Intro No.	
Date	1/18/24
Reviewed by Co. Attorney	<u>C05</u>
Date	1/2/24

Permanent No. 2024-3

Date Adopted 1/18/2024

Effective Date 1/18/24

Sponsored by: Health & H

Health & Human Services Committee

Seconded by:

Hon. Matthew J. Pasquale

RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY OFFICE FOR AGING ADVISORY BOARD

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 165 of 1973, has duly designated and appointed the following named individual to membership on the Broome County Office for Aging Advisory Board, for the term indicated, subject to confirmation by this County Legislature:

NAME
Kun Wang
17 Goethe Street
Binghamton, NY, 13905

TERM EXPIRING
December 31, 2026
New Appointment

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions by Resolution 165 of 1973 confirms the appointment of the above-named individual to membership on the Broome County Office for Aging Advisory Board for the term indicated, in accordance with their appointment by the County Executive.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

pproved County Executive

20s

Intro No. Reviewed by Co. Attorney

Date

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. Date Adopted 1/18/2024 Effective Date

Sponsored by:

Health and Human Services and Finance Committees

Seconded by:

Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH MANAGEMENT COMPANY, INC., FOR OFA MINI-BUS SERVICES FOR THE OFFICE FOR **AGING FOR 2024**

WHEREAS, this County Legislature, by Resolution 491 of 2022, authorized an agreement with S.E.P.P. Management Company, Inc., for OFA Mini-Bus transportation services for the Office for Aging with revenue to the County estimated at \$2,500, for the period January 1, 2023 through December 31, 2023, and

WHEREAS, said services are necessary to provide transportation to S.E.P.P Senior Housing tenants with a valid OFA ID Card, and

WHEREAS, said agreement expires by its terms on December 31, 2023, and it is desired at this time to renew said agreement on substantially similar terms and conditions, with revenue to the County estimated at \$2,500, for the period January 1, 2024 through December 31, 2024, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with S.E.P.P., 53 Front Street, Binghamton, New York 13905, for OFA Mini-Bus transportation services for the Office for Aging for the period January 1, 2024 through December 31, 2024, and

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$7.50 per client/per one-way trip from Windsor and Whitney Point Senior Housing to urban core locations in Broome County; \$7.50 per client/per one-way ride for trips from urban senior housing locations to rural locations in Broome County, and \$5.50 per client/per one-way ride for trips from urban senior housing to urban locations in Broome County, total amount estimated at \$2,500, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 3401006.5000161.1011.3410808 (OFA Fees), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME STATE OF NEW YORK

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

Approved County Executive 20_ Date

Intro No	3	
Date _	1/18/24	
Reviewed by Co. Attorney	22	

Date

RESOLUTION BROOME COUNTY LEGISLATURE

Permanent No. 2024-5

Date Adopted 1/18/2024

Effective Date 1/19/24

BINGHAMTON, NEW YORK

Sponsored by:

Health & Human Services and Finance Committees

Seconded by:

1/03/24

Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING REVISION OF THE HEALTH INSURANCE INFORMATION AND COUNSELING ASSISTANCE PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2023-2024

WHEREAS, this County Legislature, by Resolution 50 of 2023, authorized and approved renewal of the Health Insurance Information and Counseling Assistance Program Grant for the Office for Aging and adopted a program budget in the amount of \$33,637 for the period April 1, 2023 through March 31, 2024, and

WHEREAS, said program assists older adults with health insurance options through information and counseling, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$523 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Health Insurance Information and Counseling Assistance Program Grant to reflect an increase of \$523 for the period April 1, 2023 through March 31, 2024, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$34,160, and be it

FURTHER RESOLVED, that Resolution 50 of 2023, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME)	66.
STATE OF NEW YORK		

Date

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

Approved County Executive

_,₂₀2_7

EXHIBIT "A"

BROOME COUNTY OFFICE FOR AGING HIICAP - HEALTH INSURANCE INFORMATION & COUNSELING ASSISTANCE PROGRAM 4/01/123 - 3/31/24 DEPT. ID/PROJECT: 34010006 - 3410796

REVISION FY 2023-24 12/2023 LEG. SESSION

	CURRENT 2023-2024 BUDGET	NET CHANGES +/(-)	PROPOSED 2023-2024 BUDGET
APPROPRIATIONS		,	
CONTRACTUAL EXPENSES 6004146 SUBCONTRACT PROGRAM EXPENSES	\$33,637	\$523	\$34,160
TOTAL CONTRACTUAL EXPENSES	<u>\$33,637</u>	<u>\$523</u>	<u>\$34,160</u>
TOTAL GRANT PROGRAM EXPENSE	\$33,637	\$523	\$34,160
REVENUES			
5000946 OTHER FEDERAL REVENUE 5000993 AMERICAN RESCUE PLAN REVENUE	\$33,637 \$0	• •	\$34,160 (1) \$0
TOTAL GRANT PROGRAM REVENUE	\$33,637	\$523	\$34,160

(1) FEDERAL FUNDS FROM NYS OFFICE FOR AGING

REIMBURSEMENT FROM STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2024-6

Date Adopted 1/18/2024

Effective Date 1/19/24

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE NEW YORK STATE CAREGIVING & RESPITE COALITION LIFESPAN PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2023-2024

WHEREAS, this County Legislature, by Resolution 486 of 2022, authorized and approved the New York State Caregiving & Respite Coalition Lifespan Program Grant for the Office for Aging and adopted a program budget in the amount of \$10,000 for the period October 25, 2022 through August 31, 2023, and

WHEREAS, said program grant allows expansion of the Office for Aging's volunteer respite programs that are already in operation, and

WHEREAS, it is desired to renew said program grant in the amount of \$10,000 for the period November 17, 2023 through June 30, 2024, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$10,000 from Lifespan of Greater Rochester, Inc., 1900 S. Clinton Avenue, Rochester, New York 14618, for the Office for Aging's New York State Caregiving & Respite Coalition Lifespan Program Grant for the period November 17, 2023 through June 30, 2024, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$10,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

Approved ______County Executive

EXHIBIT "A"

\$10,000

11/17/2023 t	LIFESPAN o 6/30/2024 DJECT: 34010006 - 3410815	CURRENT	PROPOSED
NEW GRAN	Γ 1/2024 Legislative Session	BUDGET 2022-2023	BUDGET 2023-2024
APPROPRIA	TIONS		•
Contractual	Expenses		
6004048	Other Operational Supplies	\$250	\$5,000
6004056	Computer Hardware and Supplies		\$1,500
6004160	Mileage & Parking - Local	\$250	\$500
6004610	Personal Services Chargebacks	\$9,500	\$3,000
Total Contra	ctual Expenses	\$10,000	\$10,000
Total Grant I	Program Appropriations	\$10,000	\$10,000
REVENUES			
5000183	Miscellaneous Revenue	\$10,000	\$10,000

Total Grant Program Revenue

REIMBURSEMENT IS RECEIVED APPROXIMATELY 30 DAYS FROM REQUEST.

\$10,000

Intro No.	5	
Date	1/18/24	
Reviewed by Co. Attorney	a.	
Date	1/03/2	4

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. Date Adopted 1/18/2024 Effective Date 1/19/

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ACCEPTANCE OF THE NEW YORK STATE CAREGIVING & RESPITE COALITION (NYSCRC) COORDINATED AGING SUPPORTS PROJECT (CASP) PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2024-2025

WHEREAS, the Director of the Office for Aging requests authorization to accept a New York State Caregiving & Respite Coalition (NYSCRC) Coordinated Aging Support Project (CASP) Program Grant for the Office for Aging and adopt a program budget in the amount of \$170,715 for the period February 1, 2024 through April 30, 2025, and

WHEREAS, said program will allow Office for Aging to coordinate, facilitate and develop a collaborative whole-person care model and closed loop of communication between Broome County Office for Aging and Lourdes Senior Care Center, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$170,715 from Lifespan of Greater Rochester, Inc., Lourdes Senior Care, 27 Jennison Avenue, Johnson City, NY 13790 for the Office for Aging's New York State Caregiving & Respite Coalition (NYSCRC) Coordinated Aging Support Project (CASP) Program Grant for the period February 1, 2024 through April 30, 2025, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$170,715, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME STATE OF NEW YORK 1

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

< County Executive 2024

EXHIBIT "A"

\$170,715

NYSCRC - 2/1/2024-4/3	- · · - ·			
INDEX - PROJECT: 34010006 - 3410816 NEW GRANT 01/2024 Legislative Session		CURRENT BUDGET 2023-2024		PROPOSED BUDGET 2024-2025
APPROPRIA	ATIONS			
Contractual	Expenses			
6004048	Other Operational Supplies	\$0		\$10,000
6004056	Computer Hardware and supplies	\$0		\$2,000
6004138	Other Operational Expense	\$0		\$2,400
6004146	Subcontract Program Expense	\$0		\$14,400
6004147	Other Program Expense	\$0		\$40,000
6004160	Mileage & Parking - Local	\$0		\$7,425
6004610	Personal Services Chargebacks	\$0	:	\$94,490
Total Contractual Expenses		\$0		\$170,715
Total Grant Program Appropriations		\$0		\$170,715
REVENUES				
5000183	Miscellaneous Revenue	\$0		\$170,715

Total Grant Program Revenue

REIMBURSEMENT IS RECEIVED APPROXIMATELY 30 DAYS FROM REQUEST.

\$0

Intro No.	, 6
Date	1/18/24
Reviewed by Co. Attorney	CD5
Date	1/2/24

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No. 2024-8

Date Adopted 1/18/2024

Effective Date 1/19/24

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH YANG-PATYI LAW FIRM, PLLC FOR ACCOUNT COLLECTION LEGAL SERVICES FOR THE WILLOW POINT REHABILITATION AND NURSING CENTER FOR 2020

WHEREAS, this County Legislature, by Resolution 5 of 2020, authorized an agreement with Yang-Patyi Law Firm, PLLC and Hinman, Howard & Kattell, LLP, for account collection legal services for the Willow Point Rehabilitation and Nursing Center at an amount not to exceed \$60,000 for the period January 1, 2020 through December 31, 2020 with the option for two one-year renewals, and

WHEREAS, said services are necessary for legal services related to the collection of accounts receivable and recovery of assets agreement provides, and

WHEREAS, it is necessary to authorize the amendment of the agreement with Yang-Patyi Law Firm, PLLC to extend the period through March 31, 2024, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Yang-Patyi Law Firm, PLLC, 2700 Court Street, Suite 8, Syracuse, New York 13208 to extend the period through March 31, 2024 for account collection legal services for the Willow Point Rehabilitation and Nursing Center, at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolution 5 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

Date sent	to County Executive: January 19, 2024	
Approved	53-3-	<u>.</u>
	1 County Executive	· · · · · · ·
Date	11/12	, ₂₀ <u>~</u> ~

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ntro No	
Date	1/18/24
Reviewed by Co. Attorney	CD5
Date	1/2/24

RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Permanent No. Date Adopted 1/18/2024 Effective Date 1/19/29

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH KAREL KURST-SWANGER FOR PROFESSIONAL COORDINATOR SERVICES FOR THE DEPARTMENT OF HEALTH FOR 2024-2025

WHEREAS, RFP 2023-067 Child Care Fatality Review Team Coordinator was advertised, and

WHEREAS, the Director of Public Health requests authorization for an agreement with Karel Kurst- Swanger for professional coordinator services for the Department of Health at a cost not to exceed \$27,360 for the period February 1, 2024 through January 31, 2025, with the option for four one-year renewals with an increase of 2% annually, pending CFRT grant funding, and

WHEREAS, said services are necessary to coordinate all activities of the Broome-Tioga Child Fatality Review Team, including the child death review process and education and prevention plans, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Karel Kurst-Swanger, 7 Devon Drive, Endicott, New York 13760 for professional coordinator services for the Department of Health for the period February 1, 2024 through January 31, 2025, with the option for four one-year renewals with an increase of 2% annually, pending CFRT grant funding, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$27,360 for the period February 1, 2024 through January 31, 2025, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510720 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

County Executive 20 4-Date

Intro No.

Date

Peviewed by
Co. Attorney

Date

1/2/2.4

1/2/2.4

1/2/2.4

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2024-10</u>
Date Adopted <u>1/18/2024</u>
Effective Date <u>1/19/24</u>

Sponsored by: County Administration and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH SOUTHERN TIER NETWORK, INC., FOR DARK FIBER FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2015-2035

WHEREAS, this County Legislature, by Resolution 193 of 2015, (CA #1236-421) authorized an agreement with Southern Tier Network, Inc., for dark fiber in the STN System at a cost of \$1,000,000 for an Indefeasible Right of Use and a maintenance fee of \$12,000 per year for twenty years commencing on the Acceptance Date and continuing until the twentieth anniversary of the Acceptance Date, and

WHEREAS, this County Legislature, by Resolution 425 of 2020 authorized the amendment of said agreement to allocate two (2) additional strands of dark fiber in the STN Network owned by Broome County to the Office of Emergency Services for a one-time non-recurring cost of \$2,866, and increase the monthly maintenance charge by \$644 per month through December 11, 2035, and

WHEREAS, it is necessary at this time to amend the agreement to include a one-time charge of \$110,000 and increase the monthly recurring charge by \$257.60 for the addition of 2 stands of dark fiber in the STN Network owned by Broome County for the proposed Veterans Center, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Southern Tier Network, Inc., 8 Denison Parkway East, Suite 310, Corning, New York 14830 to include a one-time charge of \$110,000 and increase the monthly recurring charge by \$257.60 for the addition of 2 stands of dark fiber in the STN Network owned by Broome County for the proposed Veterans Center,

FURTHER RESOLVED, that the additional payments hereinabove authorized shall be made from budget line 36000006.6002101.5202.3620001 (Original Acquisition/Construction), and be it

FURTHER RESOLVED, that Resolutions 193 of 2015 and 425 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME)	SS.:
STATE OF NEW YORK		

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

Intro No.

Date

Reviewed by Co. Attorney

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2024-11
Date Adopted 1/18/2024
Effective Date 1/19/24

Sponsored by: County Administration Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE RENEWAL OF INTER-MUNICIPAL AGREEMENTS WITH THE TOWNS OF CONKLIN AND WINDSOR FOR THE OFFICE OF THE COUNTY CLERK TO OPERATE SATELLITE DMV OFFICES AT TOWN FACILITIES FOR 2024

WHEREAS, the County Clerk desires to continue serving our rural communities with Satellite DMV offices, and

WHEREAS, the County Clerk requests authorization to renew agreements with the Towns of Conklin and Windsor for the Office of the County Clerk to operate a Satellite DMV office at these town facilities, with minimal cost to the County for telephone, computer and cable services, and equipment, for the period of January 1, 2024 through December 31, 2024, now, therefore, be it;

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreements with the Town of Conklin, 1271 Conklin Road, Conklin, New York 13748; and the Town of Windsor, 124 Main Street, Room 1, Windsor, New York, 13865 for the Office of the County Clerk to operate Satellite DMV offices at these town facilities, for the period of January 1, 2024 through December 31, 2024, and be it

FURTHER RESOLVED, that in consideration of said services, the County may pay towards telephone, computer and cable services, and equipment, during the term of the agreement and when the satellite DMV offices are open and operational, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Date

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

207- 7

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

County Executive

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Intro No.	10	
Date	1/18/24	
Reviewed by Co. Attorney		
Date	1/03/24	

Permanent No. 2024-12
Date Adopted 1/18/2024
Effective Date 1/19/29

Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE BROOME COUNTY LAND BANK FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2021-2024

WHEREAS, this County Legislature, by Resolution 324 of 2023 and Resolution 360 of 2021, authorized acceptance of a Community Development Block Grant Housing Rehabilitation Program for the Department of Planning and Economic Development, adopted a program budget in the amount of \$1,000,000 and authorized an agreement with the Broome County Lank Bank to administer said program at a cost not to exceed \$1,000,000 for the period June 24, 2021 through December 29, 2023, and

WHEREAS, said program allows for investment in homeownership opportunities and home rehabilitation programs that will contribute to community revitalization and improved quality of life for working families, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through July 1, 2024, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Broome County Land Bank, 60 Hawley Street 5th Floor Binghamton New York 13901, to extend the period through July 1, 2024, at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolution 324 of 2023 and Resolution 360 of 2021, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

Approved County Executive

Date 2024

Intro No.	$_{\cdot}$ $_{\cdot}$ $_{\cdot}$	
Date _	1/18/24	
Reviewed by Co. Attorney _	22	
Date _	1/03/24	

Permanent No. 2024-13
Date Adopted 1/18/2024
Effective Date 1/19/29

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE NEW YORK STATE UNIFIED COURT SYSTEM FOR REIMBURSEMENT TO THE COUNTY FOR COURT MAINTENANCE SERVICES FOR 2023-2028

WHEREAS, this County Legislature, by Resolution 69 of 2019, authorized renewal of the agreement with New York State Unified Court System for court maintenance services provided by the Department of Public Works, with negotiated revenue to the County in the amount of \$466,574 per year, for the period April 1, 2018 through March 31, 2023, and,

WHEREAS, said services include the provisioning of maintenance and minor repairs of court facilities by the Department of Public Works, and

WHEREAS, said agreement is necessary to allow the County to receive reimbursement for maintenance services provided to court facilities as requested by the Unified Court System, and

WHEREAS, said agreement expired by its terms on March 31, 2023 and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount to be negotiated annually between the County and the Court System for work provided during the period April 1, 2023 through March 31, 2028, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with New York State Unified Court System, Sixth Judicial District, 31 Lewis Street, 5th Floor, Binghamton, New York 13901 for reimbursement to the County for court maintenance services during the period April 1, 2023 through March 31, 2028, and be it

FURTHER RESOLVED, that in consideration of said services, the County and the New York State Unified Court System shall negotiate annually the amount for maintenance services requested by the Court System and performed by the Department of Public Works, and be it

FURTHER RESOLVED, that the County and the New York State Unified Court System have negotiated an amount not to exceed \$502,535 for the period April 1, 2023 through March 31, 2024, and be it

FURTHER RESOLVED, that the revenue hereinabove referenced shall be credited to budget line 15000002.5000809 (State Aid-Court Facilities), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME)	SS.:
STATE OF NEW YORK)	

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

Approved County Executive

Intro No	12	1	
Date	1/18/24	:	
Reviewed by Co. Attorney	J-R-M.		
Date	1/2/2021		

Permanent No. 2024-14

Date Adopted 1/18/2024

Effective Date 1/19/24

Sponsored by: Public Works & Transportation Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION ADOPTING THE 2024-2026 BROOME COUNTY DEPARTMENT OF PUBLIC TRANSPORTATION SAFETY PLAN

WHEREAS, as required by the Federal Transit Administration, this County Legislature hereby adopts the 2024-2026 Broome County Department of Public Transportation Safety Plan, and

WHEREAS, the mission and role of the Safety Plan is to provide policies and guidelines for the planning, coordination and implementation of a safety program for the employees and for the general public, riders and users of the system, now, therefore, be it

RESOLVED, that this County Legislature hereby adopts the 2024-2026 Broome County Department of Public Transportation Safety Plan, on file in the Office of the Clerk of the County Legislature.

COUNTY OF BROOME) sTATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

ntro No.	130
Date	1/18/24
Reviewed by Co. Attorney	02
Date	1/03/24

Permanent No. 2024-15

Date Adopted 1/18/2024

Effective Date 1/19/74

Sponsored by: Public Works & Transportation Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO DONATE A 2013 CHEVY TAHOE (BC ID# 74508) TO THE BROOME COUNTY FIREFIGHTERS ASSOCIATION

WHEREAS, Commissioner of Public Works requests authorization to donate a 2013 Chevy Tahoe (BC ID# 74508) to the Broome County Firefighters Association, and

WHEREAS, it has been determined that said vehicle has served beyond its useful life and is no longer needed by the Department of Public Works, and

WHEREAS, the Broome County Firefighters Association has expressed interest in acquiring said vehicle, and

WHEREAS, under the authority of County Law Section 215, Subdivision 9 and County Charter Code 28-5, the Broome County Legislature may authorize the disposal of property having no nominal value to the County and no longer required for public use, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Department of Public Works to donate a 2013 Chevy Tahoe (BC ID# 74508) to the Broome County Firefighters Association, PO Box 3008, Binghamton, New York 13902, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

Approved County Executive

Date 119 2024

Intro No.

Date
Reviewed by Co. Attorney

Date

1/03/3/

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2024-16

Date Adopted 1/18/2024

Effective Date 1/19/29

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH DELTA ENGINEERS, ARCHITECTS, & LAND SURVEYORS FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2020-2022

WHEREAS, this County Legislature, by Resolution 18 of 2020, authorized an agreement with Delta Engineers, Architects, & Land Surveyors for professional engineering services for the Department of Public Works at a cost \$276,885, for February 1, 2020 through December 31, 2022, and

WHEREAS, said agreement is necessary for P.E./Design, ROW Incidentals and Acquisition for the Hooper Road over Patterson Creek Bridge Rehabilitation Project, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$130,255 and extend the period through December 31, 2024 for construction inspection services for the Department of Public Works, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Delta Engineers, Architects, & Land Surveyors, 860 Hooper Road, Endwell, New York 13760, to increase the not to exceed amount by \$130,255 and extend the period through December 31, 2024 for construction inspection services for the Department of Public Works, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor \$407,140, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 29010105.6002205.5202.2920125 (Bridges), and be it

FURTHER RESOLVED, that Resolution 18 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

Approved ______County Executive

Intro No.	[5	
Date _	1/18/24	_
Reviewed by Co. Attorney	122	
Date _	1/03/24	-

Permanent No. 2024-17 Date Adopted 1/18/2024 Effective Date 1/19

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by:

Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH MCFARLAND JOHNSON, INC., FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2022-2026

WHEREAS, this County Legislature, by Resolution 155 of 2022, authorized an agreement with McFarland Johnson, Inc., for professional engineering services for the Department of Public Works at a cost not to exceed \$261,746 for the period March 22, 2022 through December 31, 2026, and

WHEREAS, said agreement is necessary for design work associate with CR 177/Colesville Road Extension over the Susquehanna River Bridge Repairs and Painting Project, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$148,277 for construction support and inspection services associated with the CR 177/Colesville Road Extension over the Susquehanna River Bridge Repairs and Painting Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with McFarland Johnson, Inc., 49 Court Street, Suite 240, Binghamton, New York 13901 to increase the not to exceed amount by \$148,277 for construction support and inspection services associated with the CR 177/Colesville Road Extension over the Susquehanna River Bridge Repairs and Painting Project, for the Department of Public Works for the period March 22, 2022 through December 31, 2026, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor \$410,023, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 29010105.6002205.5202.2920134 (Bridges), and be it

FURTHER RESOLVED, that Resolution 155 of 2022, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

County Executive ىد20 Date

HULL Deputy Clerk, County Legislature County of Broome

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ntro No.	16 C	
Date _	1/18/24	
Reviewed by Co. Attorney	22	
Date	1/03/24	

Permanent No. 2024-18

Date Adopted 1/18/2024

Effective Date 1/19/74

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by:

Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH MCFARLAND-JONHSON INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF AVIATION FOR THE PERIOD 2023-2025

WHEREAS, the Commissioner of Aviation requests authorization for an agreement with McFarland-Johnson Inc. for professional engineering services at a cost not to exceed \$5,681,645, for the period November 1, 2023 through October 31, 2025, and

WHEREAS, said services are necessary for project management, construction management, construction administration and construction observation for the Terminal Revitalization Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with McFarland-Johnson Inc., 49 Court Street, Suite 240. Binghamton, New York 13901, for professional engineering services for the Department of Aviation for the period November 1, 2023 through October 31, 2025, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$5,681,645 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 6002102.2012.2820080 (Improvement/Alterations), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

Approved County Executive

Date , 20 2

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Intro No.	7.7	
Date _	1/18/24	
Reviewed by Co. Attorney _	(105	
, — Date _	1/2/24	

Permanent No. $\underline{2024-19}$ Date Adopted $\underline{1/18/2024}$ Effective Date $\underline{1/19/29}$

Sponsored by: Public Works & Transportation, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE BINGHAMTON METROPOLITAN TRANSPORTATION STUDY (BMTS) PROGRAM GRANT FOR THE 2024-2025 FISCAL YEAR AND ADOPTING A PROGRAM BUDGET FOR 2024-2025

WHEREAS, this County Legislature, by Resolution 64 of 2023, authorized and approved the renewal of the Binghamton Metropolitan Transportation Study (BMTS) program grant and adopted a program budget in the amount of \$939,967 for the period April 1, 2023 through March 31, 2024, and

WHEREAS, it is desired to renew said grant program in the amount of \$792,894 for the period April 1, 2024 through March 31, 2025, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of Federal Highway Administration Grants in the amount of \$621,518 and Federal Transit Administration Grants in the amount of \$171,376 for the Binghamton Metropolitan Transportation Study (BMTS) Grant for the period April 1, 2024 through March 31, 2025, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$792,894, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

Approved County Executive

Deputy Clerk, County Legislature County of Broome

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BINGHAMTON METROPOLITAN TRANSPORTATION STUDY 04/01/24 - 3/31/25

APPROPRIATIONS		2023/2024 BUDGET ADOPTED	2024/2025 BUDGET PROPOSED	CHANGE YEAR-TO- YEAR
	ER 10: PERSONAL SERVICES			
6001000 R	legular Full-Time	283,877	360,483	26.99%
6001002 T	emporary	60,360	24,527	-59.37%
TOT	'AL PERSONAL SERVICES >>>>	344,237	385,010	11.84%
CHARACT	ER 40: CONTRACTUAL EXPENSES			
	Office Furniture	1,500	1,500	0.00%
6004010 B	ooks and Subscriptions	1,000	1,000	0.00%
6004011 E	Ouplicating & Printing	2,000	2,000	0.00%
6004012 C	Office Supplies	2,500	2,500	0.00%
6004042 E	ngineering Supplies	2,000	2,000	0.00%
6004046 G	asoline	150	150	0.00%
6004055 C	omputer Software	1,000	1,000	0.00%
6004056 C	omputer Hardware	3,000	3,000	0.00%
6004192 S	oftware Maintenance	15,000	15,000	0.00%
6004105 D	ues and Memberships	3,000	3,000	0.00%
	ues and Memberships AMPO (1)	52,592	55,222	5.00%
	eneral Office Expenses	500	500	0.00%
	dvertising and Promotional Expense	1,500	1,500	0.00%
	fileage/Local Travel	2,500	2,000	-20.00%
6004161 T		10,000	10,000	0.00%
6004162 E	ducation and Training	5,000	5,000	0.00%
6004165 A	dvisory Boards	500	500	0.00%
6004169 T	ravel - taxable meals	150	150	0.00%
	opy Machine Leases	1,800	1,800	0.00%
	rofessional Service Contracts	266,923	50,000	-81.27%
	ar Insurance	300	300	0.000/
	elephone Billing Account	2,000	2,000	0.00%
6004609 D	ata Processing	12,000	12,000	0.00%
	raphic Technician Services	500	500	0.00%
	asoline Chargeback	450	450	0.00%
	eet Service Chargeback	1,600	1,800	12.50%
6004617 Pr		2,500	2,000	-20.00%
	fail- Postage	500	500	0.00%
				0.0074
TOTAL C	ONTRACTUAL EXPENSE >>>>	\$392,465	\$177,372	-54.81%
HARACTE	R 80: EMPLOYEE BENEFITS			
	YS Employee Retirement	54,418	60,880	11 000/
6008002 FI		26,334	29,453	11.88%
	orkmens Compensation	5,164	29,453 5,775	11.84%
	fe Insurance	60	75	11.84% 25.00%
	ealth Insurance	77,084	94,368	
	etiree Health Insurance	39,942	39,609	22.42%
	isability Insurance	264	352	-0.83%
	OTAL FRINGE BENEFITS >>>>	\$203,266		33.33%
	CITE IMINGE DENERILO	\$2U3,200	\$230,513	13.40%
-	FOTAL PROGRAM EXPENSE LESS STATEWIDE PASS-THROUGH	\$887,375	\$737,673	-16.87%
	TOTAL DROCD AND EXPERIENCE.	000000		
(4)	TOTAL PROGRAM EXPENSE >	\$939,967	\$792,894	-15.65%
) BMTS will pay statewide dues for the			
	ssociation of Metropolitan Planning			
	rganizations. This is pass-through, 100% deral reimbursement (FHWA-PL)			
			i I	

BINGHAMTON METROPOLITAN TRANSPORTATION STUDY 04/01/24 -3/31/25

. '~'	REVENUE	2023/2024 ADOPTED BUDGET	2024/2025 PROPOSED BUDGET
FEDERAL	AID		
5000917	FHWA - PL Grant	\$706,894	\$550,070
5000917	FHWA - PL Grant - Safe & Accessible Transp Options		\$16,226
5000917	FHWA - PL Grant SCI Pass through	\$52,592	\$55,222
5000918	FTA - Sec.5303 Grant NY-08-X032	\$75,000	\$0
	FTA - Sec.5303 Grant NY-08-X033	\$105,481	\$68,000
5000918	FTA - Sec.5303 Grant NY-08-X034		\$103,376
	TOTAL PROGRAM REVENUE >	\$939,967	\$792,894
	FTA Grant 33 reflects projected funding remaining in the	ne grant from 2023	-2024

BINGHAMTON METROPOLITAN TRANSPORTATION STUDY 04/01/24 - 3/31/25

BINGHAMTON METROPOLITAN TRANSPORTATION STUDY SUMMARY OF PERSONAL SERVICE POSITIONS					
Title of Position	Grade/Unit	Authorized 2023/2024	Grade/Unit	Requested 2024/2023	
FULL-TIME POSITIONS					
Director of Transportation Planning	26/BAPA	1	26/BAPA	1	
Transportation Analyst	20/CSEA	1	20/CSEA	1	
Senior Transportation Planner II	23/CSEA	1	23/CSEA	1	
Senior Transportation Planner	22/CSEA	1	22/CSEA	1	
Traffic Engineer	24/CSEA	0	24/CSEA	1	
Total Full-Time Positions		4		5	

BINGHAMTON METROPOLITAN TRANSPORTATION STUDY 04/01/23 -3/31/24

BINGHAMTON METROPOLITAN TRANSPORTATION STUDY SUMMARY OF TEMPORARY POSITIONS

	AUTHORIZED 2023-20		
TITLE OF POSITION	POSITIONS	FTE's	
PLANNING INTERN (Full time, 15 weeks)	1	0.28	
TRAFFIC ENGINEER (Part time)	1	0.5	
SENIOR ACCOUNT CLERK (Part time) *previously personnel service position	1	0.5	

	REQUESTED	REQUESTED 2024/2025				
TITLE OF POSITION	POSITIONS	FTE's	TOTAL HOURS	HOURLY WAGE	TOTAL COST	
PLANNING INTERN (Full time, 15 weeks)	1	0.28	562.5	\$15.00	\$8,438	
TRAFFIC ENGINEER (Part time)	0	0.5	1040	\$36.28	\$37,733	
SENIOR ACCOUNT CLERK (Part time)	1	0.5	936	\$15.16	\$14,189	

Intro No.

Date

Reviewed by
Co. Attorney

Date

1/2/24

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2024-20</u>

Date Adopted <u>1/18/2024</u>

Effective Date <u>1/19/24</u>

Sponsored by:

Finance Committee

Seconded by: Hon. Greg W. Baldwin

RESOLUTION AUTHORIZING APPROVAL OF THE ISSUANCE OF REVENUE BONDS BY THE CENTRAL BRADFORD PROGRESS AUTHORITY AND DECLARING THAT IT IS DESIRABLE FOR THE HEALTH, SAFETY AND WELFARE OF THE PEOPLE IN THIS COUNTY AND OTHER AREAS FOR THE CENTRAL BRADFORD PROGRESS AUTHORITY TO FINANCE CERTAIN FACILITIES SERVING THE PEOPLE OF THE COUNTY

WHEREAS, the Central Bradford Progress Authority (the "Authority") is a body corporate and politic organized and existing under the provisions of the Pennsylvania Municipality Authorities Act, 53 Pa. Cons. Stat. §§5601 - 5622, as amended (the "Act"), having been incorporated by the Borough of Towanda, the Township of North Towanda, the Township of Towanda and the Township of Wysox, all located in Bradford County, Pennsylvania, and is authorized by the Act to finance projects for "hospitals" and "health centers" as defined in the Act; and

WHEREAS, the Authority has requested the approval of this county (the "County") in connection with the issuance by the Authority of its revenue bonds, in multiple series, in a principal amount not to exceed \$280,000,000 (the "Bonds"), including a series of tax exempt bonds in a principal amount not to exceed \$140,000,000 (the "Tax-Exempt Bonds"), for the purpose of making a loan to The Guthrie Clinic, a Pennsylvania nonprofit corporation, to finance a portion of the costs of a project relating to (1) the affiliation of The Guthrie Clinic with Our Lady of Lourdes Memorial Hospital, Inc. ("Lourdes"), a New York nonprofit corporation and its wholly-owned subsidiaries, through the assumption of its membership interest, including certain facilities and equipment located at various locations listed in Exhibit B attached hereto, including (a) an acute care hospital known as "Lourdes Hospital" located in Binghamton, New York; and (b) Lourdes and its affiliates ancillary related healthcare delivery business, including equipment, located at outpatient clinics, medical office buildings, physician offices, and other properties and facilities; and (2) the payment of the costs of issuing the Bonds (the various facilities referenced above are referred to herein as the "Facilities"). Lourdes affiliates include Binghamton Health Corporation, Corbett Corporation, Lourdes Realty Company, Inc., Southern Tier Medical Care, P.C., and Lourdes Health & Fitness, LLC; and

WHEREAS, Section 147(f) of the Internal Revenue Code (the "Code") requires the approval of the governing body or chief elected representative of each state or local government jurisdiction on behalf of which tax-exempt bonds are to be issued, and each state or local government jurisdiction in which tax-exempt bond-financed facilities are located, following a public hearing by an authorized representative of the state or local government jurisdiction; and in accordance with the above-mentioned requirement, a public hearing was held by the Central Bradford Progress Authority, on behalf of, and as a joint undertaking of, the County and certain of those other host jurisdictions (the "Consenting Jurisdictions") in which Facilities to be financed by the Tax-Exempt Bonds are located, respecting the proposed issuance of the Tax-Exempt Bonds and the purposes thereof, after notice of the hearing (the "Hearing Notice") was published prior to the hearing date in one or more newspapers of general circulation in the County, now, therefore, be it

Intro No.	18,
Date _	1/18/24
Reviewed by Co. Attorney	CD5
Date _	1/2/24
	RESOLVED as follow:

Permanent No. <u>2024-20</u>

Date Adopted <u>1/18/2024</u>

Effective Date <u>1/19/24</u>

1. The issuance of the Tax-Exempt Bonds is hereby approved in accordance with Section 147(f) of the Internal Revenue Code. By way of this Resolution, the County does not accept and through this approval does not impose any liability on the County in connection with the issuance of the Bonds, nor shall the credit or taxing power of the County be pledged in any way for the issuance of the Bonds or the financing of any projects with respect thereto.

- 2. It is hereby declared desirable for the health, safety and welfare of the people in the County to have the Central Bradford Progress Authority issue the Bonds for the purpose of financing the costs of the Facilities.
- 3. The proper officers, authorized representatives or designees of the County are hereby authorized, directed and empowered to execute and deliver a copy of these resolutions and such other documents or certifications as may be required or they may deem appropriate to carry out the purposes of these resolutions. Without limiting the generality of the foregoing authorization, a Certificate of Approval shall be executed and delivered in the form attached hereto as Exhibit A.

and be it

FURTHER RESOLVED, that this Resolution shall be effective immediately upon adoption. All prior resolutions inconsistent herewith are hereby repealed to the extent of such inconsistency, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME)	55.
STATE OF NEW YORK)	:

Date

I, the undersigned Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive January 19, 2024.

Approved _____ County Executive

EXHIBIT A

Certificate of Approval

The undersigned, being the highest elected official(s) of the County named below, on behalf of such County hereby approves the issuance by the Central Bradford Progress Authority (the "Authority") of its tax-exempt revenue bonds in an aggregate principal amount not to exceed \$140,000,000, to finance costs of health care and related facilities for the benefit of The Guthrie Clinic and its affiliates as further described in the notice of public hearing attached as Exhibit B hereto. The County does not accept and through this approval does not impose any liability on the County in connection with the issuance of the Tax-Exempt Bonds, nor shall the credit or taxing power of the County be pledged in any way for the issuance of the Bonds or the financing of any projects with respect thereto.

A public hearing concerning the issuance of the Tax-Exempt Bonds was held at the offices of the Authority on December 8, 2023 and we have received a copy of the transcript of said hearing.

IN WITNESS WHEREOF, this Certificate is executed by the undersigned elected official(s) this ____ day of December, 2023.

BROOME COUNTY, NEW YORK

Title:

By: Title:

EXHIBIT B

TEFRA Hearing Notice

LEGAL NOTICE OF PUBLIC HEARING

CENTRAL BRINGHED PROGRESSE AUGHCRITY For the Franch Powers Bords (The Griffind Child Bords 2004) NOTACE (8 HEREERY GAVER) That a public housing will be contacted by the Central Bradford Progress Authority files "Authority-Day act on characters at pict substraining of the Presenting of the Presenting of North Progress of Brandford Characters and the Progress and the Progress of Bradford and Artificial Artificia

Rehearing will to baid by the Austrocky in correction with the proposed becomes of its inn. Except Reverse Britis (The Godfris) Christening, Socies 2024:8 (the Yearing)

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Project Localizate Vertica bioriforce and tests on Retactus 1 affected learns.
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CENTRAL BRACKORD PROGRESSAUTHERY

Road Property

Project Beat Property.				į
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101 Filezskie Dr	Bhybrates	Brooms	AN.	13925
उक्का प्रमान	Whitesey Point	Broome	W	12502
27-20 Loudos Phi	Bhghanton	Bracino	.AM	15905
SIO E Madra Sit	Harrock	Dukwara	MY	137B3

Project Equipment				
Stroot Atheres	Musicipality	County	朝	ZP Crafe
125 Ridgeleven Dhira	Year	Broate	2	12850
1002 Stato Porto 35	Cwego	Torge	J.L	1387
1150 Lippar Front 88.	Brakenson	Eroceso	MY	1300
110 N. Jones Food	Mark	CHOCKE,	MY	12850
Min Bampiter Bingant	Оверо	Trage	NY.	13827
17 Charanges Beldge Hoad	Singisarion	Strong	HF	12000
174 Cairclate Pixes	Johnson City	Stours	MY	tarpo
177 Effection Dr., Bullet	إلى المجتمع الم	Brodne	AN	120700
18/8 Fiberalds Dr.	(Strojjerného)	Broame	MY	12005
184 Court Birnel	Elogismatez	Broms	MY	130051
273-24 R. Washington Street	contraction (Contraction (Contr	:Smootas	N.	(SUCE)
293 Front Struct	(OCHREDE) REAL	Street	λN	50021
248 Riversida Difera	Binghambo	Protes	ΑN	13005
275-289 Notarison Street	Edwy) transfers	Shorres	ATA.	13904
3 Agutrus St.	Eknyghamaton	Process	N.Y.	13005
ZON Janean Pci	Worfel	House	MY	13850
STEE Statement Ref	Westell	Granto-El-	MY	13850
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45% 41位 EMSM1 程1	Enthrol	Bromes	181	13700
4102 Old World Rd	Venetal	Втостью	MY	12850
415 Hooper Rd	Endicol	Brogata	NY	13170
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47.7 Wast State Street	Shapteraton	General S	NY	1300t
SECTION AND ADDRESS.	Chrisgo	Togs	N.	19827
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555 Hoprotta Road	Johnson City	entrong:	AN	05321
513.504 5th Ava	Онеца	TROUT.	ĀM	13677
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OF1 Coveding Fig.	Ethylvarolon	Brooms	MŸ	1300
SDS Meth Stead	Efficienten	Brouse	hr	COURT
27 Jamison Avenue	Library City	Bromse	нr	13790
25 Pernayharin Ana	Estadounida	Brouse	W.	12026

Intro No	19
Date _	1/18/24
Reviewed by Co. Attorney _	J. P.M.
Date _	1/2/2024.
_	

Permanent No. 2024-21
Date Adopted 1/18/2024
Effective Date 1/19/7 H

Sponsored by: County Administration and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE JOHNSON CITY POLICE DEPARTMENT FOR A COMPUTER MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2024-2026

WHEREAS, this County Legislature, by Resolution 28 of 2021, authorized an agreement with the Johnson City Police Department for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2021 through December 31, 2023, and

WHEREAS, said agreement is necessary to define the service expectations for computer maintenance and support for the Johnson City Police Department, and

WHEREAS, said agreement expired by its terms on December 31, 2023 and it is desired at this time to renew said agreement on substantially similar terms and conditions for the period January 1, 2024 through December 31, 2026, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the agreement with the Johnson City Police Department, 31 Avenue C, Johnson City, New York 13790 for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2024 through December 31, 2026, and be it

FURTHER RESOLVED, that in consideration of said services, the Johnson City Police Department shall pay the County at the rate of \$70 per hour for any support outside of the normal maintenance as described in the agreement, for the term of the agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss. STATE OF NEW YORK)

Date

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

Approved County Executive

ر 20<u>عل ۲</u>

Intro No. Date Reviewed by Co. Attorney Date

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2024-22 Date Adopted 1/18/2024

Effective Date 1/19/74

County Administration and Finance Committees Sponsored by:

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE NEW YORK STATE POLICE FOR A COMPUTER MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2024-2026

WHEREAS, this County Legislature, by Resolution 76 of 2022, authorized an agreement with the New York State Police for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2022 through December 31, 2023, and

WHEREAS, said agreement is necessary to define the service expectations for computer maintenance and support and access to Fire Mobile and Police Mobile in a vehicle connected via Netmotion and Fire Records and Law Enforcement Records, and

WHEREAS, said agreement expired by its terms on December 31, 2023 and it is desired at this time to renew said agreement on substantially similar terms and conditions for the period January 1, 2024 through December 31, 2026, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the agreement with New York State Police Troop C Headquarters, PO Box 300,823 NY-7, Sidney, NY 13838 for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2024 through December 31, 2026, and be it

FURTHER RESOLVED, that support outside normal maintenance described in the Memorandum of Understanding agreement may be billed at the rate of \$70 per hour, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME STATE OF NEW YORK

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

County Executive Date

Intro No.	21
Date	1/18/24
Reviewed by Co. Attorney _	J.D.M.
Data	1/2/2024

Permanent No. 2024-23
Date Adopted 1/18/2024
Effective Date 1/19/24

Sponsored by: County Administration and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE NEW YORK STATE PARK POLICE CENTRAL ZONE FOR A COMPUTER MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2024-2026

WHEREAS, this County Legislature, by Resolution 21 of 2022, authorized an agreement with the New York State Park Police Central Zone for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2022 through December 31, 2022, and

WHEREAS, said agreement is necessary to define the service expectations for computer maintenance and support and access to the County's New World Fire Mobile system, and

WHEREAS, said agreement expired by its terms on December 31, 2022 and it is desired at this time to renew said agreement on substantially similar terms and conditions for the period January 1, 2024 through December 31, 2026, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the agreement with New York State Park Police Central Zone, 6105 E. Seneca Tnpk., Jamesville, New York 13078 for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2024 through December 31, 2026, and be it

FURTHER RESOLVED, that support outside normal maintenance described in the Memorandum of Understanding agreement may be billed at the rate of \$70 per hour, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

Approved	J- V-	
	County Executive	ve
Date	1/17	, 20 <u> </u>

Intro No. Date Reviewed by Co. Attorney Date

RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Permanent No. 2024-24 Date Adopted 1/18/2024 Effective Date 1/19/29

Sponsored by: Economic Development, Education & Culture Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 221 of 1984, has duly designated and appointed the following named individuals to membership on the Broome County Public Library Board of Trustees, for the terms indicated, subject to confirmation by this County Legislature:

NAME

Chad M. Miller 204 Westview Drive

Binghamton, NY 13903

Jillian S. Sandy 115 Oak Hill Avenue Endicott, NY 13760

Allen D. Buyck 3367 Douglas Drive Binghamton, NY 13903 TERM EXPIRING

12/31/2028

New Appointment

(Replacing Peter DeWind)

12/31/2028

New Appointment

(Replacing Jennifer Embree)

12/31/2028 Reappointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 221 of 1984, confirms the appointments of the above-named individuals to membership on the Broome County Central Library Board of Trustees for the terms indicated, in accordance with their appointment by the County Executive.

COUNTY OF BROOME STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

County Executive Date 20 2

Intro No.	, 23
Date	1/18/24
Reviewed by Co. Attorney	,Cas
Date	1/2/24

RESOLUTION BROOME COUNTY LEGISLATURE

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2024-25</u>
Date Adopted <u>1/18/2024</u>
Effective Date | //9/74

Sponsored by: Health & Human Services Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY YOUTH BUREAU ADVISORY BOARD

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 163 of 1971, as amended by Resolution 133 of 1976, has duly designated and appointed the following named individuals to membership on the Broome County Youth Bureau Advisory Board, for the term indicated, subject to confirmation by this County Legislature:

NAME
Jodie L. LaVare
29 McCov Road | Lot 5

29 McCoy Road, Lot 54 Harpursville, NY 13787

TERM EXPIRING 12/31/2026

New Appointment

James Onyeike 35 Schubert Street Binghamton, NY 13905

12/31/2026 New Appointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions by Resolution 133 of 1971, as amended by Resolution 133 of 1976 confirms the appointments of the above-named individuals to membership on the Broome County Youth Bureau Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Date

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

pproved County Executive

Intro No.

Date
Reviewed by Co. Attorney
Date

1/18/24

RESOLUTION

BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

Permanent No. <u>2024-26</u>
Date Adopted <u>1/18/2024</u>
Effective Date //14/24

Sponsored by: Pul

Public Safety & Emergency Services and Finance Committees

Seconded by: Ho

Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH PRIMECARE MEDICAL INC., FOR MEDICAL, DENTAL, AND MENTAL HEALTH SERVICES FOR THE OFFICE OF THE SHERIFF FOR 2023 - 2025

WHEREAS, this County Legislature, by Resolution 37 of 2022, as amended by Resolution 427 of 2023, authorized an agreement with PrimeCare Medical Inc., for medical, dental, and mental health services for the Office of the Sheriff, for the period February 1, 2022 through January 31, 2023, and

WHEREAS, said agreement provides medical, dental, and mental health services in the Broome County Jail, and

WHEREAS, it is necessary to authorize the amendment of said agreement to add a full-time Credentialed Alcoholism and Substance Abuse Counselor (CASAC) position, 40 hours per week and increase the monthly compensation by \$6,770.83, effective January 1, 2024, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with PrimeCare Medical Inc., to add a full-time Credentialed Alcoholism and Substance Abuse Counselor (CASAC) position, 40 hours per week and increase the monthly compensation by \$6,770.83, effective January 1, 2024, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 23010003.6004406.1010 (Medical & Hospital Services), and be it

FURTHER RESOLVED, that Resolutions 37 of 2022 and 427 of 2023, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

Approved ______County Executive

Intro No.		73	5	<u>, · </u>
Date :	//	18	124	
Reviewed by Co. Attorney		003	5, : 1:	
Date .	1	12	24	

RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. _2024-27 Date Adopted 1/18/2024 Effective Date 1/19

Sponsored by: Finance and Personnel Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ENI FOR THE COUNTY'S EMPLOYEE ASSISTANCE PROGRAM FOR THE OFFICE OF RISK AND **INSURANCE FOR 2019-2021**

WHEREAS, this County Legislature, by Resolution 519 of 2018, authorized an agreement with ENI for the County's Employee Assistance Program for the Office of Risk and Insurance at the rate of \$1.25 per employee per month, for the period January 1, 2019 through December 31, 2021, with the County's option for two one-year renewals under the same terms and conditions, and

WHEREAS, said agreement provides counseling services to County employees and their families, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through February 29, 2024 to allow time for the conclusion of an RFP process, now, therefore, be it.

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with ENI, 1040 Vestal Parkway East, Vestal, New York 13850 to extend the period through February 29, 2024 for the County's Employee Assistance Program for the Office of Risk and Insurance, and be it

FURTHER RESOLVED, that Resolution 519 of 2018, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME STATE OF NEW YORK)

Date

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

County Executive

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Intro No.	26
Date	1/18/24
Reviewed by Co. Attorney	'CD'5
Date	1/3/24

Permanent No. 2024-28

Date Adopted 1/18/2024

Effective Date 1/19/24

Sponsored by: Finance Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO RESOLUTION 401 OF 2023 AUTHORIZING THE EXECUTION OF AGREEMENTS WITH CONTRACT AGENCIES SUPPORTED BY BROOME COUNTY FOR 2024

WHEREAS, this County Legislature, by Resolution 401 of 2023, authorized the execution of agreements with contract agencies supported by Broome County for 2024, which included funding in the amount of \$303,148 for the Broome County Convention Bureau, and

WHEREAS, the County Executive's Supplemental Budget Message dated October 17, 2023, included funding for the Broome County Convention Bureau in the amount of \$328,148 but the full amount was inadvertently not included in Resolution 401 of 2023, and

WHEREAS, it is necessary at this time amend Resolution 401 of 2023 to correct the funding for the Broome County Convention Bureau to \$328,148, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to Resolution 401 of 2023 Authorizing the Execution of Agreements with Contract Agencies Supported by Broome County to correct the funding for the Broome County Convention Bureau to \$328,148 for 2024, and be it

FURTHER RESOLVED, that Resolution 401 of 2023, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss. STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024

Date sent to County Executive: January 19, 2024

Intro No. Date Reviewed by Co. Attorney Date

RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Permanent No. 2024-29 Date Adopted 1/18/2024 Effective Date

Sponsored by: **Finance Committee**

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO RESOLUTION 402 OF 2023 ESTABLISHING THE RATE OF COMPENSATION FOR NON-UNION ADMINISTRATIVE PERSONNEL FOR **FISCAL YEAR 2024**

WHEREAS, this County Legislature, by Resolution 402 of 2023, Established the Rate of Compensation for Non-union Administrative Personnel for Fiscal Year 2024, and

WHEREAS, it is necessary at this time amend Resolution 402 of 2023 to correct Exhibit A, Admin I, Grade 26, 37.5 hours to \$71,005, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to Resolution 402 of 2023 to correct Exhibit A, Admin I, Grade 26, 37.5 hours to \$71,005, and be it

FURTHER RESOLVED, that Resolution 402 of 2023, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) STATE OF NEW YORK)

I, the undersigned, Deputy Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 18th day of January, 2024, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 19th day of January, 2024.

Date sent to County Executive: January 19, 2024

Approved County Executive ىل 20

EXHIBIT A

Admin I		
	2024 Minimum	
Grade	37.5 hours	40 hours
7	29,475	31,440
8	30,065	32,069
9	30,764	32,814
10	32,252	34,252
11	33,823	36,078
12	35,129	37,849
13	37,235	39,719
14	39,083	41,561
15	41,030	43,765
16	43,080	45,952
17	45,252	48,267
18	47,538	50,710
19	49,948	53,279
20	52,497	55,923
21	55,181	58,795
22	58,620	61,828
23	61,047	65,031
24	64,161	68,394
25	67,485	71,988
26	71,005	75,738
27	74,702	79,683
28	78,607	83,846
29	82,730	88,244
30	86,867	92,656
31	91,210	97,289
32	95,771	102,154
33	100,559	107,261
34	105,587	112,625
35	110,866	118,256

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Admin II	
Grade	2024 Minimum
Α	68,884
В	72,522
С	76,163
D	79,803
E	83,444
F	87,085
G	90,724
н	97,277
I	100,941
J	111,841
К	115,480
L	122,035
M	128,586
N	135,141
0	141,692
Р	148,777
Q	156,216
R	164,027
R S	172,228
Т	180,839

ATTORNEY			
	2024		
Grade	Minimum	Maximum	
AT1	66,47	72 77,060)
AT2	80,5	14 93,338	3
AT3	96,1	15 111,423	3
AT4	111,7	11 -	
AT5	119,5:	12 -	
AT6	135,1	- 13	

Elected and Miscellaneous Officials		
Title	2024 Minimum	Authorization
Chair, Legislature	7,500	Resolution 68-388
Commissioner of Elections	20,000	Resolution 99-513
Coroner	40,800	Resolution 14-392
Deputy Coroner	34,680	Resolution 14-392
County Clerk	99,606	Resolution 98-518, 04-571, 23-45
County Executive	119,764	Res. 98-518, 04-571, 22-538, 23-45
District Attorney	200,400	NYS Law Sec 700B, Reso 2019-253
Legislator	12,500	Resolution 98-520
Sheriff	125,000	Resolution 98-518, 04-571, 23-45
Staff Psychiatrist	144,279	Resolution 07-776
Director of Golf	80,162	Resolution 14-392
Superintendent of Golf	68,993	Resolution 14-392
Asst Superintendant of Golf	37,699	Resolution 2016-127
Golf Course Mechanic	34,639	Resolution 2018-5
County Historian	8,344	
Deputy County Historian	5,799	