Intro No.	28 C
Date	6/15/17
Reviewed by Co. Attorney	ros
Date	5/20/17

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. 2017-208 Date Adopted 6/15/2017 Effective Date

Sponsored by: **Finance Committee**

Seconded by: Hon. Stephen J. Flagg

RESOLUTION APPROVING SALE OF COUNTY-OWNED PROPERTY

WHEREAS, the County of Broome now owns real property as listed on Exhibit "A", and

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws, the Director of Real Property Tax Services requests authorization to sell said property as indicated on Exhibit "A", now, therefore, be it,

RESOLVED, that this County Legislature hereby authorizes the sale of County property as indicated on Exhibit "A" attached herewith, and be it

FURTHER RESOLVED, that the payments hereinabove referenced shall be credited to budget line 17000001. 5000212 (Sale of Real Property), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute guit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owners, together with other such documents as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME) SS.: STATE OF NEW YORK

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 15th day of June, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 16th day of June, 2017.

Date sent to County Executive June 16, 2017

County Executive

Approved	4	p	р	r	0	V	e	d	
----------	---	---	---	---	---	---	---	---	--

Date

20

Clerk, County Legislature County of Broome

ä.

ţ

EXHIBIT A

Purchaser BFSS, LLC P.O. Box 6000 Binghamton, New York 13902-6000

Property Tax map 143.65-1-17

Purchse Price \$50,000

\$50,000

\$2,500

\$1,050

\$2,100

99 Corliss Avenue Town of Union Village of Johnson City County of Broome, State of New York

Tax map 143.65-1-13 64 Broad Street Town of Union Village of Johnson City County of Broome, State of New York

Stevensburgh Realty LLC 237 Silver Mountain Road Millerton, New York 12546

Broome County Land Bank Corp. 60 Hawley Street P.O. Box 1766 Binghamton, New York 13902

Tax map 156.18-1-18 1226 Campville Road rear (10x170) Town of Union County of Broome, State of New York

Tax map 145.10-1-14 231 Bevier Street Town of Dickinson County of Broome, State of New York

Tax map 161.08-1-19 634 Upper Court Street Town of Kirkwood County of Broome, State of New York

Tax map 157.60-1-2 349 Second Ave. Town of Vestal County of Broome, State of New York

\$1,400

Intro No.	· · · ·
Date _	7/20/17
Reviewed by	Nus
Date _	616617

1

Sponsored by: Health & Human Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE CHILD FATALITY REVIEW TEAM PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 255 of 2016, authorized and approved renewal of the Child Fatality Review Team Program Grant for the Department of Health and adopted a program budget in the amount of \$53,214 for the period August 1, 2016 through July 31, 2017, and

WHEREAS, said program reviews child fatalities under age 18 and identifies ways to prevent these deaths, and

WHEREAS, it is desired to renew said program grant in the amount of \$53,214 for the period August 1, 2017 through July 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$53,214 from the New York State Office of Children and Family Services, 52 Washington Street, Rensselaer, New York 12144 for the Department of Health's Child Fatality Review Team Program Grant for the period August 1, 2017 through July 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$53,214, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the Department of Health to accept and allocate additional Child Fatality Review Team Program funds for the period August 1, 2017 through July 31, 2018 provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Department Code: 25010004

Broome County Health Department Child Fatality Review Team 8/1/17 - 7/31/18

Child Fatality Revi 8/1/17 - 7/31/18	ew leam	Project:	25010004 2510557
	er 1. Star Ali	8/1/16-7/31/17 Proposed Budget	8/1/17-7/31/18 Proposed Budget
	Appropriations		
Personal Services			
6001001 SALARIE	S PART-TIME	7,114.00	7,226.00
	Total Personal Services	7,114.00	7,226.00
Contractual Expen	ditures		
6004012 OFFICE	SUPPLIES	331.00	250.00
6004048 MISC OF	PERATIONAL SUPPLIES	656.00	592.00
6004105 DUES AI	ND MEMBERSHIPS	160.00	50.00
6004146 SUBCON	ITRACTED PROGRAM EXPENSE	20,520.00	20,520.00
6004162 EDUCAT	ION AND TRAINING		-
	Total Contractual Expenditures	21,667.00	21,412.00
Chargeback Exper	ditures		
6004606 TELEPH	ONE BILLING ACCOUNT	415.00	415.00
6004609 DATA PI	ROCESSING CHARGEBACKS	677.00	677.00
6004610 PERSON	AL SERVICES CHARGEBACK	20,784.00	20,930.00
6004617 DUPLIC	ATING/PRINTING CHARGEBACK	50.00	100.00
6004618 OFFICE	SUPPLIES CHARGEBACK	25.00	25.00
	Total Chargeback Expenditures	21,951.00	22,147.00
Fringe Benefits			
6008001 STATE R	ETIREMENT	1,211.00	1,056.00
6008002 SOCIAL	SECURITY	527.00	553.00
6008004 WORKE	RS COMPENSATION	115.00	108.00
6008006 LIFE INS	URANCE	2.00	2.00
6008007 HEALTH	INSURANCE	627.00	610.00
6008011 UNEMP	LOYMENT INSURANCE	<u> </u>	100.00
	Total Fringe Benefits	2,482.00	2,429.00
	Total Expenditures	53,214.00	53,214.00
Revenue	4 		
5000840 STATE A		53,214.00	53,214.00
	Total Revenue	53,214.00	53,214.00

I

I.

i

BROOME COUNTY HEALTH DEPARTMENT

PROGRAM: Child Fatality Review Team

8/1/17-7/31/18

SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions						
Title of Position / FTE	FTE	Grade/Unit	Actual	Currently Authorized	Requested	Recommended
			8/1/16-7/31/17	8/1/16-7/31/17	8/1/17-7/31/18	8/1/17-7/31/18

Total Full-Time Positions:	0	0	 	0
-----------------------------------	---	---	----------	---

Part-Time Positions						
Title of Position / FTE	FTE	FTE Grade/Unit Actual		Currently Authorized	Requested	Recommended
			8/1/16-7/31/17	8/1/16-7/31/17	8/1/17-7/31/18	8/1/17-7/31/18
Director MCHD	.1 FTE	Admin II	1	1	1	1

Total Part-Time Positions: 1 1 1 1

Intro No.	9
Date	7/20/7
Reviewed by Co. Attorney	lus
Date	E/16/17

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE JOHNSON CITY CENTRAL SCHOOL DISTRICT FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2016-2017

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 360 of 2016, authorized an agreement with the Johnson City Central School District for services related to the Department of Health's Creating Healthy Schools and Communities Grant at an amount not to exceed \$9,273 for the period October 1, 2016 through September 30, 2017 and

WHEREAS, said services are necessary to create school district policies or administrative regulations to increase physical activity before, during or after the school day for students, teachers, staff and community members and to establish a school environment that supports and promotes healthy eating, and

WHEREAS, it is necessary to authorize the amendment of said agreement to decrease the not to exceed amount by \$1,600, and

WHEREAS, the Director of Public Health has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Johnson City Central School District, 666 Reynolds Road, Johnson City, New York 13790 to decrease the not to exceed amount by \$1,600 for services related to the Department of Health's Creating Healthy Schools and Communities Grant for the period October 1, 2016 through September 30, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$7,673, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510531 (Subcontracted Program Expense) and be it

FURTHER RESOLVED, that Resolution 360 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.	3
Date	7/20/17
Reviewed by Co. Attorney	Aus
Date	6/26/17

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE HARPURSVILLE CENTRAL SCHOOL DISTRICT FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2016-2017

WHEREAS, this County Legislature, by Resolution 331 of 2016, authorized an agreement with the Harpursville Central School District for services related to the Department of Health's Creating Healthy Schools and Communities Grant at an amount not to exceed \$9,273 for the period October 1, 2016 through September 30, 2017 and

WHEREAS, said services are necessary to create school district policies or administrative regulations to increase physical activity before, during or after the school day for students, teachers, staff and community members and to establish a school environment that supports and promotes healthy eating, and

WHEREAS, it is necessary to authorize the amendment of said agreement to decrease the not to exceed amount by \$1,600, and

WHEREAS, the Director of Public Health has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Harpursville Central School District, P.O. Box 147, 54 Main Street, Harpursville, New York 13787 to decrease the not to exceed amount by \$1,600 for services related to the Department of Health's Creating Healthy Schools and Communities Grant for the period October 1, 2016 through September 30, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$7,673, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510531 (Subcontracted Program Expense) and be it

FURTHER RESOLVED, that Resolution 331 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.	4
Date	7/20/17
Reviewed by Co. Attorney	ilus
Date _	6/26/17

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE DEPOSIT CENTRAL SCHOOL DISTRICT FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2016-2017

WHEREAS, this County Legislature, by Resolution 344 of 2016, authorized an agreement with the Deposit Central School District for services related to the Department of Health's Creating Healthy Schools and Communities Grant at an amount not to exceed \$9,273 for the period October 1, 2016 through September 30, 2017 and

WHEREAS, said services are necessary to create school district policies or administrative regulations to increase physical activity before, during or after the school day for students, teachers, staff and community members and to establish a school environment that supports and promotes healthy eating, and

WHEREAS, it is necessary to authorize the amendment of said agreement to decrease the not to exceed amount by \$1,600, and

WHEREAS, the Director of Public Health has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Deposit Central School District, 171 Second Street, Deposit, New York 13754 to decrease the not to exceed amount by \$1,600 for services related to the Department of Health's Creating Healthy Schools and Communities Grant for the period October 1, 2016 through September 30, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$7,673, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510531 (Subcontracted Program Expense) and be it

FURTHER RESOLVED, that Resolution 344 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.	S	
Date	7/20/17	
Reviewed by Co. Attorney	NUS	
Date	6/26/17	

BINGHAMTON, NEW YORK

RESOLUTION BROOME COUNTY LEGISLATURE

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE BINGHAMTON CITY SCHOOL DISTRICT FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2016-2017

WHEREAS, this County Legislature, by Resolution 343 of 2016, authorized an agreement with Binghamton City School District for services related to the Department of Health's Creating Healthy Schools and Communities Grant at an amount not to exceed \$9,273 for the period October 1, 2016 through September 30, 2017 and

WHEREAS, said services are necessary to create school district policies or administrative regulations to increase physical activity before, during or after the school day for students, teachers, staff and community members and to establish a school environment that supports and promotes healthy eating, and

WHEREAS, it is necessary to authorize the amendment of said agreement to decrease the not to exceed amount by \$1,600, and

WHEREAS, the Director of Public Health has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Binghamton City School District, 98 Oak Street, Binghamton, New York 13905 to decrease the not to exceed amount by \$1,600 for services related to the Department of Health's Creating Healthy Schools and Communities Grant for the period October 1, 2016 through September 30, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$7,673, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510531 (Subcontracted Program Expense) and be it

FURTHER RESOLVED, that Resolution 343 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.	6.	_
Date _	7/2017	_
Reviewed by Co. Attorney _	Rus	_
Date _	6/26/17	_

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH BROOME-TIOGA BOCES PROFESSIONAL DEVELOPMENT FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2016-2017

WHEREAS, this County Legislature, by Resolution 341 of 2016, authorized an agreement with Broome-Tioga BOCES Professional Development for services related to the Department of Health's Creating Healthy Schools and Communities Grant at an amount not to exceed \$11,273 for the period October 1, 2016 through September 30, 2017, and

WHEREAS, said services are necessary to provide trainings and legislation that will assist schools with the assessment of their wellness policies, school environments and with their School Health Index module in regards to physical activity, and

WHEREAS, it is necessary to authorize the amendment of said agreement to decrease the not to exceed amount by \$2,000, and

WHEREAS, the Director of Public Health has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Broome-Tioga BOCES Professional Development, 535 Upper Glenwood Road, Binghamton, NY 13905-1699 to decrease the not to exceed amount by \$2,000 for services related to the Department of Health's Creating Healthy Schools and Communities Grant for the period October 1, 2016 through September 30, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$9,273, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510531 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that Resolution 341 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.	7
Date	7/20/17
Reviewed by Co. Attorney	' Ren
Date	6/26/17

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH BROOME-TIOGA BOCES FOOD SERVICE FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2016-2017

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 340 of 2016, authorized an agreement with Broome-Tioga BOCES Food Service for services related to the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed \$7,273 for October 1, 2016 through September 30, 2017, and

WHEREAS, said services are necessary to provide trainings and legislation that will assist schools with the assessment of their wellness policies, school environments and with their School Health Index module in regards to nutrition, and

WHEREAS, it is necessary to authorize the amendment of said agreement to decrease the not to exceed amount by \$1,200, and

WHEREAS, the Director of Public Health has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Broome-Tioga BOCES Food Service, 535 Upper Glenwood Road, Binghamton, NY 13905-1699 to decrease the not to exceed amount by \$1,200 for services related to the Department of Health's Creating Healthy Schools and Communities Grant for the period October 1, 2016 through September 30, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$6,073, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 250100014.6004146.1011.2510531 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that Resolution 340 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.	B
Date	7/20/17
Reviewed by Co. Attorney	Nas
Date	6/00/17

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH CORNELL COOPERATIVE EXTENSION OF BROOME COUNTY FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2016-2017

WHEREAS, this County Legislature, by Resolution 342 of 2016, authorized an agreement with Cornell Cooperative Extension of Broome County for services related to the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed \$10,273, for the period October 1, 2016 through September 30, 2017, and

WHEREAS, said agreement is necessary to increase access to healthy foods for at least 10% of the population in selected communities and to create a Regional Farmer's Market to serve as a foundation for a mini food hub, and

WHEREAS, it is necessary to authorize the amendment of said agreement to decrease the not to exceed amount by \$1,800, and

WHEREAS, the Director of Public Health has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Cornell Cooperative Extension of Broome County, 840 Front Street, Binghamton, NY 13905 to decrease the not to exceed amount by \$1,800 for services related to the Department of Health's Creating Healthy Schools and Communities Grant for the period of October 1, 2016 through September 30, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$8,473, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510531 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that Resolution 342 of 2016 to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.	9
Date	7/20/17
Reviewed by Co. Attorney	MAS
Date _	6/26/17

RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Sponsored by:

Health & Human Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING REVISION OF THE CREATING HEALTHY SCHOOLS AND COMMUNITIES PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A REVISED PROGRAM BUDGET FOR 2016-2017

WHEREAS, this County Legislature, by Resolution 335 of 2016, authorized and approved renewal of the Creating Healthy Schools and Communities Program Grant for the Department of Health and adopted a program budget in the amount of \$250,000 for the period October 1, 2016 through September 30, 2017, and

WHEREAS, per Resolution 335 of 2016, the Department of Health accepted and allocated additional funds in the amount of \$17,437 for the Creating Healthy Schools and Communities Program for the period October 1, 2016 through September 30, 2017, and

WHEREAS, said program grant aims to implement sustainable policy, systems and environmental changes in several Broome County school districts to address access to healthy affordable foods and physical activity opportunities, and

WHEREAS, it is necessary at this time to revise said program to reflect a decrease in the amount of \$30,625 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Creating Healthy Schools and Communities Program Grant to reflect a decrease of \$30,625 for the period October 1, 2016 through September 30, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$236,812, and be it

FURTHER RESOLVED, that Resolution 335 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Broome County Health Department

GRANT NAME: Creating Healthy Schools and Communities GRANT TERM: 10/01/16-09/30/17 DEPT ID: 25010004 PROJECT ID: 2510531

PR0320110. 2010001		16/17		16/17
		Current		Proposed
		Budget	Changes	Budget
Appropriations			gri	Ū
Personal Services				
6001000	SALARIES-FULL-TIME	33,498.00	109.00	33.607.00
6001001	SALARIES-PART-TIME	54,606.00	(666.00)	53,940.00
6001002	SALARIES TEMPORARY	20,754.00	(398.00)	20,356.00
6001003	SALARIES OVERTIME	-	385.00	385.00
	Total Personal Services	108,858.00	(570.00)	108,288.00
Contractual Expenditures	•			
6004012	OFFICE SUPPLIES	300.00	_	300.00
6004137	ADVERTISING AND PROMOTION EXPENSES	20.025.00	(20.008.00)	17.00
6004146	SUBCONTRACTED PROGRAM EXPENSE	99,291.00	(15,261.00)	84,030.00
6004161	TRAVEL HOTEL AND MEALS	740.00	(10,201100)	740.00
6004162	EDUCATION AND TRAINING	1,429.00	-	1,429.00
	Total Contractual Expenditures	121,785.00	(35,269.00)	86,516.00
Chargeback Expenditure	5			
6004606	TELEPHONE BILLING ACCOUNT	480.00	120.00	600.00
6004610	PERSONAL SERVICES CHARGEBACKS	1,785.00	2,581.00	4,366.00
6004615	GASOLINE CHARGEBACK	100.00	2,001.00	100.00
6004616	FLEET SERVICE CHARGEBACK	100.00	-	
6004617	DUPLICATING/PRINTING CHARGEBACK	100.00	50.00	150.00
6004618	OFFICE SUPPLIES CHARGEBACK	25.00	-	25.00
	Total Chargeback Expenditures	2,490.00	2,751.00	5,241.00
Fringe Benefits				
6008001	STATE RETIREMENT	10,678.00	2,885.00	13,563.00
6008002	SOCIAL SECURITY	8,147.00	19.00	8,166.00
6008004	WORKERS COMPENSATION	1,764.00	(291.00)	1,473.00
6008006	LIFE INSURANCE	30.00	1.00	31.00
6008007	HEALTH INSURANCE	8,323.00	(61.00)	8,262.00
6008009	RETIREE HEALTH INSURANCE	5,145.00	(01.007	5,145.00
6008010	DISABILITY INSURANCE	117.00	10.00	127.00
6008011	UNEMPLOYMENT INSURANCE	100.00	(100.00)	-
	Total Fringe Benefits	34,304.00	2,463.00	36,767.00
	Total Expenditures	267,437.00	(30,625.00)	236,812.00
Revenue				
5000840	STATE AID - HEALTH	17,437.00	· -	17,437.00
5000840	STATE AID - HEALTH	250,000.00	(30,625.00)	219,375.00
	Total Revenue	250,000.00	(30,625.00)	236,812.00

EXHIBIT A

BROOME COUNTY HEALTH DEPARTMENT

PROGRAM: Creating Healthy Schools and Communities

Grant Term: 10/01/16 - 09/30/17

SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions							
Title of Position	Grade/Unit	Actual 2015-2016	Currently Authorized 2015-2016	Requested 2016-2017	Recommended 2016-2017		
Public Health Representative	14/CSEA	1	1	1	1		
Total Full-Time Positions		1 ,	1	1	1		

Part-Time Positions						
Title of Position	Grade/Unit	Actual 2015-2016	Currently Authorized 2015-2016	Requested 2016-2017	Recommended 2016-2017	
Deputy Director of Public Health Public Health Representative	D/Admin II 14/CSEA	1 1	1 1	1 1	1	
Total Part- Time Positions K:\HD Forms\Position Summary		2	2	2	2	

Intro No.	10
Date	7/20/17
Reviewed by Co. Attorney	MD
Date	6/27/17

Sponsored by: Finance and Public Works & Transportation Committees

RESOLUTION AMENDING THE 2015 CAPITAL IMPROVEMENT PROGRAM CLEAN DIESEL BUS PROJECT

RESOLVED, that the 2015 Capital Improvement Program is hereby amended as follows:

FROM:

		•		Estimated	Construction Co	ost:
<u>Code</u>	Project Name	<u>Tc</u>	otal	<u>State</u>	<u>Federal</u>	County
3120020	Purchase Four (4) Clean Diesel Buses	\$1,75	52,000	\$818,400	\$653,832	\$279,768
		Local Fina	ance Law	Section 11	Но	ow Financed:
		Year Start	YPU	<u>LFL</u>	<u>Bond</u>	Current Revenue
		2017	12	12	\$279,768	\$0
TO:						
				Estimated	Construction Co	ost:
Code	Project Name	To	otal	State	Federal	County
3120020	Purchase Four (4) Clean Diesel Buses	\$1, 7 5	52,000	\$412,337	\$1,111,665	
		Local Fina	ance Law	Section 11	H	ow Financed:
		<u>Year Start</u>	YPU	<u>LFL</u>	Bond	Current Revenue
		2017	12	12	\$227,998*	\$0

*\$48,329 will be allocated from the Capital Reserve-Buses cash account

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No.	, 11,	
Date	7/20/17	
Reviewed by Co. Attorney	nus	
Date _	6/17/17	

Sponsored by: Finance and Public Works & Transportation Committees

RESOLUTION AMENDING THE 2017 CAPITAL IMPROVEMENT PROGRAM CLEAN DIESEL BUS PROJECT

RESOLVED, that the 2017 Capital Improvement Program is hereby amended as follows:

FROM:						
				Estimated	Construction Co	ost:
Code	Project Name	<u>To</u>	tal	<u>State</u>	Federal	County
3120024	Purchase Three Clear Diesel Transit Buses	n \$1,320	0,000	\$417,260	\$323,760	\$578,980
		Local Fina	nce Law	Section 11	He	ow Financed:
		<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	Bond	Current Revenue
		2018	12	12	\$578,980	\$0
TO:						
				Estimated	Construction Co	ost:
Code	Project Name	То	tal	State	Federal	<u>County</u>
3120024	Purchase Three Clear			\$475,578	\$790,249	\$54,173
	Diesel Transit Buses		-,	,,	····,-··	+ - · j · ·
		Local Fina	nce Law	Section 11	Н	ow Financed:
		<u>Year Start</u>	YPU	<u>LFL</u>	Bond	Current Revenue
		2018	12	12	\$54,173	\$0

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No.	18
Date	7/20/17
Reviewed by Co. Attorney	"NGS
Date	6/26/17

Sponsored by: Finance Committee

RESOLUTION AUTHORIZING CANCELLATION OF SCHOOL TAXES PLUS ACCRUED INTEREST AND PENALTIES ON VARIOUS COUNTY OWNED PARCELS IN THE CITY OF BINGHAMTON

WHEREAS, it is necessary to cancel school taxes on various County owned parcels in the City of Binghamton, now, therefore, be it

RESOLVED, that school taxes plus accrued interest and penalties will be cancelled on various County owned parcels in the City of Binghamton attached as Exhibit "A".

Prepared by: Chloe A. Riley-Haner

Exhibit A Cancel City School taxes plus accrued interest Penalties base amounts displayed County owned properties

base amounts displayed						
Address	SBL	amo	ount to cancel	<u>vear(s)</u>		
<u>Current bills</u>						
9 Emma St	143.75-1-5	\$	1,300.39	2017		
16 Emma St	143.75-1-16	\$	17,710.02	2017		
14.5 Jackson St	160.52-1-13	\$	491.26	<u>2017</u>		
29 Moore St	160.52-1-12	\$	4,474.98	2017		
17 N Depot St	160.25-2-29	\$	1,052.69	2017		
75 Windy Hill Rd	145.15-1-12	\$	1,479.04	2017		
·						

Intro No.	13
Date	7/20/17
Reviewed by Co. Attorney	lus
Date _	6/26/17

Sponsored by: Finance Committee

RESOLUTION AUTHORIZING AN INCREASE OF PETTY CASH FUNDS FOR THE OFFICE OF MANAGEMENT AND BUDGET

WHEREAS, this County Legislature, by Resolution 308 of 1981, authorized a petty cash fund for the Office of Management and Budget in the amount of \$1,300, and

WHEREAS, due to the addition of a new tax collection window, the Office of Management and Budget has determined that the approved petty cash funds are inadequate for their current needs, and

WHEREAS, the Director of the Office of Management and Budget has requested an increase of the petty cash fund in the amount of \$200 to meet their daily needs, now, therefore, be it

RESOLVED, that this County Legislature hereby approves increasing the petty cash fund from \$1,300 to \$1,500 for the Office of Management and Budget, and be it

FURTHER RESOLVED, that the administration of said funds shall be in accordance with those rules and procedures governing the use of petty cash funds created by the County Comptroller including, but not limited to, the requirement that at all times the petty cash allowance be fully accounted for in the form of cash on hand, receipts and records.

Intro No.	,14
Date Reviewed by Co. Attorney	
Date .	6/27/2017

Sponsored by: County Administration and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE POLICE DIVISION FOR COMPUTER MAINTENANCE AND SUPPORT SERVICES PROVIDED BY THE DIVISION OF INFORMATION TECHNOLOGY FOR 2017-2019

WHEREAS, the Director of Information Technology requests authorization for an agreement with the New York State Police Division for computer maintenance and support services provided by the Division of Information Technology with revenue to the County at the rate of \$50 per hour, for the period January 1, 2017 through December 31, 2019, and

WHEREAS, said agreement is necessary for the Division of Information Technology to provide maintenance and support for CAD.Net and MSP Mobile computer systems, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the New York State Police Division, for computer maintenance and support services provided by the Division of Information Technology for the period January 1, 2017 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County at the rate of \$50 per hour for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be credited to budget line 10020001.5000426 (Miscellaneous Data Processing Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Υ.

Intro No.	,15
Date	7/20/17
Reviewed by Co. Attorney	Rus
Date _	6/27/17

Sponsored by: Economic Development, Education and Culture Committee

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE SUNY BROOME COMMUNITY COLLEGE BOARD OF TRUSTEES

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Article XXIII-A of the Broome County Charter and Administrative Code, has duly designated and appointed the following named individuals to membership on the SUNY Broome Community College Board of Trustees, for the terms indicated, subject to confirmation by this County Legislature:

<u>NAME</u> Sharon Ball PO Box 719 Whitney Point, NY 13862

James Orband 1635 Sylvia Drive Endicott, New York 13760

Marc Newman 3224 Cynthia Drive Binghamton, NY 13903 <u>TERM</u> 7/1/2017-6/31/2021 New Appointment (Filling unexpired term of Naima Kradjian)

7/1/2017-6/30/2024 Reappointment

7/1/2017-6/30/2024 Reappointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article XXIII-A of the Broome County Charter and Administrative Code, confirms the appointments of the above-named individuals to membership on the SUNY Broome Community College Board of Trustees for the terms indicated, in accordance with their appointment by the County Executive.

Intro No.	16
Date	7/20/17
Reviewed by Co. Attorney	pes
Date	6130117

Sponsored by: Economic Development, Education & Culture Committee

RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME-TIOGA WORKFORCE DEVELOPMENT BOARD

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 499 of 2000, established the Broome-Tioga Workforce Development Board and appointed members to said Board as required by the Workforce Investment Act, and

WHEREAS, this County Legislature, by Resolution 405 of 2005, amended the method by which the Counties of Broome and Tioga function as a service delivery area under the Workforce Investment Act, and

WHEREAS, the Workforce Investment Act has been repealed and replaced by the Workforce Innovation and Opportunity Act, and

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 499 of 2000, has duly designated and appointed the following named individual to membership on the Broome-Tioga Workforce Development Board, for the term indicated, subject to confirmation by this County Legislature:

NAME

Jenna M. Rosenberg Assistant Vice President of Human Resources Visions Federal Credit Union 2117 Country Club Road Endicott, New York 13760 TERM EXPIRING 7/30/2020

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to Resolution 499 of 2000, confirms the appointment of the above-named individual to membership on the Broome-Tioga Workforce Development Board for the term indicated, in accordance with her appointment by the County Executive.

Intro No.	17.
Date Reviewed by Co. Attorney	7/20/17
Date	6/11/17

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Sponsored by: Public Works & Transportation Committee

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE GREATER BINGHAMTON AIRPORT ADVISORY BOARD

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 89 of 1999, has duly designated and appointed the following named individuals to membership on the Greater Binghamton Airport Advisory Board, for the terms indicated, subject to confirmation by this County Legislature:

NAME Michael Gorman 1098 Clark Street Endicott, New York 13760 TERM EXPIRING 12/31/19 **New Appointment**

Diana LaBelle 74 Adams Avenue Johnson City, New York 13790 12/31/19 **New Appointment**

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 89 of 1999, confirms the appointments of the above-named individuals to membership on the Broome County Greater Binghamton Airport Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

Intro No.	18
Date _	7/20/17
Reviewed by Co. Attorney _	COS
Date _	7/3/17

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH TIOGA COUNTY FOR THE COMMUNITY ALTERNATIVES SYSTEMS AGENCY TO CONDUCT HOSPITAL ASSESSMENTS FOR THE TIOGA ALLIED SERVICES ASSESSMENT PROGRAM FOR 2017

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 96 of 2014, authorized an agreement with Tioga County for the Community Alternatives Systems Agency to conduct hospital assessments for the Tioga Allied Services Assessment Program at the rate of \$50 per assessment for the period January 1, 2014 through December 31, 2016, and

WHEREAS, said agreement is necessary to demonstrate to managed care organizations that CASA has the systems in place to perform the assessment process for them should they choose to contract with the County, and

WHEREAS, said agreement expired by its terms on December 31, 2016, and it is desired at this time to renew said agreement on substantially similar terms and conditions, at the rate of \$50 per assessment, total revenue estimated at \$3,000 per year, for the period January 1, 2017 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Tioga County Department of Social Services, PO Box 240, Owego, New York 13827 for the Community Alternatives Systems Agency to conduct hospital assessments for the Tioga Allied Services Assessment Program for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$50 per assessment for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 35010006.5000215.3510358, and be it

Intro No.	19	-
Date	7/30/17	-
Reviewed by Co. Attorney _	CDS	_
Date _	7/3/17	-

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH HILLTOP LICENSED HOME HEALTH CARE AGENCY FOR PERSONAL CARE SERVICES FOR THE DEPARTMENT OF SOCIAL SERVICES' MEDICAID PROGRAMS FOR 2017

WHEREAS, the Acting Commissioner of Social Services requests authorization for an agreement with Hilltop Licensed Home Health Care Agency for personal care services for the Department of Social Services' Medicaid Programs at the rates established by New York State for the period July 1, 2017 through December 31, 2017, and

WHEREAS, said agreement is necessary for personal home care assistance to eligible Medicaid clients which allows them to remain in their community residence, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Hilltop Licensed Home Health Care Agency for personal care services at rates established by New York State for the Department of Social Services for the period July 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the rates established by New York State for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line35070006.6004305 (MMIS Medical Assistance), and be it

Intro No.	20
Date	7/20/17
Reviewed by Co. Attorney _	DSchmet
Date	6/30/2017

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ARCADIS OF NEW YORK, INC. FOR PROFESSIONAL ENGINEERING SERVICES AT THE COLESVILLE LANDFILL FOR THE DIVISION OF SOLID WASTE MANAGEMENT FOR 2009-2017

WHEREAS, this County Legislature, by Resolution 70 of 2009, as amended by Resolutions 92 of 2010, 84 of 2011, 53 and 522 of 2012, 66 of 2013, 22, and 549 of 2014, and 26 and 540 of 2016, authorized an agreement with ARCADIS of New York, Inc. for professional engineering services at the Colesville Landfill for the Division of Solid Waste Management at an amount not to exceed \$1,269,830, for the period March 1, 2009 through December 31, 2017, and

WHEREAS, said agreement is necessary for the continued implementation, operation and maintenance of the groundwater cleanup and water quality monitoring, including improvements/testing as required by the United States Environmental Protection Agency, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$25,000 for additional work that has been requested by the New York State Department of Environmental Conservation and the United States Environmental Protection Agency, and

WHEREAS, the Commissioner of Public Works, Parks, Recreation & Youth Services has requested authorization for said amendment as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with ARCADIS of New York, Inc., Two Huntington Quadrangle, Suite 1S10, Melville, New York 11747 to increase the not to exceed amount by \$25,000 for additional work that has been requested by the New York state Department of Environmental Conservation and the United States Environmental Protection Agency, for the Division of Solid Waste Management for the period March 1, 2009 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,294,830, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38010007.6004573.2022.3820051 (Other Fees for Service), and be it

FURTHER RESOLVED, that Resolutions 70 of 2009, 92 of 2010, 84 of 2011, 53 and 522 of 2012, 66 of 2013, 22 and 549 of 2014, and 26 and 540 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.	2/	
Date	7/20/17	_
Reviewed by Co. Attorney	ais	_
Date _	6130117	- ·

Sponsored by: Economic Development, Education and Culture Committee

RESOLUTION AUTHORIZING THE GREATER BINGHAMTON CHAMBER OF COMMERCE TO ACT AS THE AGENCY IN BROOME COUNTY FOR TOURISM AND CONVENTION PROMOTION FOR 2018

WHEREAS, this County Legislature, by Resolution 316 of 2016, authorized the Broome County Chamber of Commerce to act as the agency in Broome County for tourism and convention promotion for the period January 1, 2017 through December 31, 2017, and,

WHEREAS, it is desired at this time to authorize the Greater Binghamton Chamber of Commerce to be the tourism and convention promoter for Broome County for the period January 1, 2018 through December 31, 2018 so that appropriate applications may be timely filed for New York State grant monies, now, therefore, be it

RESOLVED, that this County Legislature hereby names and authorizes the Greater Binghamton Chamber of Commerce to be the tourism and convention promoter for Broome County for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that the Greater Binghamton Chamber of Commerce is hereby authorized to make application for any grants from the State of New York for tourism and convention promotion in Broome County, and be it

FURTHER RESOLVED, that the Greater Binghamton Chamber of Commerce shall submit a quarterly written report to this Legislature as to the disposition of said grant monies.

Intro No.	93	
Date	7/20/17	_
Reviewed by Co. Attorney _	ĊOS	· .
Date _	7/3/17	

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

RESOLUTION AUTHORIZING RENEWAL OF THE PRE-TRIAL RELEASE PROGRAM GRANT FOR THE DEPARTMENT OF PROBATION AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 226 of 2016, authorized and approved renewal of the Pre-Trial Release Program Grant for the Department of Probation and adopted a program budget in the amount of \$159,000 for the period July 1, 2016 through June 30, 2017, and

WHEREAS, said program grant services are designed to reduce the number of unsentenced inmates at the Broome County Public Safety Facility by providing the necessary information to enable the court to decide the least restrictive method necessary to secure an inmate's appearance in court without detention and/or for those inmates unable to post bail, and

WHEREAS, it is desired to renew said program grant in the amount of \$164,084 for the period July 1, 2017 through June 30, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$33,878 from the New York State Division of Criminal Justice Services, 80 South Swan Street, Albany, New York 12210, for the Department of Probation's Pre-Trial Release Program for the period July 1, 2017 through June 30, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$164,084, and be it

FURTHER RESOLVED, the Department Probation is authorized to accept and allocate additional Pre-Trial Release Program funds, for the period July 1, 2017 through June 30, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate or salary total is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A

164,084

BROOME COUNTY PROBATION DEPARTMENT PRE-TRIAL RELEASE PROGRAM

APPROPRIAT	IONS	2017-2018 BUDGET
PERSONAL S	ERVICES	
6001000	SALARIES FULL-TIME	82,647
	TOTAL PERSONAL SERVICES	82,647
CONTRACTU	AL LINES	
6004160	MILEAGE & PARKING - LOCAL	620
	TOTAL CONTRACTUAL	620
CHARGEBAC	K EXPENSES	
6004606	TELEPHONE BILLING	800
6004610	PERSONAL SERVICES	15,550
	TOTAL CHARGEBACK	16,350
FRINGE BENI	EFITS (section of the section of the	
6008001	STATE RETIREMENT	17,876
6008002	SOCIAL SECURITY	6,322
6008004	WORKERS COMPENSATION	2,479
6008006	LIFE INSURANCE	71
6008007	HEALTH INSURANCE	36,737
6008010	DISABILITY INSURANCE	156
6008011	UNEMPLOYMENT INSURANCE	826
	TOTAL FRINGE BENEFITS	64,467
TOTAL APPR	OPRIATIONS	164,084
<u>REVENUE</u>	n an trainn an Annaichte an tha ann an Annaichte an tha ann an Annaichte an tha an tha ann an tha an tha an th Annaichte an tha	en de la composition de la composition Reference de la composition de la compos
5000819	PRE-TRIAL RELEASE PROG	33,878
5000562	TRANSFER FROM GENERAL FUND	130,206

TOTAL REVENUE

SALARY SCHEDULE

GRANT: PRE-TRIAL RELEASE PROGRAM PERIOD: July 1, 2017 - June 30, 2018

CURRENT PROPOSED # OF # OF FULL-TIME POSITION TITLE GRADE/UNION POSITIONS POSITIONS 15/CSEA Pre-Trial Investigator 1 1 12/CSEA Probation Assistant 1 1 han general **anna an** 1975 - Maria Angela 1975 - Maria Angela <u>2 - -</u> ini da ini anta 2 2 Total Full-Time Positions

and an operation of the second of the second sec Internet provide the second Internet second secon Internet second secon Internet second Internet second second

gan dan perlah berangan di berang perlamatik berang berang berang perlamatik p Perlamatik p Perlamatik p

e en alter ander ander ander en alter ander ander anter anter anter ander anter ante anter ante

Intro No.	93
Date	7/20/17
Reviewed by Co. Attorney	COS
Date	7/3/17
	I L

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH RSG FOR PROFESSIONAL SERVICES FOR THE BINGHAMTON METROPOLITAN TRANSPORTATION STUDY FOR 2017-2018

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, RFP 2017-46 "Binghamton Regional Household Travel Survey" was issued, and

WHEREAS, as a result of said RFP, the Executive Director of BMTS requests authorization for an agreement with RSG for professional services for the Binghamton Metropolitan Transportation Study at a cost not to exceed \$199,239 for the period July 24, 2017 through July 31, 2018, and

WHEREAS, said agreement is necessary to conduct a household travel survey and submit a final report that will assist BMTS to better meet its planning and modeling needs, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with RSG, 55 Railroad Row, White River Junction, VT 05001 for professional services for the Binghamton Metropolitan Transportation Study for the period July 24, 2017 through July 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$199,239 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 37000007.3710089, and be it

	24
Intro No.	<u> </u>
	7/20/17
Date .	1/40/11
Reviewed by Co. Attorney	Aschuct
Date	6/30/2012
-	

D

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

RESOLUTION

Sponsored by: Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH WATCH SYSTEMS FOR A **CENTRAL SEX OFFENDERS REGISTRY FOR THE OFFICE OF THE SHERIFF FOR 2017-2018**

WHEREAS, this County Legislature, by Resolution 227 of 2016, authorized renewal of the agreement with Watch Systems for a Central Sex Offender Registry for the Office of the Sheriff at a cost of a license fee of \$9,000 and a fee of \$21,000 for postage, total amount not to exceed \$30,000, for the period September 1, 2016 through August 31, 2017, and

WHEREAS, said agreement is necessary to provide for the registration, verification and community notification tool for sex offenders in Broome County, and

WHEREAS, Watch Systems is a single source provider as justified in the Affidavit of Single Source provided by the Office of the Sheriff, and

WHEREAS, said agreement expires by its terms on August 31, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$30,000, for the period September 1, 2017 through August 31, 2018 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Watch Systems, 516 E. Rutland Street, Covington, LA 70433, for a Central Sex Offender Registry for the Office of the Sheriff for the period September 1, 2017 through August 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor the cost of a license fee of \$9,000, and a fee of \$21,000 for postage, total amount not to exceed \$30,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 1002001.6004194.1010 (Software Rental) and 23020403.6004100 (Postage), and be it

Intro No.	25
Date _	7/20/17
Reviewed by Co. Attorney	125 luct
Date _	6/30/20 A

Sponsored by: Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH PRISONER TRANSPORTATION SERVICES (PTS) OF AMERICA, LLC FOR THE TRANSPORTATION OF PRISONERS FOR THE OFFICE OF THE SHERIFF FOR 2017-2018

RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, RFP 2017-034 Interstate Transportation of Prisoners was advertised, and

WHEREAS, as a result of said RFP, the Sheriff requests authorization for an agreement with PTS of America for the transportation of prisoners for the Office of the Sheriff at a cost not to exceed \$25,000 per year, for the period September 1, 2017 through August 30, 2018 with the option for three one-year renewals under similar terms and conditions, allowing for cost increases in each renewal term based on changes in the Consumer Price Index, and

WHEREAS, said agreement is necessary for the transportation of prisoners and fugitives from justice, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with PTS of America, LLC, PO Box 121591, Nashville, Tennessee 37212, for the transportation of prisoners for the Office of the Sheriff for the period September 1, 2017 through August 31, 2018, with the option for three one-year renewals under similar terms and conditions, allowing for cost increases in each renewal term based on changes in the Consumer Price Index, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$25,000 per year for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 23010003.6004164.1010 (Non-Employee Travel, Hotel & Meals), and be it

Intro No. 26	
Date 7/20/17	
Co. Attorney	
Date 6/30/2011	

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

RESOLUTION AUTHORIZING RENEWAL OF THE GUN INVOLVED VIOLENCE ELMINATION (GIVE) PROGRAM GRANT FOR THE OFFICE OF SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 182 of 2016, authorized and approved the Gun Involved Violence Elimination (GIVE) Program Grant for the Office of Sheriff and adopted a program budget in the amount of \$104,580 for the period July 1, 2016 through June 30, 2017 and

WHEREAS, said program grant provides funding to support coordinated reduction/prevention activities with the goal of reducing violent firearm-related offenses, and

WHEREAS, it is desired to renew said program grant in the amount of \$81,471 for the period July 1, 2017 through June 30, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$81,471 from the New York State Division of Criminal Justice Services, 80 S. Swan Street, Albany, New York 12210 for the Office of Sheriff's Gun Involved Violence Elimination (GIVE) Program Grant for the period July 1, 2017 through June 30, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$108,296, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A

77. -

,

GIVE Initiative 17/18
Sheriff's Office
07/01/2017-6/30/2018
23020403
2310146

PERSONAL SERVICES	Prop	osed Budget
6001000 Salaries - F/T	\$	66,533
6001012 Holiday Pay		3,472
Total Personal Services	\$ \$	70,005
FRINGE BENEFITS		
6008001 State Retirement	\$	14,176
6008002 Social Security	\$	5,355
6008006 Life Insurance	\$	15
6008007 Health Insurance	\$	17,609
6008010 Disability	\$	136
Total Fringe Benefits (see note below)	\$	37,291
Sub-total Personnel Cost	\$	107,296
TRAVEL 6004161 Travel, Hotel, and Meals	\$	1,000
TOTAL EXPENSE BUDGET	\$	108,296
<u>REVENUE</u>		
5000808 Other State Aid	\$	81,471
5000562 Transfer from General Fund	\$	26,825
TOTAL REVENUE	\$	108,296

Note:

Grant funds \$10,466 of budgeted Fringe Benefits, unfunded portion of \$26,825 to be paid by County. Funding shortfall to be offset by anticipated savings in $\ 2$

Broome County Sheriff's Office GIVE Initiative 17-18 7/1/17-6/30/18

Position Title	Grade/Unit	Previous Year (7/1/15-6/30/16)	Current Year (7/1/16-6/30/17)	Next Year (7/1/17-6/30/18)
Corrections Officer	Senior/2012 AFSCME	1.0	1.0	1.0
Total Full Time Positions		1.0	1.0	1.0

	21
Intro No	0/10/17
Date _	[[] [] [] [] []
Reviewed by Co. Attorney _	Alsahart
Date _	6/30/2017
	/ ·

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF FEDERAL AVIATION ADMINISTRATION AND NEW YORK STATE DEPARTMENT OF TRANSPORTATION FUNDING FOR THE DEPARTMENT OF AVIATION

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Commissioner of Aviation requests authorization to accept Federal Aviation Administration (FAA) funding amount not to exceed \$450,000 and New York State Department of Transportation (DOT) funding amount not to exceed \$25,000 for the Department of Aviation's Runway 10/28 Rehabilitation Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of Federal Aviation Administration funding amount not to exceed \$450,000 and New York State Department of Transportation funding amount not to exceed \$25,000 for the Department of Aviation's Runway 10/28 Rehabilitation Project, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to revenue line 28010005.5000920.2012.2820063 (FAA/AIP Funding), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Intro No.	28
Date	7/20/17
Reviewed by	gh
Date	6/30/17

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF AN INTERMUNICIPAL AGREEMENT WITH THE BINGHAMTON CITY SCHOOL DISTRICT FOR TRANSPORTATION OF STUDENTS DURING THE 2017-2020 SCHOOL YEARS

WHEREAS, this County Legislature, by Resolution 325 of 2014, authorized renewal of the agreement with the Binghamton City School District for transportation of students during the 2014-2015, 2015-2016, 2016-2017 school years, and

WHEREAS, said services are necessary to provide transportation for eligible students to and from school, and

WHEREAS, said agreement expired by its terms on the last school day of the 2016-2017 school year, and it is desired at this time to renew said agreement on substantially similar terms and conditions, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the intermunicipal agreement with the Binghamton City School District, 164 Hawley Street, P.O. Box 2126, Binghamton, New York 13902 for the transportation of students for the next three school years at the rates as follows:

<u>Academic Year</u>	Formula
2017-2018	\$290,773
2018-2019	2017-2018 rate + CPI (New York State Department of Education)
2019-2020	2018-2019 rate + CPI (New York State Department of Education)

and be it

FURTHER RESOLVED, the payments hereinabove authorized shall be credited to budget line 31010105.5000421 (Binghamton School District Contract), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

ntro No.	29
Date	7/20/17
Co. Attorneý Date	6/30/17

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH BINGHAMTON UNIVERSITY FOR BUS TRANSPORTATION SERVICES PROVIDED BY THE DEPARTMENT OF PUBLIC TRANSPORTATION FOR 2016-2018

WHEREAS, the Commissioner of Public Transportation requests authorization for an agreement with Binghamton University for bus transportation services provided by the Department of Public Transportation with revenue to the County in the amount of \$86,450 for the period June 1, 2016 through May 31, 2017, and \$100,000 for the period June 1, 2017 through May 31, 2018, and

WHEREAS, said agreement is necessary to provide bus service from Binghamton University's Campus to SUNY Broome's Campus for Binghamton University – BU Advantage students, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Binghamton University, P.O. Box 6000, Vestal Parkway East, Binghamton, New York 13902-6000, for bus transportation services provided by the Department of Public Transportation for the period June 1, 2016 through May 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$86,450 for the period June 1, 2016 through May 31, 2017 and \$100,000 for the period June 1, 2017 through May 31, 2018, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 31010105.5000420 (SUNY-OCC), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	30
Date	7/20/17
Reviewed by Co. Attorney	NWS'
Date	6150/17

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH TIOGA COUNTY CORNELL COOPERATIVE EXTENSION FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S TOBACCO CONTROL PROGRAM GRANT FOR 2016-2017

WHEREAS, this County Legislature, by Resolution 236 of 2016, authorized an agreement with Tioga County Cornell Cooperative Extension for services related to the Department of Health's Tobacco Control Program Grant at a cost not to exceed \$70,000, for the period July 1, 2016 through June 30, 2017, and

WHEREAS, said services are necessary to prevent initiation of tobacco use, educate the public about tobacco industry marketing tactics, prevent exposure to second-hand smoke, prevent tobacco sponsorship in local non-profit venues, prevent tobacco promotions in local bars and restaurants and promote the New York State Smoker's Qutline, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the terms of the agreement through July 31, 2017 and increase the not to exceed amount by \$5,835, and

WHEREAS, the Director of Public Health has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Tioga County Cornell Cooperative Extension, 56 Main Street, Owego, New York 13827 to extend the terms of the agreement through July 31, 2017 and increase the not to exceed amount by \$5,835 for services related to the Department of Health's Tobacco Control Program Grant for the period July 1, 2016 through July 31, 2017 and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$75,835 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510508 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that Resolution 236 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	3	1		
Date	コ	20	17	
Reviewed by Co. Attorney _		CD	5	
Date _	7	[3]	17	

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF DSS/BCC CREDIT AND NON-CREDIT TRAINING PROGRAM GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 258 of 2016, authorized and approved renewal of the DSS/BCC Credit and Non-Credit Training Program Grant for the Department of Social Services and adopted a program budget in the amount of \$52,500 for the period August 1, 2016 through July 31, 2017, and

WHEREAS, said program grant provides employees educational opportunities and workshops geared toward enhancing their skills on the job and in preparing them for promotional opportunities within the Department, and

WHEREAS, it is desired to renew said program grant in the amount of \$52,500 for the period August 1, 2017 through July 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$52,500 from New York State Office of Children and Family Services, Capital View Office Park, 52 Washington Street, Rensselaer, New York, 12144 for the DSS/BCC Credit and Non-Credit Training Program Grant for the period August 1, 2017 through July 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$52,500 and authorizes the Commissioner of Social Services to transfer funds between the Binghamton University and Broome Community College employee training contracts without further legislative approval as long as the total amount does not exceed \$87,500, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A

Broome County Department of Social Services DSS/BCC Credit and Non-Credit Training Program August 1, 2017 – July 31, 2018

Department ID: 35010006 PROJECT NUMBER: 3510364

Appropriations

<u>Contractual Expenses</u>	<u>Current</u>	Proposed
6004573- Other Fees for Services	\$52,500	\$52,500
Total Contractual Expenses	\$52,500	\$52,500
Total Grant Program Appropriations	\$52,500	\$52,500
Revenue		
5000855- Social Services Admin. (S)	\$17,325	\$17,325
5000925- Social Services Admin. (F)	\$37,175	\$35,175
Total Grant Program Revenue	\$52,500	\$52,500

Intro No.	30	
Date	712017	
Reviewed by Co. Attorney	CDS	
Date	7/3/17	
	/ /	

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF DSS/BU CREDIT AND NON-CREDIT TRAINING PROGRAM GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 257 of 2016, authorized and approved renewal of the DSS/BU Credit and Non-Credit Training Program Grant for the Department of Social Services and adopted a program budget in the amount of \$35,000 for the period August 1, 2016 through July 31, 2017, and

WHEREAS, said program grant provides employees educational opportunities and workshops geared toward enhancing their skills on the job and in preparing them for promotional opportunities within the Department, and

WHEREAS, it is desired to renew said program grant in the amount of \$35,000 for the period August 1, 2017 through July 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$31,500 from New York State Office of Children and Family Services, Capital View Office Park, 52 Washington Street, Rensselaer, New York, 12144 for the DSS/BU Credit and Non-Credit Training Program Grant for the period August 1, 2017 through July 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$35,000, which includes a 10% County match of \$3,500, and authorizes the Commissioner of Social Services to transfer funds between the Binghamton University and Broome Community College employee training contracts without further legislative approval as long as the total amount does not exceed \$87,500, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A

Broome County Department of Social Services DSS/BU Credit and Non-Credit Training Program August 1, 2017 – July 31, 2018

> Department ID: 35010006 PROJECT NUMBER: 3510363

Appropriations

Contractual Expenses	Current	Proposed
6004573 Other Fees for Services	\$35,000	\$35,000
Total Contractual Expenses	\$35,000	\$35,000
Total Grant Program Appropriations	\$35,000	\$35,000

Revenue

5000855	Social Services Admin. (S)	\$10,395	\$10,395
5000925	Social Services Admin. (F)	\$21,105	\$21,105
5000333	Other Departmental Chargeba	cks \$3,500	\$3,500
Total Grant	Program Revenue	\$35,000	\$35,000

	23	
Intro No.		
Date	7/20/17	
Reviewed by Co. Attorney	CDS	
Date	7/3/17	

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH VENTEK, INC., FOR KIOSK SOFTWARE, SUPPLIES AND MAINTENANCE FOR THE DEPARTMENT OF SOCIAL SERVICES FOR 2017-2018

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Acting Commissioner of Social Services requests authorization for an agreement with VenTek, Inc., for kiosk software, supplies and maintenance for the Department of Social Services at a cost not to exceed \$95,048 for the period August 1, 2017 through July 31, 2018, and

WHEREAS, said services are necessary to collect scanned documents from applicant/recipients and provide copies to Temporary Assistance and SNAP which will increase the timeliness and efficiency of routing submitted documents to appropriate workers, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with VenTek, Inc., 143 Stratford N., Roslyn Heights, New York 11577, for kiosk software, supplies and maintenance for the Department of Social Services for the period August 1, 2017 through July 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$95,048 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines 35010006.6004055.3510358 (Computer Software & Supplies), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Inter No.	34
Intro No.	
Date	7/20/17
Reviewed by Co. Attorney	Chs
Date	7/3/17

Sponsored by: Health & Human Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF A SCHOOL DISTRICT OUTSTATIONED CASEWORKER PROGRAM GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES, ADOPTING A PROGRAM BUDGET AND AUTHORIZING AN AGREEMENT WITH BINGHAMTON CITY SCHOOL DISTRICT TO ADMINISTER SAID PROGRAM FOR 2017-2018

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Acting Commissioner of Social Services requests authorization to accept the School District Outstationed Caseworker Program Grant, to adopt a program budget in the amount of \$371,567 and to enter into an agreement with Binghamton City School District to administer said program for the period September 1, 2017 through August 31, 2018, and

WHEREAS, said program grant will station caseworkers in local schools to perform intake and case management for preventive/protective cases in the Binghamton City School District, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$111,470 from the Binghamton City School District for the Department of Social Services' School District Outstationed Caseworker Program Grant for the period September 1, 2017 through August 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$371,567, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with the Binghamton City School District to administer said program grant, for the period September 1, 2017 through August 31, 2018, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be accredited to budget line 35010006.5000183.1011.3510366 (Miscellaneous Contributions), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative are hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

BROOME COUNTY SOCIAL SERVICES 17/18 School District Outstation Caseworker

9/1/17-8/31/18	
Index Number:	35010006
Project Code	3510366

<u>Appropriations</u>	9/17-8/18 Proposed Budget
Personal Services	
6001000 Salaries(full time) Total Personal Services	<u>\$247,061</u> \$247,061
Contractual Expenses	
6004012 Office Supplies 6004056 Computer Software/Hardware Total Contractual Expenses	0 6,000 6,000
Fringe Benefits	
6008001 State Retirement 6008002 Social Security 6008004 Workers Compensation 6008006 Life Insurance 6008007 Health Insurance 6008010 Disability Total Fringe Benefits	36,876 18,900 4,941 90 57,174 <u>525</u> 118,506
Total Grant Appropriations	\$371,567
Revenue	\$371,567
5000183 Miscellaneous Contributions 5000333 Other Departmental Chargebacks	\$111,470 \$260,097
Total Grant Revenue	\$371,567

Broome County Dept. Social Services CPS Outstationed Worker Grant Personnel Summary Project Code: 3510366 7/1/2017-6/30/2018

Position/TitleGrade/Unit2017-2018
Requested2017-2018
RecommendedCaseworker16/CSEA66

TOTAL 6

latro No	35
Intro No.	5//
Date	+/20/17
Reviewed by Co. Attorney	COS
Date	7/3/17

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF THE CPS OUTSTATIONED WORKER PROGRAM GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

WHEREAS, the Acting Commissioner of Social Services requests authorization to accept a CPS Outstationed Worker Program Grant for the Department of Social Services and adopt a program budget in the amount of \$136,640 for the period July 1, 2017 through June 30, 2018, and, and

WHEREAS, said program grant provides funding for two CPS Caseworkers to be located at the Crime Victims Assistance Center Child Advocacy Center and focus on cases where youth have experienced violence or who are at risk, including children who have experienced child sex trafficking, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$40,992 from the Crime Victims Assistance Center, 377 Robinson Street, Binghamton, New York 13904 for the Department of Social Services' CPS Outstationed Worker Program Grant for the period July 1, 2017 through June 30, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$136,640, and be it

FURTHER RESOLVED, that the Department of Social Services is hereby authorized to accept and allocate additional Program funds from the Crime Victims Assistance Center provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A

	COUNTY SOCIA Dutstation Worke 7/1/17-6/30/18		• •
	Index Number: Project Code	35010006 3510365	
<u>Appropriations</u>	• • •	7/17-6/18 Proposed Budget	
Personal Services			
6001000 Salaries(full time) Total Personal Service	es	\$90,636 \$90,636	
Contractual Expenses			
6004012 Office Supplies 6004056 Computer Software/H Total Contractual Exp		0 2,000 2,000	
Fringe Benefits			
6008001 State Retirement 6008002 Social Security 6008004 Workers Compensation 6008006 Life Insurance 6008007 Health Insurance 6008010 Disability Total Fringe Benefits		16,115 6,934 1,813 30 18,938 <u>174</u> 44,004	tina en
Total Grant Appropriations		\$136,640	
Revenue		\$136,640	
5000183 Miscellaneous Cont 5000333 Other Departmental		\$40,992 \$95,648	
Total Grant Revenue		\$136,640	

Broome County Dept. Social Services CPS Outstationed Worker Grant Personnel Summary Project Code: 3510365 7/1/2017-6/30/2018

	Position/Title	<u>Grade/Unit</u>	2017-2018 <u>Requested</u>	2017-2018 <u>Recommended</u>
	Caseworker	16/CSEA	2	2
· · ·		TOT	AL 2	2

Intro No.	36
Date	7/20/17
Reviewed by Co. Attorney	NED
Date _	6130117

FROM

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Finance, Public Works & Transportation and Health & Human Services Committees

RESOLUTION AMENDING THE 2016 CAPITAL IMPROVEMENT PROGRAM PORTABLE OXYGEN CONCENTRATORS PROJECT

RESOLVED, that the 2016 Capital Improvement Program is hereby amended as follows:

FROM:	,				
			Estimated	Construction Co	st:
Code	Project Name	Total	<u>State</u>	Federal	County
2720038	Portable Oxygen Concentrators	\$50,000	\$0	\$0	\$50,000
		Local Finance L	aw Section 11	Но	w Financed:
		Year Start YF	<u>20 <u>L</u>FL</u>	Bond	Current Revenue
		2016 5		\$50,000	\$0
TO:					
			Estimated	Construction Co	st:
Code	Project Name	Total	State	Federal	County
2720038	Portable Oxygen Concentrators	\$118,625	\$68,625	\$0	\$50,000
		Local Finance L	aw Section 11.	Но	w Financed:
		Year Start YF	<u>PU LFL</u>	Bond	Current Revenue
		2016 5		\$118,625	\$0

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No.	31
-	1/20/17
Date .	
Reviewed by Co. Attorney	Rens
Date _	6150/17

Sponsored by: Finance Committee

RESOLUTION APPROVING SALE OF COUNTY-OWNED PROPERTY

WHEREAS, the County of Broome now owns real property parcel numbers 144.74-1-4 & 144.74-1-5, 419-421 Chenango Street, Binghamton, New York 13901, and

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws, the Director of Real Property Tax Services requests authorization to sell said property to the City of Binghamton, 38 Hawley Street, Binghamton, New York 13901 for the amount of \$1.00, now, therefore, be it,

RESOLVED, that this County Legislature hereby authorizes the sale of real property parcel numbers 144.74-1-4 & 144.74-1-5, 419-421 Chenango Street, Binghamton, New York 13901, to the City of Binghamton, 38 Hawley Street, Binghamton, New York 13901 for the amount of \$1.00, and be it

FURTHER RESOLVED, that the payment hereinabove referenced shall be credited to budget line 17000001.5000517.1010 (Sale of Real Property), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owners, together with other such documents as may be necessary to implement the intent of this Resolution.

Intro No.	38
Date	1/20/17
Reviewed by Co. Attorney	Nus
Date	6130/17

Sponsored by: Finance and Public Works & Transportation Committees

RESOLUTION AMENDING THE 2013 CAPITAL IMPROVEMENT PROGRAM FINAL PLANS AND BID DOCUMENTS FOR SEC IV CELL III & IV

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

RESOLVED, that the 2013 Capital Improvement Program is hereby amended as follows:

FROM:		•			
			Estimated	Construction Cost:	
Code	Project Name	Total	State	Federal/Other*	County
3820045	Final Plans & Bid	\$200,000	\$0	\$200,000	\$0
	Documents for Sec. Cell III & IV	IV			
		Local Finance Law	Section 11	How Fi	nanced:
		Year Start YPU	<u>LFL</u>		rrent Revenue
		2013 25	6	\$0	\$200,000
TO:		· · · ·			
10.			Estimated	Construction Cost:	
Code	Project Name	Total	State	Federal/Other*	County
3820045	Final Plans & Bid	\$400,000	\$0	\$400,000	\$0
	Documents for Sec. Cell III & IV				· · · · · · · · · · · · · · · · · · ·
				· '	
		Local Finance Law			nanced:
		<u>Year Start</u> <u>YPU</u>	LFL		Irrent Revenue
		2017 25	6	\$0	\$400,000

*Other is funded by tipping fees from Enterprise Fund

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No.	39
Date	7/20/17
Reviewed by Co. Attorney	RGS
Date	6150/17

Sponsored by: Finance and Public Works & Transportation Committees

RESOLUTION AMENDING THE 2017 CAPITAL IMPROVEMENT PROGRAM EXCAVATION OF SECTION IV CELL 4

RESOLVED, that the 2017 Capital Improvement Program is hereby amended as follows:

FROM:					
			Estimated C	Construction Cost:	
Code	Project Name	Total	State	Federal/Other*	County
3820055	Excavation of Section IV Cell 4	\$ <u>500,0</u> 00	\$0	\$500,000	\$0
	l	ocal Finance Law	Section 11	How F	inanced:
	Yea	Start YPU	<u>LFL</u>	Bond Ci	urrent Revenue
	2	017 25	6	\$500,000	\$0
TO:					
		а.	Estimated C	Construction Cost:	
Code	Project Name	Total	State	Federal/Other*	County
3820031	Excavation of Section IV Cell 4	\$1,500,000	\$0	\$1,500,000	\$0
	· · · ·	ocal Finance Law	Section 11	How F	ïnanced:
		r Start <u>YPU</u>	LFL		urrent Revenue

25

*Other is funded by tipping fees from Enterprise Fund

2017

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

6

\$1,500,000

\$0

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No.	40
Date	7/20/17
Reviewed by Co. Attorney	ais
Date	רוגור

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH LYFT, INC FOR RIDE SHARING SERVICES TO AND FROM THE GREATER BINGHAMTON AIRPORT FOR THE DEPARTMENT OF AVIATION FOR 2017-2018

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Commissioner of Aviation requests authorization for an agreement with Lyft, Inc. for ride sharing services to and from the Greater Binghamton Airport for the Department of Aviation with revenue to the County of \$2.00 per pick up or drop off conducted at the Airport with a minimum yearly fee of \$2,000 for the period July 20, 2017 through July 19, 2018, and

WHEREAS, said agreement promotes safe, responsible and cost-effective ride sharing for County residents and visitors alike and encourages both to take advantage of the Greater Binghamton Airport, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Lyft, Inc., 185 Berry Street, Suite 5000, San Francisco, California 94107 for ride sharing services to and from the Greater Binghamton Airport for the Department of Aviation for the period July 20, 2017 through July 19, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$2.00 per pick up or drop off conducted at the Airport with a minimum yearly fee of \$2,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 28010005.5000126 (Fares & Fees), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. Reviewed by Co. Attorney 2017

Date

Date

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH GHD CONSULTING ENGINEERS, LLC FOR ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS- DIVISION OF SOLID WASTE

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 192 of 2010, as amended by Resolutions 495 of 2011, 167 and 525 of 2012, 420 of 2014 and 541 of 2016, authorized an agreement with GHD Consulting Engineers, LLS for engineering services for the Department of Public Works- Division of Solid Waste at a cost not to exceed \$2,086,000 for the period May 1, 2010 through December 31, 2017, and

WHEREAS, said agreement is necessary for the design and permitting of Section IV Cells 2-4, and construction oversight for Section IV Cells 2 & 3, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$171,000 for additional scope of work including additional investigation, design, permitting and bidding for construction of Section IV Cell 3 & 4, and

WHEREAS, the Commissioner of Public Works has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with GHD Consulting Engineers, LLC, One Remington Park Drive, Cazenovia, New York 13035 to increase the not to exceed amount by \$171,000 along with the scope of work to provide engineering services for the Department of Public Works- Division of Solid Waste for the period May 1, 2010 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an additional \$171,000, total amount not to exceed \$2,257,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38010007.6004572.2022.3820045 (Engineering and Architectural), and be it

FURTHER RESOLVED, that Resolution 192 of 2010, as amended by Resolutions 495 of 2011, 167 and 525 of 2012, 420 of 2014 and 541 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	42
Date	7/20/17
Reviewed by Co. Attorney _	Josephinet-
Date _	6/30/2012

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH UBMI PRINCETON, LLC FOR AIR SERVICE CONSULTANT SERVICES FOR THE DEPARTMENT OF AVIATION FOR 2017-2018

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, RFQ 2017-042 Airport Air Service Consultant was advertised, and

WHEREAS, as a result of said RFQ, the Commissioner of Aviation requests authorization for an agreement with UBMi Princeton, LLC for Air Service Consultant services for the Department of Aviation at a cost not to exceed \$66,000, for the period July 20, 2017 through July 19, 2018, and

WHEREAS, said services are necessary to provide on-call consultation and research support, evaluate prospective service carriers, plan and execute airport/airline collaborative marketing plans, participate in community meetings and regularly monitor and communicate air service-related news and information resources, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with UBMi Princeton, LLC for Air Service Consultant services for the Department of Aviation for the period of July 20, 2017 through July 19, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$66,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 28010005.6005026 (Marketing/Economic Development) and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

	43
Intro No.	
Date Reviewed by Co. Attorney	7/20/17 ASchmict
Date	6/30/2014

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING THE ACQUISITION OF NECESSARY REAL PROPERTY BY PURCHASE AND/OR CONDEMNATION FOR THE DEPARTMENT OF PUBLIC WORKS' MIDDLE STELLA IRELAND SLOPE STABILIZATION AND DECLARING SAID PROJECT TO BE EXEMPT FROM THE PUBLIC HEARING REQUIREMENT OF THE EMINENT DOMAIN LAW

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, the Department of Public Works desires to acquire the land rights necessary to commence the Middle Stella Ireland Slope Stabilization project and is requesting authorization from this Legislature to acquire said land by purchase and/or condemnation, attached as Exhibit "A", and

WHEREAS, the Eminent Domain Law requires that a public hearing be held in connection with any proposed public project for which the acquisition of real property through the exercise of eminent domain may be required, except that a project is exempt from the public hearing requirement "when in the opinion of the condemner the acquisition is de minimis in nature so that the public interest will not be prejudiced by the construction of the project," now, therefore, be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the following fee takings for the Department of Public Works' Middle Stella Ireland Slope Stabilization project:

Area

Fee Taking Map MU-814, Parcel 1 Map MU-815, Parcel 1 Map MU-816, Parcel 1 Map MU-817, Parcel 1

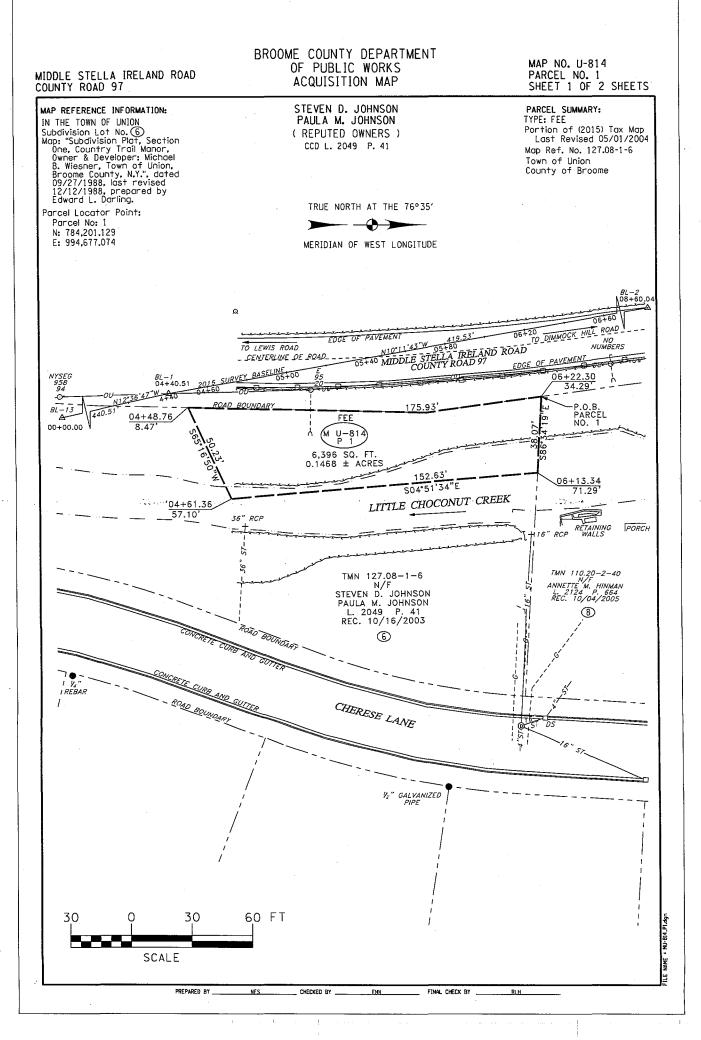
0.1468 Acres \$800 0.0936 Acres \$550 0.1070 \$600 0.1180 Acres \$650

Estimated Compensation

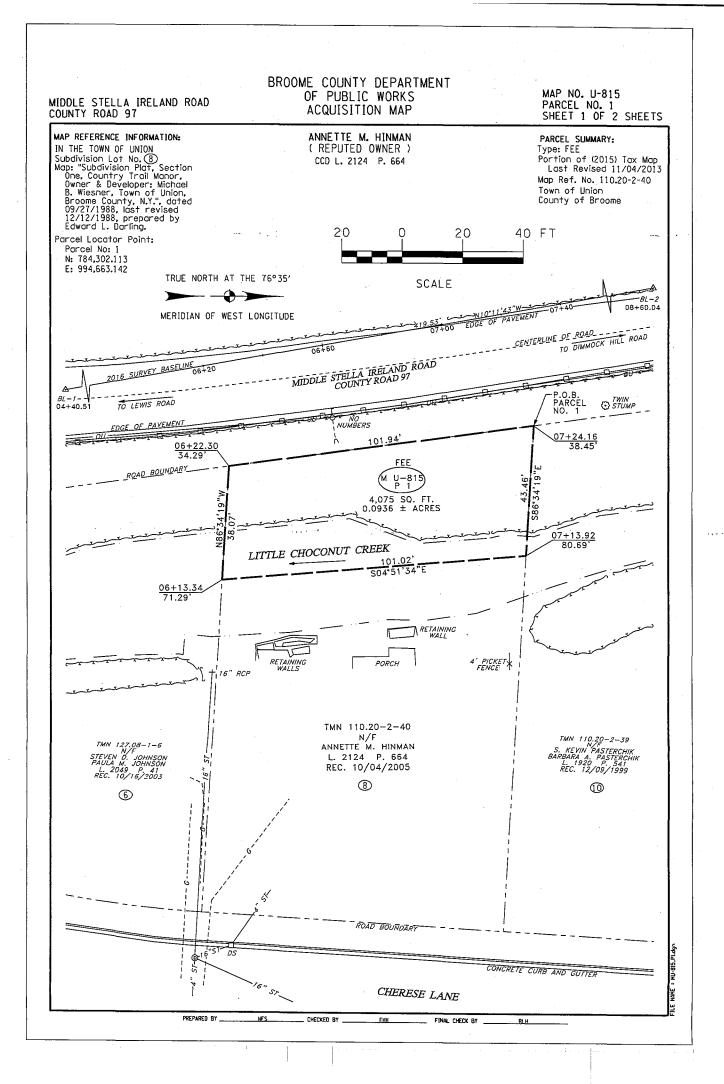
and be it

FURTHER RESOLVED, that in the event a negotiated agreement cannot be reached, this County Legislature hereby authorizes the acquisition of necessary real property, attached as Exhibit "A", by condemnation, to undertake the Middle Stella Ireland Slope Stabilization project, and be it

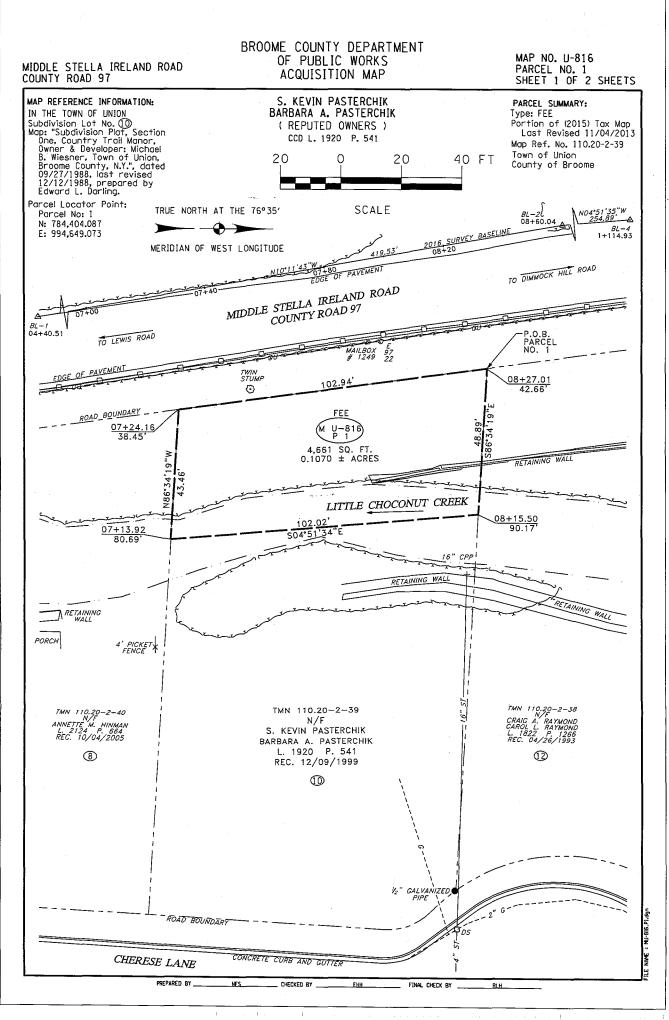
FURTHER RESOLVED, that this County Legislature hereby finds the Middle Stella Ireland Slope Stabilization project to be "de minimis" in nature and therefore exempt from the public hearing requirement of the Eminent Domain Law.



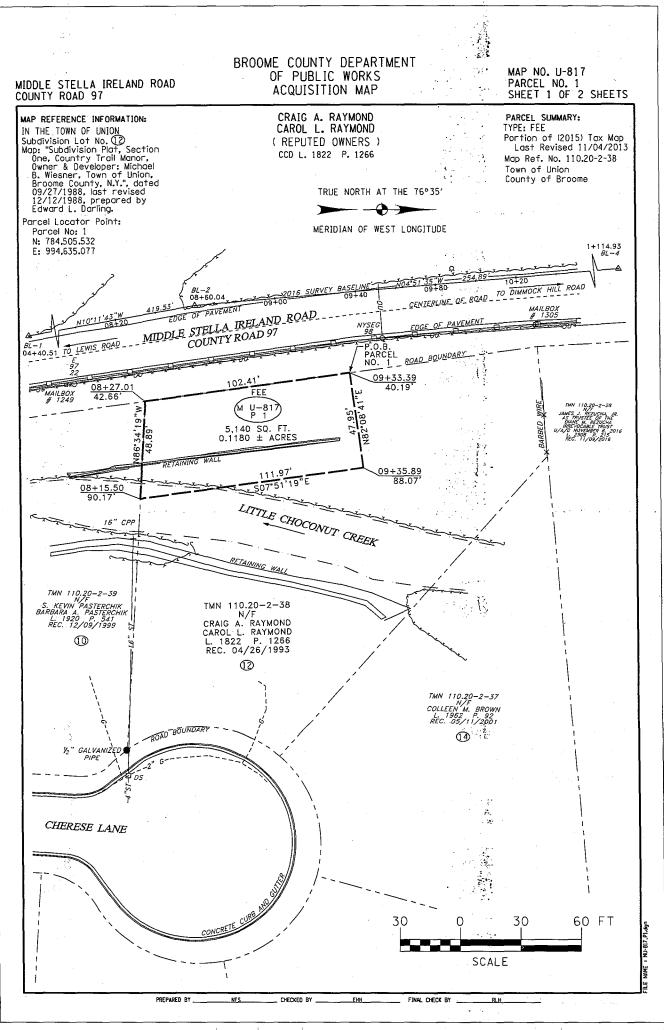
BROOME COUNTY DEPARTMENT OF PUBLIC WORKS MAP NO. U-814 PARCEL NO. 1 SHEET 2 OF 2 SHEETS MIDDLE STELLA IRELAND ROAD COUNTY ROAD 97 ACQUISITION MAP EAST NUT OF FIRE HYDRANT OUSE 2 STORY FRAME HOUSE #1225 129.18 70 2-4 (SBL CR. 97 _9 MIDDLE STEL VIRELAND RD 94.23 Si IRELAND ROAD - CR. 97 NYSEG 98 NAIL & RIBBON TIE IN UTILITY POLE MIDDLE STELLA & RIBBON TIE ILITY POLE UTILITY POLE TO 8-BL-1 70 30 INING WALL 70.30 NAIL & RIBBON TIE IN UTILITY POLE 958 94 10 8-13 LITTLE CHOCONUT CREEK Terraining watt LITTLE CHOCONUT CREEK WOOD LATH AT TEST PIT PROBE C T TO SCALE 1/2" REBAR WITH 'BASELINE' CAP ON WEST SIDE OF MIDDLE STELLA IRELAND ROAD APPROX. 820' NORTH OF COUNTRY TRAIL NEW YORK STATE PLANE CENTRAL ZONE NADB3:(ORS2011) US SURVEY FEET N: 784,429.041 NOT TO SCALE 1/2" REBAR WITH 'BASELINE' CAP ON EAST SIDE OF MIDDLE STELLA IRELAND ROAD APPROX, 403' NORTH OF COUNTRY TRAIL NEW YORK STATE PLANE CENTRAL ZONE NADB31CORS2011) US SURVEY FEET TON N: 784,429.041 E: 994,601.245 N: 784,016.139 E: 994,675.503 All that piece or parcel of property designated as Parcel No. 1. as shown on the accompanying map to be aquired in FEE and described as follows; PARCEL NO. 1 Beginning at a point on the existing easterly road boundary of Middle Stella Ireland Road, C.R. 97, at its intersection with the division line between the property of Steven D. and Paula M. Johnson (reputed owners) on the south and the property of Annette M. Hinman (reputed owner) on the north, said point being 34.29 feet easterly measured at right angles from Station 06+22.30 of the hereinafter described survey baseline; thence South 86° 34' 19" East, along said division line, a distance of 38.07 feet to a point 71.29 feet easterly measured at right angles from Station 06+13.34 of said baseline; thence through said property of Steven D. and Paula M. Johnson (reputed owners) the following two courses an distances: (1) South 04° 51° 34° East, a distance of 152.63 feet to a point 57.10 feet easterly measured at right angles from Station 04+48.76 of said baseline; thence northerly along said road boundary, a distance of 175.93 feet to the point of beginning, said parcel containing 6,396 square feet or 0.1468 acres, more or less. The above mentioned survey baseline is the 2016 Survey Baseline for Slope Stablization Project, east of Middle Stella Ireland Road (C.R. 97), north of Country Trail, and west of Cherese Lane, described as follows: Beginning at Station 0+00.00; thence North 12° 36' 47" West, a distance of 440.51 feet to Station 04+40.51; thence North 10° 11' 43" West, a distance of 419.53 feet to Station 08+60.04; thence North 04° 51' 35" West, a distance of 254.89 feet to Station 11+14.93. Project Horizontal Datum is referenced to NYSPCS, Central Zone, NAD83/CORS2011 STEVEN D. JOHNSON PAULA M. JOHNSON (Reputed Owners) "Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law." TOTAL AREA = 6,396 SQ. FT. 0.1468 ± ACRES I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures. Date_ Raymond L. Hulbert, Land Surveyor P.L.S. License No. 050627 = MU-814 P MAME PREPARED BY NFS . CHECKED BY FHH FINAL CHECK BY RIH



E STELLA IRELAND ROAD Y ROAD 97	BROOME COUNTY DEPARTMENT OF PUBLIC WORKS ACQUISITION MAP	MAP NO. U-815 PARCEL NO. 1 SHEET 2 OF 2 SHEE
AILD KEINER THE AND ROAD CR. 97 AILOS THE HYDRANT AILOS THE HYDRANT AIL & RIBON THE N UTILY POLE NUTY POLE N UTILY POLE N		HOUSS EAST NUT OF FIRE HYDRANT TO 8-11 OF MIRDOR 10 8-10 8-10 8-10 MIRDOR 10 8-10 8-10 8-10 MIRDOR 10 8-10 8-10 MIRDOR 10 8-10 8-10 MIRDOR 10 8-10 MIRDOR 10 MIRDOR 10
NOT TO SCALE 1/2" REBAR WITH 'BASELINE' CAP ON EAST SIDE OF MIDDLE STELLA IRELAND ROAD APPROX. 403' NORTH OF COUNTRY TRAIL NEW YORK STATE PLANE CENTRAL ZONE NADB3/CORS2011)		LITTLE CHOCONGT CREEK NOT TO SCALE 1/2" REBAR WITH 'BASELINE' CAP ON WEST SIDE OF MIDDLE STELLA IRELAND ROAD APPROX. 820' NORTH OF COUNTRY TRAIL NEW YORK STATE PLANE CENTRAL ZONE NADB3CORS2011)
US SURVEY FEET N: 784,016.139 E: 994,675.503		US SURVEY FEET N: 784.429.041 E: 994,601.245
ARCEL NO. 1		
eginning at a point on the existing tersection with the division line bet operty of S. Kevin and Barbara A. leasured at right angles from Static 9" East, along said division line, a ngles from Station 07+13.92 of sai inman (reputed owner), a distance bid property of Annette M. Hinman reputed owners) on the south at 71 aseline; thence North 86° 34' 19" Vo oint on said easterly road boundary of station 06+22.30 of said base oint of beginning, said parcel conto the above mentioned survey baseline fella Ireland Road (C.R. 97), north eginning at Station 0+00.00; thence orth 10° 11' 43" West, a distance 54.89 feet to Station 11+14.93.	easterly road boundary of Middle Stella Irela ween the property of Annette M. Hinman (rep Pasterchik (reputed owners) on the north, so on 07+24.16 of the hereinafter described sur distance of 43.46 feet to a point 80.69 fee id baseline: thence South 04* 51' 34" East. of 101.02 feet to a point at its intersection (reputed owner) on the north and the proper L29 feet easterly measured at right angles f West, along the last mentioned division line, y of Middle Stella Ireland Road at 34.29 feet line: thence northerly along said road boundc aining 4.075 square feet or 0.0936 acres, mo e is the 2016 Survey Baseline for Slope Stabl of Country Trail, and west of Cherese Lane, e North 12" 36' 47" West, a distance of 440 of 419.53 feet to Station 08+60.04; thence 1 ed to NYSPCS. Central Zone, NAD83/CORS201	r easterly measurea ar right hhrough said property of Annette M. with the division line between ty of Steven D. and Paula M. Johns om Station 06+13.34 of said a distance of 38.07 feet to a easterly measured at right angles try, a distance of 101.94 feet to the ore or less. ization Project, east of Middle described as follows: .51 feet to Station 04+40.51; thence North 04* 51' 35" West, a distance
eginning at a point on the existing tersection with the division line bet operty of S. Kevin and Barbara A. leasured at right angles from Static 9" East, along said division line, a ngles from Station 07+13.92 of sai inman (reputed owner), a distance bid property of Annette M. Hinman reputed owners) on the south at 71 aseline; thence North 86° 34' 19" Vo oint on said easterly road boundary of station 06+22.30 of said base oint of beginning, said parcel conto the above mentioned survey baseline fella Ireland Road (C.R. 97), north eginning at Station 0+00.00; thence orth 10° 11' 43" West, a distance 54.89 feet to Station 11+14.93.	aistance of 43.40 feet to a point 30.09 fee id baseline: thence South 04° 51' 34" East, of 101.02 feet to a point at its intersection (reputed owner) on the north and the proper (.29 feet easterly measured at right angles fi West, along the last mentioned division line, y of Middle Stella Ireland Road at 34.29 feet line; thence northerly along said road boundo aining 4.075 square feet or 0.0936 acres, mo e is the 2016 Survey Baseline for Slope Stabl of Country Trail, and west of Cherese Lane, e North 12° 36' 47" West, a distance of 440 of 419.53 feet to Station 08+60.04; thence i	r easterly measurea ar right hhrough said property of Annette M. with the division line between ty of Steven D. and Paula M. Johns om Station 06+13.34 of said a distance of 38.07 feet to a easterly measured at right angles try, a distance of 101.94 feet to the ore or less. ization Project, east of Middle described as follows: .51 feet to Station 04+40.51; thence North 04* 51' 35" West, a distance
eginning at a point on the existing tersection with the division line bet operty of S. Kevin and Barbara A. leasured at right angles from Static 9" East, along said division line, a ngles from Station 07+13.92 of sai inman (reputed owner), a distance bid property of Annette M. Hinman reputed owners) on the south at 71 aseline; thence North 86° 34' 19" Vo oint on said easterly road boundary of station 06+22.30 of said base oint of beginning, said parcel conto the above mentioned survey baseline fella Ireland Road (C.R. 97), north eginning at Station 0+00.00; thence orth 10° 11' 43" West, a distance 54.89 feet to Station 11+14.93.	aistance of 43.40 feet to a point 30.09 fee id baseline: thence South 04° 51' 34" East, of 101.02 feet to a point at its intersection (reputed owner) on the north and the proper (.29 feet easterly measured at right angles fi West, along the last mentioned division line, y of Middle Stella Ireland Road at 34.29 feet line; thence northerly along said road boundo aining 4.075 square feet or 0.0936 acres, mo e is the 2016 Survey Baseline for Slope Stabl of Country Trail, and west of Cherese Lane, e North 12° 36' 47" West, a distance of 440 of 419.53 feet to Station 08+60.04; thence i	r easterly measurea ar right hhrough said property of Annette M. with the division line between ty of Steven D. and Paula M. Johns om Station 06+13.34 of said a distance of 38.07 feet to a easterly measured at right angles try, a distance of 101.94 feet to the ore or less. ization Project, east of Middle described as follows: .51 feet to Station 04+40.51; thence North 04* 51' 35" West, a distance
eginning at a point on the existing tersection with the division line bet operty of S. Kevin and Barbara A. leasured at right angles from Static 9" East, along said division line, a ngles from Station 07+13.92 of sai inman (reputed owner), a distance bid property of Annette M. Hinman reputed owners) on the south at 71 aseline; thence North 86° 34' 19" Vo oint on said easterly road boundary of station 06+22.30 of said base oint of beginning, said parcel conto the above mentioned survey baseline fella Ireland Road (C.R. 97), north eginning at Station 0+00.00; thence orth 10° 11' 43" West, a distance 54.89 feet to Station 11+14.93.	Alstance of 43.40 feet to a point at joint 30.69 fee id baseline: thence South 04' 51' 34" East, i of 101.02 feet to a point at its intersection (reputed owner) on the north and the proper L29 feet easterly measured at right angles f West, along the last mentioned division line, of Middle Stella Ireland Road at 34.29 feet line: thence northerly along said road boundo aining 4.075 square feet or 0.0936 acres, mo e is the 2016 Survey Baseline for Slope Stabl of Country Trail, and west of Cherese Lane, e North 12° 36' 47" West, a distance of 440 of 419.53 feet to Station 08+60.04; thence i ed to NYSPCS. Central Zone, NAD83/CORS201 MANNETTE M. HINMAN (Reputed Owner) vey yor's 'k	r easterly measurea ar right hhrough said property of Annette M. with the division line between ty of Steven D. and Paula M. Johns om Station 06+13.34 of said a distance of 38.07 feet to a easterly measured at right angles try, a distance of 101.94 feet to the ore or less. ization Project, east of Middle described as follows: .51 feet to Station 04+40.51; thence North 04* 51' 35" West, a distance
aginning at a point on the existing tersection with the division line bet operty of S. Kevin and Barbara A. leasured at right angles from Statie 9" East, along said division line, a ngles from Station 07+13.92 of said inman (reputed owners) on the south at 71 aseline; thence North 86° 34' 19" Noint on said easterly road boundary om Station 06+22.30 of said base boint of beginning, said parcel controls the above mentioned survey baseline tella Ireland Road (C.R. 97), north eginning at Station 0+00.00; thence orth 10° 11' 43" West, a distance 54.89 feet to Station 11+14.93. roject Horizontal Datum is reference with curve seal is a violation of the New Yor State Education Law." I hereby certify that this map w prepared in accordance with curr NYSDDT policies, standards and procedures.	Alstance of 43.40 feet to a point at 134" East, i of 101.02 feet to a point at its intersection (reputed owner) on the north and the proper .29 feet easterly measured at right angles fi West, along the last mentioned division line, y of Middle Stella Ireland Road at 34.29 feet line; thence northerly along said road bounde aining 4.075 square feet or 0.0936 acres, mo e is the 2016 Survey Baseline for Slope Stabl of Country Trail, and west of Cherese Lane, e North 12° 36' 47" West, a distance of 440 of 419.53 feet to Station 08+60.04; thence I ed to NYSPCS. Central Zone, NAD83/CORS201 MANNETTE M. HINMAN (Reputed Owner) vey yor's 'k	Total AREA = 4,075 SQ. FT.
Paginning at a point on the existing tersection with the division line bet operty of S. Kevin and Barbara A. Reasured at-right angles from Static "East, along said division line, a ngles from Station 07+13.92 of said property of Annette M. Hinman reputed owners) on the south at 71 aseline: thence North 86° 34' 19" Moint on said easterly road boundary om Station 06+22.30 of said base oint of beginning, said parcel conto the above mentioned survey baseline tella Ireland Road (C.R. 97), north eginning at Station 0+00.00; thence 54.89 feet to Station 11+14.93. roject Horizontal Datum is reference "Unauthorized alteration of a sur map bearing a licensed land survey seal is a violation of the New Yor State Education Low." I hereby certify that this map w prepared in accordance with curr NYSDOT policies, standards and procedures. Date	Alstance of 43.40 feet to a point at joint 34." East, i of 101.02 feet to a point at its intersection (reputed owner) on the north and the proper L29 feet easterly measured at right angles fi West, along the last mentioned division line, of Middle Stella Ireland Road at 34.29 feet line: thence northerly along said road bounde aining 4.075 square feet or 0.0936 acres, mo a is the 2016 Survey Baseline for Slope Stabl of Country Trail, and west of Cherese Lane, e North 12° 36' 47" West, a distance of 440 of 419.53 feet to Station 08+60.04; thence i ed to NYSPCS. Central Zone, NAD83/CORS201: dot NYSPCS. Central Zone, NAD83/CORS201: k MNNETTE M. HINMAN (Reputed Owner) vey yor's k	Total AREA = 4,075 SQ. FT.
 Beginning at a point on the existing tersection with the division line bet operty of S. Kevin and Barbara A. Bessericht angles from Statie grows from Station 07+13.92 of sail inman (reputed owners), a distance bid property of Annette M. Hinman reputed owners) on the south at 71 aseline; thence North 86° 34' 19" Moint on said easterly road boundary om Station 06+22.30 of said base bint of beginning, said parcel controls the above mentioned survey baseline tella Ireland Road (C.R. 97), north eginning at Station 0+00.00; thence orth 10° 11' 43" West, a distance 54.89 feet to Station 11+14.93. roject Horizontal Datum is reference "Unauthorized alteration of a surmap bearing a licensed land survey seal is a violation Law." I hereby certify that this map w prepared in accordance with curr NYSDOT policies, standards and procedures. Date FEBRUARY 28, 20 Raymond L, Hulbert, Land Survey or P.L.S. License No. 050627 	Alstance of 43.40 feet to a point at joint 34." East, i of 101.02 feet to a point at its intersection (reputed owner) on the north and the proper L29 feet easterly measured at right angles fi West, along the last mentioned division line, of Middle Stella Ireland Road at 34.29 feet line: thence northerly along said road bounde aining 4.075 square feet or 0.0936 acres, mo a is the 2016 Survey Baseline for Slope Stabl of Country Trail, and west of Cherese Lane, e North 12° 36' 47" West, a distance of 440 of 419.53 feet to Station 08+60.04; thence i ed to NYSPCS. Central Zone, NAD83/CORS201: dot NYSPCS. Central Zone, NAD83/CORS201: k MNNETTE M. HINMAN (Reputed Owner) vey yor's k	Total AREA = 4,075 SQ. FT. 0.0936 ± ACRE



IDDLE STELLA IRELAND ROAD DUNTY ROAD 97	BROOME COUNTY DEPARTMENT OF PUBLIC WORKS ACQUISITION MAP	MAP NO. U-816 PARCEL NO. 1 SHEET 2 OF 2 SHEETS
AND LEST STATE AND ROAD CR. 97 MIDDLE STELLA OF TRE HADRANT NAIL & RIBBON TELLA OF TRE HADRANT NAIL & RIBBON TELLA 10 UTILITY POLE 10 UTILITY POLE 10 UTILITY AND TO E 10		NOUSE IL29
NOT TO SCALE 1/2" REBAR WITH 'BASELINE' CAP ON EAST SIDE OF MIDDLE STELLA INORTH OF COUNTRY TRAIL NEW YORK STATE PLANE CENTRAL ZONE NABBICORSZOL) US SURVEY FEET N: 784,016.139 E: 994,675.503		LITTLE CROCONTL CREEK CREATING MALE NOT TO SCALE 1/2" REBAR WITH 'BASELINE' CAP ON WEST SIDE OF MIDDLE STELLA IRELAND ROAD APPROX. 820' NORTH OF COUNTRY TRAIL NEW YORK STATE PLANE CENTRAL ZONE NADB 3LCORS2011 US SURVEY FEET N. 784,429,041 E. 994,601.245
FEE and described as follows; PARCEL NO. 1	designated as Parcel No. 1, as shown on the easterly road boundary of Middle Stella Irela ween the property of S. Keyin and Barbara A. and Carol L. Raymond (reputed owners)	
acres, more or less. The above mentioned survey baseline Stella Ireland Road (C.R. 97), north Beginning at Station 0+00.00; thenc. North 10° 11' 43" West, a distance 254.89 feet to Station 11+14.93.	easterly road boundary of Middle Stella Irela ween the property of S. Kevin and Barbara / A. and Carol L. Raymond (reputed owners) is from Station 08+27.01 of the hereinafter n line, a distance of 48.89 feet to a point of said baseline: thence South 04° 51' 34" I buted owners), a distance of 102.02 feet to f S. Kevin and Barbara A. Pasterchik (repute hence North 86° 34' 19" West, along the las n said easterly road boundary of Middle Stell om Station 07+24.16 of said baseline; thence to the point of beginning, said parcel conto a is the 2016 Survey Baseline for Slope Stab of Country Trail, and west of Cherese Lane, e North 12° 36' 47" West, a distance of 440 of 419.53 feet to Station 08+60.04; thence and to NYSPCS, Central Zone, NAD83/CORS201	lization Project, east of Middle described as follows:).51 feet to Station 04+40.51; thence North 04° 51' 35" West, a distance of
acres, more or less. The above mentioned survey baseline Stella Ireland Road (C.R. 97), north Beginning at Station 0+00.00; thenc. North 10° 11' 43" West, a distance 254.89 feet to Station 11+14.93.	e is the 2016 Survey Baseline for Slope Stab of Country Trail, and west of Cherese Lane, e North 12° 36' 47" West, a distance of 440 of 419.53 feet to Station 08+60.04; thence	lization Project, east of Middle described as follows:).51 feet to Station 04+40.51; thence North 04° 51' 35" West, a distance of
acres, more or less. The above mentioned survey baseline Stella Ireland Road (C.R. 97), north Beginning at Station 0+00.00; thenc. North 10° 11' 43" West, a distance 254.89 feet to Station 11+14.93.	e is the 2016 Survey Baseline for Slope Stab of Country Trail, and west of Cherese Lane, e North 12° 36' 47" West, a distance of 440 of 419.53 feet to Station 08+60.04; thence ed to NYSPCS, Central Zone, NAD83/CORS201 S. KEVIN PASTERCHIK BARBARA A. PASTERCHIK (Reputed Owners) vey yor's 'k	lization Project, east of Middle described as follows:).51 feet to Station 04+40.51; thence North 04° 51' 35" West, a distance of
acres, more or less. The above mentioned survey baseline Stella Ireland Road (C.R. 97), north Beginning at Station 0+00.00; thence North 10° 11' 43" West, a distance 254.89 feet to Station 11+14.93. Project Horizontal Datum is reference "Unauthorized alteration of a sur- map bearing a licensed land surve seal is a violation of the New Yor State Education Law." I hereby certify that this map w prepared in accordance with curr NYSD0T policies, standards and procedures.	e is the 2016 Survey Baseline for Slope Stab of Country Trail, and west of Cherese Lane, e North 12° 36' 47" West, a distance of 440 of 419.53 feet to Station 08+60.04; thence ed to NYSPCS. Central Zone. NAD83/CORS201 S. KEVIN PASTERCHIK BARBARA A. PASTERCHIK (Reputed Owners) vey yor's 'k	lization Project, east of Middle described as follows: 0.51 feet to Station 04+40.51; thence North 04° 51' 35" West, a distance of 1 TOTAL AREA = 4,661 SQ. FT. 0.1070 ± ACRE



BROOME COUNTY DEPARTMENT OF PUBLIC WORKS MAP NO. U-817 PARCEL NO. 1 SHEET 2 OF 2 SHEETS MIDDLE STELLA IRELAND ROAD COUNTY ROAD 97 ACQUISITION MAP EAST NUT OF FIRE HYDRANT DUSE 2 STORY FRAME HOUSE #1225 BL-2 MIDDLE STELLA OF THE HYDRANT MIDDLE STELLA OF THE HYDRANT A RIBBON THE 70-53330-504 TO E-2 TO E-2 TO E-2 C.R. 97 - 94.23 MIDDLE STELLA NAIL & RIBBON TIE E NAIL & RIBBON TIE TAINING WAL 10.30 NAIL & RIBBON 20 THE IN UTILITY 2 POLE 958 958 10 2-13 LITTLE CHOCONUT CREEK ELITAR HALL LITTLE CHOCONUT CREEK WOOD LATH AT TEST PIT PRORE C NOT TO SCALE 1/2" REBAR WITH 'BASELINE' CAP ON EAST SIDE OF MIDDLE STELLA IRELAND ROAD APPROX. 403' NORTH OF COUNTRY TRAIL NEW YORK STATE PLANE CENTRAL ZONE NADB3CORS2011) US SURVEY FEET N- 784,016,139 NOT TO SCALE 2" REBAR WITH 'BASELINE' CAP WEST SIDE OF MIDDLE STELLA IRELAND ROAD APPROX. 820' NORTH OF COUNTRY TRAIL 172 ON NORTH OF COUNTRY TRAIL NEW YORK STATE PLANE CENTRAL ZONE NAD83(CDRS2011) US SURVEY FEET N: 784,016.139 E: 994,675.503 N: 784,429.041 E: 994,601.245 All that piece or parcel of property designated as Parcel No. 1, as shown on the accompanying map to be aquired in FEE and described as follows; PARCEL NO. 1 Beginning at a point on the existing easterly road boundary of Middle Stella Ireland Road, C.R. 97, at 40.19 feet easterly measured at right angles from Station 09+33.39 of the hereinafter described baseline; thence through the property of Craig A. and Carol L. Raymond (reputed owners), the following two courses and distances: (1) North 82° 08' 41' East, a distance of 47.95 feet to a point at 88.07 feet easterly measured at right angles from 09+35.89 of said baseline; and (2) South 07' 51' 19" East, a distance of 111.97 feet to a point at its intesection with the division line between said property of Craig A. and Carol L. Raymond (reputed owners) on the north and the property of S. Kevin and Barbara A. Pasterchik (reputed owners) on the squth at 90.17 feet teasterly measured at right angles from Station 08+15.50 of said baseline: thence North 86' 34' 19' West, along said division line, a distance of 48.89 feet to a point on said easterly road boundary of Middle Stella Ireland Road at 24.66 feet easterly measured at right angles from Station 08+27.01 of said baseline; thence northerly along said road boundary, a distance of 102.41 feet to the point of beginning, said parcel containing 5,140 square feet or 0.1180 acres, more or less. The above mentioned survey baseline is the 2016 Survey Baseline for Slope Stablization Project, east of Middle Stella Ireland Road (C.R. 97), north of Country Trail, and west of Cherese Lane, described as follows: Beginning at Station 0+00.00; thence North 12° 36° 47° West, a distance of 440.51 feet to Station 04+40.51; thence North 10° 11° 43° West, a distance of 419.53 feet to Station 08+60.04; thence North 04° 51° 35° West, a distance of 254.89 feet to Station 11+14.93. Project Horizontal Datum is referenced to NYSPCS, Central Zone, NAD83/CORS2011 CRAIG A. RAYMOND CAROL L. RAYMOND (Reputed Owners) "Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law." TOTAL AREA = 5,140 SQ. FT. 0.1180 ± ACRES I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures. FEBRUARY 28. 2017 Date _ Raymond L. Hulbert, Land Surveyor P.L.S. License No. 050627 NAME = MU-817. PREPARED BY NES _ CHECKED BY EHH FINAL CHECK BY RLH