Reviewed by Co. Attorney	CD5.	
Date	3/29/24	

Sponsored by: Public Works 8

Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH MCFARLAND JOHNSON, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF AVIATION FOR THE PERIOD 2024-2025

WHEREAS, the Commissioner of Aviation requests authorization for an agreement with McFarland Johnson, Inc. for professional engineering services for the Department of Aviation at a cost not to exceed \$489,405 for the period April 19, 2024 through December 31, 2025, and

WHEREAS, said services are necessary for Construction Observation and Construction Administration Services for the Parallel Taxiway A Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with McFarland Johnson, Inc., 49 Court Street, Suite 240, Binghamton, New York 13901 for professional services for the Department of Aviation for the period April 19, 2024 through December 31, 2025 and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$489,405 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 28010005.6004255.2012.2820082 (Contracted Services) and be it

Intro No. 22 4/18/24

Reviewed by Co. Attorney 05

Date

RESOLUTION
BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Sponsored by:

Finance and Personnel Committees

### RESOLUTION AMENDING THE RATE OF COMPENSATION FOR NON-UNION ADMINISTRATIVE PERSONNEL - ATTORNEYS FOR FISCAL YEAR 2024

WHEREAS, this County Legislature, by Resolution 402 of 2024 established the rate of compensation for non-union administrative personnel for fiscal year 2024, and

WHEREAS, it is necessary at this time to amend the rate of compensation for all non-union Attorney personnel and establish a 40-hour work week for all non-union Attorney positions AT-1 through AT-6, effective April 1, 2024, now, therefore, be it

RESOLVED, that the rate of compensation for all non-union Attorney personnel is established according to Exhibit "A" and a 40-hour work week is also established for all non-union Attorney positions AT-1 through AT-6, effective April 1, 2024, and be it

FURTHER RESOLVED, that the Personnel Officer is hereby authorized to approve and implement Personnel Change Requests (PCRs) associated with adjusting non-union Attorney position salaries as provided for in this Resolution without further Legislative approval, and be it

### **EXHIBIT A**

### 2024 Attorney Rates – Effective 4/1/24

Grade	Minimum		M	Maximum	
AT1	\$	85,906	\$	97,200	
AT2	\$	100,884	\$	114,564	
AT3	\$	117,525	\$	133,855	
AT4	\$	136,711			
AT5	\$	144,512			
AT6	\$	160,113			

Intro No	2.3		
Date	4/18/24		
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Sponsored By: County Administration and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH SOUTHERN TIER NETWORK, INC., FOR DARK FIBER FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2015-2035

WHEREAS, this County Legislature, by Resolution 193 of 2015, (CA #1236-421) authorized an agreement with Southern Tier Network, Inc., for dark fiber in the STN System at a cost of \$1,000,000 for an Indefeasible Right of Use and a maintenance fee of \$12,000 per year for twenty years commencing on the Acceptance Date and continuing until the twentieth anniversary of the Acceptance Date, and

WHEREAS, this County Legislature, by Resolution 425 of 2020 authorized the amendment of said agreement to allocate two (2) additional strands of dark fiber in the STN Network owned by Broome County to the Office of Emergency Services for a one-time non-recurring cost of \$2,866, and increase the monthly maintenance charge by \$644 per month through December 11, 2035, and

WHEREAS, this County Legislature, by Resolution 10 of 2024 authorized the amendment of said agreement to allocate two (2) additional strands of dark fiber in the STN Network owned by Broome County to the Office of Emergency Services for a one-time non-recurring cost of \$1,901.60, and increase the monthly maintenance charge by \$257.60 per month through December 11, 2035, and

WHEREAS, it is necessary at this time to amend the agreement to include a one-time charge of \$60,900 and increase the monthly recurring charge by \$360 for the addition of 2 strands of dark fiber in the STN Network owned by Broome County for the proposed Veterans Center, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Southern Tier Network, Inc., 8 Denison Parkway East, Suite 310, Corning, New York 14830 to include a one-time charge of \$60,900 and increase the monthly recurring charge by \$360 for the addition of 2 stands of dark fiber in the STN Network owned by Broome County for the proposed Veterans Center,

FURTHER RESOLVED, that the additional payments hereinabove authorized shall be made from budget line 36000006.6002101.5202.3620001 (Original Acquisition/Construction), and be it

Intro No.	23			
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FURTHER RESOLVED, that Resolutions 193 of 2015 and 425 of 2020 and 10 of 2024, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No. 24

Date 4/18/24

Reviewed by Co. Attorney 25

Date 3/29/24

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: County Administration and Finance Committee

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH TECHNOLOGY RESOURCES, INCORPORATED FOR PEOPLESOFT GENERAL CONSULTING SERVICES FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2022-2024

WHEREAS, this County Legislature, by Resolution 479 of 2021, as amended by Resolution 539 of 2022, authorized an agreement with Technology Resources, Incorporated for PeopleSoft General Consulting services for the Division of Information Technology at a cost not to exceed \$900,000 per year for the period January 1, 2022 through December 31, 2024, with the option for two one-year renewals under the same terms and conditions, and

WHEREAS, said agreement is necessary to provide functional and technical services to assist in the County's PeopleSoft general consulting and Oracle database administration, as needed for upgrades, modifications, implementations and system administration, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$300,000 for PeopleSoft General Consulting services for the Division of Information Technology, for the period January 1, 2022 through December 31, 2024 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Technology Resources, Incorporated, 160 Oak Street, Building #1, Glastonbury, Connecticut 06033 to increase the not to exceed amount by \$300,000 for PeopleSoft General Consulting services for the Division of Information Technology for the period January 1, 2022 through December 31, 2024, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$120,000, for the term of the agreement, and be it

FURTHER RESOLVED, that the additional payment hereinabove authorized shall be made from budget line 10020001.6004505.5202 (Contracted Data Processing Services), and be it

FURTHER RESOLVED, that Resolution 479 of 2021 and 539 of 2022, to the extent consistent herewith, shall remain in full force and effect, and be it