Intro No.	
Date	1/18/24
Reviewed by Co. Attorney	CD5
Date	1/2/24

Sponsored by: Health & Human Services Committee

RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY OFFICE FOR AGING ADVISORY BOARD

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 165 of 1973, has duly designated and appointed the following named individual to membership on the Broome County Office for Aging Advisory Board, for the term indicated, subject to confirmation by this County Legislature:

NAME
Kun Wang
17 Goethe Street
Binghamton, NY, 13905

TERM EXPIRING
December 31, 2026
New Appointment

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions by Resolution 165 of 1973 confirms the appointment of the above-named individual to membership on the Broome County Office for Aging Advisory Board for the term indicated, in accordance with their appointment by the County Executive.

Intro No.	2_	
Date	1/18/24	
Reviewed by Co. Attorney _	07	

Sponsored by:

103/24

Health and Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH S.E.P.P MANAGEMENT COMPANY, INC., FOR OFA MINI-BUS SERVICES FOR THE OFFICE FOR AGING FOR 2024

WHEREAS, this County Legislature, by Resolution 491 of 2022, authorized an agreement with S.E.P.P. Management Company, Inc., for OFA Mini-Bus transportation services for the Office for Aging with revenue to the County estimated at \$2,500, for the period January 1, 2023 through December 31, 2023, and

WHEREAS, said services are necessary to provide transportation to S.E.P.P Senior Housing tenants with a valid OFA ID Card, and

WHEREAS, said agreement expires by its terms on December 31, 2023, and it is desired at this time to renew said agreement on substantially similar terms and conditions, with revenue to the County estimated at \$2,500, for the period January 1, 2024 through December 31, 2024, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with S.E.P.P., 53 Front Street, Binghamton, New York 13905, for OFA Mini-Bus transportation services for the Office for Aging for the period January 1, 2024 through December 31, 2024, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$7.50 per client/per one-way trip from Windsor and Whitney Point Senior Housing to urban core locations in Broome County; \$7.50 per client/per one-way ride for trips from urban senior housing locations to rural locations in Broome County, and \$5.50 per client/per one-way ride for trips from urban senior housing to urban locations in Broome County, total amount estimated at \$2,500, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 3401006.5000161.1011.3410808 (OFA Fees), and be it

	3	
Intro No.	<u> </u>	_
Date	1/18/24	
Reviewed by Co. Attorney	22	

Sponsored by:

1/03/24

Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING REVISION OF THE HEALTH INSURANCE INFORMATION AND COUNSELING ASSISTANCE PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2023-2024

WHEREAS, this County Legislature, by Resolution 50 of 2023, authorized and approved renewal of the Health Insurance Information and Counseling Assistance Program Grant for the Office for Aging and adopted a program budget in the amount of \$33,637 for the period April 1, 2023 through March 31, 2024, and

WHEREAS, said program assists older adults with health insurance options through information and counseling, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$523 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Health Insurance Information and Counseling Assistance Program Grant to reflect an increase of \$523 for the period April 1, 2023 through March 31, 2024, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$34,160, and be it

FURTHER RESOLVED, that Resolution 50 of 2023, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT "A"

BROOME COUNTY OFFICE FOR AGING
HIICAP - HEALTH INSURANCE INFORMATION &
COUNSELING ASSISTANCE PROGRAM
4/01/123 - 3/31/24
DEPT. ID/PROJECT: 34010006 - 3410796
REVISION FY 2023-24 12/2023 LEG. SESSION

	CURRENT 2023-2024 BUDGET	NET CHANGES +/(-)	PROPOSED 2023-2024 BUDGET
APPROPRIATIONS		,	
CONTRACTUAL EXPENSES 6004146 SUBCONTRACT PROGRAM EXPENSES	\$33,637	\$523	\$34,160
TOTAL CONTRACTUAL EXPENSES	<u>\$33,637</u>	<u>\$523</u>	<u>\$34,160</u>
TOTAL GRANT PROGRAM EXPENSE	\$33,637	\$523	\$34,160
REVENUES			
5000946 OTHER FEDERAL REVENUE 5000993 AMERICAN RESCUE PLAN REVENUE	\$33,637 (1 \$0 (1	,	\$34,160 (1) \$0
TOTAL GRANT PROGRAM REVENUE	\$33,637	\$523	\$34,160

REIMBURSEMENT FROM STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

⁽¹⁾ FEDERAL FUNDS FROM NYS OFFICE FOR AGING

Intro No.	4
: Date _	1/18/24
Reviewed by Co. Attorney _	CZZ.
Date	1/03/24

RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Health & Human Services and Finance Committees Sponsored by:

RESOLUTION AUTHORIZING RENEWAL OF THE NEW YORK STATE CAREGIVING & RESPITE COALITION LIFESPAN PROGRAM GRANT FOR THE OFFICE FOR AGING AND **ADOPTING A PROGRAM BUDGET FOR 2023-2024**

WHEREAS, this County Legislature, by Resolution 486 of 2022, authorized and approved the New York State Caregiving & Respite Coalition Lifespan Program Grant for the Office for Aging and adopted a program budget in the amount of \$10,000 for the period October 25, 2022 through August 31, 2023, and

WHEREAS, said program grant allows expansion of the Office for Aging's volunteer respite programs that are already in operation, and

WHEREAS, it is desired to renew said program grant in the amount of \$10,000 for the period November 17, 2023 through June 30, 2024, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$10,000 from Lifespan of Greater Rochester, Inc., 1900 S. Clinton Avenue, Rochester, New York 14618, for the Office for Aging's New York State Caregiving & Respite Coalition Lifespan Program Grant for the period November 17, 2023 through June 30, 2024, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$10,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT "A"

NYSCRC - LIFESPAN
11/17/2023 to 6/30/2024
INDEX - PROJECT: 34010006 - 341081

 INDEX - PROJECT: 34010006 - 3410815
 CURRENT
 PROPOSED

 NEW GRANT 1/2024 Legislative Session
 BUDGET
 BUDGET

 2022-2023
 2023-2024

APPROPRIATIONS

Contractual Expenses

6004048	Other Operational Supplies	\$250	\$5,000
6004056	Computer Hardware and Supplies	<u> </u>	\$1,500
6004160	Mileage & Parking - Local	\$250	\$500
6004610	Personal Services Chargebacks	\$9,500	\$3,000
Total Contractual Expenses		\$10,000	\$10,000
Total Grant	Program Appropriations	\$10,000	\$10,000
REVENUES			
5000183	Miscellaneous Revenue	\$10,000	\$10,000
Total Grant	Program Revenue	\$10,000	\$10,000

REIMBURSEMENT IS RECEIVED APPROXIMATELY 30 DAYS FROM REQUEST.

Intro No.	5	
Date _	1/18/24	* *:
Reviewed by Co. Attorney _	a	
Date _	1/03/24	

RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF THE NEW YORK STATE CAREGIVING & RESPITE COALITION (NYSCRC) COORDINATED AGING SUPPORTS PROJECT (CASP) PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2024-2025

WHEREAS, the Director of the Office for Aging requests authorization to accept a New York State Caregiving & Respite Coalition (NYSCRC) Coordinated Aging Support Project (CASP) Program Grant for the Office for Aging and adopt a program budget in the amount of \$170,715 for the period February 1, 2024 through April 30, 2025, and

WHEREAS, said program will allow Office for Aging to coordinate, facilitate and develop a collaborative whole-person care model and closed loop of communication between Broome County Office for Aging and Lourdes Senior Care Center, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$170,715 from Lifespan of Greater Rochester, Inc., Lourdes Senior Care, 27 Jennison Avenue, Johnson City, NY 13790 for the Office for Aging's New York State Caregiving & Respite Coalition (NYSCRC) Coordinated Aging Support Project (CASP) Program Grant for the period February 1, 2024 through April 30, 2025, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$170,715, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT "A"

\$170,715

NYSCRC			
2/1/2024-4/3			
	OJECT: 34010006 - 3410816	CURRENT	PROPOSED
NEW GRAN	T 01/2024 Legislative Session	BUDGET	BUDGET
		2023-2024	2024-2025
APPROPRIA	ATIONS		
Contractual	Expenses		
6004048	Other Operational Supplies	\$0	\$10,000
6004056	Computer Hardware and supplies	\$0	\$2,000
6004138	Other Operational Expense	\$0	\$2,400
6004146	Subcontract Program Expense	\$0	\$14,400
6004147	Other Program Expense	\$0	\$40,000
6004160	Mileage & Parking - Local	\$0	\$7,425
6004610	Personal Services Chargebacks	\$0	\$94,490
Total Contra	actual Expenses	\$0	\$170,715
Total Grant	Program Appropriations	\$0	\$170,715
REVENUES			
5000183	Miscellaneous Revenue	\$0	\$170 715

Total Grant Program Revenue

REIMBURSEMENT IS RECEIVED APPROXIMATELY 30 DAYS FROM REQUEST.

\$0

Intro No.	φ
Date _	1/18/24
Reviewed by Co. Attorney _	005
Date _	1/2/24
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Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH YANG-PATYI LAW FIRM, PLLC FOR ACCOUNT COLLECTION LEGAL SERVICES FOR THE WILLOW POINT REHABILITATION AND NURSING CENTER FOR 2020

WHEREAS, this County Legislature, by Resolution 5 of 2020, authorized an agreement with Yang-Patyi Law Firm, PLLC and Hinman, Howard & Kattell, LLP, for account collection legal services for the Willow Point Rehabilitation and Nursing Center at an amount not to exceed \$60,000 for the period January 1, 2020 through December 31, 2020 with the option for two one-year renewals, and

WHEREAS, said services are necessary for legal services related to the collection of accounts receivable and recovery of assets agreement provides, and

WHEREAS, it is necessary to authorize the amendment of the agreement with Yang-Patyi Law Firm, PLLC to extend the period through March 31, 2024, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Yang-Patyi Law Firm, PLLC, 2700 Court Street, Suite 8, Syracuse, New York 13208 to extend the period through March 31, 2024 for account collection legal services for the Willow Point Rehabilitation and Nursing Center, at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolution 5 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.	
Date	1/18/24
Reviewed by Co. Attorney _	CD5
Date _	1/2/24

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH KAREL KURST-SWANGER FOR PROFESSIONAL COORDINATOR SERVICES FOR THE DEPARTMENT OF HEALTH FOR 2024-2025

WHEREAS, RFP 2023-067 Child Care Fatality Review Team Coordinator was advertised, and

WHEREAS, the Director of Public Health requests authorization for an agreement with Karel Kurst- Swanger for professional coordinator services for the Department of Health at a cost not to exceed \$27,360 for the period February 1, 2024 through January 31, 2025, with the option for four one-year renewals with an increase of 2% annually, pending CFRT grant funding, and

WHEREAS, said services are necessary to coordinate all activities of the Broome-Tioga Child Fatality Review Team, including the child death review process and education and prevention plans, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Karel Kurst-Swanger, 7 Devon Drive, Endicott, New York 13760 for professional coordinator services for the Department of Health for the period February 1, 2024 through January 31, 2025, with the option for four one-year renewals with an increase of 2% annually, pending CFRT grant funding, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$27,360 for the period February 1, 2024 through January 31, 2025, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510720 (Subcontracted Program Expense), and be it

Intro No.	8	
Date _	1/18/7 4	_
Reviewed by Co. Attorney _	J.D.M	
Date _	1/2/2024	

Sponsored by: County Administration and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH SOUTHERN TIER NETWORK, INC., FOR DARK FIBER FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2015-2035

WHEREAS, this County Legislature, by Resolution 193 of 2015, (CA #1236-421) authorized an agreement with Southern Tier Network, Inc., for dark fiber in the STN System at a cost of \$1,000,000 for an Indefeasible Right of Use and a maintenance fee of \$12,000 per year for twenty years commencing on the Acceptance Date and continuing until the twentieth anniversary of the Acceptance Date, and

WHEREAS, this County Legislature, by Resolution 425 of 2020 authorized the amendment of said agreement to allocate two (2) additional strands of dark fiber in the STN Network owned by Broome County to the Office of Emergency Services for a one-time non-recurring cost of \$2,866, and increase the monthly maintenance charge by \$644 per month through December 11, 2035, and

WHEREAS, it is necessary at this time to amend the agreement to include a one-time charge of \$110,000 and increase the monthly recurring charge by \$257.60 for the addition of 2 stands of dark fiber in the STN Network owned by Broome County for the proposed Veterans Center, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Southern Tier Network, Inc., 8 Denison Parkway East, Suite 310, Corning, New York 14830 to include a one-time charge of \$110,000 and increase the monthly recurring charge by \$257.60 for the addition of 2 stands of dark fiber in the STN Network owned by Broome County for the proposed Veterans Center,

FURTHER RESOLVED, that the additional payments hereinabove authorized shall be made from budget line 36000006.6002101.5202.3620001 (Original Acquisition/Construction), and be it

FURTHER RESOLVED, that Resolutions 193 of 2015 and 425 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.	9	
Date	1/18/24	_
Reviewed by Co. Attorney		_

1/03/24

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: County Administration Committee

RESOLUTION AUTHORIZING THE RENEWAL OF INTER-MUNICIPAL AGREEMENTS WITH THE TOWNS OF CONKLIN AND WINDSOR FOR THE OFFICE OF THE COUNTY CLERK TO OPERATE SATELLITE DMV OFFICES AT TOWN FACILITIES FOR 2024

WHEREAS, the County Clerk desires to continue serving our rural communities with Satellite DMV offices, and

WHEREAS, the County Clerk requests authorization to renew agreements with the Towns of Conklin and Windsor for the Office of the County Clerk to operate a Satellite DMV office at these town facilities, with minimal cost to the County for telephone, computer and cable services, and equipment, for the period of January 1, 2024 through December 31, 2024, now, therefore, be it:

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreements with the Town of Conklin, 1271 Conklin Road, Conklin, New York 13748; and the Town of Windsor, 124 Main Street, Room 1, Windsor, New York, 13865 for the Office of the County Clerk to operate Satellite DMV offices at these town facilities, for the period of January 1, 2024 through December 31, 2024, and be it

FURTHER RESOLVED, that in consideration of said services, the County may pay towards telephone, computer and cable services, and equipment, during the term of the agreement and when the satellite DMV offices are open and operational, and be it

Intro No.	10	
Date _	1/18/24	
Reviewed by Co. Attorney		

Date

1/03/24

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE BROOME COUNTY LAND BANK FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2021-2024

WHEREAS, this County Legislature, by Resolution 324 of 2023 and Resolution 360 of 2021, authorized acceptance of a Community Development Block Grant Housing Rehabilitation Program for the Department of Planning and Economic Development, adopted a program budget in the amount of \$1,000,000 and authorized an agreement with the Broome County Lank Bank to administer said program at a cost not to exceed \$1,000,000 for the period June 24, 2021 through December 29, 2023, and

WHEREAS, said program allows for investment in homeownership opportunities and home rehabilitation programs that will contribute to community revitalization and improved quality of life for working families, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through July 1, 2024, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Broome County Land Bank, 60 Hawley Street 5th Floor Binghamton New York 13901, to extend the period through July 1, 2024, at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolution 324 of 2023 and Resolution 360 of 2021, to the extent consistent herewith, shall remain in full force and effect, and be it

ntro No.	
Date	1/18/24
Reviewed by Co. Attorney	22
Date	1/03/24

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE NEW YORK STATE UNIFIED COURT SYSTEM FOR REIMBURSEMENT TO THE COUNTY FOR COURT MAINTENANCE SERVICES FOR 2023-2028

WHEREAS, this County Legislature, by Resolution 69 of 2019, authorized renewal of the agreement with New York State Unified Court System for court maintenance services provided by the Department of Public Works, with negotiated revenue to the County in the amount of \$466,574 per year, for the period April 1, 2018 through March 31, 2023, and,

WHEREAS, said services include the provisioning of maintenance and minor repairs of court facilities by the Department of Public Works, and

WHEREAS, said agreement is necessary to allow the County to receive reimbursement for maintenance services provided to court facilities as requested by the Unified Court System, and

WHEREAS, said agreement expired by its terms on March 31, 2023 and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount to be negotiated annually between the County and the Court System for work provided during the period April 1, 2023 through March 31, 2028, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with New York State Unified Court System, Sixth Judicial District, 31 Lewis Street, 5th Floor, Binghamton, New York 13901 for reimbursement to the County for court maintenance services during the period April 1, 2023 through March 31, 2028, and be it

FURTHER RESOLVED, that in consideration of said services, the County and the New York State Unified Court System shall negotiate annually the amount for maintenance services requested by the Court System and performed by the Department of Public Works, and be it

FURTHER RESOLVED, that the County and the New York State Unified Court System have negotiated an amount not to exceed \$502,535 for the period April 1, 2023 through March 31, 2024, and be it

FURTHER RESOLVED, that the revenue hereinabove referenced shall be credited to budget line 15000002.5000809 (State Aid-Court Facilities), and be it

Intro No.	12	t early a
Date	1/18/24	
Reviewed by Co. Attorney	9-82-M	
Date _	1/2/202	<u>ų</u>

Sponsored by: Public Works & Transportation Committee

RESOLUTION ADOPTING THE 2024-2026 BROOME COUNTY DEPARTMENT OF PUBLIC TRANSPORTATION SAFETY PLAN

WHEREAS, as required by the Federal Transit Administration, this County Legislature hereby adopts the 2024-2026 Broome County Department of Public Transportation Safety Plan, and

WHEREAS, the mission and role of the Safety Plan is to provide policies and guidelines for the planning, coordination and implementation of a safety program for the employees and for the general public, riders and users of the system, now, therefore, be it

RESOLVED, that this County Legislature hereby adopts the 2024-2026 Broome County Department of Public Transportation Safety Plan, on file in the Office of the Clerk of the County Legislature.

Intro No.	13 c	
Date	1/18/24	
Reviewed by Co. Attorney	02	
Date	1/03/24	

Sponsored by: Public Works & Transportation Committee

RESOLUTION AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO DONATE A 2013 CHEVY TAHOE (BC ID# 74508) TO THE BROOME COUNTY FIREFIGHTERS ASSOCIATION

WHEREAS, Commissioner of Public Works requests authorization to donate a 2013 Chevy Tahoe (BC ID# 74508) to the Broome County Firefighters Association, and

WHEREAS, it has been determined that said vehicle has served beyond its useful life and is no longer needed by the Department of Public Works, and

WHEREAS, the Broome County Firefighters Association has expressed interest in acquiring said vehicle, and

WHEREAS, under the authority of County Law Section 215, Subdivision 9 and County Charter Code 28-5, the Broome County Legislature may authorize the disposal of property having no nominal value to the County and no longer required for public use, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Department of Public Works to donate a 2013 Chevy Tahoe (BC ID# 74508) to the Broome County Firefighters Association, PO Box 3008, Binghamton, New York 13902, and be it

Intro No.

Date
Reviewed by Co. Attorney

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RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH DELTA ENGINEERS, ARCHITECTS, & LAND SURVEYORS FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2020-2022

WHEREAS, this County Legislature, by Resolution 18 of 2020, authorized an agreement with Delta Engineers, Architects, & Land Surveyors for professional engineering services for the Department of Public Works at a cost \$276,885, for February 1, 2020 through December 31, 2022, and

WHEREAS, said agreement is necessary for P.E./Design, ROW Incidentals and Acquisition for the Hooper Road over Patterson Creek Bridge Rehabilitation Project, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$130,255 and extend the period through December 31, 2024 for construction inspection services for the Department of Public Works, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Delta Engineers, Architects, & Land Surveyors, 860 Hooper Road, Endwell, New York 13760, to increase the not to exceed amount by \$130,255 and extend the period through December 31, 2024 for construction inspection services for the Department of Public Works, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor \$407,140, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 29010105.6002205.5202.2920125 (Bridges), and be it

FURTHER RESOLVED, that Resolution 18 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.	<u> </u>	
Date	1/18/24	
Reviewed by Co. Attorney	/22	_
Date	1/03/24	-

Sponsored by:

Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH MCFARLAND JOHNSON, INC., FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2022-2026

WHEREAS, this County Legislature, by Resolution 155 of 2022, authorized an agreement with McFarland Johnson, Inc., for professional engineering services for the Department of Public Works at a cost not to exceed \$261,746 for the period March 22, 2022 through December 31, 2026, and

WHEREAS, said agreement is necessary for design work associate with CR 177/Colesville Road Extension over the Susquehanna River Bridge Repairs and Painting Project, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$148,277 for construction support and inspection services associated with the CR 177/Colesville Road Extension over the Susquehanna River Bridge Repairs and Painting Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with McFarland Johnson, Inc., 49 Court Street, Suite 240, Binghamton, New York 13901 to increase the not to exceed amount by \$148,277 for construction support and inspection services associated with the CR 177/Colesville Road Extension over the Susquehanna River Bridge Repairs and Painting Project, for the Department of Public Works for the period March 22, 2022 through December 31, 2026, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor \$410,023, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 29010105.6002205.5202.2920134 (Bridges), and be it

FURTHER RESOLVED, that Resolution 155 of 2022, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.	16	
Date _	1/18/24	
Reviewed by Co. Attorney _	CZ	
Date	1/03/24	

Sponsored by:

Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH MCFARLAND-JONHSON INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR THE PERIOD 2023-2025

WHEREAS, the Commissioner of Public Works requests authorization for an agreement with McFarland-Johnson Inc. for professional engineering services at a cost not to exceed \$5,681,645, for the period November 1, 2023 through October 31, 2025, and

WHEREAS, said services are necessary for project management, construction management, construction administration and construction observation for the Terminal Revitalization Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with McFarland-Johnson Inc., 49 Court Street, Suite 240, Binghamton, New York 13901, for professional engineering services for the Department of Public Works for the period November 1, 2023 through October 31, 2025, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$5,681,645 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 6002102.2012.2820080 (Improvement/Alterations), and be it

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Sponsored by: Public Works & Transportation, Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE BINGHAMTON METROPOLITAN TRANSPORTATION STUDY (BMTS) PROGRAM GRANT FOR THE 2024-2025 FISCAL YEAR AND ADOPTING A PROGRAM BUDGET FOR 2024-2025

WHEREAS, this County Legislature, by Resolution 64 of 2023, authorized and approved the renewal of the Binghamton Metropolitan Transportation Study (BMTS) program grant and adopted a program budget in the amount of \$939,967 for the period April 1, 2023 through March 31, 2024, and

WHEREAS, it is desired to renew said grant program in the amount of \$792,894 for the period April 1, 2024 through March 31, 2025, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of Federal Highway Administration Grants in the amount of \$621,518 and Federal Transit Administration Grants in the amount of \$171,376 for the Binghamton Metropolitan Transportation Study (BMTS) Grant for the period April 1, 2024 through March 31, 2025, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$792,894, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

BINGHAMTON METROPOLITAN TRANSPORTATION STUDY 04/01/24 -3/31/25

APPROPRIATIONS	2023/2024 BUDGET ADOPTED	2024/2025 BUDGET PROPOSED	CHANGE YEAR-TO- YEAR
CHARACTER 10: PERSONAL SERVICES		TROPOSED	
6001000 Regular Full-Time	283,877	360,48	33 26.99%
6001002 Temporary	60,360	24,52	
TOTAL PERSONAL SERVICES >>>>	344,237	385,01	
CHARACTER 40: CONTRACTUAL EXPENSES			
6002401 Office Furniture	1,500	1,50	0.00%
6004010 Books and Subscriptions	1,000	1,00	
6004011 Duplicating & Printing	2,000	2,00	
6004012 Office Supplies	2,500	2,50	
6004042 Engineering Supplies	2,000	2,00	0.00%
6004046 Gasoline	150	15	0.00%
6004055 Computer Software	1,000	1,00	
6004056 Computer Hardware	3,000	3,00	
6004192 Software Maintenance	15,000	15,00	
6004105 Dues and Memberships	3,000	3,00	
6004105 Dues and Memberships AMPO (1)	52,592	55,22	
6004106 General Office Expenses	500	50	
6004137 Advertising and Promotional Expense	1,500	1,50	
6004160 Mileage/Local Travel 6004161 Travel	2,500	2,00	
	10,000	10,00	
6004162 Education and Training 6004165 Advisory Boards	5,000	5,00	
6004169 Travel - taxable meals	500	50	
6004196 Copy Machine Leases	150	15	3.377
6004573 Professional Service Contracts	1,800	1,80	
6004575 Professional Service Contracts 6004602 Car Insurance	266,923	50,00	
6004606 Telephone Billing Account	300	30	
6004609 Data Processing	2,000	2,00	
6004609 Data Processing 6004614 Graphic Technician Services	12,000 500	12,00	
6004615 Gasoline Chargeback	450	45	
6004616 Fleet Service Chargeback	1,600	1,80	
6004617 Printing	2,500	2,00	
6004618 Mail- Postage	500	50	
			0.0076
TOTAL CONTRACTUAL EXPENSE >>>>	\$392,465	\$177,37	2 -54.81%
CITADA CETTO OR ENTRY ON THE			
CHARACTER 80: EMPLOYEE BENEFITS	. 52.440		
6008001 NYS Employee Retirement 6008002 FICA	54,418	60,88	
6008004 Workmens Compensation	26,334	29,45	
6008006 Life Insurance	5,164	5,773	
6008007 Health Insurance	60	7.	
6008009 Retiree Health Insurance	77,084	94,368	
6008010 Disability Insurance	39,942 264	39,609	
TOTAL FRINGE BENEFITS >> >>		350 #220 F10	
TOTAL PAINGE DENEMIS	\$203,266	\$230,513	3 13.40%
TOTAL PROGRAM EXPENSE LESS	\$887,375	\$737,673	3 -16.87%
STATEWIDE PASS-THROUGH	7,00,70.0	Ψ, σ, γο, γο, ι	10.07 70
TOTAL PROGRAM EXPENSE >	\$939,967	\$792,894	1 -15.65%
(1) BMTS will pay statewide dues for the			
Association of Metropolitan Planning]		
Organizations. This is pass-through, 100%			
Federal reimbursement (FHWA-PL)			
			+ + + + + + + + + + + + + + + + + + + +

BINGHAMTON METROPOLITAN TRANSPORTATION STUDY 04/01/24 -3/31/25

	REVENUE	2023/2024 ADOPTED BUDGET	2024/2025 PROPOSED BUDGET
FEDERAL	AJD		
5000917	FHWA - PL Grant	\$706,894	\$550,070
5000917	FHWA - PL Grant - Safe & Accessible Transp Options		\$16,226
5000917	FHWA - PL Grant SCI Pass through	\$52,592	\$55,222
5000918	FTA - Sec.5303 Grant NY-08-X032	\$75,000	\$0
	FTA - Sec.5303 Grant NY-08-X033	\$105,481	\$68,000
5000918	FTA - Sec.5303 Grant NY-08-X034		\$103,376
	TOTAL PROGRAM REVENUE >	\$939,967	\$792,894
	FTA Grant 33 reflects projected funding remaining in the	ne grant from 2023	-2024

BINGHAMTON METROPOLITAN TRANSPORTATION STUDY 04/01/24 - 3/31/25

		Authorized		Requested
Title of Position	Grade/Unit	2023/2024	Grade/Unit	2024/2023
FULL-TIME POSITIONS				
Director of Transportation Planning	26/BAPA	1	26/BAPA	1
Transportation Analyst	20/CSEA	1	20/CSEA	1
Senior Transportation Planner II	23/CSEA	1	23/CSEA	1
Senior Transportation Planner	22/CSEA	1	22/CSEA	1
Traffic Engineer	24/CSEA	0	24/CSEA	1

BINGHAMTON METROPOLITAN TRANSPORTATION STUDY 04/01/23 -3/31/24

BINGHAMTON METROPOLITAN TRANSPORTATION STUDY SUMMARY OF TEMPORARY POSITIONS

	AUTHORIZED 2023-2024			
TITLE OF POSITION	POSITIONS	FTE's		
PLANNING INTERN (Full time, 15 weeks)	1	0.28		
TRAFFIC ENGINEER (Part time)	1	0.5		
SENIOR ACCOUNT CLERK (Part time) *previously personnel service position	1	0.5		

	REQUESTED 2024/2025				
			TOTAL	HOURLY	TOTAL
TITLE OF POSITION	POSITIONS	FTE's	HOURS	WAGE	COST
PLANNING INTERN (Full time, 15 weeks)	1	0.28	562.5	\$15.00	\$8,438
TRÁFFIC ENGINEER (Part time)	0	0.5	1040	\$36.28	\$37,733
SENIOR ACCOUNT CLERK (Part time)	1	0.5	936	\$1 5.16	\$14,189

Intro No.

Date
Reviewed by Co. Attorney

Date

1/2/24

RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Sponsored by:

Finance Committee

RESOLUTION AUTHORIZING APPROVAL OF THE ISSUANCE OF REVENUE BONDS BY THE CENTRAL BRADFORD PROGRESS AUTHORITY AND DECLARING THAT IT IS DESIRABLE FOR THE HEALTH, SAFETY AND WELFARE OF THE PEOPLE IN THIS COUNTY AND OTHER AREAS FOR THE CENTRAL BRADFORD PROGRESS AUTHORITY TO FINANCE CERTAIN FACILITIES SERVING THE PEOPLE OF THE COUNTY

WHEREAS, the Central Bradford Progress Authority (the "Authority") is a body corporate and politic organized and existing under the provisions of the Pennsylvania Municipality Authorities Act, 53 Pa. Cons. Stat. §§5601 - 5622, as amended (the "Act"), having been incorporated by the Borough of Towanda, the Township of North Towanda, the Township of Towanda and the Township of Wysox, all located in Bradford County, Pennsylvania, and is authorized by the Act to finance projects for "hospitals" and "health centers" as defined in the Act; and

WHEREAS, the Authority has requested the approval of this county (the "County") in connection with the issuance by the Authority of its revenue bonds, in multiple series, in a principal amount not to exceed \$280,000,000 (the "Bonds"), including a series of tax exempt bonds in a principal amount not to exceed \$140,000,000 (the "Tax-Exempt Bonds"), for the purpose of making a loan to The Guthrie Clinic, a Pennsylvania nonprofit corporation, to finance a portion of the costs of a project relating to (1) the affiliation of The Guthrie Clinic with Our Lady of Lourdes Memorial Hospital, Inc. ("Lourdes"), a New York nonprofit corporation and its wholly-owned subsidiaries, through the assumption of its membership interest, including certain facilities and equipment located at various locations listed in Exhibit B attached hereto, including (a) an acute care hospital known as "Lourdes Hospital" located in Binghamton, New York; and (b) Lourdes and its affiliates' ancillary related healthcare delivery business, including equipment, located at outpatient clinics, medical office buildings, physician offices, and other properties and facilities; and (2) the payment of the costs of issuing the Bonds (the various facilities referenced above are referred to herein as the "Facilities"). Lourdes affiliates include Binghamton Health Corporation, Corbett Corporation, Lourdes Realty Company, Inc., Southern Tier Medical Care, P.C., and Lourdes Health & Fitness, LLC; and

WHEREAS, Section 147(f) of the Internal Revenue Code (the "Code") requires the approval of the governing body or chief elected representative of each state or local government jurisdiction on behalf of which tax-exempt bonds are to be issued, and each state or local government jurisdiction in which tax-exempt bond-financed facilities are located, following a public hearing by an authorized representative of the state or local government jurisdiction; and in accordance with the above-mentioned requirement, a public hearing was held by the Central Bradford Progress Authority, on behalf of, and as a joint undertaking of, the County and certain of those other host jurisdictions (the "Consenting Jurisdictions") in which Facilities to be financed by the Tax-Exempt Bonds are located, respecting the proposed issuance of the Tax-Exempt Bonds and the purposes thereof, after notice of the hearing (the "Hearing Notice") was published prior to the hearing date in one or more newspapers of general circulation in the County, now, therefore, be it

Intro No	
Date _	1/18/24
Reviewed by Co. Attorney _	CD5
Date _	1/2/24
	RÉSOLVED as follow:

RESOLUTION

BROOME COUNTY LEGISLATURE
BINGHAMTON, NEW YORK

- 1. The issuance of the Tax-Exempt Bonds is hereby approved in accordance with Section 147(f) of the Internal Revenue Code. By way of this Resolution, the County does not accept and through this approval does not impose any liability on the County in connection with the issuance of the Bonds, nor shall the credit or taxing power of the County be pledged in any way for the issuance of the Bonds or the financing of any projects with respect thereto.
- 2. It is hereby declared desirable for the health, safety and welfare of the people in the County to have the Central Bradford Progress Authority issue the Bonds for the purpose of financing the costs of the Facilities.
- 3. The proper officers, authorized representatives or designees of the County are hereby authorized, directed and empowered to execute and deliver a copy of these resolutions and such other documents or certifications as may be required or they may deem appropriate to carry out the purposes of these resolutions. Without limiting the generality of the foregoing authorization, a Certificate of Approval shall be executed and delivered in the form attached hereto as Exhibit A.

and be it

FURTHER RESOLVED, that this Resolution shall be effective immediately upon adoption. All prior resolutions inconsistent herewith are hereby repealed to the extent of such inconsistency, and be it

EXHIBIT A

Certificate of Approval

The undersigned, being the highest elected official(s) of the County named below, on behalf of such County hereby approves the issuance by the Central Bradford Progress Authority (the "Authority") of its tax-exempt revenue bonds in an aggregate principal amount not to exceed \$140,000,000, to finance costs of health care and related facilities for the benefit of The Guthrie Clinic and its affiliates as further described in the notice of public hearing attached as Exhibit B hereto. The County does not accept and through this approval does not impose any liability on the County in connection with the issuance of the Tax-Exempt Bonds, nor shall the credit or taxing power of the County be pledged in any way for the issuance of the Bonds or the financing of any projects with respect thereto.

A public hearing concerning the issuance of the Tax-Exempt Bonds was held at the offices of the Authority on December 8, 2023 and we have received a copy of the transcript of said hearing.

IN WITNESS WHEREOF, this Certificate is executed by the undersigned elected official(s) this _____ day of December, 2023.

BROOME COUNTY, NEW YORK

By: ______ Title:

EXHIBIT B

TEFRA Hearing Notice

LEGAL NOTICE OF PUBLIC HEAVING

CENTRAL BRAILECUM PROCHEZSE ALTHCHATY For the Brompt Boyanse Boxes (The Guifata Cânt, Mana), Boyan 2018/6

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CENTRAL BENCHOND PROCEEDS AUTHORITY

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Intro No.	19		
Date 1/18/24			
Reviewed by Co. Attorney	J. P.M),	:	
Date	1/2/2024.		

Sponsored by: County Administration and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE JOHNSON CITY POLICE DEPARTMENT FOR A COMPUTER MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2024-2026

WHEREAS, this County Legislature, by Resolution 28 of 2021, authorized an agreement with the Johnson City Police Department for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2021 through December 31, 2023, and

WHEREAS, said agreement is necessary to define the service expectations for computer maintenance and support for the Johnson City Police Department, and

WHEREAS, said agreement expired by its terms on December 31, 2023 and it is desired at this time to renew said agreement on substantially similar terms and conditions for the period January 1, 2024 through December 31, 2026, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the agreement with the Johnson City Police Department, 31 Avenue C, Johnson City, New York 13790 for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2024 through December 31, 2026, and be it

FURTHER RESOLVED, that in consideration of said services, the Johnson City Police Department shall pay the County at the rate of \$70 per hour for any support outside of the normal maintenance as described in the agreement, for the term of the agreement, and be it

Intro No	20	<u> </u>	_
Date _	1/18	1/24	
Reviewed by Co. Attorney _	27	5-M),	
Date _	1/2	-/2024	

Sponsored by: County Administration and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE NEW YORK STATE POLICE FOR A COMPUTER MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2024-2026

WHEREAS, this County Legislature, by Resolution 76 of 2022, authorized an agreement with the New York State Police for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2022 through December 31, 2023, and

WHEREAS, said agreement is necessary to define the service expectations for computer maintenance and support and access to Fire Mobile and Police Mobile in a vehicle connected via Netmotion and Fire Records and Law Enforcement Records, and

WHEREAS, said agreement expired by its terms on December 31, 2023 and it is desired at this time to renew said agreement on substantially similar terms and conditions for the period January 1, 2024 through December 31, 2026, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the agreement with New York State Police Troop C Headquarters, PO Box 300,823 NY-7, Sidney, NY 13838 for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2024 through December 31, 2026, and be it

FURTHER RESOLVED, that support outside normal maintenance described in the Memorandum of Understanding agreement may be billed at the rate of \$70 per hour, and be it

Intro No	21	
Date	1/18/24	
Reviewed by Co. Attorney	J.D.M.	
Date	1/2/2024	<u> </u>

Sponsored by: County Administration and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE NEW YORK STATE PARK POLICE CENTRAL ZONE FOR A COMPUTER MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2024-2026

WHEREAS, this County Legislature, by Resolution 21 of 2022, authorized an agreement with the New York State Park Police Central Zone for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2022 through December 31, 2022, and

WHEREAS, said agreement is necessary to define the service expectations for computer maintenance and support and access to the County's New World Fire Mobile system, and

WHEREAS, said agreement expired by its terms on December 31, 2022 and it is desired at this time to renew said agreement on substantially similar terms and conditions for the period January 1, 2024 through December 31, 2026, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the agreement with New York State Park Police Central Zone, 6105 E. Seneca Tnpk., Jamesville, New York 13078 for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2024 through December 31, 2026, and be it

FURTHER RESOLVED, that support outside normal maintenance described in the Memorandum of Understanding agreement may be billed at the rate of \$70 per hour, and be it

Intro No. Date Reviewed by Co. Attorney

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Sponsored by: Economic Development, Education & Culture Committee

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY **PUBLIC LIBRARY BOARD OF TRUSTEES**

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 221 of 1984, has duly designated and appointed the following named individuals to membership on the Broome County Public Library Board of Trustees, for the terms indicated, subject to confirmation by this County Legislature:

NAME

Chad M. Miller

204 Westview Drive

Binghamton, NY 13903

TERM EXPIRING

12/31/2028

New Appointment

(Replacing Peter DeWind)

Jillian S. Sandy

115 Oak Hill Avenue

Endicott, NY 13760

12/31/2028

New Appointment

(Replacing Jennifer Embree)

Allen D. Buyck

3367 Douglas Drive

Binghamton, NY 13903

12/31/2028

Reappointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 221 of 1984, confirms the appointments of the above-named individuals to membership on the Broome County Central Library Board of Trustees for the terms indicated, in accordance with their appointment by the County Executive.

Intro No.	, <3
Date	1/18/24
Reviewed by Co. Attorney	,Cas
Date	1/2/24
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Sponsored by: Health & Human Services Committee

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY YOUTH BUREAU ADVISORY BOARD

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 163 of 1971, as amended by Resolution 133 of 1976, has duly designated and appointed the following named individuals to membership on the Broome County Youth Bureau Advisory Board, for the term indicated, subject to confirmation by this County Legislature:

NAME
Jodie L. LaVare
29 McCoy Road, Lot 54
Harpursville, NY 13787

TERM EXPIRING 12/31/2026 New Appointment

James Onyeike 35 Schubert Street Binghamton, NY 13905

12/31/2026 New Appointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions by Resolution 133 of 1971, as amended by Resolution 133 of 1976 confirms the appointments of the above-named individuals to membership on the Broome County Youth Bureau Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

Intro No.	24	
Date	1/18/24	_
Reviewed by Co. Attorney	OZ	
Date .	1/03/24	

Sponsored by: Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH PRIMECARE MEDICAL INC., FOR MEDICAL, DENTAL, AND MENTAL HEALTH SERVICES FOR THE OFFICE OF THE SHERIFF FOR 2023 - 2025

WHEREAS, this County Legislature, by Resolution 37 of 2022, as amended by Resolution 427 of 2023, authorized an agreement with PrimeCare Medical Inc., for medical, dental, and mental health services for the Office of the Sheriff, for the period February 1, 2022 through January 31, 2023, and

WHEREAS, said agreement provides medical, dental, and mental health services in the Broome County Jail, and

WHEREAS, it is necessary to authorize the amendment of said agreement to add a full-time Credentialed Alcoholism and Substance Abuse Counselor (CASAC) position, 40 hours per week and increase the monthly compensation by \$6,770.83, effective January 1, 2024, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with PrimeCare Medical Inc., to add a full-time Credentialed Alcoholism and Substance Abuse Counselor (CASAC) position, 40 hours per week and increase the monthly compensation by \$6,770.83, effective January 1, 2024, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 23010003.6004406.1010 (Medical & Hospital Services), and be it

FURTHER RESOLVED, that Resolutions 37 of 2022 and 427 of 2023, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.

Date
Reviewed by Co. Attorney

Date

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RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Finance and Personnel Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ENI FOR THE COUNTY'S EMPLOYEE ASSISTANCE PROGRAM FOR THE OFFICE OF RISK AND INSURANCE FOR 2019-2021

WHEREAS, this County Legislature, by Resolution 519 of 2018, authorized an agreement with ENI for the County's Employee Assistance Program for the Office of Risk and Insurance at the rate of \$1.25 per employee per month, for the period January 1, 2019 through December 31, 2021, with the County's option for two one-year renewals under the same terms and conditions, and

WHEREAS, said agreement provides counseling services to County employees and their families, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through February 29, 2024 to allow time for the conclusion of an RFP process, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with ENI, 1040 Vestal Parkway East, Vestal, New York 13850 to extend the period through February 29, 2024 for the County's Employee Assistance Program for the Office of Risk and Insurance, and be it

FURTHER RESOLVED, that Resolution 519 of 2018, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No. Reviewed by Co. Attorney Date

RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Sponsored by: Finance Committee

RESOLUTION AUTHORIZING AMENDMENT TO RESOLUTION 401 OF 2023 AUTHORIZING THE EXECUTION OF AGREEMENTS WITH CONTRACT AGENCIES SUPPORTED BY **BROOME COUNTY FOR 2024**

WHEREAS, this County Legislature, by Resolution 401 of 2023, authorized the execution of agreements with contract agencies supported by Broome County for 2024, which included funding in the amount of \$303,148 for the Broome County Convention Bureau, and

WHEREAS, the County Executive's Supplemental Budget Message dated October 17, 2023, included funding for the Broome County Convention Bureau in the amount of \$328,148 but the full amount was inadvertently not included in Resolution 401 of 2023, and

WHEREAS, it is necessary at this time amend Resolution 401 of 2023 to correct the funding for the Broome County Convention Bureau to \$328,148, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to Resolution 401 of 2023 Authorizing the Execution of Agreements with Contract Agencies Supported by Broome County to correct the funding for the Broome County Convention Bureau to \$328,148 for 2024, and be it

FURTHER RESOLVED, that Resolution 401 of 2023, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.	27
Date _	1/18/24
Reviewed by Co. Attorney	05
Date _	1/3/24

Sponsored by: Finance Committee

RESOLUTION AUTHORIZING AMENDMENT TO RESOLUTION 402 OF 2023 ESTABLISHING THE RATE OF COMPENSATION FOR NON-UNION ADMINISTRATIVE PERSONNEL FOR FISCAL YEAR 2024

WHEREAS, this County Legislature, by Resolution 402 of 2023, Established the Rate of Compensation for Non-union Administrative Personnel for Fiscal Year 2024, and

WHEREAS, it is necessary at this time amend Resolution 402 of 2023 to correct Exhibit A, Admin I, Grade 26, 37.5 hours to \$71,005, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to Resolution 402 of 2023 to correct Exhibit A, Admin I, Grade 26, 37.5 hours to \$71,005, and be it

FURTHER RESOLVED, that Resolution 402 of 2023, to the extent consistent herewith, shall remain in full force and effect, and be it

EXHIBIT A

Admin I			
	2024 Minimum		
Grade	37.5 hours	40 hours	
7	29,475	31,440	
8	30,065	32,069	
9	30,764	32,814	
10	32,252	34,252	
11	33,823	36,078	
12	35,129	37,849	
13	37,235	39,719	
14	39,083	41,561	
15	41,030	43,765	
16	43,080	45,952	
17	45,252	48,267	
18	47,538	50,710	
19	49,948	53,279	
20	52,497	55,923	
21	55,181	58,795	
22	58,620	61,828	
23	61,047	65,031	
24	64,161	68,394	
25	67,485	71,988	
26	71,005	75,738	
27	74,702	79,683	
28	78,607	83,846	
29	82,730	88,244	
30	86,867	92,656	
31	91,210	97,289	
32	95,771	102,154	
33	100,559	107,261	
34	105,587	112,625	
35	110,866	118,256	

Admin II	· · · · ·
Grade	2024 Minimum
Α	68,884
В	72,522
C D	76,163
	79,803
Е	83,444
F	87,085
G	90,724
H	97,277
I	100,941
J	111,841
K	115,480
L	122,035
M	128,586
N	135,141
0	141,692
Р	148,777
Q	156,216
R	164,027
S	172,228
T	180,839

ATTORNEY			
	20	24	
Grade	Minimum	Ma	ximum
AT1	66,4	72	77,060
AT2	80,5	14	93,338
AT3	96,1	15	111,423
AT4	111,7	11	-
AT5	119,5	12	-
AT6	135,1	L3	-

Elected and Miscellaneous Officials			
Title	2024 Minimum	Authorization	
Chair, Legislature	7,500	Resolution 68-388	
Commissioner of Elections	20,000	Resolution 99-513	
Coroner	40,800	Resolution 14-392	
Deputy Coroner	34,680	Resolution 14-392	
County Clerk	99,606	Resolution 98-518, 04-571, 23-45	
County Executive	119,764	Res. 98-518, 04-571, 22-538, 23-45	
District Attorney	200,400	NYS Law Sec 700B, Reso 2019-253	
Legislator	12,500	Resolution 98-520	
Sheriff	125,000	Resolution 98-518, 04-571, 23-45	
Staff Psychiatrist	144,279	Resolution 07-776	
Director of Golf	80,162	Resolution 14-392	
Superintendent of Golf	68,993	Resolution 14-392	
Asst Superintendant of Golf	37,699	Resolution 2016-127	
Golf Course Mechanic	34,639	Resolution 2018-5	
County Historian	8,344		
Deputy County Historian	5,799		