

Broome County  
Local Emergency Planning Committee (LEPC)  
**LEPC MEETING AGENDA**  
**4/15/2021**

- Introduction of guests/new members
- Approval of minutes 2/18/21
- Correspondence /Announcements
  - a) **Training Notices:** <http://www.dhSES.ny.gov/training/>
  - b) **DHSES Learning Management System:**  
If you have any questions, please email [LMS@dhSES.ny.gov](mailto:LMS@dhSES.ny.gov) or contact the appropriate DHSES Training Academy from one of the DHSES Offices listed below:
    - Disaster Recovery (DR): (518) 292-2293
    - Office of Emergency Management (OEM):(518) 292-2351
    - Office of Fire Prevention and Control (OFPC): (518) 474-6746
    - Office of Interoperable and Emergency Communications (OIEC): (518) 322-4911
    - State Preparedness Training Center (SPTC): (315) 768-5689
  - c) **Emergency Response Information from Pipeline Companies**
    - a. TC Energy
    - b. Williams
    - c. Stagecoach
  - d) **Tier II Submittals (Since February Meeting)**
    - a. Penske Truck Leasing – Industrial Park (Hard Copy)
    - b. Milton-CAT located at 55 Industrial Park Drive, Binghamton (Hard Copy/E-Plan)
    - c. Binghamton/Johnson City Sewage Treatment Plan (Hard Copy)
    - d. CITGO Vestal Terminal (E-Plan)
    - e. TruGreen Lawncare (E-Plan)
    - f. Huron Real Estate (E-Plan)
    - g. I3 Electronics (E-Plan)
    - h. Amrex Chemical (E-Plan)

### Old Business

- 1) **Committee Updates:**
  - a) **Public Safety** – Ccoordinate RMP requirements
  - b) **Health, Human and Animal Needs – Meeting on March 18** Ray Serowik
- 2) County Wide Radio Project – Status/Progress - Projected to be in place end of 2021
- 3) **Drills and Training 2021**
  - **Broome County Airport Air Show on July 17<sup>th</sup> - 18<sup>th</sup>:**
    - USAF Thunderbird F-16 jet team, USAF A-10 Demo team, the US Army Golden Knights Parachute Team, and several other “world renowned” performers.
    - “Drive-in” style event (like a drive-in movie)complete with space for each vehicle to have their own tailgate and seating area

### New Business

- 4) Update on COVID 19 (Corona Virus) – Mike Ponticello/Mike Bender/Ray Serowick
  - Johnson and Johnson on Pause (not stop) – Update
  - Any Local Effects of Johnson & Johnson?
- 5) Remaining 2021 Meetings:
  - June 17
  - August 19
  - October 21
  - December 16
- 6) **Topics/Presentations for future meetings?**

***Next Meeting June 17, 2021 at Public Safety Facility  
Committee Meetings May 20, 2021 (or alternate date as scheduled by committee chairs)***