Intro No. 17 Date Reviewed by Co. Attorney

WILL 1

Date

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. 2017-466 Date Adopted 11/16 & 12/21/17 Effective Date

Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Stephen J. Flagg

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE BROOME COUNTY LAND BANK CORPORATION (BCLBC) FOR ADMINISTRATIVE SERVICES FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2015-2017

WHEREAS, this County Legislature, by Resolution 349 of 2015, as amended by Resolution 412 of 2016 and Resolution 151 of 2017, authorized an agreement with the Broome County Land Bank Corporation (BCLBC) for administrative services for the Department of Planning and Economic Development at a cost not to exceed \$570,000 for the period January 1, 2015 through November 11, 2017, and

WHEREAS, said agreement is necessary to administer a grant for housing rehabilitation and blight removal, and to allow the BCLBC to subcontract with an agency to prepare bid specifications, conduct bidding, supervise rehabilitation work and inspect competed projects, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through July 11, 2018, at no additional cost to the County, and

WHEREAS, the Director of Planning has requested authorization for said amendment as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Broome County Land Bank Corporation (BCLBC), 60 Hawley Street, 5th Floor Binghamton, New York 13901 to extend the period through July 11, 2018, at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolutions 349 of 2015, 412 of 2016 and 151 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK

such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature. I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

_ 20 17

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Date sent to County Executive December 27, 2017

Approved 5	The
	Sounty Executive
Date 12	-127

Clerk, County Legislature County of Broome

Intro No. Date <u>II(16(17</u> Reviewed by Co. Attorney <u>III/S</u> Date 10150117

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2017-469</u> Date Adopted <u>12/21/17</u> Effective Date <u>/&/&7//</u>

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE PROSECUTORS PROGRAM GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY, ADOPTING A PROGRAM BUDGET AND AUTHORIZING A SALARY ABOVE THE MINIMUM FOR ASSISTANT DISTRICT ATTORNEY TIMOTHY THANE FOR 2018

WHEREAS, this County Legislature, by Resolution 524 of 2016, as amended by Resolutions 570 of 2016 and 378 of 2017, authorized and approved the Prosecutors Program Grant for the Office of the District Attorney and adopted a program budget in the amount of \$279,414 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides funding for salaries and benefits for Assistant District Attorneys that handle drug crimes, domestic violence and property crimes, and

WHEREAS, it is desired to renew said program grant in the amount of \$341,877 and authorize a salary above the minimum \$65,532 for Assistant District Attorney Timothy Thane at the salary of \$73,532 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves the Prosecutors Program Grant and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$341,877 for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature authorizes a salary above the minimum \$65,532 for Assistant District Attorney Timothy Thane at the salary of \$73,532, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approv

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2017

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27 day of December, 2017.

Date sent to County Executive December 272017

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Clerk, County Legislature

County of Broome

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	County Executive	
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EXHIBIT A

06000001District Attorney0610055Broome County ProsecutorsJanuary 1,2018 to December 31,2018

		Budget	Requested
Appropria	tions	2017	2018
6001000	Salaries Full-time	206,327	228,240
6004012	2 Office Supplies	15,000	20,000
6008001	State Retirement	27,257	30,064
6008002	Social Security	15,785	17,460
6008006	Life Insurance	45	45
6008007	Health Insurance	15,000	46,068
	Total	279,414	341,877
Estimated	Revenues		
5000562	Transfer from General	264,414	311,522
5000245	Fees for Traffic Diversion	15,000	30,355
	Total	279,414	341,877

06000001District Attorney0610055Broome County ProsecutorsJanuary 1,2018December 31,2018

Summary of Personal Service Positions

		•	
Grade/Unit	Dece	mber 31	,2018
	•		
AT-3		1	
AT-2		2	
5		3	
5		0	
•		3	
	AT-3 AT-2	Janu <u>Grade/Unit Dece</u> AT-3 AT-2	AT-3 1 AT-2 2 3

Intro No:	N.		
Date	12/21/17		
Reviewed by Co. Attorney	KB		
Date	11/29/17		

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RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2017-470</u> Date Adopted <u>12/21/17</u> Effective Date <u>12/21/17</u>

Sponsored by: County Administration and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE TOWN OF UNION FOR A COMPUTER MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2018-2019

WHEREAS, the Director of Information Technology requests authorization for an agreement with the Town of Union for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology at the rate of \$50 per hour for the period January 1, 2018 through December 31, 2019, and

WHEREAS, said agreement is necessary to define the service expectations for computer maintenance and support for the Town of Union, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Town of Union, 3111 East Main Street, Endwell, New York 13760 for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2018 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County the rate of \$50 per hour for the term of the agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution:

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved ____

Date_

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27_day of December, 2017.

Date sent to County Executive December 272017

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County Executive		
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Clerk, County Legislature

Intro No.	5				
Date	19	0	1	14	
Reviewed by Co. Attorney	K	B			
Date	m	29	h	7	

Permanent No. 2017-471 Date Adopted <u>12/21/17</u> Effective Date &/a1/17

Sponsored by: County Administration and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE TOWN OF CHENANGO FOR A WEB HOSTING AND EMAIL MANAGEMENT MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2018-2019

WHEREAS, the Director of Information Technology requests authorization for an agreement with the Town of Chenango for a Web Hosting and Email Management Memorandum of Understanding for the Division of Information Technology with revenue to the County in the amount of \$630 per year for the period January 1, 2018 through December 31, 2019, and

WHEREAS, said agreement is necessary to define the service expectations for computer maintenance and support for the Town of Chenango, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Town of Chenango, 1529 Route 12, Binghamton, New York 13901 for a Web Hosting and Email Management Memorandum of Understanding for the Division of Information Technology for the period January 1, 2018 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County\$630 per year for the term of the agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of <u>December</u>, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2017

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate sear of said Legislature this .27 day of December, 2017.

Date sent to County Executive December 272017

County Executive

Clerk, County Legislature County of Broome

Intro No.	3	_
Date	12/01/17	•
Reviewed by Co. Attorney	KB	
Date	11/29/17	
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Permanent No.	<u>2017-472</u>
Date Adopted	12/21/17
Effective Date_	12/27/17

Sponsored by: County Administration and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE TOWN OF WINDSOR FOR A COMPUTER MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2018-2019

WHEREAS, the Director of Information Technology requests authorization for an agreement with the Town of Windsor for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology at amounts defined in the MOU, attached as Exhibit "A" for the period January 1, 2018 through December 31, 2019, and

WHEREAS, said agreement is necessary to define the service expectations for computer maintenance and support for the Town of Windsor, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Town of Windsor, 124 Main Street, Windsor, New York 13865 for a Computer Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period January 1, 2018 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County the amounts defined in the MOU, attached as Exhibit "A" for the term of the agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

5

Approve

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2017

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27 ¹/₂ day of <u>December</u>, 2017.

Date sent to County Executive December 272017

County Executive

Clerk, County Legislature County of Broome

This agreement is between Broome County Division of Information Technology and Town of Windsor for January 1, 2018 through December 31, 2019

Introduction:

The purpose of this service agreement is to define the service expectations for maintenance and support for the *Town of Windsor*. This service agreement is intended to document the understanding between the *Town of Windsor* and Broome County IT regarding the type and level of services that the Broome County Division of Information Technology will provide.

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Summary of Services:

Broome County IT will provide maintenance and support for *Town of Windsor* for the following services according to the responsibilities, performance measurements and costs listed in the attached catalog of services.

Terms of Agreement:

This service agreement is for minimum of two (2) years, starting January 1, 2018 (or upon this agreement being signed by both parties) and ending December 31, 2019. This agreement may be renewed at the end of this term by agreement of both the *Town of Windsor* and Broome County IT.

In cases of disasters due to the "acts of god" or other *Town of Windsor* system or equipment failure, Broome County IT is not financially responsible for the replacement of components or time and materials associated with this agreement.

All changes to this agreement must be authorized in writing by both the Town of Windsor and Broome County IT.

If Broome County IT finds it necessary to alter this agreement due to a change in network and/or Internet connectivity, it will notify *Town of Windsor* ninety (90) days in advance.

Responsibilities:

Broome County IT:

1. Will make every effort to maintain, support and provide access to the systems listed under the attached catalog of services for *Town of Windsor*.

Town of Windsor.

- 1. Provide Broome County IT telephone and e-mail contact information with a representative of the *Town of Windsor or their agent*. This person must be available to work with Broome County IT when necessary to help resolve any issues.
- 2. Users and those with access to the County Network and Systems shall comply with all applicable federal, state, and local laws.

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- 3. Anyone with access to the County Network and Systems shall also comply with the Broome County IT Security policy.
- 4. Only supported/approved hardware and software will be used.

Performance Measurements:

Support and Maintenance:

Broome County IT will respond within one (1) business day to all problems associated with the services provided and will schedule a time to fix the problem based on its severity and impact to daily functions. Broome County IT will provide Helpdesk support at (607) 778-2483 from 8:00am to 5:00pm Monday through Friday, excluding holidays.

- Support outside normal maintenance as described in the attached Catalog of Services may be billed at \$50.00/hour.
- Windows 7 and 10 are the only supported desktop/laptop operating systems at this time.
- Failure to provide supported/approved hardware/software or tampering with County supported or provided hardware/software will void the SLA portion of this agreement and any support offered will be "best effort" only.

Indemnification:

The Town of Windsor and County each agree as follows:

- 1. The *Town of Windsor* shall not be liable or financially responsible, in any way, for County hardware, software, peripherals, equipment, supplies, etc. located at County sites.
- 2. Likewise, the County shall not be liable or financially responsible, in any way for *Town of Windsor* hardware, software, peripheries, equipment, supplies, etc. located at *Town of Windsor* sites.
- 3. The *Town of Windsor* shall defend, indemnify, and save and hold harmless the County and any of its officers, agents, and employees from and against any and all losses, claims, damages, costs, judgments, lawsuits, expenses, risks of loss or liability of whatever nature arising out of injuries to persons or property of whatever kind or nature as a result of negligence on the part of the *Town of Windsor* as the County provides services pursuant to this agreement.
- 4. The County shall defend, indemnify, and save and hold harmless the *Town of Windsor* and any of its officers, members, agents, and employees from and against any and all losses, claims, damages, costs, judgments, lawsuits, expenses, risks of loss or liability of whatever nature arising out of injuries to persons or property of whatever kind or nature as a result of negligence on the part of the County as the County provides services pursuant to this agreement.

Liability:

In cases of disasters due to the "acts of god" or other *Town of Windsor* system or equipment failure, Broome County IT is not financially responsible for the loss of data, replacement of components, or time and materials associated with this agreement.

Broome County IT will make every effort to maintain and have the services available to the *Town of Windsor* but is not financially responsible for any lost time due to system unavailability or outages.

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Authorizations:

By signing below, the parties enter into full agreement with this SLA (Service Level Agreement). The signing Parties affirm that they are authorized agents for their respective agencies and are entitled to enter into such an agreement.

Broome County IT:	Town of Windsor
Signature:	Signature Caroly W. Rice
Print Name:	Print Name: Carolyn W. Price
Date:	Date: 11/2/17

Catalog of County Services				
Description	Cost/Unit	Per Instance	Cost Per GB	Minimum Requirements
RPS (Real Property System)	\$ -			High speed Internet connection recommended
eMail	\$ 20.00		\$ 1.53	
Web Hosting	·	\$ 250.00		
OnBase (Electronic Document Management)	\$1,200.00		\$1.53	concurrant user license
OnBase (Electronic Document Management)	\$2,000.00		\$ 1.53	Scanning Station License
Virtual Server		\$ 461.08		Private to Private VPN - bandwidth requirements depend on the applications and number of users.**
Virtual Desktop	\$ 192.20		•	Thin Client or citrix receiver and a highspeed connection
* all prices are listed as a once per year p	ayment un	ess otherw	vise note	d
* prices do not include the cost of equipn	nent, implei	mentation	services	or training
* prices do not include the cost of equipn				
**(Server config: 2GB RAM; 2 vCPUs; 58GB s	torage) - *d	loes not inc	clude ser	ver OS, which varies

Intro No.	4	
Date	12/21	17
Reviewed by Co. Attorney	¥Β	
Date	11/29	/11

Permanent No. <u>2017-473</u> Date Adopted <u>12/21/17</u> Effective Date <u>Aa7//7</u>

Sponsored by: County Administration, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE COMPUTER PROGRAMMER ANALYST SUPPORT PROGRAM GRANT FOR DIVISION OF INFORMATION TECHNOLOGY AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature, by Resolution 8 of 2017, authorized and approved renewal of the Computer Programmer Analyst Support Program Grant for the Division of Information Technology and adopted a program budget in the amount of \$114,967 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant allows for a person to support the Willow Point Nursing Home for emergency preparedness, disaster planning and application support, and

WHEREAS, it is desired to renew said program grant in the amount of \$83,929 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves the transfer of funding from the enterprise fund in the amount of \$83,929 for the Division of Information Technology's Computer Programmer Analyst Support Program Grant for the period January 1, 2018, through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$83,929, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27 day of December.

2017

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Date

County Executive December 27, 2017

County Executive

Broome County Information Technology Project 1010018 2018 Computer Programmer / Analyst Support Grant 01/01/2018 - 12/31/2018

	1/1/	Current Budget ⁄2017-12/31/2017		Proposed Budget 018-12/31/2018
Expenditures				
Personal Services				
6001000 Salaries Full Time	\$	76,149.00	\$	62,816.00
Subtotal		76,149.00		62,816.00
	÷			
Employee Benefits				
6008001 State Retirement	\$	14,811.00	\$	6,734.00
6008002 Social Security	\$	6,027.00	\$	4,805.00
6008004 Workers Compensation	\$	681.00	\$	_
6008006 Life Insurance	\$	15.00	\$	15.00
6008007 Health Insurance	\$	17,284.00	\$	9,559.00
6008010 Disability Insurance		-	\$	_
Subtotal		38,818.00	\$	21,113.00
Total	\$	114,967.00	\$	83,929.00
			P	
Revenue				

 5000333 Other Departmental Chargeback
 114,967.00

 5000560 Transfers
 83,929.00

 Total
 114,967.00

 83,929.00

EXHIBIT B

Broome County Information Technology Computer Programmer Analyst Support Grant 2018 FY 2018

SUMMARY OF PERSONAL SERVICES POSITIONS

Title of Position		Actual	Currently Authorized	Requested	Recommended
	Grade/Unit	2017	2017	<u>2018</u>	<u>2018</u>
Computer Programmer - Analyst	23 BAPA	1	1	1	1
		1	1	1	1

Intro No.	5
Date	12/21/17
Reviewed by Co. Attorney	KB
Date	11/29/17

Permanent No. 2017-474 Date Adopted 12/21/17 Effective Date 12/0

Sponsored by: **County Administration and Finance Committees**

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH TECHNOLOGY RESOURCES, INCORPORATED FOR PEOPLESOFT GENERAL CONSULTING SERVICES FOR THE DIVISION **OF INFORMATION TECHNOLOGY FOR 2018**

WHEREAS, Request for Proposal 2017-90 for PeopleSoft General Consulting services was distributed, and

WHEREAS, as the result of said RFP, the Director of Information Technology requests authorization for an agreement with Technology Resources, Incorporated for PeopleSoft Consulting services at a cost not to exceed \$235,500, for the period January 1, 2018 through December 31, 2018, with the option for one one-year renewal under the same terms and conditions, and

WHEREAS, said agreement is necessary to provide functional and technical services to assist in the County's PeopleSoft general consulting and Oracle database administration, as needed for upgrades, modifications, implementations and system administration, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Technology Resources, Incorporated, 160 Oak Street, Building #1, Glastonbury, Connecticut 06033 for PeopleSoft General Consulting services for the Division of Information Technology for the period January 1, 2018 through December 31, 2018, with the option for one one-year renewal under the same terms and conditions, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$235,500 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 10020001.6004505.1020026 (Contracted Data Processing Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) STATE OF NEW YORK

2017.

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27 day of December,

Date sent to County Executive December 272017		
Date sent to County Executive December 272017		
Date sent to County Executive December 772017		

Approved	Jay (-	
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Date	H-127	

Clerk, County Legislature County of Broome

Intro No.	6	,
Date	12/21/17	
Reviewed by Co. Attorney	KB	
Date	11/29/17	

Permanent No.	<u>201</u>	<u>7-47</u>	5
Date Adopted	12/	21/1	7
Date Adopted Effective Date_	12/0	27/	11

Sponsored by: County Administration and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH SOUTHERN TIER NETWORK FOR AN EQUIPMENT PURCHASE MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2017-2019

WHEREAS, the Director of Information Technology requests authorization for an agreement with Southern Tier Network for an Equipment Purchase Memorandum of Understanding for the Division of Information Technology with revenue to the County in the amount of \$1,506.53 for the period January 1, 2017 through December 31, 2019, and

WHEREAS, said agreement is necessary to define the service expectations for the purchase of equipment as part of the County's Dark Fiber project, with reimbursement to the County per the equipment purchase quote price, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Southern Tier Network, 8 Denison Parkway East, Suite 310, Corning, New York 14830 for an Equipment Purchase Memorandum of Understanding for the Division of Information Technology for the period January 1, 2017 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$1,506.53 for the term of the agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approve

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2017

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate sear of said Legislature this 27 day of December,

2017							
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County Executive

Intro No.	7
Date	12/21/17
Reviewed by Co. Attorney	KB
Date	11/29/17

Permanent No. <u>2017-476</u> Date Adopted <u>12/21/17</u> Effective Date <u>12/21/17</u>

Sponsored by: County Administration Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE ACCESS TO ESTABLISHED BANK ACCOUNTS FOR THE OFFICE OF THE BROOME COUNTY CLERK

WHEREAS, the County Clerk requests that this County Legislature grant authority for the incoming County Clerk Joseph A. Mihalko and his authorized staff to access the accounts described below, and

WHEREAS, it is necessary for the incoming County Clerk, Joseph A. Mihalko, and his authorized staff to have access to the accounts described below to execute the duties of the Office of the County Clerk, now, therefore, be it

RESOLVED, that this County Legislature hereby approves and authorizes the incoming County Clerk, Joseph A. Mihalko and other authorized staff to have access to the following NBT bank accounts necessary to execute the duties of the Office of the County Clerk:

- 1. A DMV Account for acceptance of daily electronic transfers to the NYS DMV and monthly payments to the Broome County General Fund, and
- A COUNTY CLERK General Checking Account for acceptance of general revenues and payouts, including but not limited to County General Funds, STOP DWI, Veterans, OFA, NYS agencies, NYS Office of Court Administration, refunds, and passport checks.
- A COUNTY CLERK e-Recording Account to receive all of the fees for e-Recording from four vendors. Funds are electronically deposited in this account daily. Money from this account is then transferred to the General Checking Account for eventual disbursement.
- 4. A COUNTY CLERK Credit Card Account to allow the Office to accept credit card payment for many transactions. Money from this account is then transferred to the General Checking Account for eventual disbursement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) set STATE OF NEW YORK)

2017.

Date

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20 17

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27 day of December.

Date	sentit	to Co	ountv	Executive	December	272017

County Executive

Clerk, County Legislature

County of Broome

Intro No.	8	
Date	12/21/17	
Reviewed by Co. Attorney	Nos	
Date	11/25/17	

Permanent No. <u>2017-477</u> Date Adopted <u>12/21/17</u> Effective Date <u>12/21/17</u>

Sponsored by: County Administration and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH JOHN SACCO, CHERYL I. SACCO AND AGC LANDSCAPING COMPANIES, LLC RELEASING DEED RESTRICTIONS ON 900 AND 902 RIVERSIDE DRIVE IN THE VILLAGE OF JOHNSON CITY, NEW YORK

WHEREAS, the County Attorney requests authorization for an agreement with John Sacco, Cheryl I. Sacco and AGC Landscaping Companies, LLC, releasing deed restrictions on 900 and 902 Riverside Drive in the Village of Johnson City, New York, and

WHEREAS, by deed dated October 15, 1996 and recorded in the Broome county Clerk's Office on November 4, 1996 in Book 1871 of Deeds at Page 1376, the County conveyed certain premises situate at 900 and 902 Riverside Drive in the Village of Johnson City and the Town of Union, County of Broome and State of New York ("the premises") to Craig R. Fritzsch, and

WHEREAS, the said deed from the County to Fritzsch included a restriction and indemnification in favor of the County for any claims arising out of the ownership, use or occupation of the Premises, which restriction and indemnification runs with the land in perpetuity, and

WHEREAS, the Purchaser has signed an agreement to purchase the Premises from Fritzsch and Purchaser anticipates a closing on the purchase in the near future, but the existence of the restriction and indemnification present a cloud on the title, and

WHEREAS, the purposes for which the restriction and indemnification were created have been carried out and the restriction and indemnification are no longer necessary, and

WHEREAS, the Purchaser has requested that the County release the restriction and indemnification with respect to the Purchaser and the Purchaser's heirs, successors and/or assigns, now, therefore, be it

RESOLVED, that for one dollar and other good and valuable consideration paid to the County by the Purchaser, the adequacy and receipt of which are hereby acknowledged, the County hereby and forever releases the Purchaser and the Purchaser's heirs, successors, and/or assigns from the restriction and indemnification contained in said deed recorded in Brook 1871 at Page 1376, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27 day of <u>December</u>, 2017.

Date	sent to	County	Executive	December	27 2017
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Approved	Ja T (-	
	County Executive	
Date	12 /27	. 20

Intro No.	14	•
Date	12/21	マ
Reviewed by Co. Attorney	26	2
Date	121	117

RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Permanent No. 2017-482

Date Adopted _____12/21/17

Effective Date

Sponsored by: Economic Development, Education & Culture Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY **VETERAN'S MEMORIAL ARENA BOARD OF DIRECTORS**

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Article XXIV, Section 2408 of the Broome County Charter and Administrative Code, has duly designated and appointed the following named individuals to membership on the Broome County Veteran's Memorial Arena Board of Directors, for the terms indicated, subject to confirmation by this County Legislature:

NAME

Sammy L. Davis 705 Badger Avenue Endicott, NY 13760 TERM EXPIRING 12/31/2020 New Appointment

12/31/2020

New Appointment

Christopher M. Bodmarczuk 45 Jackson Street Binghamton, NY 13903

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions by Article XXIV, Section 2408 of the Broome County Charter and Administrative Code, confirms the appointment of the above-named individuals to membership on the Broome County Veteran's Memorial Arena Board of Directors, for the terms indicated, in accordance with their appointment by the County Executive.

COUNTY OF BROOME) SS.: STATE OF NEW YORK

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27 day December. 2017.

Date sent to County Executive December 27, 2017

Approve County Executive Date

20_1?

Intro No.	15
Date	12/21/17
Reviewed by Co. Attorney	
Date	11/15/17

Permanent No. 2017-483 Date Adopted 12/21/17 Effective Date 12/21/17

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE TRAFFIC DIVERSION PROGRAM GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature, by 523 of 2016, as amended by Resolution 306 of 2017 and companion Resolution, authorized and approved the Traffic Diversion Program Grant for the Office of the District Attorney and adopted a program budget in the amount of \$161,175 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant funds salaries and benefits for positions to support the Traffic Diversion Program, contingent upon the availability of said funds, and

WHEREAS, it is desired to renew said program grant in the amount of \$391,135.18 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves the Traffic Diversion Program for the Office of the District Attorney for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$391,135.18, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) STATE OF NEW YORK)

Approve

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December</u>, <u>2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2017

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27thday of December.

Date sent to County Executive December 27, 2017

County Executive

06000001 District Attorney

610051 Broome County Traffic Diversion

January 1,2018 to December 31,2018

			Budget	R	lequested
Appropria	tions		2017		2018
		1. A. A.			
6001000	Salaries Full-time		97,335	\$	267,526.00
6001001	Salaries Part-time		26,333	\$	26,196.00
6008001	State Retirement	14. 14. (19. (19. (19. (19. (19. (19. (19. (19	9,656	\$	36,596.55
6008002	Social Security		9,461	\$	22,496.63
6008004	Workers Compensation	а. С. С. С	1,237	\$	2,933.00
6008006	Life Insurance		45	\$	105.00
6008007	Health Insurance		17,041	\$	35,018.00
6008010	Disability Insurance		67	\$	264.00
•					
	Total	\$	161,175.00	\$ 3	391,135.18
					·····

Estimated Revenues

5000245

Fees for Traffic Diversion

\$ 161,175.00 \$ 391,135.18 \$ 161,175.00 \$ 391,135.18

Total

06000001 0610051 January 1,2017 to December 31,2017

Summary of Personal Service Positions

1 1

		Requested January 1,2018-
Title of Position	<u>Grade/Unit</u>	December 31,2018
Full-Time Positions		
Fiscal Manager	BAPA 17	1
Investigator- Full Time	Admin 22	1
Traffic Diversion Program Coordinator	CSEA 13S	1
Traffic Diversion Program Assistant	CSEA 9S	1
Assistant District Attorney I	AT-1	1
Asst. Chief Investigator	27 Admin I	1
Total Full-Time Posi	tions	6

Part-Time Positions

Investigator-District Attorney	19.75 hours	22 Admin I
Total P	art-Time Positions	

Intro No.	16.	
Date	12/21/17	
Reviewed by Co. Attorney	Aus	
Data	11/25/17	

Permanent No. <u>2017-484</u> Date Adopted <u>12/21/2017</u> Effective Date <u>12/27/17</u>

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE DISTRICT ATTORNEY SCHOOL RESOURCE OFFICERS PROGRAM GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY, ADOPTING A PROGRAM BUDGET AND RENEWING AGREEMENTS WITH VARIOUS SCHOOL DISTRICTS TO PARTICIPATE IN SAID PROGRAM FOR 2018

WHEREAS, this County Legislature, by Resolution 368 of 2016, authorized and approved the District Attorney School Resource Officers Program Grant for the Office of the District Attorney, adopted a program budget in the amount of \$200,000 and authorized the District Attorney to contract with school districts in Broome County for District Attorney's Investigators to work within schools as School Resource Officers to promote safety and provide law enforcement services, and

WHEREAS, it is desired to renew said grant program in the amount of \$200,000, adopt a program budget and authorize agreements with various school districts to participate in said program for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves the District Attorney School Resource Officers Program Grant for the Office of the District Attorney for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$200,000, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes agreements with various school districts to participate in the District Attorney School Resource Officers Program Grant for a District Attorney Investigator to work within the school as a School Resource Officer for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the school district shall pay the County at the rate of \$25.18876 per hour, total amount not to exceed \$40,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 06000001.5000189 (Other Local Governments), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

Intro No. Date Reviewed by Co. Attorney

Date

RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Permanent No. <u>2017-484</u> Date Adopted <u>12/21/2017</u> Effective Date <u>12/21/17</u>

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

20(7

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>27th</u> day of <u>December</u>, <u>2017</u>.

Date sent to County Executive December 27th, 2017

Approved County Executive 27 Date

	ource Officers .8 - 12/31/2018	- -	
01/01/201	.0 - 12/31/2010		18 Proposed dget
Personnel	Services		
6001002	Salaries, Temporary	\$	184,000.00
Fringe Ber	efits		
60080002	Social Security	\$	14,160.00
6008004	Workers Comp	\$	1,840.00
	Total Be	nefits \$	16,000.00
	Total	\$	200,000.00

Revenues

5000189 Other Local Governments

\$ 200,000.00

	17
Intro No.	
Date	12/21/17
Reviewed by Co. Attorney	COS
Date	11/28/17

Permanent No. <u>2017-485</u> Date Adopted <u>12/21/17</u> Effective Date <u>12/21/17</u>

Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ACCEPTANCE OF FUNDING FROM THE GOVERNOR'S TRAFFIC SAFETY COMMITTEE FOR THE DEPARTMENT OF PROBATION'S IGNITION INTERLOCK DEVICE MONITORING PROGRAM FOR 2017-2018

WHEREAS, the Director of Probation requests authorization to accept Governor's Traffic Safety Committee funding in the amount of \$63 per Probation case sentencing order received which requires an Ignition Interlock Device, for the Department of Probation's Ignition Interlock Device Monitoring Program for the period October 1, 2017 through September 30, 2018; total amount not to exceed \$19,874, and

WHEREAS, said funding will help defray the costs of implementing Leandra's Law and the supervision and monitoring associated with Ignition Interlock Devices, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$63 per Probation case sentencing order received which requires an Ignition Interlock Device, from the New York State Division of Criminal Justice Services, 80 South Swan Street, Albany, New York 12210-8001 for the Department of Probation's Ignition Interlock Device Monitoring Program for the period October 1, 2017 through September 30, 2018, total amount not to exceed \$19,874, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized above shall be credited to budget line 21010003.5000946 (Probation Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December</u>, <u>2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2017

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27thday of December, 2017.

Date sent to	County Executive	December 27, 2017	
Approved	JEST	(=	

5

Date

County Executive

Clerk, County Legislature

Intro No.	18
Date	12/21/17
Reviewed by Co. Attorney _	CDS
Date _	11/28/17

Permanent No. <u>2017- 486</u> Date Adopted <u>12/21/17</u> Effective Date <u>12/21/17</u>

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ACCEPTANCE OF THE HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS PROGRAM GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

WHEREAS, the Office of Emergency Services requests authorization to accept a Hazardous Materials Emergency Preparedness Program Grant and adopt a program budget in the amount of \$5,172 for the period October 1, 2017 through September 30, 2018, and

WHEREAS, said program grant supports the Local Emergency Preparedness Committee and will be used to support hazardous materials exercise supplies and training, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$5,172 from New York State Homeland Security and Emergency Services, 1220 Washington Avenue, Building 7a, Albany, New York 12242 for the Office of Emergency Service's Hazardous Materials Emergency Preparedness Program Grant for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$5,172, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27thday of <u>December</u>, 2017.

Date sent to County Executive December 27, 2017

Approved	574	10		· .
	· · · · · · · · · · · · · · · · · · ·	County	Executive	
Date	12	128		, 20

Clerk, County Legislature

County of Broome

Exh	ib	it	A
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HOMEL	EMERGENCY SERVICES AND SECURITY PROGRAM GRANT	
FY17 Hazardo	bus Materials Emergency Prepardness Grant	
	10/1/2017-9/30/2018 Project Number 2010050 Project Code 1011	•
ORIGINAL		2010050
5,172.00	BUDGET LINE APPROPRIATIONS	Budgeted

6004048

Misc Operational Supplies

5,172

c 100

.	Total Grant Program Appropriations		5,172
Revenue	5000908	REVENUE	
		HMEP	5,172
· . :		Total Grant Program Revenue	5,172

	10	
Intro No.	//	
Date	12/21/17	
Reviewed by Co. Attorney	hang	
Date	11-28-2017	

Date

RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Permanent No.	<u>2017- 487</u>
Date Adopted	12/21/17
Date Adopted __ Effective Date_	<u>[1]85/24</u>

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING JOB ACCESS REVERSE RENEWAL OF THE COMMUTE/TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM GRANT FOR THE DEPARTMENT OF PUBLIC TRANSPORTATION AND ADOPTING A PROGRAM **BUDGET FOR 2018**

WHEREAS, this County Legislature, by Resolution 99 of 2017, authorized and approved renewal of the Job Access Reverse Commute/Temporary Assistance for Needy Families Program Grant for the Department of Public Transportation and adopted a program budget in the amount of \$451,767 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides funding for the salaries and benefits of BC Transit personnel, and

WHEREAS, it is desired to renew said grant program in the amount of \$452,885 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$452.885, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK

2017.

/orggA

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2017

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seaLof-said Legislature this 27thday of December.

Date sent to County Executive December 27 2017

Executive County

EXHIBIT A

Project Budget-3110016 JARC 1/1/18 to 12/31/18

		<u>Current</u>	Requested 2017
Personne	I Services	••	
6001000	Salaries, Full time	314,857	315,933
	Salaries, Overtime	11,645	11,639
	Salaries, Shift Differential	545	397
	Total Personnel Services	327,047	327,969
Fringe Be	nefits		•
6008001	State Retirement	51,587	51,701
	Social Security	24,087	24,169
	Life Insurance	105	105
	Health Insurance	48,767	48,767
6008010	Disability Insurance	174	174
	Total Fringe Benefits	124,720	124,916
×	Total Grant Appropriations	451,767	452,885
REVENU	E		
5000562	Transfers	451,767	452,885
•	Total Grant Revenue	451,767	452,885

EXHIBIT A

SUMMARY OF PERSONNEL SERVICE POSITIONS

Title of Position	<u>Grade/Unit</u>	Currently Authorized	2018 <u>Reques</u>	
Coach Operator	ATU		4	4
Mobility Manager	16/CSEA		1, .	1
Mechanic's Helper	ATU		1	1
Clerk	6/CSEA		1	1
TOTAL FT POSITI	ONS		7	7

Intro No.	20
Date	12/21/17
Reviewed by	ZZD
Date	11-28-2017

RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Permanent No.	<u>2017-488</u>
Date Adopted	12/21/17
Date Adopted Effective Date_	12/28/17

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Bob Weslar

RESOLUTION AUTHORIZING AN AGREEMENT WITH ADVANCE MEDIA NEW YORK FOR AIRPORT MARKETING CONSULTANT SERVICES FOR THE DEPARTMENT OF AVIATION FOR 2018

WHEREAS, a RFP 2017-92 Airport Marketing Services for the Greater Binghamton Airport was issued, and

WHEREAS, as a result of said RFP, the Commissioner of Aviation requests authorization for an agreement with Advance Media New York, for airport marketing services for the Department of Aviation at a cost not to exceed \$50,000 for the period February 1, 2018 through December, 31, 2018, with the County's option for three (3) one-year renewals under the same terms and conditions, and

WHEREAS, said services are necessary to provide marketing, branding, and communication services including, but not limited to, comprehensive and strategic long-term planning, graphic artwork, media buys, campaign development, website innovation, social media, and other electronic advertising, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Advance Media New York, 200 South Warren Street, Syracuse, New York 13202 for airport marketing services for the Department of Aviation for the period January 1, 2018 through December 31, 2018, with the County's option for three (3) one-year renewals under the same terms and conditions, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$50,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 28010005.6004137 (Advertising & Promotion), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

-9

Approv

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of <u>December</u>, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20 l

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Clerk, County Legislature County of Broome

County Executive

Intro No.		21	•		
Date	12	121]]	7	
Reviewed by Co. Attorney	-2	A	A		
Date	4-2	P-9	20	5	

RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Permanent No.	<u>2017- 489</u>
Date Adopted	12/21/17
Date Adopted _ Effective Date_	12/28/11

Sponsored by: Public Works

Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE BROOME COUNTY DEPARTMENT OF AVIATION TO CANCEL UNCOLLECTIBLE ACCOUNTS

WHEREAS, the Commissioner of Aviation has requested authorization to cancel uncollectible accounts for the Department of Aviation, now, therefore be it

RESOLVED, that this County Legislature hereby authorizes the Commissioner of Aviation to cancel uncollectible accounts as follows:

Name	Amount	Dept. Account	Reason
Binghamton Brewing Company	\$2,450	28010005.5000130	Premature billing
Customs Charges	\$1,123.53	28160005.5000126	4 invoices from 2015 & 2016. 2 re-billings, conducted due diligence.
Badge Holders	\$144	28010005.5000201	4 badge billings. Re-billed, attempted contact via email & phone. Access has been revoked.
Parking	\$45.25	28010005.5000197	3 separate invoices. Re-billed & contacted multiple times

and be

FURTHER RESOLVED, that the Commissioner of Aviation, the Director of the Office of Management and Budget and the Comptroller are authorized to make all necessary accounting entries to effectuate the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

<u>2017</u>.

Approv

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2017

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27thday of December,

Date sent to County Executive December 27, 2017

County Executive

Clerk, County Legislature County of Broome

	17
Intro No.	99
Date	12/21/17
Reviewed by Co. Attorney	Zam .
Date	A-28-2017

Permanent No. 2017-490 Date Adopted 12/21/17 Effective Date 12/21/17

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH MCFARLAND JOHNSON, INC., FOR PROFESSIONAL ENGINEERING SERVICES RELATED TO THE DEPARTMENT OF AVIATION'S NORTH APRON REHABILITATION PROJECT FOR 2015-2016

WHEREAS, this County Legislature, by Resolution 337 of 2015, authorized an agreement with McFarland Johnson, Inc., for professional engineering services related to the Department of Aviation's North Apron Rehabilitation Project at a cost not to exceed \$249,672 for the period August 19, 2015 through December 15, 2016, and

WHEREAS, said agreement is necessary for construction observation and administration services for the rehabilitation of the north Apron Project Phase II, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through July 1, 2017 to allow for the final closeout of the grant and project, and

WHEREAS, the Commissioner of Aviation has requested authorization for said amendment as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with McFarland Johnson, Inc., P.O. Box 1980, Binghamton, New York 13902 to extend the period through December July 1, 2017 to allow for the final closeout of the grant and project, and be it

FURTHER RESOLVED, that Resolution 337 of 2015, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December</u>, <u>2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27t day of December. 2017.

Date	sent to	County	Executive	December	27	2017
		•				

Clerk, County Legislature

Approve

County Executive

2017

Intro No.		83	
Date		2/01	17
Reviewed by Co. Attorney	9	1	LIA
Date		11/2	1/17

Permanent No. 2017–491 Date Adopted 12/21/17 Effective Date $|\alpha| \partial \beta|$

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ARCADIS OF NEW YORK, INC. FOR PROFESSIONAL ENGINEERING SERVICES AT THE COLESVILLE LANDFILL FOR THE DIVISION OF SOLID WASTE MANAGEMENT FOR 2009-2017

WHEREAS, this County Legislature, by Resolution 70 of 2009, last amended by Resolution 254 of 2017, authorized an agreement with ARCADIS of New York, Inc. for professional engineering services at the Colesville Landfill for the Division of Solid Waste Management at an amount not to exceed \$1,294,830, for the period March 1, 2009 through December 31, 2017, and

WHEREAS, said agreement is necessary for the continued implementation, operation and maintenance of the groundwater cleanup and water quality monitoring, including improvements/testing as required by the United States Environmental Protection Agency, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$59,200 for work related to the decommissioning of the remediation system and extend the period through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with ARCADIS of New York, Inc., Two Huntington Quadrangle, Suite 1S10, Melville, New York 11747 to increase the not to exceed amount by \$59,200 for work related to the decommissioning of the remediation system and extend the period through December 31, 2018, for the Division of Solid Waste Management, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,354,030, for the term of the agreement, and be it

FURTHER RESOLVED, that the additional payment hereinabove authorized shall be made from budget line 38010007.6004255.2022.3820051 (Other Fees for Service), and be it

FURTHER RESOLVED, that Resolutions 70 of 2009, 92 of 2010, 84 of 2011, 53 and 522 of 2012, 66 of 2013, 22 and 549 of 2014, and 26, 540 of 2016 and 254 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

<u>2017</u>.

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20 11

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December,

Date sent to County Executive December 27 2017

Annrov County Executive

Clerk, County Legislature

County of Broome

Intro No.	24	
Date _	12/21	17
Reviewed by Co. Attorney _	04	2
Date _	1/29	

Permanent No. 2017-492 Date Adopted 12/21/17 Effective Date

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH KEYSTONE ENVIRONMENTAL SERVICES FOR ENVIRONMENTAL TESTING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2018-2020

WHEREAS, the Commissioner of Public Works requests authorization for an agreement with Keystone Environmental Services for environmental testing services for the Department of Public Works at rates shown on Exhibit "A", total amount not to exceed \$500,000 for period January 1, 2015 through December 31, 2017, and

WHEREAS, said agreement is necessary to provide environmental testing services on an "as needed" basis for the Department of Public Works, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Keystone Environmental Services, 58 Exchange Street, Binghamton, New York 13901 for environmental testing services for the Department of Public Works for the period January 1, 2018 through December 31, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the rates shown on Exhibit "A", total amount not to exceed \$500,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from various architectural and engineering budget lines, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) SS.: STATE OF NEW YORK

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of soid Legislature this 27thday of December. 2017.

Date	sent t	to Count	/ Executive	December 27	,2017

Executive

Approved Count 19

Date

20 (7

EXHIBIT A

Broome County Department of Public Works
Environmental Testing Services Term Contract
Keystone Environmental Services (Division of Keystone Material Testing, LLC)
Proposed Contract Rate Schedule – Labor Discipline

Labor Discipline	Proposed Unit Price	Comments
Member/Director	\$120.00/hour	
NYS Licensed Professional Engineer	\$120.00/hour	
Project Manager	\$ 90.00/hour	
Sr. Environmental Scientist/Industrial Hygienist	\$ 85.00/hour	· · · · · · · · · · · · · · · · · · ·
Environmental Scientist/Industrial Hygienist	\$ 75.00/hour	
Environmental Field Technician	\$ 70.00/hour	
US EPA/NYS Certified Lead Risk Assessor	\$ 85.00/hour	
US EPA/NYS Certified Lead Inspector	\$ 75.00/hour	
US EPA/NYS Certified Lead Inspector with XRF	\$125.00/hour \$950.00/per day & \$475.00/per half day	
NYSDOL Certified Asbestos Building Inspector	\$ 75.00/hour	
NYSDOL Certified Asbestos Project Designer	\$ 85.00/hour	
NYSDOL Certified Asbestos Project Monitor/ Air Sampling Technician	\$ 65.00/hour	· · · · · · · · · · · · · · · · · · ·
NYSDOL/EPA Certified Asbestos Project Administrator/Management Planner	\$ 65.00/hour	
NYSDOL Certified Mold Assessor	\$ 85.00/hour	
Certified Thermal Imaging Level I Technician with Thermal Camera	\$110.00/hour	
NEHA Certified Radon Measurement Technician	\$ 85.00/hour	
NEHA Certified Healthy Home Inspector	\$ 85.00/hour	
NYSDOS Certified Home Inspector	\$ 85.00/hour	
NYSDEC Certified Pest Inspector	\$ 85.00/hour	
NYSDEC Certified Erosion and Sediment Control Professional	\$ 85.00/hour	
NEHA Certified Soil Vapor Remediation Installer	\$ 75.00/hour	
NEHA Certified Soil Vapor Remediation Laborer	\$ 65.00/hour	· · · · · · · · · · · · · · · · · · ·
CADD Technician	\$ 55.00/hour	
Administration	\$ 45.00/hour	
Reinforcing Steel Technician/Inspector	\$ 70.00/hour	· · · · ·
Structural Steel Technician/Inspector	\$150.00/hour	
USDOT Nuclear Density Gauge Certified Soil Technician	\$50.00/hour \$360.00/per day & \$180.00/per half day	Does not include gauge rental.
USDOT Nuclear Density Gauge Certified Asphalt Technician	\$50.00/hour \$360.00/per day & \$180.00/per half day	Does not include gauge rental.
ACI Concrete Technician	\$50.00/hour \$360.00/per day & \$180.00/per half day	
Masonry Technician	\$50.00/hour \$360.00/per day & \$180.00/per half day	

Additional Labor Cost Data:

(1) Full Day Rates – Apply for 4-8 Hours, Portal to Portal
(2) Half Day Rates – Apply for up to 3.75 Hours, Portal to Portal

(3) Hourly Rates – Apply for Portal to Portal
(4) Overtime Rates (1.5 Multiplier) Apply After 8 Hours, Portal to Portal

	Analytical Item	Proposed Unit Price	Comments
ala dan kacilga diger ka	PCM Air Sample Analysis NIOSH 7400		
	Immediate Turnaround (TA), Lab scheduled to be on stand-by	\$13.00	1
	I2-hour TA	\$12.00	Turnaround based on time sample is received at Lab.
	24-hour TA	\$11.00	sample is received at Lab.
	>24-hour TA	\$10.00	1
۰.	TEM Air Sample Analysis – AHERA Methodology		
	6-hour TA	\$117.00	1
	I2-hour TA	\$78.00	Turnaround based on time sample is received at Lab.
	24-hour TA	\$65.00	sample is received at Lab.
	>24-hour TA	\$52.00	
	TEM Air Sample Analysis – NIOSH 7402 Methodology		Turnaround based on time
	6-hour TA	\$117.00	sample is received at Lab.
	12-hour TA	\$78.00	Analysis cost does not include labor/fees to
	24-hour TA	\$65.00	resubmit failing PCM sample
	>24-hour TA	\$52.00	for TEM Analysis (if needed).
	PLM Friable Bulk Samples (EPA 600/NY 198.1)		
Ξ	6-hour TA	\$20.00	Turnaround based on time
-	12-hour TA	\$18.00	sample is received at Lab.
S	24-hour TA	\$16.00	
0	>24-hour TA	\$15.00	
S T	NOB Bulk Sample Preparation (for NY 198.6/198.4)		Turnaround based on time sample is
ш	Immediate Turnaround (TA), Lab scheduled to be on stand-by	\$13.00	received at Lab. NOB Bulk Sample Prep Charge will be applied to each
SB	I2-hour TA	\$13.00	Bulk NOB Sample submitted whether it is analyzed or not, as all
Ś	24-hour TA	\$13.00	samples are prepped but certain samples may not be analyzed base
	>24-hour TA	\$13.00	on "stop after first positive" protocol.
	PLM NOB Bulk Sample Analysis (NY 198.6)		· · · · · · · · · · · · · · · · · · ·
	6-hour TA	\$26.00	Turnaround based on time
	I2-hour TA	\$25.00	sample is received at Lab.
	24-hour TA	\$24.00	
	>24-hour TA	\$23.00	<u></u>
	TEM NOB Bulk Sample Analysis (NY 198.4)		_
	6-hour TA	\$59.00	Turnaround based on time
	12-hour TA	\$54.00	sample is received at Lab.
	24-hour TA	\$47.00	
	>24-hour TA	\$40.00	
	Sprayed on Fireproofing Vermiculite (S0F-V) ELAP Met	ومنور سترجف فستابذ كالشناط والمراجع والمراجع فكالمفات	
	2 Day TA	\$842.00	· ·
	3 Day TA	\$561.00	Turnaround based on time
	4 Day TA	\$496.00	sample is received at Lab.
	I Week TA	\$310.00	
	2 Week TA	\$275.00	·

Additional Information:

(1) Analysis fee's only, does not include labor for sampling. Page 2 of 10

Broome County Department of Public Works Environmental Testing Services Term Contract Keystone Environmental Services (Division of Keystone Material Testing, LLC) Proposed Contract Rate Schedule – Analytical, Reimbursable and Expenses				
	Analytical Item	Proposed Unit Price	Comments	
. I1	Biological Oxygen Demand 5 Day (BOD5)	\$29.00	Ix Per Month Permit Required Sampling	
	Field Dissolved Oxygen	\$ 7.00	Ix Per Month Permit Required Sampling	
N O Z Z	Total Suspended Solids (TSS)	\$22.00	Ix Per Month Permit Required Sampling	
COUNT) AIRPOR OUTFAL NALYSIS	Settable Solids	\$27.00	Ix Per Month Permit Required Sampling	
ŬŽŌŽ	Field Total Residual Chlorine	\$ 7.00	Ix Per Month Permit Required Sampling	
BROOME COUNTY REGIONAL AIRPOR SANTIARY/OUTFAL SAMPLE ANALYSIS	Fecal Coliform	\$42.00	Ix Per Month Permit Required Sampling	
00 L L	Ammonia Nitrogen	\$33.00	Ix Per Month Permit Required Sampling	
	Total Phosphorus	\$24.00	Ix Per Month Permit Required Sampling	
SAP SAP	Laboratory Sampling Fee (1,3)	\$40.00	Lab Sampling Fee for Sanitary Outfall Collection	
	Chemical Oxygen Demand (COD)	\$29.00	2x Per Month Permit Required Sampling	
1	Oil and Grease	\$45.00	Ix Per Month Permit Required Sampling	
. Fo	Glycols (Ethylene and Propylene)	\$111.00	2x Per Month Permit Required Sampling	
COUNTY AIRPORT ER OUTFA IALYSIS (2)	BTEX (Benzene, Toluene, Ethylbenzene and Xylene)	\$117.00	1x Per Month Permit Required Sampling	
4E COUNT AL AIRPOI ATER OUT ANALYSIS	Field Temperature	No Charge	2x Per Month Permit Required Sampling	
ALAB	Biological Oxygen Demand 5 Day (BOD5)	\$29.00	2x Per Month Permit Required Sampling	
	Oil and Grease	\$45.00	2x Per Month Permit Required Sampling	
A A A	Total Suspended Solids (TSS)	\$22.00	2x Per Month Permit Required Sampling	
ōZŚΨ	MBAS/Surfactants	\$39.00	2x Per Month Permit Required Sampling	
BROOME CC REGIONAL AI STORMWATER SAMPLE ANAI	Total Lead	\$15.00	2x Per Month Permit Required Sampling	
H H H H H	Total Zinc	\$15.00	2x Per Month Permit Required Sampling	
S A R	Total Phosphorus	\$24.00	2x Per Month Permit Required Sampling	
Š,	Laboratory Sampling Fee (1,3)	\$40.00	Lab Sampling Fee for Storm Water Outfall Collection	

Additional Information:

- (I) \$40.00/Sampling Fee per Sampling Location
- (2) Storm Water Analysis/Outfall Sample Analysis
 - 4 Locations Sampled
 - During winter months Glycols and COD are added to each sample location. This is done two (2) times per month.
- (3) Additional Sampling Labor Rates May Apply based on on-site conditions.

• . • . •	Analytical Item	Proposed Unit Price	Comments
	Composite Auto Sampler Rental (2)	\$49.00	Per Location, Per Round of Testing (Annual/Semi-Annual/Elevated Parameter)
Щ	Field Temperature	No Charge	Semi-Annual
COLLEGE SAMPLE	pH Field Test	\$7.00	Per Location, Per Round of Testing (Annual/Semi-Annual/Elevated Parameter)
	Biologic Oxygen Demand 5 Day (BOD5)	\$29.00	Semi-Annual
0 A	Total Suspended Solids (TSS)	\$22.00	Semi-Annual
	Oil and Grease	\$45.00	Semi-Annual
MMUNITY OUTFALL ALYSIS (2)	Total Cadmium	\$15.00	Annual
INU FA SIS	Total Nickel	\$15.00	Annual
	Total Zinc	\$15.00	Annual
AOA	Total Toxic Organics (TTO) – Semi-Volatiles	\$260.00	Annual
A "7	Total Toxic Organics (TTO) – Volatiles	\$165.00	Annual
	Total Iron	\$15.00	Semi-Annual
ΣE	Total Lead	\$15.00	Semi-Annual
BROOME CO SANITARY AN	Total Mercury	\$33.00	Semi-Annual
S S S	Total Copper	\$15.00	Semi-Annual
60	Total Chromium	\$15.00	Semi-Annual
	Laboratory Sampling Fee (1,3)	\$40.00	Lab Sampling Fees for Wastewater Discharge Collection; Per Day Testing

Additional Information:

- (I) \$40.00/Sampling Fee per Sampling Location.
- (2) 3-4 Locations Sampled (Depending on Flow). Samples are collected for four (4) consecutive days (12 to 16 Samples) two (2) times per year.
- (3) Additional Sampling Labor Rates May Apply based on on-site conditions.

	Proposed Contract Rate Schedule – Analytical, Reimbursable and Expenses				
	Analytical Item	Proposed Unit Price	Comments		
	Non-Viable Mold "Spore Trap" Air Samples (24hr TA)	\$40.00			
Ξ	Viable Mold Air Samples (5-10 Day TA)	\$52.00			
	Non-Viable Mold Bulk/Tape Samples (24hr TA)	\$40.00			
j j	Viable Mold Bulk Culture Samples (5-10 Day TA)	\$72.00	- -		
	Total Count & ID of Bacteria from Wipe Samples (5-7 day TA)	\$72.00	Turnaround based on time		
UALITY	Legionella Pneumophila Detection with N:6 Air Sampler	\$124.00	sample is received at Lab.		
0	Total or Respirable Crystalline Silica, Alpha Quartz, Crystobalite and Tridymite, NIOSH 7500 MOD (7-10 Day TA)	\$138.00			
AIR	Sewage Screen Wipe Sample (5-7 Day TA)	\$124.00	· · · · · · · · · · · · · · · · · · ·		
	Formaldehyde	\$37.00	Detector Tubes		
	Carbon Monoxide	\$35.00	Detector Tubes		
Q.	Carbon Dioxide	\$35.00	Detector Tubes		
ND00	Radon	\$35.00	Passive Screen		
	EPA T0-15 VOC's with TIC's (5-7 Day TA)	\$425.00	Turnaround based on time		
	Methamphetamine – Wipe Analysis by ESI-LL/MS Using Modified NIOSH 9111. (7-10 Day TA)	\$125.00	sample is received at Lab.		
	PCB Bulk Sample Analysis – EPA 8082 (Caulks)				
Ξ	Bulk Standard (5-7 Business Day TA)	\$124.00	Turnaround based on time		
60	Bulk (48-hour TA)	\$175.00	sample is received at Lab.		
U A	PCB Wipe Per EPA 8082	\$98.00			
R.	PCB Air Per NIOSH 5503 (5 Day TA)	\$95.00			
	Lead Paint: Chip/Air/Wipe/Soil		Turnaround based on time		
· ·	12-hour TA	\$20.00	sample is received at Lab.		
	24-hour TA	\$17.00	sample is received at Lab.		
	>24-hour TA	\$ 13.00	·		
Q	TCLP-Lead Only				
	Standard 5-7 Business Day TA	\$124.00			
Щ	48-hour TA	\$195.00	Turnaround based on time		
Beeco	24-hour TA	\$260.00	sample is received at Lab.		
	Lead in Water				
	Drinking Water (5-7 Day TA)	\$26.00			
MERCURY (I)	Vapor/Air Real – Time Monitoring- Hg Vapor Analyzer	At Cost	Does Not Include Labor For Sampling		
MERCI	Surface Wipe Sampling (48-hour TA)	\$59.00	Turnaround based on time sample is received at Lab.		
		والمحمودين والمجارفة فالمتحمون والمراجع	والمحموم ومعاورة والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمحمد والمحمد والمحمد		

Additional Information:

(1) Analysis fee's only, does not include labor for sampling.

·	Analytical Item	Proposed Unit Price	Comments
	Total ICP per metal EPA 200.7	\$16.00	
	Total ICP per metal EPA 200.8 low level	\$20.00	
	Total Mercury EPA 245.1	\$33.00	
	Chromium, Hexavalent (Cr+6)	\$33.00	
	Calculated Hardness by EPA 200.7	\$32.00	· · · · ·
	EPA 6010 ICP per metal	\$16.00	
	Total Mercury EPA 7041	\$16.00	
	Target Analyte List Metals	\$182.00	
	Metals Digestion (Only for Single Metal)	\$13.00	
	Priority Pollutant Metals	\$146.00	
	Total RCRA Metals	\$130.00	
	EPA 624	\$130.00	
	EPA 624/603 TTO VOC	\$189.00	
	EPA 608 PCB's	\$111.00	
	EPA 8260 STARS List	\$135.00	
	EPA 8270 B/N STARS List	\$198.00	
	EPA 8260 TCL	\$135.00	
	EPA 8270 TCL	\$295.00	
04	EPA 8015 Glycols	\$124.00	Analysis Fee Only -
LL	EPA 8082 PCB's	\$111.00	Does Not Include Labor For
	EPA 8082 PCB's	\$98.00	Sampling
WAT	EPA 8082 PCB/Pesticides	\$241.00	
	EPA 8270 SIM (1,4 Dioxane)	\$228.00	Standard
5	EPA 537 Modified (PFOA/PFOS) Subcontracted	\$425.00	Turnaround Time
.	EPA 524.2 VOC NY	\$111.00	Between 5-10 Days.
	EPA 525 SVOC (Synthetic Organic Chemicals)	\$295.00	
	EPA 531.1 Carbamate Pesticides	\$295.00	
	EPA 547 Glyphosate	\$195.00	
	EPA 524.2 VOC NY	\$111.00	
	EPA 525 SVOC (Synthetic Organic Chemicals)	\$295.00	
	EPA 531.1 Carbamate Pesticides	\$295.00	
	EPA 547 Glyphosate	\$195.00	
	EPA 548 Endothall	\$260.00	
	EPA 549 Diquat	\$270.00	· · · · · · · · · · · · · · · · · · ·
	EPA 504	\$125.00	
	EPA 515	\$210.00	
	EPA 505 Pesticides/PCB's	\$195.00	· · ·
	Alkalinity	\$26.00	
	Ammonia	\$26.00	
	BOD5	\$44.00	
	Bromide	\$26.00	· · · · · · · · · · · · · · · · · · ·
	CBOD5	\$42.00	

	Analytical Item	Proposed Unit Price	Comments
a contranya i Catang Britan	Chloride	\$24.00	
WATER	COD	\$39.00	
	Cyanide, Total	\$52.00	
	Nitrate	\$26.00	
	Nitrite	\$26.00	
	Oil and Grease	\$52.00	· .
	pH (Lab)	\$ 5.00	Analysis Fee Only -
	Phenols, Total	\$46.00	Does Not Include Labor For
1 at 1	Phosphorus, Total	\$24.00	Sampling
	Sulfate	\$26.00	
	TDS	\$24.00	Standard
	TKN	\$33.00	Turnaround Time
	Total Organic Carbon	\$52.00	Between 5-10 Days.
	TSS	\$24.00	
	TVSS	\$26.00	
	Total Coliform (Drinking Water)	\$24.00	
	Fecal Coliform (Waste Water)	\$33.00	
	HPC (Drinking Water)	\$26.00	
	Benzene, Toluene, Ethylbenzene and Xylene (BTEX)	\$117.00	

	Analytical Item	Proposed Unit Price	Comments
	Total RCRA Metals	\$130.00	
	Target Analyte List Metals	\$182.00	
	Total Mercury EPA 7041	\$ 33.00	
	EPA 8260 STARS List	\$130.00	
	EPA 8270 B/N STARS List	\$195.00	
	EPA 8260 TCC	\$130.00	
	EPA 8270 TCC	\$293.00	•
	EPA 8082 PCB/PESTICIDES	\$111.00	Analysis Fee Only -
	EPA 8270 SIM (1,4 Dioxane)	\$228.00	Does Not Include Labor For
V	TCLP Metals	\$130.00	Sampling
	TCLPVOC	\$130.00	10
Ō	TCLP SVOC	\$260.00	Standard
Ň	TCLP Pesticides	\$150.00	Turnaround Time
	TCLP Herbicides	\$189.00	Between 5-10 Days.
	TCLP ZHE Extraction	\$105.00	
	TCLP Extraction 1311	\$ 65.00	
	Full TCLP with Extractions	\$105.00	
	Ignitability EPA 1010	\$ 52.00	· ·
	РН	\$ 13.00	
	Reactivity to Sulfide & Cyanide	\$117.00	
	Benzene, Toluene, Ethylbenzene and Xylene (BTEX)	\$117.00	
	Hexavalent Chromium	\$ 82.00	

	Broome County Departme Environmental Testing Servi Keystone Environmental Services (Division Proposed Contract Rate Schedule – Analy	ces Term Contr of Keystone Mat	act erial Testing, LLC)
	Analytical Item	Proposed Unit Price	Comments
U	ASTM C39 : Compressive Strength Test/Hold Cylinders Fabricated by KMT Cylinders Fabricated by Others ASTM C109: Mortar Cubes	\$15.00/Cylinder \$18.00/Cylinder \$40.00/Set of 3	
SE LAB TESTINO	ASTM C1019: Grout and Observation ASTM C117: Material Finer than 75 µm (No. 200 Sieve) in Mineral Aggregates by Washing ASTM C136: Sieve Analysis of Fine and	\$ 55.00/Set of 4 \$40.00/Each	
	Coarse Aggregates ASTM D4318: Atterberg Limits	\$65.00/Each \$95.00/Each	
N-HOU TERIAL	ASTM D422: Particle Size Analysis with Hydrometer ASTM D698: Standard Proctor Test	\$125.00/Each \$140.00/Each	
MAT	ASTM D1557: Modified Proctor Test Slab Moisture Vapor Testing (Per Testing Site)	\$160.00/Each \$25.00	Does Not Include Labor to Install
d Sam	Rapid Rh Slab Moisture Vapor Testing (Per Sensor Site)	\$100.00	Does Not Include Labor to Install
	Bid Document – Outside Printing	At Cost	

	Reimbursable Expenses	Proposed Unit Price	Comments
-	Soil Vapor Construction Vehicle	\$195.00/day	Soil Vapor Sampling and Remediation Activities
	Environmental Sampling Equipment Rental	At Cost	
	Nuclear Density Gauge	\$60.00/half day \$120.00/full day	Soil/Asphalt Compaction Testing Does Not Include Technician Time
	Gas Generator	\$15.00/day	
	Mileage	Current IRS Rate	Mileage Rate to be Applied to Round- Trips from Keystone Environmental Services office to Project Location – Based on Current IRS Rate.
L R S	Asbestos Petition Fee	At Cost (\$350.00)	NYSDOL Engineering Fee for Varlance Petition. Does Not Included Labor Required to Prepare Variance Petition.
m a	Environmental Data Record Search (EDR)	\$250.00/per site	Search Fees Only
MBU	Meals/Lodging	At Cost	
l 🗲 🔟	Prints 24x36 (30x42)	\$ 2.50/each (\$3.00/each)	
<u>u</u>	Vellum 24x36 (30x42)	\$10.00/each (\$15.00/each)	
04	Mylar 24x36 (30x42)	\$10.00/each (\$15.00/each)	
	Photocopies 8 1/2 x 11 (11x17)	\$ 0.20/each (\$0.30/each)	
	Overnight Shipping (UPS, FEDEX, etc.)	At Cost	
	Film and Photo Developing	At Cost	
	Consumable Inspection Supplies	At Cost	

Intro No.	25	· · ·
Date _	12/21	17
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Date _	11/29	<i>µ7</i>

Permanent No. 2017-493 Date Adopted 12/21/17 Effective Date λa

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH DELTA ENGINEERS, ARCHITECTS AND LAND SURVEYORS FOR STRUCTURAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2018-2020

WHEREAS, the Commissioner of Public Works requests authorization for an agreement with Delta Engineers, Architects and Land Surveyors, for structural engineering services for the Department of Public Works at rates shown on Exhibit "A", total amount not to exceed \$600,000 for period January 1, 2015 through December 31, 2017, and

WHEREAS, said agreement is necessary to provide structural engineering services on an "as needed" basis for the Department of Public Works, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Delta Engineers, Architects and Land Surveyors, 860 Hooper Road, Endwell, New York 13760 for structural engineering services for the Department of Public Works for the period January 1, 2018 through December 31, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the rates shown on Exhibit "A", total amount not to exceed \$600,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line various.6004572.various (Architectural and Engineering Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

2017.

Approve

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December</u>, <u>2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December.

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Data contita	County Executiv	n December 7	7 0017
Date sent to	County Executiv		1.2017

County Executive

Clerk, County Legislature County of Broome

Exhibit A



BROOME COUNTY STRUCTURAL TERM 2018 - 2020 RATE SCHEDULE

LABOR		
TITLE	2018-2020 HOURLY RATE	
PRINCIPAL	\$175.00	
SENIOR PROJECT MANAGER	\$160.00	
PROJECT MANAGER	\$130.00	
QUALITY COORDINATOR	\$130.00	
SENIOR PROJECT ENGINEER/ARCHITECT	\$125.00	
PROJECT ENGINEER/ARCHITECT	\$100.00	
SENIOR ENGINEER/ARCHITECT	\$95.00	
ENGINEER/ARCHITECT	\$85.00	
ASSISTANT ENGINEER/ARCHITECT	\$75.00	
SENIOR TECHNICIAN	\$65.00	
TECHNICIAN	\$55.00	
ADMINISTRATIVE ASSISTANT	\$55.00	
PARTY CHIEF	\$90.00	
SURVEY TECHNICIAN	\$70.00	
CONSTRUCTION SUPERVISOR	\$125.00	
LEVEL IV INSPECTOR (or equiv.)		
Regular Time	\$105.00	
Overtime	\$125.00	
LEVEL III INSPECTOR (or equiv.)		
Regular Time	\$90.00	
Overtime	\$110.00	
LEVEL II INSPECTOR (or equiv.)		
Regular Time	\$65.00	
Overtime	\$85.00	

REIMBURSABLE EXPENSES		
ITEM	BILLING RATE	
MILEAGE	AT IRS RATE	
MEALS/LODGING	AT COST	
PRINTS (ANY SIZE)	\$ 0.25/Square Foot	
VELLUM	\$ 0.50/Square Foot	
MYLAR	\$ 0.75/Square Foot	
PHOTOCOPIES	\$ 0.10/SHEET	
OVERNIGHT SHIPPING (UPS, FEDERAL EXPRESS, ETC.)	AT COST	
FILM AND PHOTO DEVELOPING	AT COST	
SUBCONTRACT SERVICES	COST + 10%	
CONSUMABLE INSPECTION SUPPLIES	AT COST	

Intro No.
Date Reviewed by Co. Attorney
Date

Permanent No. <u>2017-494</u> Date Adopted <u>12/21/17</u> Effective Date $(\frac{3}{3})$

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH MCFARLAND-JOHNSON INC. FOR STRUCTURAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2018-2020

WHEREAS, the Commissioner of Public Works requests authorization for an agreement with McFarland-Johnson, Inc., for structural engineering services for the Department of Public Works at rates shown on Exhibit "A", total amount not to exceed \$600,000 for period January 1, 2018 through December 31, 2020, and

WHEREAS, said agreement is necessary to provide structural engineering services on an "as needed" basis for the Department of Public Works, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with McFarland-Johnson, Inc., P.O. Box 1980, Binghamton, New York 13902 for structural engineering services for the Department of Public Works for the period January 1, 2018 through December 31, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the rates shown on Exhibit "A", total amount not to exceed \$600,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line various.6004572.various (Architectural and Engineering Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

2017.

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December,

Date sent to County Executive December 27, 2017

County Executive

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Exhibit A

McFarland Johnson

BROOME COUNTY STRUCTURAL TERM AGREEMENT 2018-2020 RATE SCHEDULE

TITLE	2018 Hourly Billing Rate	2019 Hourly Billing Rate	2020 Hourly Billing Rate
Regional/Division Manager (P08)	\$201.00	\$207.00	\$213.00
Sr. Project Manager (P07)	\$185.00	\$191.00	\$197.00
Sr. Project Engineer (P06)	\$160.00	\$165.00	\$170.00
Project Engineer (P05)	\$144.00	\$148.00	\$152.00
Senior Engineer/Planner (P04)	\$122.00	\$126.00	\$130.00
Assistant Engineer (P03)	\$105.00	\$108.00	\$111.00
Junior Engineer (P02, P01)	\$85.00	\$88.00	\$91.00
Senior Technician (T04)	\$97.00	\$100.00	\$103.00
Technician (T03)	\$83.00	\$85.00	\$88.00
Assistant Technician (T02, T01)	\$79.00	\$81.00	\$83.00
Resident Inspector (104)	\$155.00	\$160.00	\$165.00
Senior Inspector (103) - Regular Time	\$134.00	\$138.00	\$142.00
Senior Inspector (103) - Overtime	\$156.00	\$161.00	\$166.00
Inspector (101, 102) - Regular Time	\$90.00	\$93.00	\$96.00
Inspector (101, 102) - Overtime	\$105.00	\$108.00	\$111.00
Support Staff	\$70.00	\$72.00	\$74.00

REIMBURSABLE EX	(PENSES
ITEM	Billing Rate
Mileage	at IRS Rate
Meals/Lodging	at Cost
Prints(Any Size)	\$.35/sq. ft.
Photocopies (outside services)	at Cost
Overnight Shipping	at Cost
Subcontract Services	Cost plus 10%
Consumable Inspection Supplies	at Cost

Intro No.		17	
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		- 7'	•

Permanent No. <u>2017-495</u> Date Adopted <u>12/21/17</u> Effective Date <u>12/21/17</u>

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE TOWNS OF TRIANGLE AND VESTAL FOR SNOW AND ICE CONTROL ON COUNTY ROADS AND HIGHWAYS FOR 2018

WHEREAS, the Commissioner of Public Works requests authorization for agreements with the Towns of Triangle and Vestal for snow and ice control on certain county roads and highways at the rate of \$3,700 per centerline mile, total amount not to exceed \$56,906 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Town of Triangle, P.O. Box 2655 Main Street, Whitney Point, New York 13862 and the Town of Vestal, 605 Vestal Parkway West, Vestal, New York 13850 for the removal of snow and ice on certain county roads and highways for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the rate of \$3,700 per centerline mile, total amount not to exceed \$56,906 for both agreements for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 29010305.6004191.3120 (outside Rental Machinery), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

2017.

Date

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2017.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December,

Date sent to County Executive December 27, 2017

County Executive

Clerk, County Legislature County of Broome

Intro No.	28
Date Reviewed by	12/21/17
Reviewed by Co. Attorney	4 Juli
Date _	<u> </u>

RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Permanent No. <u>2017-496</u> Date Adopted <u>12/21/2017</u> Effective Date <u>288</u>

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING IMPLEMENTATION, AND FUNDING IN THE FIRST INSTANCE 100% OF THE FEDERAL-AID AND STATE-AID ELIGIBLE COSTS, OF A TRANSPORTATION FEDERAL-AID PROJECT, AND APPROPRIATING FUNDS THEREFORE

WHEREAS, a Project for the replacement of 2 adjacent culverts on Nanticoke Drive (CR 13) (CIN 75-2.62) and Twist Run Road (CR 76) (CIN CR76-0.03), Town of Union; County of Broome, P.I.N. 975447 (the "Project") and a Project for the replacement of 2 adjacent culverts on Twist Run Road (CR 76) (CIN CR76-0.30 and CIN CR76-0.39) Town of Union, County of Broome, P.I.N. 9754.48 (the "Project") are eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs such program to be borne at the ratio of 0% Federal funds and 100% non-Federal funds, and

WHEREAS, the County of Broome desires to advance the Projects by making a commitment of 100% of the Federal and non-Federal share of the costs of the Preliminary Engineering/Design work and the Right-of-Way incidentals work, now, therefore, be it

RESOLVED, that the Broome County Legislature hereby approves the above-subject project, and be it

FURTHER RESOLVED, that the Broome County Legislature hereby authorizes the County of Broome to pay in the first instance 100% of the Federal and non-Federal share of the cost of the Preliminary Engineering/Design work and the Right-of-Way incidentals work for the Projects or portions thereof, and be it

FURTHER RESOLVED, that the Broome County Legislature hereby agrees that the County of Broome shall be responsible for any and all costs of the project which exceed the amount of the NY Bridge Funding awarded to the County of Broome, and be it

FURTHER RESOLVED, that the sum of \$176,000 (P.I.N. 9754.47) and \$152,000 (P.I.N. 9754.48) is hereby appropriated from the 2018 CIP and made available to cover the cost of participation in the above phases of the Projects; and be it

FURTHER RESOLVED, that in the event the full Federal and non-Federal share costs of the project exceeds the amount appropriated above, the Broome County Legislature shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the New York State Department of Transportation thereof, and be it

FURTHER RESOLVED, that the County of Broome hereby agrees that construction of the Projects shall begin no later than eighteen (18) months after award and that the project shall be completed within THREE years of commencing construction, and be it

Intro No. Date Reviewed by Co. Attorney

Date

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2017-496</u> Date Adopted <u>12/21/2017</u> Effective Date

FURTHER RESOLVED, that the County Executive of the County of Broome be and is hereby authorized to execute all necessary Agreements, certifications or reimbursement requests for Federal Aid and/or State-Aid on behalf of the County of Broome with the New York State Department of Transportation in connection with the advancement or approval of the Projects and providing for the administration of the Project and the municipality's first instance funding of project costs and permanent funding of the local share of federal-aid and state-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible, and be it

FURTHER RESOLVED, that a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary Agreement in connection with the Project, and be it

FURTHER RESOLVED, this Resolution shall take effect immediately.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of <u>December</u>, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>27th</u> day of <u>December</u>, <u>2017</u>.

Date sent to County Executive December 27th, 2017

Approved	Jard (
	County Executive	
Date	balar .	, 20 17

Clerk, County Legislature

County of Broome

	29
Intro No.	
Date	12/21/17
Reviewed by Co. Attorney	AL 7 7 11
Date	12/1/17

RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Permanent No. 2017-497 Date Adopted 12/21/17 Effective Date

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE IMPLEMENTATION, AND FUNDING IN THE FIRST INSTANCE 100% OF THE FEDERAL-AID AND STATE "MARCHISELLI" PROGRAM-AID ELIGIBLE COSTS, OF A TRANSPORTATION FEDERAL-AID PROJECT, AND APPROPRIATING **FUNDS THEREFORE**

WHEREAS, a Project for the Dorchester Park Gateway, P.I.N. 9754.54 (the Project") is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs such program to be borne at the ratio of 79.778% Federal funds and 20.222% non-Federal funds, and

WHEREAS, the County of Broome desires to advance the Project by making a commitment of 100% of the Federal and non-Federal share of the costs of the Preliminary Engineering and Design work, now therefore, be it.

RESOLVED, that the Broome County Legislature hereby approves the above-subject project and be it

FURTHER RESOLVED, that the Broome County Legislature hereby authorizes the County of Broome to pay in the first instance 100% of the Federal and non-Federal share of the cost of the Preliminary Engineering and Design work for the Project or portions thereof, and be it

FURTHER RESOLVED, that the sum of \$90,000 is hereby appropriated pursuant to THE 2018 CIP and made available to cover the cost of participation in the above phase of the Project, and be it

FURTHER RESOLVED, that in the event the full Federal and non-Federal share costs of the project exceeds the amount appropriated above, the Broome County Legislature shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the New York State Department of Transportation thereof, and be it

FURTHER RESOLVED, that the County Executive of the County of Broome be and is hereby authorized to execute all necessary Agreements, certifications or reimbursement requests for Federal Aid and/or Marchiselli Aid on behalf of the County of Broome with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first instance funding of project costs and permanent funding of the local share of Federal-aid and State-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible, and be it

FURTHER RESOLVED, that a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary Agreement in connection with the Project, and be it

FURTHER RESOLVED, this Resolution shall take effect immediately.

COUNTY OF BROOME) STATE OF NEW YORK)

72

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20 18

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December. 2017.

Date sent to County Executive December 27, 2017

County Executive

Intro No.	36	
Date	12/21	17
Reviewed by Co. Attorney	-7-2	Nh
Date	1/20/1	7

Permanent No.	<u>20</u>)17-4	198	
Date Adopted	1:	2/21	/,17	• •
Date Adopted Effective Date_	12	28	Ē	7

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon, Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH CORNELL COOPERATIVE EXTENSION OF BROOME COUNTY FOR SOLID WASTE EDUCATION FOR THE DEPARTMENT OF PUBLIC WORKS-DIVISION OF SOLID WASTE MANAGEMENT FOR 2018

WHEREAS, this County Legislature, by Resolution 539 of 2016, authorized renewal of the agreement with Cornell Cooperative Extension of Broome County for solid waste education for the Department of Public Works-Division of Solid Waste Management at an amount not to exceed \$59,249 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said agreement is necessary for solid waste and recycling education, planning and research, and

WHEREAS, said agreement expires by its terms on December 31, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$59,249 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Cornell Cooperative Extension of Broome County, 840 Front Street, Binghamton, New York 13905 for solid waste education for the Department of Public Works-Division of Solid Waste Management for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$59,249 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38050007.6004146.2020 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) & STATE OF NEW YORK)

2017.

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

____, 20]7

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of Said Legislature this 27th day of December.

Date sent to County	Executive	December 27,	2017

Approved	15-1	6-
	1	County Executiv
Date	121	28

Intro No.	31	
Date	12/21	17
Reviewed by Co. Attorney	ant 1	SAL
Date	11/2	a/17

Permanent No. 2017-499 Date Adopted 12/21/1 Effective Date

Sponsored by: Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH GHD CONSULTING ENGINEERS, LLC FOR ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS- DIVISION OF SOLID WASTE

WHEREAS, this County Legislature, by Resolution 192 of 2010, last amended by Resolution 273 of 2017, authorized an agreement with GHD Consulting Engineers, LLC for engineering services for the Department of Public Works- Division of Solid Waste at a cost not to exceed \$2,257,000 for the period May 1, 2010 through December 31, 2017, and

WHEREAS, said agreement is necessary for the design and permitting of Section IV Cells 2-4, and construction oversight for Section IV Cells 2, 3 & 4, and

WHEREAS, it is necessary to authorize the amendment of said agreement extend the period through December 31, 2018, at no additional cost to the County, and

WHEREAS, the Commissioner of Public Works has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with GHD Consulting Engineers, LLC, One Remington Park Drive, Cazenovia, New York 13035 to extend the period through December 31, 2018 at no additional cost to the County for engineering services for the Department of Public Works- Division of Solid Waste, and be it

FURTHER RESOLVED, that Resolution 192 of 2010, as amended by Resolutions 495 of 2011, 167 and 525 of 2012, 420 of 2014, 541 of 2016 and 273 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) SS. STATE OF NEW YORK

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December,

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2017.

Date

Date sent to County Executive December 27, 2017

7 Approved County Executive

Clerk, County Legislature County of Broome

Intro No.	32
Date	12/21/17
Reviewed by Co. Attorney	CDS
Date	11/28/17

Permanent No. <u>2017-500</u> Date Adopted <u>12/21/2017</u> Effective Date <u>|& & ||</u>

Sponsored by: Economic Development, Education & Culture, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF LAND BANK PROGRAM GRANT FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT, ADOPTING A PROGRAM BUDGET AND RENEWING AGREEMENT WITH THE BROOME COUNTY LAND BANK TO ADMINISTER SAID PROGRAM FOR 2018

WHEREAS, this County Legislature, by Resolution 551 of 2016, authorized and approved renewal of the Land Bank Program Grant for the Department of Planning and Economic Development, adopted a program budget in the amount of \$84,870 and authorized an agreement with the Broome County Land Bank to administer said program for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said grant program provides funding for the salary and fringe benefits for the Executive Director of the Broome County Land Bank, and

WHEREAS, it is desired to renew said grant program in the amount of \$85,725, adopt a program budget and renew the agreement with the Broome County Land Bank to continue to administer said program for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$85,725, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with the Broome County Land Bank, 60 Hawley Street, 5th Floor, Binghamton, New York 13901 to administer the Department of Planning and Economic Development's Land Bank Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$85,725 for the term of the agreement, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to transfer \$85,725 from the Reserve Fund, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

Intro No.	ن ت
Date	K/
Reviewed by Co. Attorney	Ċ

Permanent No. <u>2017-500</u> Date Adopted <u>12/21/2017</u> Effective Date

Date

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December</u>, <u>2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>27th</u> day of <u>December</u>, <u>2017</u>.

2017

Date sent to County Executive December 27th, 2017

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County Executive

Exhibit A

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Broome County LandBank			1/1/18-12/31/18
3710091		•	
	Dept		
Salaries Fulltime	37000007	6001000	62,450
Office Supplies	3700007	6004012	500
Retirement	37000007	6008001	11,255
Social Security	37000007	6008002	4,780
Workers Comp	37000007	6008004	625
Life Insurance	37000007	6008006	15
Health Insurance	37000007	6008007	6,100
	Total Appropriat	tions	85,725
Revenue			
Transfer from Reserve Fund	37000007	5000561	85,725

1/1/17-1/1/18-Personnel Summary 1/1/18-3710091 1/1/18-12/31/18 12/31/2017 12/31/2018 12/31/2018 Requested Adopted Current Executive Director-Broome County Land Bank 1 - 1 1 1

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Total FTE

Intro No.	tes.	33	
Date _	12	21	17
Reviewed by Co. Attorney _	4	A	1AA
Date _	/-1	130	H7

Permanent No. 2017-501 Date Adopted 12/21/17 Effective Date (2/28/)7

Sponsored by: Economic Dev

Economic Development, Education and Culture Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE COUNTY'S APPROVAL OF TERMS OF AND JOINING AS A SIGNATORY ON AN AGREEMENT BETWEEN UPSTATE THEATER COALITION FOR A FAIRGAME, INC. AND LAGO RESORT & CASINO, LLC.

WHEREAS, the New York Gaming Facility Location Board approved the Application of Lago Resort & Casino, LLC to construct a casino and expanded gaming facility in Waterloo, New York,

WHEREAS, Lago Resort & Casino, LLC, the Upstate Theater Coalition for a Fairgame, Inc., Broome County, State Theater of Ithaca, Inc., Chemung County Performing Arts, Rochester Broadway Theater League desire to enter into an agreement to set forth their rights and obligations related to each other, and

WHEREAS, said agreement is necessary for Lago Resort & Casino, LLC to support Broome County and the other parties to this agreement by promoting events held at venues owned and/or operated by the parties/signatories and making payments to Upstate Theater Coalition for a Fairgame, Inc., to be disbursed to Broome County and the other parties/signatories via a separate agreement, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement between Lago Resort & Casino, LLC, the Upstate Theater Coalition for a Fairgame, Inc., Broome County, State Theater of Ithaca, Inc., Chemung County Performing Arts, and Rochester Broadway Theater League to a term commencing on the Effective Date contained in the Agreement and continuing through and including the date the Agreement is terminated by its terms, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Appro

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20_(?

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December. 2017.

Date sent to County Executive December 27, 2017

County Executive

Clerk, County Legislature

County of Broome

Intro No.	34
Date	12/21/17
Reviewed by Co. Attorney	KB
Date	11/29/17

Permanent No.	<u>2017-502</u>
Date Adopted	12/21/17
Date Adopted _ Effective Date_	628/17

Sponsored by:

y: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH RISE-NY (SOS SHELTER, INC.) FOR DOG BOARDING AT THE BROOME COUNTY FRONT STREET DOG SHELTER FOR 2018-2019

WHEREAS, this County Legislature, by Resolution 20 of 2017, authorized renewal of an agreement with the SOS Shelter, Inc. for dog boarding at the Broome County Front Street Dog Shelter, for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said agreement is necessary to provide dog boarding for families of Rise-NY (SOS Shelter, Inc.) who are attempting to leave an abusive situation and are in need of a safe place for their pets, and

WHEREAS, said agreement expires by its terms on December 31, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for the period January 1, 2018 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Rise-NY, SOS Shelter, Inc., P.O. Box 393, Endicott, New York 13761, for dog boarding at the Broome County Front Street Dog Shelter for the period January 1, 2018 through December 31, 2019, and be it

FURTHER RESOLVED, that the County shall pay the cost of medical care needed by dogs when entering the program, total amount not to exceed \$250 per family, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 22000103.6004568 (Veterinary Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

2017.

Approv

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2017

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December,

Date sent to County Executive	December 27, 2017

County Executive

Intro No.		<u>3</u> 5 .	
Date _	/0	1/21/	17
Reviewed by Co. Attorney		<u>Cos</u>	
Date _	11	28/1:	7

Permanent No.	<u>2017-503</u>	
Date Adopted	12/21/17	
Date Adopted _ Effective Date_	22811	l

Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Greg W. Baldwin

RESOLUTION AUTHORIZING THE APPLICATION FOR AND ACCEPTANCE OF STATE AID FOR THE YOUTH BUREAU'S YOUTH DEVELOPMENT PROGRAM AND AUTHORIZING AGREEMENTS WITH VARIOUS VENDORS TO ADMINISTER SAID PROGRAMS FOR 2018

WHEREAS, the Director of Parks, Recreation and Youth Services requests authorization to submit an application and accept State Aid in the amount of \$93,072 for the Youth Bureau's Youth Development Program, and authorize an agreement with various vendors as listed on Exhibit "A" to administer said programs for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Director of Parks, Recreation and Youth Services to submit an application and accept \$93,072 in State Aid from the New York State Office of Children and Family Services, North Building, Room 330, 52 Washington Street, Rensselaer, New York 12144 for the Youth Bureau's Youth Development Programs for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes agreements with various vendors for the programs as listed on Exhibit "A" for the Youth Bureau's Youth Development Program for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors at the amounts as listed on Exhibit "A" for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 43010008.6004141 (Youth Services Program), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

2017.

Date

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2017

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December.

Date sent to County Executive December 27, 2017

County Executive

Clerk, County Legislature County of Broome

Program **Compeet Youth Mentoring Program** Vines Lunch w Law Summer Zone Teens Count Write it Out Gateway Pathways Safe Harbour Scholarships Pool Softball Field Hockey Waterman Nature Program Summer Park Program Summer Program Soccer/Rugby Program Library Program **Playground Program** Link Up

Agency

Mental Health Association of the Southern Tier Volunteers Improving Neighborhood Environments SUNY Broome Community College Research Foundation for the State of NY at Binghamton Family Planning RISE **Catholic Charities** Johnson City School District **Crime Victims Assistance Center** Wide Horizons Preschool Village of Deposit Town of Colesville Town of Colesville Town of Vestal Recreation Department Boys & Girls Club Endicott City of Binghamton Parks and Recreation YMCA of Broome County Town of Vestal Recreation Department Town of Vestal Recreation Department **Binghamton Philharmonic**

Funded 2018 Renewl Contract # 8000 CA65-167 2016 7000 CA65-180 1.1.16-12.31.16 10000 New 10000 CA65-188 1.1.17-12.31.17 5000 New 6472 New 2500 CA65-64 2017 6000 CA65-178 1.1.15-12.31.15 10000 New 3000 New 500 CA65-182 1.1.16-12.31.16 1100 CA 65-176 1.1.17-12.31.17 1500 CA 65-176 1.1.17-12.31.17 2000 CA 65-173 1.1.17-12.31.17 2000 CA 65-174 1.1.17-12.31.17 7000 CA65-172 2016 3000 CA 65-179 1.1.17-12.31.17 1000 CA 65-173 1.1.17-12.31.17 3000 CA 65-173 1.1.17-12.31.17 4000 CA 65-187 1.1.17-12.31.17

Total Allocations 93072

	210
Intro No.	,
Date	12/21/17
Reviewed by Co. Attorney	22Ad
Date	11-29-270

RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Permanent No. <u>2017-504</u> Date Adopted <u>12/21/17</u> Effective Date <u>12/28/17</u>

Sponsored by: Economic Development, Education & Culture, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE DISABILITY RESOURCE COORDINATOR PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING, AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature, by Resolution 74 of 2017, authorized and approved renewal of the Disability Resource Coordinator Program Grant for the Office of Employment and Training and adopt a program budget in the amount of \$84,150 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant will provide funds for a Disability Resource Coordinator that will provide resources to assist job-seeking, disabled individuals find employment, and

WHEREAS, it is desired to renew said program grant in the amount of \$84,150 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$84,150 from the Research Foundation for Mental Hygiene, Inc., 150 Broadway, Suite 301, Menands, New York 12204, for the Office of Employment and Training's Disability Resource Coordinator Program for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$84,150, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) s STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Date sent to County Executive December 27, 2017

County

Executive

Approved

Date

2017

Exhibit A

OFFICE OF EMPLOYMENT & TRAINING Disability Resource Coordinator Grant 2018

PROJECT 3310209APPROPRIATIONSBudget5001000Full time Salaries52,691.775004160Mileage -Local900.005008001State Retirement10,608.045008002Social Security4,160.975008006Life Insurance13.755008007Health Insurance15,775.47TOTAL GRANT APPROPRIATIONS84,150.00
APPROPRIATIONSBudget5001000Full time Salaries52,691.775004160Mileage -Local900.005008001State Retirement10,608.045008002Social Security4,160.975008006Life Insurance13.75
APPROPRIATIONSBudget5001000Full time Salaries52,691.775004160Mileage -Local900.005008001State Retirement10,608.045008002Social Security4,160.97
APPROPRIATIONSBudget6001000Full time Salaries52,691.776004160Mileage -Local900.006008001State Retirement10,608.04
APPROPRIATIONSBudget5001000Full time Salaries52,691.775004160Mileage -Local900.00
APPROPRIATIONSBudget5001000Full time Salaries52,691.77
APPROPRIATIONS Budget

EXHIBIT A: OFFICE OF EMPLOYMENT & TRAINING GRANT PERIOD 1/1/18-12/31/18

SUMMARY OF PERSONNEL SERVICES POSITIONS

	· · · · · · · · · · · · · · · · · · ·	Actual	Reques	sted
Title of Position:	Grade	2017	2018	•
Full-Time			•	
Associate Employment & Training Coodinator	18 BAPA		1	1

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TOTAL POSITIONS.

ntro No.	37
Date	12/21/17
Reviewed by Co. Attorney	160
Date	11/30/17

Permanent No. <u>2017-505</u> Date Adopted <u>12/21/17</u> Effective Date <u>12/28/17</u>

Sponsored by: Personnel, Health & Human Services and Finance Committees

Seconded by: Hon. Mary A. Kaminsky

RESOLUTION CONFIRMING THE APPOINTMENT OF NANCY J. WILLIAMS-FRANK AS BROOME COUNTY COMMISSIONER OF SOCIAL SERVICES AND COMMISSIONER OF COMMUNITY MENTAL HEALTH SERVICES

WHEREAS, Jason T. Garnar, County Executive, pursuant to the authority vested in him by Article III, Section A309 of the Broome County Charter and Administrative Code, has duly designated and appointed, pending confirmation by this Legislature, Nancy J. Williams-Frank, as Commissioner of Social Services and Commissioner of Community Mental Health Services, at the salary of \$114,584, as set forth pursuant to Resolution 2016-422 and Resolution 2017-388, for a five-year term effective October 16, 2017, and

WHEREAS, Nancy J. Williams-Frank is fully qualified to fill the positions of Commissioner of Social Services and Commissioner of Community Mental Health Services, and

WHEREAS, it is desired at this time, pursuant to the provisions of Article III, Section A309 of the Broome County Charter and Administrative Code, to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, hereby confirms the appointment of the Nancy J. Williams-Frank, 3104 Cornell Avenue, Vestal, New York 13850, as Commissioner of Social Services and Commissioner of Community Mental Health Services at the salary of \$114,584, as set forth pursuant to Resolution 2016-422 and Resolution 2017-388, for a five-year term effective October 16, 2017, in accordance with her appointment by the County Executive.

COUNTY OF BROOME) ss. STATE OF NEW YORK)

2017.

Date

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December</u>, <u>2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of sad Legislature this 27th day of December.

Date	sent to	County	Executive	Decembe	er 27,	2017
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Clerk, County Legislature

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Intro No.	38
Date	12/21/17
Reviewed by Co. Attorney	2h
Date	ulsola

RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Permanent No. 2017-506

Date Adopted

Effective Date

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Sponsored by:

Health & Human Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING REVISION OF COMMUNITY SERVICES FOR THE ELDERLY (CSE) GRANT FOR THE OFFICE FOR AGING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 89 of 2017, authorized and approved renewal of the Community Services for the Elderly Program Grant for the Office for Aging and adopted a program budget in the amount of \$761,164 for the period April 1, 2017 through March 31, 2018, and

WHEREAS, said program grant provides for a variety of services including social day care. transportation, the "Senior Helpers" program, case management, information and assistance, health promotion and recreation activities, and

WHEREAS, it is necessary at this time to revise said program to reflect a decrease in the amount of \$85,152 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Community Services for the Elderly(CSE) Grant to reflect a decrease of \$85,152 for the period April 1, 2017 through March 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$676.012, and be it

FURTHER RESOLVED, that Resolution 89 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be if

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME \$S.; STATE OF NEW YORK

2017.

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20_\?

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December

Date sent to County Executive December 27, 2017

County Executive

Clerk, County Legislature County of Broome

REVISION

COMMUNITY SERVICES FOR THE ELDERLY

CURRENT BUDGET FY 2017-18

				APRILATE P	
	TOTAL	SUBCONTRACTED	ADULT DAY CARE	SENIOR HELPERS	HEALTH MAINT.
	BUDGET	SERVICES 3410578	3410579	3410580	3410581
APPROPRIATIONS					

PERSONAL SERVICES		-	· · · · ·	1	
6001000 SALARIES, FULL TIME	\$192,042		\$116,429		\$75,613
6001001 SALARIES, PART TIME 6001002 SALARIES, TEMPORARY	\$86,509		\$68,317	\$18,192 \$0	
6001002 SALARIES, TEMPORART	\$27,366		\$27,366		······
TOTAL PERSONAL SERVICES	\$305,917	\$0	\$212,112	\$18,192	\$75,613
EQUIPMENT					
6002703 KITCHEN & DINING ROOM EQUIPMENT	\$0		-		
	\$0		\$0	\$0	\$0
	- -	\$0	Ф Ф	φu	ψu
CONTRACTUAL EXPENSES 6004010 BOOKS & SUBSCRIPTIONS	\$100		\$100		
6004012 OFFICE SUPPLIES	\$900	••••••	\$900		
6004021 BUILDING MAINTENANCE SUPPLIES	\$0				
6004022 FUEL & HEATING SUPPLIES	\$1,000		\$1,000		~
6004023 BUILDING & GROUNDS SUPPLIES	\$0				
6004030 FOOD & BEVERAGE	\$700		\$700		
6004031 KITCHEN & DINING ROOM SUPPLIES 6004041 PHOTOGRAPHIC SUPPLIES	\$750		\$750		
6004048 MISCELLANEOUS OPERATING SUPPLY	\$813		\$813		· · · · · · · · · · · · · · · · · · ·
6004053 RECREATION & ACTIVITY SUPPLIES	\$1,000		\$1,000		
6004056 COMPUTER HARDWARE	\$700	\$500	\$200		\$0
6004060 NURSING SUPPLIES 6004100 POSTAGE & FREIGHT	\$0				- <u>-</u>
6004100 POSTAGE & FREIGHT 6004105 DUES & MEMBERSHIPS	\$0 \$750	\$750			·····
6004106 GENERAL OFFICE EXPENSE	\$0	<u> </u>			
6004111 BUILDING & LAND RENTAL	\$6,000	····	\$6,000		
6004115 ELECTRIC CURRENT	\$2,200		\$2,200		
6004117 BUILDING & GROUNDS EXPENSES	\$0		\$0		
6004120 KITCHEN & DINING ROOM EXPENSE	\$0 \$0				******
6004126 RECREATION & ACTIVITY EXPENSE 6004131 PHOTOGRAPHIC EXPENSE	\$35		\$35		
6004137 ADVERTISING & PROMOTION	\$3,000				\$3,000
6004138 OTHER OPERATIONAL EXPENSE	\$0				
6004147 OTHER PROG. EXPTRANSPORTATION	\$77,813	\$77,813	· · ·		
6004160 MILEAGE & PARKING - LOCAL	\$100		\$100		
6004161 TRAVEL, HOTEL, & MEALS 6004162 EDUCATION & TRAINING	\$1,147 \$900	\$847 \$600	\$300		
6004164 NON-EMPLOYEE TRAVEL, HOTEL & MEALS	\$0				
6004166 NON-EMPLOYEE EDUCATION & TRAINING	\$0				
6004400 MEDICAL & PHYSICAL EXAMS	\$1,050		\$1,050		
6004606 TELEPHONE BILLING ACCOUNT	\$1,500		\$1,100	\$400	
6004610 PERSONAL SERVICES CHARGEBACKS 6004614 OTHER CHARGEBACKS -	\$212,219 \$600	\$41,788 \$500	\$12,120 \$100		\$158,311
6004617 DUPLICATING/PRINTING CHARGEBACKS	\$900		\$700	\$200	
6004618 POSTAGE CHARGEBACKS	\$1,500		\$1,000	\$500	
6004625 FOOD SERVICE CHARGEBACKS	\$1,000		\$1,000		
TOTAL CONTRACTUAL EXPENSES	\$316,677	\$122,798	\$31,468	\$1,100	\$161,311
FRINGE BENEFITS					
6008001 STATE RETIREMENT	\$43,822		\$28,961	\$3,235	\$11,626
6008002 SOCIAL SECURITY 6008004 WORKERS COMPENSATION	\$21,867 \$4,241		\$15,046 \$2,863	\$1,392 \$246	\$5,429
6008006 LIFE INSURANCE	\$120		\$2,863	\$246	\$1,132 \$30
6008007 HEALTH INSURANCE	\$65,936		\$48,652	\$0	\$17,284
6008010 DISABILITY INSURANCE	\$697		\$435	\$87	\$175
6008011 UNEMPLOYMENT INSURANCE	\$1,887		\$1,887		
TOTAL FRINGE BENEFITS	\$138,570	\$0	607 040	\$4 07F	
IVIAL MINUE DENEMIS	\$130,57U	φu	\$97,919	\$4,975	\$35,676
TOTAL GRANT APPROPRIATIONS	\$761,164	\$122,798	\$341,499	\$24,267	\$272,600
REVENUES				ł	
5000161 OFA FEES FOR SERVICES	\$20,000		\$20,000		·····
5000181 ADULT DAY CARE CONTRIBUTIONS	\$88,000		\$88,000		
5000228 CONTRACTED MEALS	\$0 \$0		\$0 \$0		
5000183 MISCELLANEOUS CONTRIBUTIONS 5000562 TRANSFER FROM GENERAL FUND	\$101,526	\$17,859	\$34,046	\$4,944	\$44,677
5000869 COMMUNITY SERVICES FOR THE ELDERLY (CSE)	\$364,586	\$104,939	\$117,318	\$19,323	\$123,006
5000324 OFA SALARY & FRINGE CHARGEBACK REV.	\$180,052		\$75,135	\$0	\$104,917
5000215 MANAGED LONG TERM CARE FEES	\$7,000		\$7,000		
	ATT 4 4 4	6400 700		A	
TOTAL REVENUES	\$761,164	\$122,798	\$341,499	\$24,267	\$272,600

NET CHANGES

COMMUNITY SERVICES FOR THE ELDERLY

REVISION

	BUDGET		1		MAINT.
	DODGET	3410608	3410609	3410610	3410611
APPROPRIATIONS					
PERSONAL SERVICES					
6001000 SALARIES, FULL TIME	(\$54,448)	\$0	(\$2,929)	\$0	(\$51,519
6001001 SALARIES, PART TIME	\$11,423	\$0	(\$1,058)	(\$1,938)	\$14,419
6001002 SALARIES, TEMPORARY	(\$11,384)	\$0	(\$12,330)	\$946	\$Ó
6001003 SALARIES, OVERTIME	· \$0	\$0	\$0	\$0	\$0
TOTAL PERSONAL SERVICES	(\$54,409)	\$0	(\$16,317)	(\$992)	(\$37,100
EQUIPMENT			and the second		
6002703 KITCHEN & DINING ROOM EQUIPMENT	\$0	\$0 	\$0	\$0	\$0
TOTAL EQUIPMENT	\$0	\$0	\$0	\$0	\$0
CONTRACTUAL EXPENSES					
6004010 BOOKS & SUBSCRIPTIONS	\$0	\$0	\$0	\$0	\$(
6004012 OFFICE SUPPLIES 6004021 BUILDING MAINTENANCE SUPPLIES	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0
6004022 FUEL & HEATING SUPPLIES	\$0	\$0	\$0		\$0
6004023 BUILDING & GROUNDS SUPPLIES	\$0	\$0	\$0	\$0	\$0
6004030 FOOD & BEVERAGE	\$0	\$0	\$0	\$0	\$0
6004031 KITCHEN & DINING ROOM SUPPLIES	\$0	\$0	\$0	\$0	\$0
6004041 PHOTOGRAPHIC SUPPLIES	\$0	\$0	\$0	\$0	\$0
6004048 MISCELLANEOUS OPERATING SUPPLY	\$0	\$0	\$0	\$0	\$0
6004053 RECREATION & ACTIVITY SUPPLIES	\$0	\$0	\$0	\$0	\$0
6004056 COMPUTER HARDWARE	(\$25)	(\$25)	\$0	\$0	\$0
6004060 NURSING SUPPLIES 6004100 POSTAGE & FREIGHT	\$0 \$0	\$0 \$0	\$0 \$0	\$0	\$0 \$0
6004105 DUES & MEMBERSHIPS	\$0	\$0	\$0	\$0	\$0 \$0
6004106 GENERAL OFFICE EXPENSE	\$0	\$0	\$0	\$0	\$0
6004111 BUILDING & LAND RENTAL	\$0	\$0	\$0.	\$0	\$0
6004115 ELECTRIC CURRENT	\$0	\$0	\$0	\$0	\$0
6004117 BUILDING & GROUNDS EXPENSES	\$200	\$0	\$200	\$0	\$0
5004120 KITCHEN & DINING ROOM EXPENSE	\$0	\$0	\$0	\$0	\$0
6004126 RECREATION & ACTIVITY EXPENSE	\$0	\$0	\$0	\$0	\$0
6004131 PHOTOGRAPHIC EXPENSE	\$0 \$0	\$0 \$0	\$0	\$0 . \$0	\$0
6004137 ADVERTISING & PROMOTION 6004138 OTHER OPERATIONAL EXPENSE		\$0	\$0 \$0	\$0	\$0 \$0
6004147 OTHER PROG. EXPTRANSPORTATION	\$0	\$0	\$0	\$0	\$0 \$0
6004160 MILEAGE & PARKING - LOCAL	\$225	\$225	\$0	\$0	\$0
6004161 TRAVEL, HOTEL, & MEALS	\$0	\$0	\$0	\$0	\$0
6004162 EDUCATION & TRAINING	\$0	(\$200)	\$200	\$0	\$0
6004164 NON-EMPLOYEE TRAVEL, HOTEL & MEALS	\$0	\$0	\$0	\$0	\$0
6004166 NON-EMPLOYEE EDUCATION &TRAINING	\$0	\$0	\$0	\$0	\$0
6004400 MEDICAL & PHYSICAL EXAMS 6004606 TELEPHONE BILLING ACCOUNT	\$0 \$200	\$0 \$0	<u>\$0</u> \$200	\$0 \$0	\$0 \$0
6004610 PERSONAL SERVICES CHARGEBACKS	\$13,002	\$0	\$346	\$0	\$12,656
6004614 OTHER CHARGEBACKS -	\$0	\$0	\$0	\$0	\$0
6004617 DUPLICATING/PRINTING CHARGEBACKS	\$150	\$0	\$0	\$150	\$0
3004618 POSTAGE CHARGEBACKS	(\$50)	\$0	\$0	(\$50)	\$0
6004625 FOOD SERVICE CHARGEBACKS	\$0	\$0	\$0	\$0	\$0
OTAL CONTRACTUAL EXPENSES	\$13,702	\$0	\$946	\$100	\$12,656
RINGE BENEFITS	1				
6008001 STATE RETIREMENT	(\$14,219)	\$0	(\$3,254)	(\$1,575)	(\$9,390)
6008002 SOCIAL SECURITY	(\$4,983)	\$0	(\$1,328)	(\$70)	(\$3,585)
5008004 WORKERS COMPENSATION	(\$944)	\$0	(\$313)	\$0	(\$631)
SOOBOOG LIFE INSURANCE	(\$10)	\$0 \$0	\$3	\$0	(\$13)
3008007 HEALTH INSURANCE 3008010 DISABILITY INSURANCE	(\$24,143) (\$146)	\$0	(\$9,054)	\$0 (\$8)	(\$15,089)
3008011 UNEMPLOYMENT INSURANCE	\$0	\$0	\$0	\$0	(\$77) \$0
OTAL FRINGE BENEFITS	(\$44,445)	\$0	(\$14,007)	(\$1,653)	(\$28,785)
OTAL GRANT APPROPRIATIONS	(\$85,152)	\$0	(\$29,378)	(\$2,545)	(\$53,229)
EVENUES		•			
5000161 OFA FEES FOR SERVICES	(\$8,000)	\$0	(\$8,000)		
5000181 ADULT DAY CARE CONTRIBUTIONS	(\$40,000)	\$0	(\$40,000)	\$0	\$0
5000228 CONTRACTED MEALS	\$0	\$0	\$0	\$0	\$0
5000183 MISCELLANEOUS CONTRIBUTIONS	\$0	\$0	\$0	\$0	\$0
5000562 TRANSFER FROM GENERAL FUND	\$0	\$0 \$0	\$0	\$0	\$0
5000869 COMMUNITY SERVICES FOR THE ELDERLY (CSE)	\$10,482	\$0	(\$3,798) \$17,420	(\$2,545) \$0	\$16,825
					(\$70,054)
5000324 OFA SALARY & FRINGE CHARGEBACK REV. 5000215 MANAGED LONG TERM CARE FEES	(\$52,634) \$5,000	\$0	\$5,000	\$0	\$0

11/07/17

COMMUNITY SERVICES FOR THE ELDERLY

REVISION

PROPOSED BUDGET FY 2017-18

	TOTAL		1 AD111	Antiken 1	
	TOTAL CSE	SUBCONTRACTED SERVICES	ADULT DAY CARE	SENIOR HELPERS	HEALTH MAINT,
	BUDGET	3410608	3410609	3410610	3410611
APPROPRIATIONS					

6001000 SALARIES, FULL TIME	\$137,594		\$113,500		\$24,094
6001001 SALARIES, PART TIME	\$97,932		\$67,259	\$16,254	\$14,41
6001002 SALARIES, TEMPORARY 6001003 SALARIES, OVERTIME	\$15,982		\$15,036	\$946	
1 600 1003 SALARIES, OVER HIVE	\$0				
TOTAL PERSONAL SERVICES	\$251,508	\$0	\$195.795	\$17,200	\$38,513
EQUIPMENT			-	+,	
6002703 KITCHEN & DINING ROOM EQUIPMENT	\$0				
TOTAL EQUIPMENT	\$0	\$0	\$0	\$0	\$(
CONTRACTUAL EXPENSES					
6004010 BOOKS & SUBSCRIPTIONS	\$100		\$100		
6004012 OFFICE SUPPLIES 6004021 BUILDING MAINTENANCE SUPPLIES	\$900 \$0	;,	\$900		
6004022 FUEL & HEATING SUPPLIES	\$1,000	·	\$1,000		
6004023 BUILDING & GROUNDS SUPPLIES	\$0				
6004030 FOOD & BEVERAGE	\$700		\$700		
6004031 KITCHEN & DINING ROOM SUPPLIES	\$750		\$750		
6004041 PHOTOGRAPHIC SUPPLIES	\$0				
6004048 MISCELLANEOUS OPERATING SUPPLY 6004053 RECREATION & ACTIVITY SUPPLIES	\$813 \$1,000		\$813 \$1,000		······································
6004056 COMPUTER HARDWARE	\$675	\$475	\$200	<u>_</u>	\$0
6004060 NURSING SUPPLIES	\$0				<u> </u>
6004100 POSTAGE & FREIGHT	\$0				
6004105 DUES & MEMBERSHIPS	\$750	\$750			
6004106 GENERAL OFFICE EXPENSE 6004111 BUILDING & LAND RENTAL	\$0				
6004111 BOLDING & LAND RENTAL	\$6,000 \$2,200		<u>\$6,000</u> \$2,200		
6004117 BUILDING & GROUNDS EXPENSES	\$200	·	\$200		
6004120 KITCHEN & DINING ROOM EXPENSE	\$0				
6004126 RECREATION & ACTIVITY EXPENSE	\$0				
6004131 PHOTOGRAPHIC EXPENSE	\$35		\$35		<u> </u>
6004137 ADVERTISING & PROMOTION 6004138 OTHER OPERATIONAL EXPENSE	\$3,000				\$3,000
6004147 OTHER PROG. EXPTRANSPORTATION	\$77,813	\$77,813			
6004160 MILEAGE & PARKING - LOCAL	\$325	\$225	\$100		
6004161 TRAVEL, HOTEL, & MEALS	\$1,147	\$847	\$300		
6004162 EDUCATION & TRAINING	\$900	\$400	\$500		
6004164 NON-EMPLOYEE TRAVEL, HOTEL & MEALS 6004166 NON-EMPLOYEE EDUCATION & TRAINING	\$0 \$0				·
6004400 MEDICAL & PHYSICAL EXAMS	\$1,050		\$1,050		
6004606 TELEPHONE BILLING ACCOUNT	\$1,700		\$1,300	\$400	
6004610 PERSONAL SERVICES CHARGEBACKS	\$225,221	\$41,788	\$12,466		\$170,967
6004614 OTHER CHARGEBACKS -	\$600	\$500	\$100		
6004617 DUPLICATING/PRINTING CHARGEBACKS	\$1,050 \$1,450		\$700 \$1,000	\$350	
6004618 POSTAGE CHARGEBACKS 6004625 FOOD SERVICE CHARGEBACKS	\$1,450		\$1,000	\$450	······································
TOTAL CONTRACTUAL EXPENSES	\$330,379	\$122,798	\$32,414	\$1,200	\$173,967
FRINGE BENEFITS					
6008001 STATE RETIREMENT	\$29,603	· · · ·	\$25,707	\$1,660	\$2,236
6008002 SOCIAL SECURITY	\$16,884		\$13,718	\$1,322	\$1,844
6008004 WORKERS COMPENSATION	\$3,297	۰	\$2,550	\$246	\$501
6008006 LIFE INSURANCE	\$110		\$78	\$15	\$17
6008007 HEALTH INSURANCE 6008010 DISABILITY INSURANCE	\$41,793 \$551		<u>\$39,598</u> \$374	\$79	\$2,195 \$98
6008011 UNEMPLOYMENT INSURANCE	\$1,887		\$1,887		ψ90
	· .				
TOTAL FRINGE BENEFITS	\$94,125	\$0	⁷ \$83,912	\$3,322	\$6,891
	6070 040	\$400 700	0040 404	404 700	6040 074
TOTAL GRANT APPROPRIATIONS	\$676,012	\$122,798	\$312,121	\$21,722	\$219,371
REVENUES				· ·	
5000161 OFA FEES FOR SERVICES	\$12,000		\$12,000		
5000181 ADULT DAY CARE CONTRIBUTIONS	\$48,000		\$48,000	·	
5000228 CONTRACTED MEALS	\$0		\$0		
5000183 MISCELLANEOUS CONTRIBUTIONS	\$0		\$0		
5000562 TRANSFER FROM GENERAL FUND	\$101,526	\$17,859 \$104,939	\$34,046	\$4,944	\$44,677
5000869 COMMUNITY SERVICES FOR THE ELDERLY (CSE)	\$375,068 \$127,418	\$104,838	\$113,520 \$92,555	<u>\$16,778</u> \$0	\$139,831 \$34,863
5000324 OFA SALARY & FRINGE CHARGEBACK REV. 5000215 MANAGED LONG TERM CARE FEES	\$12,000		\$12,000	φυ	ψυ-η_υΟΟΟ
					·
TOTAL REVENUES	\$676,012	\$122,798	\$312,121	\$21,722	\$219,371

OFFICE FOR AGING COMMUNITY SERVICES FOR THE ELDERLY (CSE) REVISION 2017 - 18 December 2017 LEGISLATIVE SESSION

SUMMARY OF PERSONAL SERVICE POSITIONS

	Full-Time Positions					
Title of Position	<u>Grade/Unit</u>	Actual 2016-17	Currently Authorized <u>2017-18</u>	Requested 2017-18	Recommended	
Aging Services Program Coordinator I	17 BAPA	1	1	1	1	
Keyboard Specialist	8 CSEA	1	1	1	1	
Senior Citizen Site Supervisor	10 CSEA	3	3	3	3	
Public Health Nurse	17 CSEA	1	. 1	1	1	
Total Full-Time Positions		6	6	6	6	
		Part-Time Po	sitions			
Job Placement Assistant	11 CSEA	1	1	1	1	
Leisure Time Activity Aide	7 CSEA	3	3	· 3	3	
Homemaker (unfunded)	6 CSEA	1	1	1	. 1	
Senior Citizen Site Supervisor	10 CSEA	. 1	· 1 .	1	1	
Total Part-Time Positions		6	6	6	6	
				• •		
TOTAL POSITIONS		12	12	12	12	

Intro No.	
Date	_12/3
Reviewed by Co. Attorney	16

RESOLUTION BROOME COUNTY LEGISLATURE

Permanent No. 2017-507

Date Adopted

Effective Date

12/21/1

BINGHAMTON, NEW YORK

Date ____

Sponsored by: Health & Human Services, Personnel, and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE TITLE III-B SUPPORTIVE SERVICES PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature by Resolution 510 of 2016, as amended by 422 of 2017, authorized and approved renewal of the Title III-B Supportive Program Grant for the Office for Aging and adopted a program budget in the amount of \$829,723, for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides a variety of services, including transportation, information and assistance, mandated legal assistance, shopping services and access to benefits in accordance with the standard established by the Older Americans Act and the New York State Office for the Aging, and

WHEREAS, it is desired to renew said program grant budget in the amount of \$830,380 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$234,848 from the New York State Office for Aging, Empire State Agency Building 2, Albany, New York 12223-1251 for the Office for Aging's Title III-B Supportive Services Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$830,380, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Title III-B Supportive Services Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate or salary total is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Date	sent to	County	Executive	December 27, 2017

County Executive

	TY OFFICE FOR AGING		EXHIBIT A
III-B SUPPORTIV			
INDEX CODE: 34		CURRENT	PROPOSED
PROJECT CODE		BUDGET	BUDGET
RENEWAL FY 20	18 12/2017 LEG. SESSION	2017	2018
APPROPRIATION			
PERSONAL SER	•	·	
	ARIES FULL-TIME	\$363,201	\$352,708
	ARIES PART-TIME	\$0	\$0
6001002 SA	ARIES TEMPORARY	\$47,095 \$410.296	\$49,477 \$402.185
CONTRACTUAL		<u>*</u>	<u>+</u>
	OKS & SUBSCRIPTIONS	\$100	\$100
	FICE SUPPLIES	\$2,000	\$2,000
THE REPORT OF TH	AINING SUPPLIES	\$2,000	\$0
	CELLANEOUS OPERATING SUPPLIES	\$300	\$300
	MPUTER HARDWARE	\$500	\$500
which we are a second a second s	STAGE & FREIGHT	<u>\$00</u>	\$00
	ES & MEMBERSHIPS	\$750	\$700
	VERAL OFFICE EXPENSE	\$0	\$0°
	/ERTISING & PROMOTIONAL EXPENSE	\$500	\$500
The second s	IER OPERATIONAL EXPENSE	\$21,500	\$21,865
All and the second s	BCONTRACTED PROGRAM EXPENSE	\$60,470	\$57,990
	IER PROGRAM EXPENSE-TRANSPORTATION	\$122,280	\$119,000
	EAGE & PARKING - LOCAL	\$1,600	\$1,800
	VEL HOTEL MEALS	\$500	\$350
6004162 EDU	JCATION & TRAINING	\$250	\$250
6004164 NO	N-EMPLOYEE TRAVEL	\$100	\$100
6004165 AD\	ISORY BOARD/TRUSTEES	\$100	\$100
	IER FINANCIAL SERVICES	\$300	\$400
OTAL CONTRAC	TUAL	<u>\$211,250</u>	<u>\$205,955</u>
HARGEBACKS 6004606 TEL	EPHONE BILLING ACCOUNT	\$4,000	\$3,400
	SONAL SERVICES CHARGEBACKS	\$50,596 (1)	\$53,478 (
	APHICS CHARGEBACKS	\$100	\$200
	ET SERVICE CHARGEBACKS	\$0	\$0
	PLICATING/PRINTING CHARGEBACKS	\$1,700	\$900
	STAGE CHARGEBACKS	\$15,000	\$16,000
OTAL CHARGER		<u>\$71,396</u>	<u>\$73,978</u>
RINGE BENEFIT			
The state of the second s	TE RETIREMENT	\$51,055	\$51,867
		\$30,158	\$29,020
	RKERS COMPENSATION	\$5,334	\$5,630
		\$120	\$120
	ALTH INSURANCE ABILITY INSURANCE	<u>\$49,777</u> \$337	<u>\$61,134</u> \$491
the second state of the se	ABILITY INSURANCE	\$337	
OTAL FRINGE B		<u>\$136,781</u>	<u>\$148,262</u>
OTAL GRANT PI	ROGRAM APPROPRIATIONS	\$829,723	\$830,380
EVENUE			
	IER FEES III-B	\$10,200	\$10,500
	NSPORTATION CONTRIBUTIONS	\$26,500	\$27,800
	CELLANEOUS CONTRIBUTIONS	\$12,000	\$12,000
	NSFER FROM GENERAL FUND	\$91,169	\$92,505
the second s	E III-B FEDERAL AID	\$243,416 (2)	\$234,848 (2
	SALARY/FRINGE CHARGEBACKS	\$446,438	\$452,727
OTAL REVENUE		<u>\$829,723</u>	<u>\$830,380</u>

(1) PERSONAL SERVICES CHARGEBACK LINE INCLUDES SALARY AND FRINGE BENEFITS OF EMPLOYEES INCLUDED ON THE 2018 ADMINISTRATIVE BUDGET AND OTHER GRANT BUDGETS WHO PERFORM FUNCTIONS THAT ARE CHARGEABLE TO THIS GRANT.

(2) FEDERAL AID INCLUDES FINAL ALLOCATION OF \$ 210,848 AND PROJECTED CARRYOVER FROM 2017 OF \$ 24,000.

REIMBURSEMENT FROM THE STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

OFFICE FOR AGING III-B SUPPORTIVE SERVICES RENEWAL FY 2018

SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions

Title of Position	Grade/Unit	Actual <u>2016</u>	Currently Authorized <u>2017</u>	Requested 2018	Recommended <u>2018</u>
Aging Services Program Coordinator II	20 BAPA	2	2	2	2
Aging Services Program Coordinator I	17 BAPA	1	2	2	2
Caseworker Trainee	14 CSEA	2	2	2	2
Caseworker	16 CSEA	2	2	2	2
Senior Caseworker	18 CSEA	1	0	0	0
Volunteer Recruiter (unfunded)	11 CSEA	1	. 1	1	1
Keyboard Specialist	8 CSEA	1	1	1	1
Total Full-Time Positions		10	10	10	10

	Part-Time Positions				
Account Clerk Aging Services Program Coordinator II	7 CSEA 20 BAPA	1 <u>1</u>	1 <u>1</u>	1 . <u>1</u>	1 <u>1</u>
Total Part-Time Positions		2	2	2	2
TOTAL POSITIONS		12	12	12	12

Intro No.	4
Date	12/
Reviewed by Co. Attorney	?

RESOLUTION BROOME COUNTY LEGISLATURE

Permanent No. 2017-508

Date Adopted 12/21/17

Effective Date

BINGHAMTON, NEW YORK

Date

Sponsored by: Health & Human Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE TITLE III-C-1 CONGREGATE MEALS PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature by Resolution 511 of 2016, as amended by 423 of 2017, authorized and approved renewal of the Title III-C-1 Congregate Meals Program Grant for the Office for Aging and adopted a program budget in the amount of \$1,075,299 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides support for congregate meals, senior center operation, health and wellness activities, nutrition education and recreation activities at the senior centers, and

WHEREAS, it is desired to renew said program grant budget in the amount of \$1,069,122 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$315,397 from New York State Office for Aging, Empire State Agency Building 2, Albany, NY 12223-1251 for the Office For Aging's Title III-C-1 Congregate Meals program grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$1,069,122 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Title III-C-1 Congregate Meals Program funds as may be allocated by New York State Office for Aging for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

2017.

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2017

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December,

Date sent to County Executive December 27, 2017

Approved County Executive 98 Date

Clerk, County Legislature

County of Broome

BROOME COUNTY OFFICE FOR AGING

III-C-1 Congregate Meals Program		
Jan. 1, 2018 to Dec. 31, 2018	Modified	Proposed
Dept ID - Project Code 34010006 - 3410624	Budget	Budget
RENEWAL FY 2018 12/2017 Leg. Session	2017	2018
NENEARE FI 2010 12/2017 Eeg. 36351011	2017	2010
APPROPRIATIONS		
Personal Services		
6001000 Salaries, Full Time	\$251,360	\$240,596
6001001 Salaries, Part Time	\$205,484	\$227,094
6001002 Salaries, Temporary	\$51,767	\$52,181
Total Personal Services	\$508,611	\$519,871
	· · · · · · · · · ·	· · · ·
Contractual Expenses	•	
6004010 Books & Subscriptions	\$80	\$75
6004012 Office Supplies	\$5,000	\$2,700
6004021 Building & Maintenance Supplies	\$300	\$300
6004023 Building & Grounds Supplies	\$1,500	\$1,700
6004030 Food and Beverages	\$3,000	\$2,300
6004031 Kitchen & Dining Room Supplies	\$5,500	\$1,400
6004041 Photographic Supplies	\$50	\$50
6004045 Training & Educational Supplies	\$2,300	\$650
6004048 Misc. Operational Supplies	\$1,600	\$950
6004053 Recreation & Activity Supplies	\$1,400	\$900
6004056 Computer Hardware	\$600	\$300
6004100 Postage and Freight	\$275	\$300
6004101 Telephone	\$3,300	\$3,000
6004105 Dues and Memberships	\$50	\$40
6004106 General Office Expense	\$275	\$275
6004111 Building and Land Rental	\$3,444	\$3,444
6004117 Building & Grounds Expense	\$4,500	\$6,250
6004120 Kitchen & Dining Room Expense	\$1,000	\$300
6004126 Recreation & Activity Expense	\$5,600	\$5,300
6004131 Photographic expenses	\$25	\$25
6004137 Advertising & Promotion	\$4,000	\$700
6004138 Other Operational Expenses 6004146 Subcontracted Program Expense	\$4,381	\$1,000
V	\$30,900	\$30,900
6004160 Mileage & Parking - Local 6004161 Travel, Hotel, Meals	\$5,300 \$350	\$4,200 \$350
6004161 Travel, Hotel, Means 6004162 Education & Training	\$350	\$350
6004162 Education & fraining 6004164 Non-Employee Travel, Hotel, Meals	\$2,800	\$250
6004165 Advisory Board/Trustee Expense	<u></u>	\$1,330
6004504 Other Financial Services	\$3,600	\$3,100
Total Contractual Expenses	\$91,430	\$72,159

Title III-C-1 Budget page 1

BROOME COUNTY OFFICE FOR AGING		-
III-C-1 Congregate Meals Program		Exhibit A
Jan. 1, 2018 to Dec. 31, 2018	Modified	Proposed
Dept ID - Project Code 34010006 - 3410624	Budget	Budget
RENEWAL FY 2018 12/2017 Leg. Session	2017	2018

	·	
6004606 Telephone Billing Account	\$2,400	\$2,400
6004610 Personal Services Chargebacks	\$0 (1)	\$0 (
6004614 Other Chargeback Expense - Graphics	\$400	\$300
6004616 Fleet Services Chargebacks	\$0	\$0
6004617 Duplicating/Printing Chargebacks	\$2,600	\$3,000
6004618 Postage Chargebacks	\$800	\$800
6004619 Building Services Chargebacks	\$0	\$0
6004625 Food Service Chargeback	\$296,169	\$290,365
Total Chargebacks	\$302,369	\$296,865
Fringe Benefits		
6008001 State Retirement	\$72,134	\$67,614
6008002 Social Security	\$38,335	\$38,641
6008004 Workers Compensation	\$7,778	\$7,278
6008006 Life Insurance	\$180	\$135
6008007 Health Insurance	\$53,572	\$65,679
6008010 Disability Insurance	\$890	\$880
6008011 Unemployment Insurance	\$0	\$0
Fotal Fringe Benefits	\$172,889	\$180,227
Total Grant Program Appropriations	<u>\$1,075,299</u>	<u>\$1,069,122</u>
REVENUES		
5000319 Salary/Fringe Chargeback Revenue	\$251,836 (2)	\$236,776 (2
5000161 OFA Fees	\$19,000 (8)	\$19,000 (8
5000162 Congregate Meals Contributions	\$182,568 (3)	\$211,846 (3
5000183 Miscellaneous Contributions	\$1,000 (4)	\$18,662 (4
E000E00 Transfor Energy Openand Erund	<u> </u>	0005 017 V

5000562	Transfer From General Fund	\$223,968	,	\$205,817	
5000939	Federal III-C-1 Congregate Meals	\$328,993		\$315,397	
5000328	Charges for Food Service	\$1,800		\$1,800	
5000215	MLTC Fees	\$2,000	(9)	\$2,000	(9)
5000333	Other Departmental Income	\$0		\$0	
5000228	Meal Prog Revenue - Metro/SEPP/BHA	\$43,534		\$40,824	(6)
5000808	Other State Revenue	\$5,100		\$0	
5000946	Other Federal Revenue	\$15,500	(7)	\$17,000	(7)

Total Grant Program Revenues

<u>\$1,075,299</u>

<u>\$1,069,122</u>

(1) Includes salary & fringe from County Operating budget for personnel performing nutrition services functions.

(2) Revenue from salary and fringe from nutrition staff supporting other OFA Nutrition programs.

(3) Congregate Meals Contributions 74,332 meals x \$2.85 per meal = \$ 211,846.

(4) Donated funds for special projects and operational costs.

(5) Federal Base Allocation of \$ 285,397 and projected carryover of \$ 30,000.

(6) Revenue from meal program at Metro Interfaith Housing at 110 Chenango and Lincoln Court senior housing centers.

(7) CDBG funding from Town of Union for support of the Broome West Senior Center

(8) Sponsor fees and information table fees for annual Senior Picnic and other misc. reimbursements.

(9) MLTC Fees for meals served at senior centers and adult day care.

(10) Revenue for meals served to Foster Grandparent volunteers at bi-monthly in-service trainings.

Title III-C-1 Budget page 2

OFFICE FOR AGING III-C-1 CONGREGATE MEALS RENEWAL FY 2018

SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions

	Currently						
		Actual	Authorized	Requested	Recommended		
Title of Position	Grade/Unit	<u>2016</u>	2017	<u>2018</u>	<u>2018</u>		
Nutrition Services Coordinator	22 BAPA	1	1	1	1		
Asst. Nutrition Services Coordinator	15 CSEA	2	2	2	2		
Principal Account Clerk	13 CSEA	1	1	1	1		
Senior Citizen Site Supervisor	10 CSEA	- 1	1	1	1		
Asst. Aging Services Program Coordinator	15 CSEA	1	· · · 0	0	0		
Field Supervisor	12 CSEA	0	1	1	1		
Coordinator Health & Wellness Services	17 CSEA	. 1	1	1	1		
Total Full-Time Positions		7	7	7	7		
	•						

	Pa	art-Time Positi	ons		
Senior Citizen Site Supervisor	10 CSEA	8	8	8	8
Custodial Worker	6 CSEA	3	3	3	3
Senior Clerk	8 CSEA	2	2	2	2
Leisure Time Activities Leader	7 CSEA	2	2	2	2
Total Part-Time Positions		15	15	15	15
TOTAL POSITIONS		22	22	22	22

Intro No.	4(
Date	12/21/17
Reviewed by Co. Attorney	76
Date	11/18/07

 Permanent No.
 2017-509

 Date Adopted
 12/21/17

 Effective Date
 12/21/17

Sponsored by: Health & Human Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE TITLE III-C-2 HOME DELIVERED MEALS PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature by Resolution 512 of 2016, as amended by Resolution 424 of 2017, authorized and approved renewal of the Title III-C-2 Home Delivered Meals Program Grant for the Office for Aging and adopted a program budget in the amount of \$701,445 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program grant provides support for home delivered meals (Meals on Wheels) to individuals age 60 and over in accordance with standards established by the Older Americans Act and the New York State Office for Aging, and

WHEREAS, it is desired to renew said program grant budget in the amount of \$737,217 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$157,664 from New York State Office for Aging, Empire State Agency Building 2, Albany, NY 12223-1251 for the Office for Aging's Title III-C-2 Home Delivered Meals program grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$737,217 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Title III-C-2 Home Delivered Meals Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Date sent to County Executive December 27, 2017

Approved	Ja Tom	
	County Exe	cutive
Date	12 Jar	

BROOME COUNTY OFFICE FOR AGING		EXHIBIT A
III-C-2 HOME DELIVERED MEALS	0	Drenenad
1/01/18 - 12/31/18	Current	Proposed Budget
DEPT. ID: 34010006 PROJECT CODE: 3410625 RENEWAL FY 2018 12/2017 LEG. SESSION	Budget	2018
RENEWAL FY 2018 12/2017 LEG. SESSION	2017	2010
APPROPRIATIONS		
Personal Services	• • • • • • • • • • • • • • • • • • •	
6001000 Salaries, Full time	\$68,612	\$73,622
6001001 Salaries, Part time	\$42,200	\$45,583
6001002 Salaries, Temporary	\$17,489	\$13,640
Total Personal Services	\$128,301	\$132,845
	•	
		•
Contractual Expenses		
6004012 Office Supplies	\$800	\$800
6004030 Food & Beverage	\$25	\$25
6004031 Kitch & Dining Room Supplies	\$2,654	\$1,500
6004048 Misc Operating Supplies	\$900	\$800
6004056 Computer Hardware	\$500	\$250
6004100 Postage & Freight	<u>\$175</u> \$0	\$250 \$0
6004106 General Office Expense 6004111 Building & Land Rental	<u> </u>	
6004120 Kitch & Dining Room Expense	\$450	\$350
6004131 Photographic Expense	\$25	\$25
6004137 Advertising & Promotion	\$0	<u>\$0</u>
6004138 Other Operational Expense	\$3,750	\$3,500
6004160 Mileage and Parking Local	\$3,000	\$2,600
6004164 Non-Employee Travel	\$34,499	\$36,334
6004606 Telephone Billing Acct.	\$1,700	\$1,600
6004610 Personal Services Chargebacks	\$79,205 (1)	\$85,571 (
6004614 Graphics Chargebacks	\$150	\$150
6004617 Duplicating/Printing Chgbks	\$1,700	\$1,700
6004618 Postage Chargebacks	\$3,300	\$2,850
6004625 Food Service Chargeback	\$391,003	\$414,180
Fotal Contractual Expenses	\$534,636	\$563,285
Fringe Benefits		
6008001 State Retirement	\$9,475	\$9,640
6008002 Social Security	\$8,551	\$9,816
6008004 Worker's Compensation	\$1,701	\$1,860
6008006 Life Insurance	\$30	\$30
6008007 Health Insurance	\$18,576	\$19,609
6008010 Disability Insurance	\$175	\$132
6008011 Unemployment Insurance	\$0	\$0
Total Fringe Benefits	\$38,508	\$41,087
OTAL GRANT APPROPRIATIONS	<u>\$701,445</u>	<u>\$737,217</u>
	<u>XIX LITTY</u>	<u>9191,211</u>
	¢1 500 (D)	·
5000161 OFA Fees	<u>\$1,500</u> (2)	\$0 (i
5000163 Home Delivered Meals Contributions 5000183 Miscellaneous Contributions	\$118,000 (3) \$1,000 (6)	\$144,484 (
5000562 Transfer From General Fund	\$217,389	\$20,956 (\$196,582
5000940 III-C-2 Home Del, Meals (Federal)	\$159,388 (4)	\$190,582
5000324 OFA Salary/Fringe Chargeback Revenue	\$91,449 (7)	
5000213 MOW Designated Contributions	\$2,000 (6)	\$2,000 (
5000215 MLTC (Managed Long Term Care) Fees	\$110,719 (5)	\$112,957
OTAL GRANT PROGRAM REVENUE	\$701,445	\$737,217

(1) Includes salary & fringe from other budgets for personnel performing home delivered meals activities.

(2) Fee for clients under age 60 at various rates paid by MLTCs

(3) Client Meal Contributions - 95,055 meals x \$1.52 per meal = \$ 144,483.

(4) Federal Base Projected Allocation of \$ 132,664 and carryover from 2017 of \$ 25,000.

(5) Fees for Managed Long Term Care (MLTC) at various rates.

(6) Meals on Wheels designated donations from Trust Account and other sources.

(7) Staff that are homelined in this grant that are performing similar or other activities chargeable to other grants.

\$0

OFFICE FOR AGING III-C-2 HOME DELIVERED MEALS PROGRAM RENEWAL FY 2018

SUMMARY OF PERSONAL SERVICE POSITIONS

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Full-Time Positions

	Grade/Unit	Actual 2016	Currently Authorized <u>2017</u>	Requested <u>2018</u>	Recommended 2018	
Title of Position	0.0.00		· · · · · · · · · · · · · · · · · · ·			
Asst. Nutrition Services Coordinator (unfunded)	15 CSEA	1	1	1	1	
Coordinator of Health & Wellness Services	17 CSEA	1	1	1	: 1	
Senior Citizen Site Supervisor	10 CSEA	1.	1	. 1 .	1	
Total Full-Time Positions		3	3	3	3	

	<u>P</u> :	art-Time Pos	itions		
Senior Clerk	8 CSEA	4	4	4	4
Senior Citizen Site Supervisor	10 CSEA	1	1	1	•.
Total Part-Time Positions		5	5	5	ł
TOTAL POSITIONS		8	8	8	•

Intro No.	42	
Date	10/21	13
Reviewed by Co. Attorney	7/2	
Data	Malia	

Permanent No. <u>2017-510</u> Date Adopted <u>12/21/17</u> Effective Date <u>12/21/17</u>

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF TITLE III-D HEALTH PROMOTION PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature, by Resolution 513 of 2016, authorized and approved renewal of the Title III-D Health Promotion Program for the Office for Aging and adopted a program budget in the amount of \$40,245 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides funding for evidenced-based health promotion activities and budget support for the Broome County Senior Games, and

WHEREAS, it is desired to renew said program grant in the amount of \$39,237 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$13,337 from New York State Office for Aging, Empire State Agency Building 2, Albany, New York 12223-1251 for the Office for Aging's Title III-D Health Promotion grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$39,237 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Title III-D Health Promotion Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

2017.

Approv

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20<u>17</u>

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December.

Date sent to County Executive December 27, 2017

County Executive

Clerk, County Legislature

County of Broome

EXHIBIT A

BROOME COUNTY OFFICE FOR AGING TITLE III-D HEALTH PROMOTION 1/01/18 TO 12/31/18 DEPT. ID/PROJECT: 34010006 - 3410626 RENEWAL FY 2018 12/2017 LEGISLATIVE SESSION

	CURRENT 2017 BUDGET		PROPOSED 2018 BUDGET
APPROPRIATIONS			
CONTRACTUAL EXPENSES			• •
6004048 MISC OPERATING SUPPLIES	\$625		\$625
6004053 RECREATION & ACTIVITY SUPPLIES	\$7,622		\$7,782
6004126 RECREATION & ACTIVITY EXPENSE	\$3,575		\$3,575
6004138 OTHER OPERATIONAL EXPENSE	\$5,825		\$3,825
6004606 TELEPHONE BILLING ACCOUNT	\$400		\$400
6004610 PERSONAL SERVICES CHGBKS.	\$20,848	(1)	\$21,680 (1)
6004614 GRAPHICS CHARGEBACKS	\$175		\$175
6004617 DUP/PRINTING CHARGEBACKS	\$325		\$325
6004618 POSTAGE CHARGEBACKS	\$850		\$850
TOTAL CONTRACTUAL EXPENSES	<u>\$40,245</u>		<u>\$39,237</u>
TOTAL GRANT PROGRAM EXPENSE	\$40,245	· · · · · ·	\$39,237
REVENUES		• •	
5000161 OFA FEES	\$24,000	(2)	\$24,000 (2)
5000562 TRANSFER FROM GENERAL FUND	\$1,900		\$1,900
5000946 OTHER FEDERAL AID	\$14,345		\$13,337 (3)
TOTAL GRANT PROGRAM REVENUE	\$40,245		\$39,237

(1) Salary & Fringe chargebacks for personnel from other grants working in the III-D program.
 (2) Revenue from Broome County Senior Games fees/sponsors to match expenses for that program.
 (3) Federal base allocation of \$13,337.

Intro No.	43
Date	12/21/17
Reviewed by Co. Attorney	The
Date	11/28/17

Permanent No. <u>2017-511</u> Date Adopted <u>12/21/17</u> Effective Date <u>12</u> えがり

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF TITLE III-E FAMILY CAREGIVER PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature, by Resolution 514 of 2016, authorized and approved renewal of the Title III-E Family Caregiver Program Grant for the Office for Aging and adopted a program budget in the amount of \$121,907 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides caregivers with education, transportation, in-home and institutional respite, information, assistance and adult daycare, and access to benefits in accordance with the standards established by the Older Americans Act and the New York State Office for Aging, and

WHEREAS, it is desired to renew said program grant budget in the amount of \$118,777 for the period January 1, 2018 through December 31, 2018 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$107,677 from New York State Office for Aging, Empire State Agency Building 2, Albany, NY 12223-1251 for the Office for Aging's Title III-E Family Caregiver Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$118,777 and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Title III-E Family Caregiver Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate or salary total is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be if

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) sTATE OF NEW YORK)

2017.

aggA

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December</u>, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2017

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December,

Date sent to County Executive December 27, 2017

County Executive

Clerk, County Legislature

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	BROOME COUNTY OFFICE FOR AGING	
•	Title III-E Family Caregiver	
	INDEX CODE: 34010006	CURRENT
	PROJECT CODE: 3410627	BUDGET
	RENEWAL FY 2018 12/2017 LEG. SESSION	2017

	PR	OP(DSI	ED
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		201	8	

Section Sector Services

APPROPRIATIONS

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6004012	OFFICE SUPPLIES	\$175		\$250
6004048	MISC OPERATING SUPPLIES	\$150		\$50
6004137	ADVERTISING & PROMOTIONAL EXPENSE	\$50		\$0
6004138	OTHER OPERATIONAL EXPENSE	\$14,427	en e	\$ 0
6004146	SUBCONTRACTED PROGRAM EXPENSE	\$10,987	and the second	\$11,145
6004160	MILEAGE & PARKING - LOCAL	\$250		\$500
6004161	TRAVEL HOTEL MEALS	\$150		\$100
6004162	EDUCATION & TRAINING	\$150		\$100
6004166	NON-EMPLOYEE EDUCATION & TRAINING	\$400		\$0
	CONTRACTED DATA PROCESSING	\$0		\$0
TOTAL CONT	RACTUAL	<u>\$26,739</u>		<u>\$12,145</u>
CHARGEBAC	<u>KS</u>	a da ang ang ang ang ang ang ang ang ang an		a an
6004606	TELEPHONE BILLING ACCOUNT	\$800		\$650
	PERSONAL SERVICES CHARGEBACKS	\$93,768 (1)		\$105,382 (1)
6004617	DUPLICATING/PRINTING CHARGEBACKS	\$300		\$300
	POSTAGE CHARGEBACKS	\$300		\$300
TOTAL CHAR	GEBACKS	<u>\$95,168</u>		<u>\$106,632</u>
TOTAL GRAN	T PROGRAM APPROPRIATIONS	\$121,907		\$118,777
REVENUE				· · · · · · · · · · · · · · · · · · ·
5000183	MISCELLANEOUS CONTRIBUTIONS (RESPITE)	\$200		\$100
5000161	OFA FEES	\$0		\$0
5000562	TRANSFER FROM GENERAL FUND	\$11,000	······································	\$11,000
5000946	OTHER FEDERAL REVENUE (TITLE III-E)	\$110,707 (2)		\$107,677 (2)
TOTAL REVE	NUES	<u>\$121,907</u>		<u>\$118,777</u>

(1) PERSONAL SERVICES CHARGEBACK LINE INCLUDES SALARY AND FRINGE BENEFITS OF EMPLOYEES INCLUDED ON THE 2018 ADMINISTRATIVE BUDGET AND OTHER GRANT BUDGETS WHO PERFORM FUNCTIONS CHARGEABLE TO THIS GRANT.

Sec. Part

(2) FEDERAL AID FOR III-E INCLUDES BASE ALLOCATION OF \$ 100,707 AND PROJECTED CARRYOVER OF \$ 6,970.

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REIMBURSEMENT FROM THE NEW YORK STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

Intro No.	244
Date	12/21/17
Reviewed by Co. Attorney	76
Date	ulzelin

Permanent No. <u>2017-512</u> Date Adopted <u>12/21/17</u> Effective Date $|\dot{\alpha}|\partial \delta|/7$

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE JOHNSON CITY SENIOR CITIZENS CENTER, INC. FOR CONGREGATE NUTRITION PROGRAM SERVICES FOR THE OFFICE FOR AGING FOR 2018

WHEREAS, this County Legislature, by Resolution 450 of 2016, authorized and approved renewal of the agreement with the Johnson City Senior Citizens Center, Inc. for congregate nutrition services for the Office for Aging's Title III-C-1 Congregate Nutrition Program at an amount not to exceed \$30,900, for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said agreement is necessary to provide staff to manage the Senior Citizen . Nutrition Program at the Johnson City Senior Center, and

WHEREAS, said agreement expires by its terms on December 31, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$30,900, for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the agreement with Johnson City Senior Citizens Center, Inc., 30 Brocton Avenue, Johnson City, New York 13790, for congregate nutrition services for the Office for Aging for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$30,900 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410624.1011 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) set STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20_17

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December.

Date sent to County Executive December 27, 2017

Approv	ed T	\leq	6-
••			County Executive
Date	B-	28	· · · · · · · · · · · · · · · · · · ·

Clerk, County Legislature

County of Broome

Intro No.	H	5	
Date	12	12	17
Reviewed by Co. Attorney		- gla	
Date		11/18	10

Date

RESOLUTION **BROOME COUNTY LEGISLATURE** BINGHAMTON, NEW YORK

Permanent No. 2017-513 Date Adopted 12/21/17 Effective Date

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH VARIOUS VENDORS AND NURSING FACILITIES FOR RESPITE SERVICES FOR THE OFFICE FOR AGING FOR 2018

WHEREAS, this County Legislature, by Resolution 452 of 2016, authorized agreements with various vendors and nursing facilities for respite services for the Office for Aging's Title III-E Caregiver Program at various rates of reimbursement for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said agreements are necessary for in-home and institutional respite services to caregivers of Office for Aging clients, and

WHEREAS, said agreements expire by their terms on December 31, 2017, and it is desired at this time to renew said agreements on substantially similar terms and conditions, at the rates listed on Exhibit "A", for the period January 1, 2018 through December 31, 2018, and

WHEREAS, because the Medicaid rate changes from time to time, Broome County will pay the Contractors the current approved Medicaid rates retroactive to January 1, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreements with the vendors listed on Exhibit "A" for in-home and institutional respite services for the Office for Aging for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors at the rates stated on Exhibit "A", and be it

FURTHER RESOLVED, if the Medicaid rate changes, Broome County will pay the Contractors at the current approved Medicaid rates retroactive to January 1, 2018 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410601.1011 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME SS.: STATE OF NEW YORK

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20 17.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December. 2017.

Date sent to County Executive December 27, 2017

County Executive

Clerk, County Legislature County of Broome

RESPITE RATES FOR 2018

In-Home Respite Services

Stafkings Healthcare Systems P.O. Box 1015 Binghamton, New York 13902-1015 Respite Rate: \$ 23.58 per hour Nurse Supervision Rate: \$ 122.66 Vendor ID # 0000002669 CA #: 292-353

Interim Healthcare Systems 38 Front Street, Suite D Binghamton, New York 13905 Respite Rate: **\$ 23.09** per hour Nurse Supervision Rate: **\$78.88** Vendor ID # 0000002048 CA #: **292-353-1**

Family & Children's Society of Broome County 257 Main Street Binghamton, New York 13905 Respite Rate: \$ 21.18 per hour Nurse Supervision Rate: \$ 110.73 Vendor ID # 0000000106 CA #: 292-353-2

Homemakers of Broome County d/b/a Caregivers 189 Riverside Drive Johnson Øity, NY 13790 Respite Rate: \$20.49 per hour Nurse Supervision Rate: \$82.71 Vendor ID: 0000001742 CA #: 292-353-3

Institutional Respite Services

Willow'Point Nursing Home 3700 Old Vestal Road Vestal, New York 13850 Rate: Current Medicaid Rate Vendor ID # 0000010768 CA #: 292-356

Ideal Senior Living Center 508 High Street Endicott, New York 13760 Rate: Current Medicaid Rate Vendor ID # 0000003868 CA #: 292-359

Intro No.	46
Date	12/21/17
Reviewed by Co. Attorney	- The
Date	ulzelo

Permanent No. 2017-514 Date Adopted 12/21/17Effective Date 12/21/17

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH VARIOUS VENDORS FOR IN-HOME RESPITE SERVICES FOR THE OFFICE FOR AGING'S CAREGIVER SUPPORT INITIATIVE GRANT FOR 2017-2018

WHEREAS, the Director of the Office for Aging requests authorization for an agreement with various vendors for in-home respite services for the Office for Aging's Caregiver Support Initiative Grant at rates listed on Exhibit "A" for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said agreements are necessary to provide in-home respite services for caregivers of OFA managed clients, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with various vendors listed on Exhibit "A" for in-home respite services for the Office for Aging's Caregiver Support Initiative Grant period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors at the rates listed on Exhibit "A" for the term of the agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: · STATE OF NEW YORK)

<u>2017</u>.

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20 17

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of Said Legislature this 27th day of December.

Date sent to County Executive December 27, 2017

Approved County Executive ۱a Date

Clerk, County Legislature

County of Broome

EXHIBIT A

RESPITE RATES FOR 2018

In-Home Respite Services

Home Instead 53 Chenango St. Suite 401 Binghamton, New York 13901 Respite Rates - Weekdays: **\$ 23.75** per hour Weekends: **\$ 25.00** per hour Vendor ID # 0000035459 CA #: **292-482**

Seniors Helping Seniors P.O. Box 374 Corning, NY 14830 Respite Rate: **\$ 21.00** per hour Vendor ID # 0000035516 CA #: **292-483**

Intro No.		47	-
Date	12	121	17
Reviewed by Co. Attorney		2h	
Data			101.

Permanent No. 2017-515 Date Adopted <u>12/21/17</u> Effective Date <u>12/21/17</u>

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE RENEWAL OF AGREEMENTS WITH VARIOUS VENDORS FOR LEASE OF SPACE FOR THE OFFICE FOR AGING'S MEALS ON WHEELS SITES, SOCIAL ADULT DAY CARE SITES AND SENIOR CENTERS FOR 2018

WHEREAS, this County Legislature, by Resolution 451 of 2016, authorized renewal of the agreements with various vendors for lease of space for Senior Centers, Social Adult Day Care and Meals on Wheels sites for the period January 1, 2017 through December 31, 2017, and

WHEREAS, lease space is required for the activities of the senior community and for the Meals on Wheels Program so that meals can be delivered to central points where volunteers pick up and deliver meals to residents of Broome County, and

WHEREAS, said agreements expire by their terms on December 31, 2017, and it is desired at this time to renew said agreements on substantially similar terms and conditions, for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the agreements with various vendors as listed in Exhibits "A" through "F" for lease of space for Senior Centers, Social Adult Day Care and Meals on Wheels sites for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors the amounts listed in Exhibits "A" through "F", for the terms of the agreements, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines listed for each organization in Exhibits "A" through "F", and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

2017.

Approve

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December,

Date sent to Coun	y Executive	December 27	, 2017
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County Executive

Clerk, County Legislature County of Broome

EXHIBIT A

				•		
- 	LESSOR	PURPOSE	COST	BUDGET LINE	CA#	VENDOR ID #
	Village of Deposit 146 Front Street Deposit, NY 13754	Deposit Senior Center	\$287 month NTE \$3,444	34010006.6004111.3410624	292-26	0000001911
		· · ·				
			EXHIBIT B			
	LESSOR	PURPOSE	COST	BUDGET LINE	CA #	VENDOR ID #
	Chenango Bridge First United Methodist Church	Meals on Wheels of Chenango Bridge	\$50 month NTE \$600	34010006.6004111.3410625	292-296	0000001157
		· .				•
			EXHIBIT C			
	LESSOR	PURPOSE	COST	BUDGET LINE	CA #	VENDOR ID #
	Town of Vestal 605 Vestal Parkway West Vestal, NY 13850	Vestal Senior Center	No cost for space.	34010006.6004111.3410624	292-145	N/A
	Vestai, 141 10000				· · ·	
		•	EXHIBIT D		· · ·	
e Receiver	LESSOR	PURPOSE	COST	BUDGET LINE	CA #	VENDOR ID #
•	Town of Conklin P. O. Box 182	Meals on Wheels of Conklin/Kirkwood	No cost for space.	34010006.6004111.3410625	292-423	N/A
1	Conklin, NY 13748	:				
			EXHIBIT E			
	LESSOR	PURPOSE	COST	BUDGET LINE	CA#	VENDOR ID #
	Salvation Temple Church 85 Walnut Street Binghamton, NY 13905	Binghamton Meals on Wheels	\$850 month NTE \$10,200	34010006.6004111.3410625	292-459	0000031707
		e de la companya de l	EXHIBIT F			
	LESSOR	PURPOSE	COST	BUDGET LINE	CA#	VENDOR ID #
	Binghamton Housing Authority 35 Exchange Street Binghamton, NY 13901	Isbell Street Adult Day Care	\$500 month NTE \$6,000	3401006.6004111.3410609	292-485	0000001762
			•			

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Intro No.	70
Date	12/21/1
Reviewed by Co. Attorney	CD5 '
Date	11/28/17

Permanent No	. <u>20</u>	17-5	<u>16</u>
Date Adopted	<u> </u>	2/21/	17
Date Adopted Effective Date	12	28	<u>[[]</u>

Sponsored by: Finance and Health & Human Services Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE WILLOW POINT NURSING HOME TO WRITE OFF UNCOLLECTIBLE ACCOUNTS

WHEREAS, from time to time residents at the Willow Point Nursing Home (the "Nursing Home") have outstanding balances on their accounts or receivables become uncollectible because of various billing issues, and

WHEREAS, after due diligence it has been determined that the accounts listed in Exhibit "A" are uncollectible, and

WHEREAS, the Nursing Home has set up an allowance for accounts receivable account, and

WHEREAS, the Fiscal Manager for the Willow Point Nursing Home has requested authority to write off the uncollectible accounts and adjust the allowance for accounts receivable accordingly, now therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Fiscal Manager of the Willow Point Nursing Home to write off as uncollectible the accounts listed in Exhibit "A" and be it

FURTHER RESOLVED, that the Administrator of the Willow Point Nursing Home, the Director of the Officer of Management and Budget and Comptroller are authorized to make all necessary accounting entries, including adjustments to the allowance for accounts receivable account, to effectuate the intent and purpose of the resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>27th</u> day of <u>December</u>,

2017.

<u>2017</u>						
Date	sent to	County	Executive	<u>December</u>	27.	2017

Clerk, County Legislature

Jul (=

County Executive

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Date	

2017

Approved

County Legislatu County of Broome Willow Point Nursing Home Bad Debt Write-Off Summary 2017

MCA	\$59,841.10
МСВ	-
MCC	\$94,733.75
Medicaid	\$80,932.36
Medicaid - MLTC	\$133,521.84
Commercial	· · · · · · · · · · · · · · · · · · ·
Private/Resident	\$406,118.03
	775,147.08

Intro No.	49
Date	12/21/17
Reviewed by Co. Attorney	COS
Data	11/28/12

Permanent No. <u>2017-517</u> Date Adopted <u>12/21/2017</u> Effective Date <u>18</u> <u>8</u> <u>17</u>

Sponsored by: County Administration and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE ASSIGNMENT OF AN AGREEMENT WITH MOBILEXUSA TO PREVENTATIVE DIAGNOSTICS AND RENEWING THE AGREEMENT FOR PORTABLE X-RAY, EKG AND HOLTER MONITORING SERVICES FOR THE WILLOW POINT NURSING HOME FOR 2018

WHEREAS, this County Legislature, by Resolution 20 of 2013, as amended, authorized an agreement with MobilexUSA for portable x-ray, EKG and Holter monitoring services for the Willow Point Nursing Home at a cost not to exceed \$18,000 for the period March 1, 2013 through December 31, 2013, with the option for five one-year renewals under the same terms and conditions, and

WHEREAS, this County Legislature, by Resolution 461 of 2015, authorized and approved renewal of an agreement with Symphony Diagnostic Services d/b/a MobilexUSA for portable x-ray, EKG and Holter monitoring services for the Willow Nursing Home at an amount not to exceed \$45,000 for the period January 1, 2016 through December 31, 2016, and

WHEREAS, Preventative Diagnostics acquired the business operations from MobilexUSA and wishes to assume the existing MobilexUSA contract under the same terms and conditions at a 45% discount of the Medicare fee schedule, and

WHEREAS, the Administrator of the Willow Point Nursing Home agrees with said assignment and requests authorization to consent to said assignment, now, therefore, be it

RESOLVED, that this County Legislature hereby consents to the assignment by MobilexUSA to Preventative Diagnostics, 544 Park Avenue, Suite 620, Brooklyn, New York 11205 according to the agreement entered into by and between MobilexUSA subject to the same terms and conditions set forth in said agreement between Broome County and MobilexUSA, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Preventative Diagnostics, 544 Park Avenue, Suite 620, Brooklyn, New York 11205 for portable x-ray, EKG and Holter monitoring services for the Willow Point Nursing Home for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$45,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 27020204.6004573 (Other Fees for Services), and be it

Intro No. Date Reviewed by Co. Attorney

Date

1 COS 11/28/17

RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Permanent No. <u>2017-517</u> Date Adopted <u>12/21/2017</u> Effective Date

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Date sent to County Executive December 27th, 2017

Approved	Jan (
	County Executive	
Date	Bldr	, 20

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Intro No.	
Date	12/21/17
Reviewed by Co. Attorney	Tom
Date	11-28-201

Permanent No. 2017-518 Date Adopted 12/21/17 Effective Date $\cancel{221/17}$

Sponsored by: Health & Human Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE INMATE STD TESTING/JAIL PROGRAM GRANT FOR DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature, by Resolution 504 of 2016, authorized renewal of the Inmate STD Testing/Jail Program Grant for the Department of Health and adopted a program budget in the amount of \$57,435 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides STD/HIV education, testing and treatment of inmates at the Broome County Correctional Facility, and

WHEREAS, it is desired to renew said program grant in the amount of \$54,053 for the period of January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$54,053 from the Broome County Correctional Facility, 155 Lt. Van Winkle Drive, PO Box 2047, Binghamton, New York 13902-2047, for the Department of Health's Inmate STD Testing/Jail Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$54,053, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss. STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20 V

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate sear of said Legislature this 27th day of December, 2017.

Date sent to County Executive December 27, 2017

County Executive

Exhibit A

Broome County Health Department

2018 Inmate STD Testing Program/Jail Grant 01/01/18 - 12/31/18

PS Dept ID 25010004 PS Project 2510565

	01/01/17 - 12/31/17 Proposed Budget	01/01/8 - 12/31/18 Proposed Budget
Appropriations		
<u>, appropriationa</u>	<u>э</u>	
Personal Services		
6001001 SALARIES PART-TIME	6,796.00	6,958.00
Total Personal Services	6,796.00	6,958.00
	0,700.00	0,000.00
		an a
Contractual Expenditures		
6004062 MEDICAL LABORATORY AND CLINIC SUPPLIES	8,493.00	6,310.00
6004063 DRUGS	2,500.00	2,500.00
6004402 LAB SERVICES	1,679.00	1,468.00
Total Contractual Expenditures	12,672.00	10,278.00
		n en en den den del
n an fair an an tha an tha an		
Chargeback Expenditures		
6004610 PERSONAL SERVICES CHARGEBACK	36,130.00	34,928.00
Total Chargeback Expenditures	36,130.00	34,928.00
		•
Fringe Benefits		an an the Brand House
6008001 STATE RETIREMENT	1,108.00	1,154.00
6008002 SOCIAL SECURITY	520.00	532.00
6008004 WORKERS COMPENSATION	109.00	103.00
5008011 UNEMPLOYMENT INSURANCE	100.00	100.00
Total Fringe Benefits	1,837.00	1,889.00
- 小学校、1997年1月1日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日		,
an a	na sena a construction. Na sena esta da construction de la	
Total Expenditures	57,435.00	54,053.00
Revenue my and the second		

5000333 OTHER DEPAI	RTMENTAL CHARGEBA	CK.	57,435.00	54,053.00
	Tot	al Revenue	57,435.00	54,053.00
		Contenents (C		

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BROOME COUNTY HEALTH DEPARTMENT

PROGRAM: 2018 Inmate STD Testing/Jail Grant 01/01/2018 - 12/31/2018

SUMMARY OF PERSONAL SERVICE POSITIONS

		Full-1	ime Positions			
	Title of Position	Grade/Unit	Actual	Currently Authorized	Requested	Recommended
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Total Full-Time Positions

	Part-J	Fime Positions	<u>일 같은 것이 아</u> 들은 것이 아들의 불성했다.
Title of Position	Grade/Unit	Actual Currently Authorized	Requested Recommended
		2017 2017	2018 2018

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Clinical Laboratory Technologist (.11 FTE) 24

Total Part-Time Positions

Intro No.	51
Date	12/21/17
Reviewed by Co. Attorney	nus
Date	11/25/17

Permanent No. <u>2017-519</u> Date Adopted <u>12(21/17</u> Effective Date <u>12(21/17</u>

Sponsored by: Finance Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE CANCELLATION OF INTEREST AND PENALTIES ON A PARCEL OF REAL PROPERTY IN THE TOWN OF FENTON

WHEREAS, in January of 2017 the landowner sent by certified mail his check for taxes for 1080 Chenango Street,

WHEREAS, said certified mail was received by the County but the check was never recorded as paid by the Receiver of Taxes and the taxes were rolled over as unpaid, and

WHEREAS, it is necessary to cancel the interest and penalties on the base amount of \$4,727,90 for parcel ID #129.05-4-6, 1080 Chenango Street, in the Town of Fenton, now, therefore, be it

RESOLVED, that the interest and penalties on the base amount of \$4,727.90 for parcel ID #129.05-4-6, 1080 Chenango Street in the Town of Fenton taxes will be cancelled.

COUNTY OF BROOME) 55.2 STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December</u>, <u>2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Date sent to County Executive December 27, 2017

Approved	JA	(
	1	County Executive	
Date	12-128		2017

intro No.	50)
Date	12/21	17
Reviewed by Co. Attorney	A	is
Date		125/17

RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Permanent No. <u>2017-520</u> Date Adopted <u>12/21/17</u> Effective Date <u>12/28/17</u>

Sponsored by: Finance Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING SALE OF COUNTY PROPERTIES FROM THE 2017 TAX SALE AUCTION

WHEREAS, the County of Broome owns certain parcels of real property as a result of in rem foreclosures, and

WHEREAS, this County Legislature has heretofore authorized the Director of Real Property Tax Service to sell such properties in conformity with procedures established by this Legislature and in accordance with all applicable laws, and

WHEREAS, the Director of Real Property Tax Service advises that a tax sale auction for 2017 was held and all bids submitted were tabulated, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the conveyance of certain real property to the successful bidders from the 2017 Broome County tax sale auction as indicated on the attached Exhibit "A", and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the successful bidders in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December.

Date sent to County Executive December 27, 2017

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County Executive

Clerk, County Legislature County of Broome

Prepared by: Chloe A Riley-Haner

City 2015 Auction others Auction 11-18-2017

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		<u> </u>	<u>Auction 11-18</u>	1		1				
Owner	Serial	Town	Address	÷	<u>SBL</u>	Lot size				<u>Bid amount</u>
Bespoke Rentais LLC	<u>15-15</u>	C-Binghamton	65 Lake Ave	-	143.67-2-3	<u>.13ac</u>	220			26,000.00
7 High Point Circle Rye Brook NY 10573	15-642	C-Binghamton	<u>8 Livingston St</u>	-	160.65-2-5	<u>57*173</u>	220	<u>2 units 2427sf</u>	<u>\$</u>	43,000.00
	<u>, Niles,</u>			4						
April P. Lynch	15-282	C-Binghamton	24 Abbott St	4	145.61-2-39	50*120	230	<u>3 units 2182sf</u>	\$	40,000.00
<u>1330 E 51st St. Brooklyn NY 11234</u>					E SE E				<u> .</u>	<u> </u>
		2		-						
Irene L Spencer	15-113	C-Binghamton	<u>17 Bevier St</u>	-	144.51-2-45	<u>37*174</u>	210	sfr 1292sf grg	\$	14.000.00
5 Sturges St Binghamton NY 1391										
T O D N C I X Z				-						
<u>Tim & Pam Murphy LLC</u>	15-769	C-Binghamton	62 Burr Ave		<u>161.54-1-33</u>	<u>70*150</u>	311	lot	<u>\$</u>	500.00
187 W Chenango Rd Castle Creek NY 13744		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		-	at 41 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1				·	
										<u> </u>
Linlin Feng, Nili Ji, & Naijun Feng	15-29	C-Binghamton	65 Cleveland Ave	1	143.74-1-22	<u>50*135</u>	210	<u>sfr 1158sf</u>	<u>\$</u>	27,000.00
9 Midwood Dr Florham Park NJ 07932					- <u>1., 7., 4., 7.</u> •	· · ·	·			
		· · · ·		_	· · ·			·		<u> </u>
Ibrahim Barrie & Jennique A Barrie & Jala B Barrie	<u>15-399</u>	C-Binghamton	<u>36 Clinton St</u>	1	160.24-1-58	<u>49*148</u>	220	<u>2 units 1744sf</u>	<u>\$</u>	21,000.00
274 W 140th St 37, New York, NY 10030				·			•			
				-				· · · · · · · · · · · · · · · · · · ·	· ·	
Brian D Brigham	<u>15-737</u>	<u>C-Binghamton</u>	<u>394 Conklin Ave</u>	1	61.39-1-26	<u>70*135</u>	<u>210</u>	<u>sfr 1602sf grg</u>	<u>\$</u>	30,000.00
305 Page Brook Rd Whitney Point NY 13862					*			-		
					<u> </u>			-		<u></u>
Claudia R Brown	<u>15-774</u>	C-Binghamton	<u>3 Decatur St</u>	-†	61.54-2-51	<u>.05ac</u>		landlocked	\$	10.00
11 Rutherford St Binghamton NY 13901	15-1205	Union	3105 Argonne Ave rear	1	58.05-6-40	.19ac	<u>311</u>	landlocked	<u>\$</u>	10.00
					<u>the second second</u>					
Saleena A Hernandez	<u>15-770</u>	<u>C-Binghamton</u>	47 Decatur St	1	<u>61.54-2-24</u>	<u>60*305</u>	<u>210</u>	<u>sfr 1048sf</u>	\$	5.000.00
P4 Pine St Binghamton NY 13901				-						
						, 				
Jannah J & Shane C Storman	<u>15-87</u>	C-Binghamton	29 Dennison Ave	-				sfr 1456sf grg	<u>\$</u>	36,000.00
7 Birdsall St Apt 1 Greene NY 13778	14-1308	<u>Vestal</u>	<u>1625 Pearl St</u>	1	<u>57.52-1-8</u>	<u>.20ac</u>	<u>210</u>	Flood house 925sf	\$	2,500.00
				_						
heresa Dzuba & Steven Ottman	<u>15-289</u>	C-Binghamton	108 Gaylord St	1	<u>45.62-3-22</u>	<u>50*125</u>	<u>311</u>	lot	<u>\$</u>	1,300.00
1 Nanticoke Rd Maine NY 13802	<u>15-290</u>	C-Binghamton	110 Gaylord St	1	<u>45.62-3-23</u>	<u>50*125</u>	<u>311</u>	lot	\$	2,200.00
iam Seeds LLC	<u>15-480</u>	C-Binghamton	124 Henry St	1	<u>60.34-1-13</u>	<u>42*125</u>	<u>220</u>	<u>2 units 2316sf</u>	\$	25.000.00
24 Groton Ave Cortland NY 13045	<u>15-236</u>	C-Binghamton	389 West State St	1	<u>44.81-2-3</u>	<u>150*125</u>	<u>484</u>	retail 2064sf	<u>\$</u>	42,000.00
helly Santieg Investment Property LLC	14-764	C-Binghamton	9 Locke Dr	1	61.45-4-39	<u>155*145</u>	<u>311</u>	landlocked	<u>\$</u>	25.00
3 1/2 Murray St Binghamton NY 13905		<u>Next two</u>	sold together	·			·			
helly Santieg Investment Property LLC	15-801	C-Binghamton	20 Pratt Ave	1	76.33-2-30	<u>50*150</u>	<u>311</u>	landlocked	<u>\$</u>	100.00
helly Santieg Investment Property LLC	15-802	C-Binghamton	22 Pratt Ave	1	76.33-2-31	<u>50*150</u>	311	landlocked	<u>\$</u>	
helly Santieg Investment Property LLC	15-414	Dickinson	53 N Louisa St	12	29.69-1-9	50*120	311	landlocked	\$	25.00
helly Santieg Investment Property LLC			39 N Broad St					landlocked	\$	30.00
helly Santieg Investment Property LLC			sold together						<u></u>	
	1		solu logelilei	-	62 02 1 16	65			ø	
helly Santieg Investment Property LLC			401 Foley Rd	-				vacant lot	<u>\$</u>	200.00
helly Santieg Investment Property LLC	14-523	Kirkwood	33 Williams St rear	10	62.15-2-32	90*238	311	landlocked	\$	

Prepared by: Chloe A Riley-Haner

City 2015 Auction others Auction 11-18-2017

<u>Owner</u>	Serial	Town	Address	SBL	Lot size		<u>Style</u>	Bid amount
Shelly Santieg Investment Property LLC	14-531	Kirkwood	32 Colton Ave	178.02-2-35	.23ac	311	vacant land	\$
Balbir Singh	15-810	C-Binghamton	157 Mary St	176.33-3-26	50*150	31	l lot	\$ 1,000.00
110 Briarview Rd Vestal NY 13850	15-120	C-Binghamton	4 Ogden St	144.51-3-54	60*111	41	4 units 2708sf	\$ 35,000.00
							and the second second	
Anthony & Karen Jordan	15-438	C-Binghamton	15 Mather St	160.30-3-19	40*125	210) <u>sfr 1832sf</u>	\$ 15,000.00
22 Mygatt St Binghamton NY 13905								-
			2 v.		1 - A.			
Arturo S Kadri	15-276	C-Binghamton	12 Melcher St	145.46-1-33	<u>50*80</u>	210	<u>sfr 1271sf</u>	<u>\$ 11.000.00</u>
223 Webb Rd Binghamton NY 13903	,							
Iassib Kazan & Michael B Yammine	<u>15-759</u>	C-Binghamton	11 Montour St	<u>161.47-2-1</u>	105*131	210	ranch 1456sf	\$25,000.00
5 Lake St Owego NY 13827								
Yong Xiang Chen	15-789	C-Binghamton	3 Morris St	<u>176.24-3-6</u>	<u>61*31</u>	<u>210</u>	<u>sfr 1192sf</u>	\$ 14,000.00
009 E 27th St Brooklyn NY 11229								
hmed S Afify	<u>15-125</u>	C-Binghamton	9 North Ave	144.58-1-40	<u>50*127</u>	<u>210</u>	<u>sfr 1449sf</u>	\$ 7,500.00
1 Belden St Binghamton NY 13903	15-1092	E-Union	8 S Duane Ave	156.12-4-48	45*187	210	fire damage	\$ 7.000.00
hmed S Afify	15-1182	E-Union	903 Park St	157.10-5-22	43*94	210	sfr 1300sf grg	\$ 16,500.00
					· · · · ·			
inghamton Realty Partners LLC	15-607	C-Binghamton	42 1/2 Oak St	160.55-3-23	50*60	<u>311</u>	landlocked	\$ 275.00
O Box 1445 Binghamton NY 13902								
							100 A	
dwin N Navarro	15-106	C-Binghamton	25 Ogden St	144.51-1-24	<u>54*51</u>	<u>210</u>	<u>sfr 1593sf grg</u>	<u>\$ 15,000.00</u>
30 Concord Ave #41 Bronx NY 10455	1							
······································								
vdo & Sanela Mujcic	14-770	C-Binghamton	34 Overland Dr	161.47-2-35	100*300	311	vacant land	\$ 550.00
25 E Hill Rd Binghamton NY 13901								
mber Johnson	15-244	C-Binghamton	37 Doubleday St	144.82-3-27	50*150	<u>220</u>	<u>2 units 2776sf</u>	\$ 9,000.00
7 Doubleday St								
obert J Pornbeck	15-242	C-Binghamton	141 Prospect Ave	144.82-2-50	<u>20*99</u>	210	<u>TH 1240sf</u>	\$ 40,500.00
2 Prospect Ave Binghamton NY 13901	. :					1		
esa M Wood	15-792	C-Binghamton	166 Sherwood Ave	176.26-2-35	<u>60*100</u>	<u>311</u>	landlocked	\$ 60.00
0 Central St Endicott NY 13760								
	e e sere		a second and a second			••••••		ser a serie a serie s
ul Manuszewski	<u>15-132</u>	C-Binghamton	6 1/2 Sturges St	<u>144.59-3-8</u>	<u>36*138</u>	<u>210</u>	<u>sfr 1520sf</u>	<u>\$ 14,000.00</u>
Ellis Rd Binghamton NY 13904								an a
					they.	1 - 1 1/ 1	an guar a guara	
enis Kovacevic		C-Binghamton	40 The Circuit St	<u>161.61-1-13</u>	<u>60*150</u>	311	lot	<u>\$ 550.00</u>
Prospect St Binghamton NY 13905								
magiotis D Carvelas	<u>15-389</u>	C-Binghamton	43 Thorp St	160.22-3-22	<u>48*102</u>	210	sfr 1672sf grg	<u>\$ 14.000.00</u>
	enter territori		y a anna a tha an an anna an an an an an an an an an	and the second secon	New Strategy	(*34) 		
		an a standard and a standard a st Na standard a				nation Notice		
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Prepared by: Chloe A Riley-Haner

City 2015 Auction others Auction 11-18-2017

<u>Owner</u>	<u>Serial</u>	Town	Address	SBL	Lot size	<u> CC</u>	<u>Style</u>	E	lid amount
1 Perry Sy Binghamton NY 13905			i i						· · ·
Kuzeyer Properties LLC	15-383	C-Binghamton	62 Thorp St	160.22-2-11	<u>62*134</u>	210) <u>sfr 1848sf</u>	\$	15,000.0
66 Wilson Hill Rd Binghamton NY 13905									
		Next Three	sold together						
Selmir & Nadija Kovacevic	15-101	Binghamton	3564 Grandview St	176.15-2-1	.25ac	314	vacant lot	\$	3.750.0
33 Prospect St	15-102	Binghamton	3568 Grandview St	176.15-2-2	75*160	314	vacant lot		
Binghamton NY 13905	15-103	Binghamton	3570 Grandview St	176.15-2-3	75*160	314	vacant lot	\$	<u></u>
Aldo R Rea	15-454	Fenton	155 Porter Hollow Rd	097.02-1-39	.76ac	311	vacant lot	\$	350.0
6 Green St Binghamton NY 13901		Next five	sold together	.55ac					
Aldo R Rea	15-828	Union	925 Rosedale St	140.20-5-49	40*120	311	vacant lot	\$	500.00
6 Green St Binghamton NY 13901	15-829	Union	923 Rosedale St	140.20-5-50	40*120	311	vacant lot	\$	· • • •
Aldo R Rea	15-830	Union	921 Rosedale St	140.20-5-51	40*120	311	vacant lot	\$	
lldo R Rea	15-831	Union	919 Rosedale St	140.20-5-52	40*120	311	vacant lot	\$	-
6 Green St Binghamton NY 13901	15-832	Union	917 Rosedale St	140.20-5-53	40*120	311	vacant lot	\$	
		Next two	sold together					<u> </u>	
ldo R Rea	15-837	Union	1529 Nanticoke Dr		1.20ac	280	2 bdlgs 1472sf	\$	1,000.00
5 Green St Binghamton NY 13901	15-838	Union	1527 Nanticoke Dr	141.05-1-7.2			vacant lot	<u> </u>	
	10-000			141.05 1 7.2		<u></u>		-	<u></u>
TSB Properties	15-430	Dickinson	228 Bevier St	145.55-1-11	20ac	210	<u>sfr 937sf</u>	\$	13,000.00
45 Brook Ave Vestal NY 13850	10 100	<u></u> ,		<u></u>		210	<u>511 95 701</u>	ļ <u> </u>	10,000.00
15. DTOOR TAVE VESTAL 141 15850									
arrington Construction	15-559	Lisle	7 Church Rd	019.13-1-14	.11ac	210	Unsafe structure d	\$	1,500.00
2 Twining Rd Johnson City, NY 13790								<u></u>	
							······		<u>.</u>
randon M Flynn	15-678	Sanford	135 Clark Rd	138.00-1-42	.65ac	310	vacant lot	\$	25.00
32 Oakdale Rd Johnson City NY 13790							······		
ichael P Buckley	15-826	Union	211 Duke St	140.20-4-16	40*120	311	vacant lot	\$	300.00
88 State Rte 26 lot 34B	15-1201		3223 Verdun Ave				vacant lot	\$	750.00
ndicott NY 13760			Sold together						
ichael P Buckley	14-1166		414 Hazel Ave	156.16-6-16	63*125	311	Mountain side lot	\$	200.00
			214 N Arthur Ave	141.15-5-10			landlocked	\$	
			418 N Rogers Ave		·····		landlocked	\$	
	14-970		4101010050131110					<u>Ψ</u>	
ndice N VanSchaick	15-1286	Vestal	279 Pierce Hill Rd	173.08-1-13	.81ac	311	vacant lot	\$	75.00
9 Princeton St Endicott NY 13760	10-1200		<u></u>	<u>x12.00 x 12</u>			LITEMAL AUL	<u>Ψ</u>	75.00
2 1 1400004 St LANULOIL IN 1 13/00		'		<u> </u>					
/ LaBar & Stephanie T Crawford	15-1347	Vestal	213 Underwood Rd	222.01-1-19	.49ac 2	210	Cottage 1000+-sof	\$	7,000.00
41 River Rd Endwell NY 13760	10 10 17							¥	
11 114701 114 LARUWOILIN IS 13/00									· · · · · ·
wn Of Dickinson	15-425	Dickinson	519 Old Front St rear	144.49-1-2	25*70	311	landlocked	\$	1.00
I Old Front St Binghamton NY 13905	~~ 145							<u>*</u>	1.00

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City 2015 Auction others Auction 11-18-2017

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Image: Construction of the second state of	<u>Owner</u>	Serial	Town	Address	SBL	Lot size	CC	Style	Bid amount
City of Binghamton 15:755 C-Binghamton 34 Delmar St 161:46-3-14 50*131 210 #1270art \$ 1.00 38 Hawley St 15:830 C-Binghamton 14 Eate Dr 176:42-2:27 63*122 210 rauke fire damaes \$ 1.00 Binghamton NY 13901 15:192 C-Binghamton 10 Franklin St 144.73-1.8 60*52 210 #1 state \$ 1.00 City of Binghamton 15:794 C-Binghamton 36 Medfred St 161:46-3-43 60*123 210 #1 state \$ 1.00 City of Binghamton 15:50 C-Binghamton 26 Medfred St 162:43-7 50*126 210 #1 state \$ 1.00 21x of Binghamton 15:408 C-Binghamton 24 Morfait Ave 146:67-1-30 60*110 220 2 unita 236 stat \$ 1.00 21x of Binghamton 15:50 C-Binghamton 24 Staryessant St 160:24-37 50*126 210 #1 state \$ 1.00 21x of Binghamton 15:537 C-Binghamton <t< td=""><td></td><td>N. A.</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>		N. A.							
City of Binghamton 15:755 C-Binghamton 34 Delmar St 161:46-3-14 50*131 210 #1270art \$ 1.00 38 Hawley St 15:830 C-Binghamton 14 Eate Dr 176:42-2:27 63*122 210 rauke fire damaes \$ 1.00 Binghamton NY 13901 15:192 C-Binghamton 10 Franklin St 144.73-1.8 60*52 210 #1 state \$ 1.00 City of Binghamton 15:794 C-Binghamton 36 Medfred St 161:46-3-43 60*123 210 #1 state \$ 1.00 City of Binghamton 15:50 C-Binghamton 26 Medfred St 162:43-7 50*126 210 #1 state \$ 1.00 21x of Binghamton 15:408 C-Binghamton 24 Morfait Ave 146:67-1-30 60*110 220 2 unita 236 stat \$ 1.00 21x of Binghamton 15:50 C-Binghamton 24 Staryessant St 160:24-37 50*126 210 #1 state \$ 1.00 21x of Binghamton 15:537 C-Binghamton <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>Ì</td><td></td><td></td></t<>							Ì		
38 Havlev St 15-580 C-Binghanton 14 Earle Dr. 176.42-2:27 63122 210 mach fire damage \$ 1.00 Binghanton NY 13901 15-192 C-Binghanton 10 Franklin St 144.73-1-8 40°55 210 at 356rt \$ 1.00 City of Binghanton 15-757 C-Binghanton 36 Medford St 161.46.3-43 50°131 210 at 1606d are \$ 1.00 City of Binghanton 15-757 C-Binghanton 22 Moffait Ave 144.67-1-10 40°110 20 2 units 1096d are \$ 1.00 City of Binghanton 15-507 C-Binghanton 128 Okifait Ave 144.67-1-10 40°110 20 2 units 1096d are \$ 1.00 City of Binghanton 15-507 C-Binghanton 128 Okifait Ave 160.043-1;31 70°60 411 damofiton suscented \$ 1.00 City of Binghanton 15-408 C-Binghanton 24 Sturyesant St 160.26-1-3 30°140 220 units 216 are \$ 1.00 Sty of Binghanton 15-582 C-Binghanton 157 Stage abannas St 160.50-1-33 325 330 com lot \$ 1.00 <t< th=""><th>The following parcels are to be</th><th>will be</th><th>demolished by</th><th>the City of Binghamton</th><th><u>City to</u></th><th>pay</th><th><u>all</u></th><th>maintenance</th><th>charges</th></t<>	The following parcels are to be	will be	demolished by	the City of Binghamton	<u>City to</u>	pay	<u>all</u>	maintenance	charges
Binghamton NY 13901 15-192 C-Binghamton 10 Franklin St 144.73-1-8 40°55 210 sit 85st \$ 1.00 City of Binghamton 15-794 C-Binghamton 25 Medford St 161.46;3-43 50°13 210 sit 85st \$ 1.00 City of Binghamton 15-757 C-Binghamton 26 Medford St 161.46;3-43 50°13 210 sit 1326 \$ 1.00 City of Binghamton 15-130 C-Binghamton 22 Moffait Ave 144.67:1-10 40°110 220 zuits 1356rf \$ 1.00 City of Binghamton 15-400 C-Binghamton 22 Moffait Ave 144.67:1-10 40°110 220 zuits 215 1.00 City of Binghamton 15-408 C-Binghamton 24 Sturvesant St 160.24:-37 50°126 210 sits 215 stard \$ 1.00 Stv of Binghamton 15-232 C-Binghamton 12 Way St 160.26:-13 74°124 210 sits 216 stard \$ 1.00 Stv of Binghamton 15-532 C-Binghamton 157 Sasquehama St 160.26:-13 38'58 30 suita 116 s	City of Binghamton	15-755	C-Binghamton	<u>34 Delmar St</u>	<u>161.46-3-14</u>	<u>50*131</u>	<u>210</u>	<u>sfr 1270sf</u>	<u>\$</u> 1.00
City of Binghamton 15.794 C-Binghamton 40 Hotokkiss St 176.31-1-19 60°125 210 st 14isf \$ 1.00 City of Binghamton 15-757 C-Binghamton 36 Medford St 161.46-3-43 20°131 210 str 1696st arg \$ 1.00 City of Binghamton 15-150 C-Binghamton 168 Oak St 160.24-3-7 50°126 210 str 132sf \$ 1.00 City of Binghamton 15-537 C-Binghamton 168 Oak St 160.24-3-7 50°126 210 str 132sf \$ 1.00 City of Binghamton 15-537 C-Binghamton 24 Stuvyesant St 160.26-1-3 30°140 22 210 str 1163 auguestaf \$ 1.00 City of Binghamton 15-537 C-Binghamton 157 Susquehama St 160.50-1-37 Str 55 30 con Iaf \$ 1.00 City of Binghamton 15-581 C-Binghamton 157 Susquehama St 160.50-1-37 Str 55 30 con Iaf \$ 1.00 Liy of Binghamton<	<u>38 Hawley St</u>	15-830	C-Binghamton	14 Earle Dr	176.42-2-27	63*122	210	rranch fire damage	<u>\$1.00</u>
City of Binghamton 15.757 C-Binghamton 36 Medford St 161.46.3-4.3 50*13 210 sfr 1690ef seg \$ 1.00 City of Binghamton 15.130 C-Binghamton 22 Moffait Ave 144.67-1-10 40*110 220 2 mits 1326st \$ 1.00 City of Binghamton 15.401 C-Binghamton 24 Moffait Ave 144.67-1-10 40*110 220 2 mits 1326st \$ 1.00 City of Binghamton 15.537 C-Binghamton 24 Suyvesant St 160.24-3-7 50*126 210 sft 1321st \$ 1.00 City of Binghamton 15-537 C-Binghamton 24 Way St 160.26-1.3 30*140 220 2 mits 2116sf zeg \$ 1.00 City of Binghamton 15-528 C-Binghamton 157 Susquehama St 160.50-1-37 58*95 330 can lat \$ 1.00 Vir of Binghamton 15-581 C-Binghamton 157 Susquehama St 160.50-1-37 58*95 330 can lat \$ 1.00 Vir of Binghamton 15-581 C-Binghamton 15 Susquehama St 160.50-1-39 32*57 <	Binghamton NY 13901	15-192	C-Binghamton	10 Franklin St	<u>144.73-1-8</u>	<u>40*95</u>	<u>210</u>	<u>sfr 858sf</u>	<u>\$ 1.00</u>
Sitv of Binghamton 15.150 C-Binghamton 22 Moffait Ave 144.67-1-10 40*110 220 zuits 1926sf \$ 1.00 Sitv of Binghamton 15.401 C-Binghamton 168 Oak St 160.24-3-7 50*126 210 sft 1312sf \$ 1.00 Sitv of Binghamton 15.537 C-Binghamton 2.4 Stuyvesant St 160.43-1-31 70*60 411 demolition suzessted \$ 1.00 Sitv of Binghamton 15.537 C-Binghamton 2.4 Stuyvesant St 160.43-1-31 70*60 411 demolition suzessted \$ 1.00 Sitv of Binghamton 15.537 C-Binghamton 2.2 Way St 160.26-1.3 30*140 220 2.uints 2116sf zrg \$ 1.00 Sitv of Binghamton 15.582 C-Binghamton 157 Sity Studienna St 160.50-137 58*95 330 cona left \$ 1.00 Sity of Binghamton 15.582 C-Binghamton 15 Biz Suzguehana St 160.50-139 32*57 330 cona left \$ 1.000 Sity of Binghamton 15.583 C-Binghamton 51 Sucourt St 161.24-	City of Binghamton	<u>15-794</u>	C-Binghamton	40 Hotchkiss St	<u>176.31-1-19</u>	60*125	<u>210</u>	<u>sfr 1541sf</u>	<u>\$1.00</u>
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Sity of Binghamton 15-537 C-Binghamton 24 Stuyvesant St. 160.43-1-31 70*60 411 demotition suggested \$ 1.00 Sity of Binghamton 15-408 C-Binghamton 22 Way St. 160.26-1-3 30*140 220 2 units 2116sf gras \$ 1.00 Sity of Binghamton 15-231 C-Binghamton 36 Winding Way 144.80-2-48 74*134 210 sh 1008st \$ 1.00 Sity of Binghamton 15-582 C-Binghamton 157 Susquehanna St 160.50-1-37 58*95 330 can let \$ 1.00 Sity of Binghamton 15-581 C-Binghamton 157 Susquehanna St 160.50-1-37 58*95 330 can let \$ 1.00 Sity of Binghamton 15-581 C-Binghamton 151 Susquehanna St 160.50-1-32 32*57 330 can let \$ 1.00 Sity of Binghamton 15-581 C-Binghamton 518 Court St 161.24-2-15 24*121 438 parking let \$	City of Binghamton	15-150	C-Binghamton	22 Moffatt Ave	144.67-1-10	<u>40*110</u>	<u>220</u>	<u>2 units 1936sf</u>	<u>\$1.00</u>
Lity of Binghamton 15-408 C-Binghamton 22 Way St 160.26-1:3 20'140 220 2units 2116st grz \$_100 Jity of Binghamton 15-231 C-Binghamton 36 Winding Way 144.80-248 74'134 210 str 2008st \$_100 Jity of Binghamton 15-582 C-Binghamton 157 Susquehanna St 160.50-1-37 58'95 30 com lot \$_100 Jity of Binghamton 15-581 C-Binghamton 17 Susquehanna St 160.50-1-37 58'95 30 com lot \$_100 Jity of Binghamton 15-583 C-Binghamton 17 Susquehanna St 160.50-1-36 38'58 30 com lot \$_100 Jity of Binghamton 15-583 C-Binghamton 151 Susquehanna St 160.50-1-39 32'57 30 com lot \$_100 Juty of Binghamton 15-707 C-Binghamton 518 Court St 161.24-2-15 24'121 438 parking lot \$_90.000.00 199 School House Rd Wind 15-708 C-Binghamton 520-524 Court St 161.24-2-16 143'118 421 restaurant 344agt \$	City of Binghamton	<u>15-401</u>	C-Binghamton	168 Oak St	160.24-3-7	<u>50*126</u>	<u>210</u>	<u>sfr 1312sf</u>	<u>\$ 1.00</u>
2ity of Binghanton 15:231 C-Binghanton 36 Winding Way 144.80-2:48 74*134 210 st 100 2ity of Binghanton 15:582 C-Binghanton 157 Susquehanna St 160.50-1:37 58*95 330 com lot \$ 1.00 2ity of Binghanton 15:582 C-Binghanton 1 Favette St 160.50-1:32 58*95 330 com lot \$ 1.00 2ity of Binghanton 15:583 C-Binghanton 1 Favette St 160.50-1:39 32*57 330 com lot \$ 1.00 2ity of Binghanton 15:583 C-Binghanton 518 Court St 161.24-2-15 24*121 438 parking lot \$ 90.000.00 129 School House Rd Wind 15:707 C-Binghanton 520-524 Court St 161.24-2-16 143*118 421 restaurant 344sef \$	<u>City of Binghamton</u>	<u>15-537</u>	C-Binghamton	2-4 Stuyvesant St	160.43-1-31	70*60	<u>411</u>	demolition suggested	<u>\$ 1.00</u>
Lity of Binghanton 15-582 C-Binghanton 157 Susquehanna St 160.50-1-37 58*95 330 com lot \$ 1.00 Lity of Binghanton 15-581 C-Binghanton 1 Favette St 160.50-1-36 38*58 330 com lot \$ 1.00 Lity of Binghanton 15-583 C-Binghanton 151 Susquehanna St 160.50-1-39 32*57 330 com lot \$ 1.00 Lity of Binghanton 15-583 C-Binghanton 151 Susquehanna St 160.50-1-39 32*57 330 com lot \$ 1.00 Lity of Binghanton 15-583 C-Binghanton 151 Susquehanna St 160.50-1-39 32*57 330 com lot \$ 1.00 Andrew Grigoli 15-707 C-Binghanton 518 Court St 161.24-2-15 24*121 438 parking lot \$ 90.000.00 129 School House Rd Wind 15-708 C-Binghanton 520-524 Court St 161.24-2-16 143*118 421 restaurant 3444sf \$	City of Binghamton	15-408	C-Binghamton	22 Way St	<u>160.26-1-3</u>	<u>30*140</u>	<u>220</u>	2 units 2116sf grg	<u>\$ 1.00</u>
2ity of Binghamton 15-581 C-Binghamton 1 Fayette St 160.50-1-36 38*58 330 com lot \$ 1.00 2ity of Binghamton 15-583 C-Binghamton 151 Susquehana St 160.50-1-36 38*58 330 com lot \$ 1.00 2ity of Binghamton 15-583 C-Binghamton 151 Susquehana St 160.50-1-36 38*58 330 com lot \$ 1.00 Andrew Grigoli 15-707 C-Binghamton 518 Court St 161.24-2-15 24*121 438 parking lot \$ 90.000.00 199 School House Rd Wind 15-707 C-Binghamton 520-524 Court St 161.24-2-16 143*118 421 restaurant 344sf \$	City of Binghamton	<u>15-231</u>	C-Binghamton	36 Winding Way	144.80-2-48	<u>74*134</u>	<u>210</u>	<u>sfr 1008sf</u>	<u>\$1.00</u>
Zity of Binghamton 15-583 C-Binghamton 151 Susquehanna St 160.50-1-39 32*57 330 com lot \$ 1.00 Next two sold together	City of Binghamton	15-582	C-Binghamton	157 Susquehanna St	160.50-1-37	<u>58*95</u>	<u>330</u>	<u>com lot</u>	<u>\$ 1.00</u>
Nexit two sold together Andrew Grigoli 15-707 C-Binghamton 518 Court St 161.24-2-15 24*121 438 parking lot \$_90,000,00 199 School House Rd Wind 15-708 C-Binghamton 520-524 Court St 161.24-2-16 143*118 421 restaurant 3444sf \$	City of Binghamton	<u>15-581</u>	C-Binghamton	1 Fayette St	<u>160.50-1-36</u>	<u>38*58</u>	<u>330</u>	<u>com lot</u>	<u>\$ 1.00</u>
Next two sold together Idi 24-2-15 24*121 438 parking lot \$ 90,000.00 199 School House Rd Wind 15-707 C-Binghamton 518 Court St 161.24-2-15 24*121 438 parking lot \$ 90,000.00 199 School House Rd Wind 15-708 C-Binghamton 520-524 Court St 161.24-2-16 143*118 421 restaurant 3444sf \$	Lity of Binghamton	<u>15-583</u>	C-Binghamton	151 Susquehanna St	<u>160.50-1-39</u>	<u>32*57</u>	<u>330</u>	<u>com lot</u>	<u>\$ 1,00</u>
Andrew Grigoli 15-707 C-Binghamton 518 Court St 161.24-2-15 24*121 438 parking lot \$ 90,000,00 199 School House Rd Wind 15-708 C-Binghamton 520-524 Court St 161.24-2-16 143*118 421 restaurant 3444sf \$									
199 School House Rd Wind 15-708 C-Binghamton 520-524 Court St 161.24-2-16 143*118 421 restaurant 3444sf \$ Image: School House Rd Wind 15-708 C-Binghamton 520-524 Court St 161.24-2-16 143*118 421 restaurant 3444sf \$ Image: School House Rd Wind Image: School House Rd House Rd House Rd House Rd House Rd House Rd House	n an		<u>Next two</u>	sold together			•		
Sell back the followingGross Sale\$ 675.299.00Vell back the following15-695C-Binghamton14 Oliver St161.21-1-1850*1362202 units 2114sf\$ 9.000.004 Oliver Si Binghamton NY 13904Sellback installmentImage: Studios Inc15-319C-Binghamton234 Robinson St145.78-2-2248*150512theatre 8208sf\$ 11.430.0022 State St Binghamton NY 13901Image: Studios Inc15-319C-Binghamton234 Robinson St145.78-2-2248*150512theatre 8208sf\$ 11.430.0010 Sale14-1486Windsor103 Oak Ridge Rd182.01-1-442ac311landlockedImage: Studios IncImage: Studios IncImage: Studios Inc15-1372Windsor469 Foley Rd163.07-1-2746ac311landlockedImage: Studios IncImage: Studios IncIm	Andrew Grigoli	15-707	C-Binghamton	518 Court St	161.24-2-15	<u>24*121</u>	<u>438</u>	parking lot	\$ 90,000.00
Sell back the followingIs-695C-Binghamton14 Oliver St161.21-1-1850*1362202 units 2114sf\$ 9.000.004 Oliver St Binghamton NY 13904Sellback installmentIs-695C-Binghamton14 Oliver St161.21-1-1850*1362202 units 2114sf\$ 9.000.004 Oliver St Binghamton NY 13904Sellback installmentIs-695C-Binghamton14 Oliver St161.21-1-1850*1362202 units 2114sf\$ 9.000.004 Oliver St Binghamton NY 13904Sellback installmentIs-695Sellback installmentIs-695Is-695Sellback installmentIs-695Sellback installmentIs-695Sellback installmentIs-695Is-695Sellback installmentIs-695Sellback installmentIs-695Sellback installmentIs-695Sellback installmentIs-695Sellback installmentIs-695Sellback installmentIs-695Sellback installmentIs-695Sellback installmentIs-695Sellback installmentIs-695S	199 School House Rd Wind	15-708	C-Binghamton	520-524 Court St	<u>161.24-2-16</u>	<u>143*118</u>	421	restaurant 3444sf	<u>\$</u>
Diane Binder (aka Hotaling) 15-695 C-Binghamton 14 Oliver St 161.21-1-18 50*136 220 2 units 2114sf \$ 9,000.00 4 Oliver St Binghamton NY 13904 Sellback installment Image: Sellback installment								Gross Sale	\$ 675,299.00
Diane Binder (aka Hotaling) 15-695 C-Binghamton 14 Oliver St 161.21-1-18 50*136 220 2 units 2114sf \$ 9,000.00 4 Oliver St Binghamton NY 13904 Sellback installment Image: Sellback installment				······································					
4 Oliver St Binghamton NY 13904 Sellback installment Image: Constraint of the studies of the st	lell back the following	•		· · · · · ·	· .				Base tax
Sell back the following Image: Studios Inc 15-319 C-Binghamton 234 Robinson St 145.78-2-22 48*150 512 theatre 8208sf \$ 11.430.00 22 State St Binghamton NY 13901 Image: Studios Inc 14-1486 Windsor 103 Oak Ridge Rd 182.01-1-4 42ac 311 landlocked Io Sale 15-1372 Windsor 469 Foley Rd 163.07-1-27 46ac 311 landlocked	Diane Binder (aka Hotaling)	15-695	C-Binghamton	14 Oliver St	<u>161.21-1-18</u>	<u>50*136</u>	220	<u>2 units 2114sf</u>	\$ 9,000.00
Image: Non-Robin Production & Studios Inc 15-319 C-Binghamton 234 Robinson St 145.78-2-22 48*150 512 theatre 8208sf \$ 11.430.00 22 State St Binghamton NY 13901	4 Oliver St Binghamton NY 13904			Sellback installment					
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Intersection Intersection<	In Point Production & Studios Inc	<u>15-319</u>	C-Binghamton	234 Robinson St	145.78-2-22	<u>48*150</u>	512	theatre 8208sf	\$ 11.430.00
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Jo Sale 15-1372 Windsor 469 Foley Rd 163.07-1-27 46ac 311 landlocked								•• •	
	lo Sale	14-1486	Windsor	103 Oak Ridge Rd	182.01-1-4	.42ac	311	landlocked	
Io Sale 15-663 Nanticoke inside lot 046.03-1-20.112 .01ac 314 landlocked	Jo Sale	15-1372	Windsor	469 Foley Rd	163.07-1-27	.46ac	311	landlocked	
	Jo Sale	15-663	Nanticoke	inside lot	046.03-1-20.112	.01ac	314	landlocked	

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Intro No.	53
Date	12/21/17
Reviewed by	Nas
Date	4/5/17

Permanent No. 2017-521 Date Adopted <u>12/21/17</u> Effective Date <u>AQ817</u>

Sponsored by:

County Administration and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RETENTION OF \$374,501.04 BY THE COUNTY CLERK FOR THE COUNTY OF BROOME FROM MORTGAGE TAXES

WHEREAS, Section 262 of the Tax Law states that recording officers are entitled to receive for the county all necessary expenses for the purposes of administration of mortgage taxes in their office following approval of said allowance by the New York State Tax Commission, and

WHEREAS, the New York State Tax Commission did, by Resolution duly adopted, determine that such mortgage tax expense be approved, at the amount certified to the State Tax Commissioner, by the County Legislature, provided it is a reasonable and necessary allowance for such expenses, and

WHEREAS, the New York State Tax Commission has previously approved an allowance for the period of April 1, 2017 through March 31, 2018 in the amount of \$396,679.15, and

WHEREAS, the Broome County Clerk has determined that \$374,501.04 fairly represents the annual amount of expenses incurred by this office in the collection of mortgage taxes due and owing pursuant to New York State Tax Laws, now, therefore, be it

RESOLVED, that this County Legislature hereby determines that the sum of \$374,501.04 per annum be and hereby is a necessary, reasonable and proper allowance to be received by the County Clerk of the County of Broome for the purpose of collecting and administering mortgage taxes in said office, and be it

FURTHER RESOLVED, that the previously approved monthly retention of \$33,056.59 shall continue through March 31, 2018 and that a monthly retention of \$31,208.42 shall be for the period of April through December in the County's Fiscal Year 2018; for a 2018 County Fiscal Year total of \$380,045.55 and said monthly amount of \$31,208.42 shall continue through March 31, 2019, and be it

FURTHER RESOLVED that New York State approval is requested for the period of April 1, 2018 through March 31, 2019 in the amount of \$374,501.04, and be it

FURTHER RESOLVED, that revenue from the processing of mortgage taxes shall be credited to budget line 04010001.5000010 (Mortgage Tax), and be it

FURTHER RESOLVED, that the sum of \$374,501.04 per annum (April 1, 2018 through March 31, 2019) is hereby certified to the State Tax Commission as the reasonable and proper allowance for such expenses.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved _

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

,2017

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of Said Legislature this 27th day of December, 2017.

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Data	agent to	County	Evenutive	December	77 7047
Date	SEULIO	COUNTY	EXECUTIVE	December	21.2011

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Intro No 12/21/17 Date Reviewed by Co. Attorney A []

Date

415/17

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. 2017-522 Date Adopted Effective Date

Sponsored by: **Finance Committee**

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING TRANSFER OF FUNDS TO BALANCE 2017 ACCOUNTS

WHEREAS, the Director of the Office of Management and Budget and the County Comptroller request authorization to transfer funds to balance 2017 accounts, and

WHEREAS, said transfers will fund salary accounts or other necessary accounts with monies available as of December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Director of the Office of Management and Budget or his designee to transfer funds from available monies to balance the 2017 accounts, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget shall report any transfers made to the Finance Committee of the County Legislature, and the County Comptroller on or before March 31, 2018, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make short-term non-interest bearing inter-fund loans between operating funds to provide cash to make year- end payments.

COUNTY OF BROOME) SS.: STATE OF NEW YORK

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E

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, <u>2017</u>.

Date sent to County Executive December 27, 2017

pproved _	Jr T	-	
		County Executive	
Date	12/28		, 20_()

Intro No. Date Reviewed by Co. Attorney Date

Permanent No. 2017-523 Date Adopted 12/21/17Effective Date 12/21/17

Sponsored by: Public Safety & Emergency Services Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE TOWN OF MAINE FOR USE OF SPACE AT TOWN HALL FOR THE OFFICE OF THE SHERIFF FOR 2018

WHEREAS, this County Legislature, by Resolution 465 of 2016, authorized and approved renewal of the agreement with the Town of Maine for use of space at Town Hall for the Office of the Sheriff, at no cost to the County, for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said agreement is necessary for the Office of the Sheriff to use a portion of the Maine Town Hall as a substation, and

WHEREAS, said agreement expires by its terms on December 31, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, at no cost to the County, for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the Town of Maine, 12 Lewis Street, P.O. Box 336, Maine, New York 13802-0336, for the use of space at Town Hall for the Office of the Sheriff at no cost to the County, for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Date sent to County Executive December 27.	2017

County Executive

Intro No.	56	
Date _	5/2/17	
Reviewed by Co. Attorney	anal A	A
Date _	11/29/17	

Permanent No. 2017-524 Date Adopted 12/21/17 Effective Date 228/17

Sponsored by: Public Safety & Emergency Services Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE TOWN OF BINGHAMTON FOR USE OF SPACE AT TOWN HALL FOR THE OFFICE OF THE SHERIFF FOR 2018

WHEREAS, this County Legislature, by Resolution 22 of 2017, authorized an agreement with the Town of Binghamton for use of space at Town Hall for the Office of Sheriff, at no cost to the County, for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said agreement is necessary for the Office of Sheriff to use a portion of Binghamton Town Hall as a substation, and

WHEREAS, said agreement expires by its terms on December 31, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, at no cost to the County, for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the Town of Binghamton, 279 Park Avenue, Binghamton, New York 13903 for use of space at Town Hall for the Office of Sheriff, at no cost to the County, for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>27th</u> day of <u>December</u>, <u>2017</u>.

Data	cont to	County	Executive	December 27	2017
Date	Sentio	County	EXECUTIVE	Deceniner Z/	, 2017

County Executive

Cler	k, County Legislatur
	County of Broome

Intro No.	57			
Date _	12	121	17	· .
Reviewed by Co. Attorney	9	1	-2.0	A
Date	V	-Ĥ/i	29/17	7

Permanent No. <u>2017-525</u> Date Adopted <u>12/21/17</u> Effective Date <u>2017</u>

Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION ADOPTING THE SPECIAL TRAFFIC OPTIONS PROGRAM FOR DRIVING WHILE INTOXICATED (STOP-DWI) PROGRAM PLAN FOR 2018

WHEREAS, this County Legislature, by Resolution 522 of 1981 established the Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Program pursuant to New York State Vehicle and Traffic Law, and

WHEREAS, Section 1197 of Article 31 of the Vehicle and Traffic Law of the State of New York requires the adoption of a STOP-DWI Program Plan and related contracts by the local governing body each year in order to qualify for Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Program funding, and

WHEREAS, this County Legislature, by Resolution 530 of 2016, approved and adopted the 2017 Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Program Plan, and

WHEREAS, the Broome County STOP-DWI Advisory Board has reviewed the 2018 Plan, agrees and endorses the recommendations and strategies contained therein and requests this County Legislature to approve and adopt said Plan accordingly, now, therefore, be it

RESOLVED, that this County Legislature hereby approves and adopts the 2018 Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Program Plan, a copy of which has been filed with the Clerk of the Legislature, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Appro

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20 17

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December. 2017.

Date sent to County Executive December 27, 2017

ved	Just		l	
_		Co	ounty Executive	
•	12/28			

Clerk, County Legislature

County of Broome

Intro No.		5	8	÷	
Date		Э	21	17	
Reviewed by Co. Attorney	. Q.	The second	Ĩ_	21	M
Date	1	14	29]	17	

Permanent No. <u>2017-526</u> Date Adopted <u>12/21/17</u> Effective Date <u>12/28/17</u>

Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING RENEWAL OF FUNDING AGREEMENTS WITH VARIOUS VENDORS, BROOME COUNTY DEPARTMENTS, OUTSIDE AGENCIES, AND MUNICIPALITIES FOR THE SPECIAL TRAFFIC OPTIONS PROGRAM FOR DRIVING WHILE INTOXICATED (STOP-DWI) PROGRAM FOR 2018

WHEREAS, this County Legislature, by Resolution 529 of 2016, authorized renewal of the agreement with various Broome County departments, outside agencies, and municipalities for the Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Law Enforcement Program Grant in the total amount of \$86,750, for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said services are necessary to provide funding to continue local STOP-DWI law enforcement efforts, and

WHEREAS, it is desired to renew agreements with various Broome County departments, outside agencies, and municipalities as shown in Exhibit "A" for the Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Law Enforcement Program Grant in the total amount of \$97,934 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of funding agreements with various Broome County departments, outside agencies, and municipalities as shown in Exhibit "A" for the Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Law Enforcement Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes renewal of funding agreements with various Broome County departments, outside agencies, and municipalities as shown in Exhibit "A" and shall not exceed the amount of \$97,934, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines: 24000003.Various, 24000003.6004146 (Subcontracted Program Expenses), and 24000003.6004610 (Personal Services Chargeback), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approve

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December.

Date sent to County Executive December 27, 2017

County Executive 20_ ľ

Clerk, County Legislature County of Broome

Exhibit A

Summary of 2018 Law Enforcement Funding

Aganay	Contract	Cront	N.T.E. Grant Amount
Agency	Contract	Grant	Ofallt Allouin
STOP-DWI Task Force Ov	ertime Program		
Binghamton Police	1512	STOP-DWI Overtime Patrol	\$ 23,000
Broome County Sheriff	1512	STOP-DWI Overtime Patrol	\$ 7,184
Deposit Police	1512	STOP-DWI Overtime Patrol	\$ 500
Endicott Police	1512	STOP-DWI Overtime Patrol	\$ 0
Johnson City Police	1512	STOP-DWI Overtime Patrol	\$ 6,000
Port Dickinson Police	1512	STOP-DWI Overtime Patrol	\$ 500
Vestal Police	1512	STOP-DWI Overtime Patrol	\$ 10,000
STOP-DWI Equipment			
All Law Enforcement	1513	Maintenance and Repair of STOP-DWI	\$ 750
Agencies, District	· ·	Equipment	· · · · · · · · · · · · · · · · · · · ·
Attorney, Probation and			
various other contract agend	cies.		
Broome County District Att	torney	Help fund an Assistant District Attorney	\$ 20,000
Broome County Probation		To fund training and equipment	\$ 5,000
Broome County Probation	•	Help fund a Senior Probation Officer	\$25,000
	· •	Total	: \$ 97,934

Intro No.	59
ina o rio.	111.1.0
Date	
Reviewed by Co. Attorney	Lan
CO. Allomey	
Date	11-28-2017

Permanent No. 2017-527 Date Adopted 12/21/17 Effective Date 12/21/17

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE TOWN OF COLESVILLE FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2018

WHEREAS, the Director of Public Health requests authorization for an agreement with the Town of Colesville for services related to the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed \$500 for the period January 1, 2018 through September 30, 2018, and

WHEREAS, said agreement is necessary for the Colesville Youth Commission to adopt and implement the healthy food policy at events and meetings, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Town of Colesville, 780 Welton St, Harpursville, NY 13787, for services related to the Department of Health's Creating Healthy Schools and Communities Grant for the period January 1, 2018 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$500 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510510 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME). ss.: STATE OF NEW YORK)

App

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December</u>, <u>2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December. 2017.

Date sent to	County	Executive	December 27,	2017

roved	Jar.		
		County Executive	
3	12/28		20

Clerk, County Legislature

County of Broome

Intro No.	(0)		
Date	12/21/17		
Reviewed by Co. Attorney	NGS		
Date	11/29/17		

Permanent No. 2017-528 Date Adopted 12/21/17 Effective Date 2/28/17

Sponsored by: Health & Human Services Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY YOUTH BUREAU ADVISORY BOARD

WHEREAS, Jason Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 163 of 1971, as amended by Resolution 133 of 1976, has duly designated and appointed the following named individuals to membership on the Broome County Youth Bureau Advisory Board for the terms indicated, subject to confirmation by this County Legislature:

NAME

Cheryl D. Sullivan 1933 Cole Place Vestal, NY 13850

Maria Fabrizi 6 Carol Court Conklin, NY 13748

Theresa Rajner 129 Hohreiter Road Bainbridge, NY 13733

Maria Gordon 4 Rye Place Tonawanda, NY 14150 **TERM EXPIRING**

11/30/2020 New Appointment

11/30/2020 New Appointment

11/30/2020 New Appointment

11/30/2020 New Appointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 163 of 1971, as amended by Resolution 133 of 1976, confirms the appointments of the above-named individuals to membership on the Broome County Youth Bureau Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

12

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

·20_17

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Date sent to County Executive December 27, 2017

28

County Executive

Clerk, County Legislature

County of Broome

Intro No.	61
Date	12/21/17
Reviewed by Co. Attorney	Airs
Date	11/15/17

Permanent No. 2017-529 Date Adopted 12/21/17 Effective Date 12/28/17

Sponsored by: Health & Human Services Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY COMMUNITY SERVICES BOARD

WHEREAS, Jason Garnar, Broome County Executive, pursuant to the authority vested in him by Article VIII Section C803 & Section C804 of the Broome County Charter and Administrative Code, has duly designated and appointed the following named individuals to membership on the Broome County Community Services Board, for the terms indicated, subject to confirmation by this County Legislature:

NAME

Meggan Taylor 213 S. Liberty Ave Endicott, NY 13760

Susan Wheeler PO Box 159 Whitney Point, NY 13862

TERM EXPIRING

12/31/2021 New Appointment

12/31/²⁰²¹ Re-appointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article VIII C803 & Section A804 of the Broome County Charter and Administrative Code, confirms the appointments of the above-named individuals to membership on the Broome County Community Services Board for the terms indicated, in accordance with their appointment by the County Executive.

COUNTY OF BROOME) ss. STATE OF NEW YORK)

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I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20<u></u>

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Date sent to County Executive December 27, 2017

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	County	Executive
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Clerk, County Legislature

County Legislatu County of Broome

Intro No.	102
	12/21/17
Date Reviewed by Co. Attorney	10 MA
· · · · ·	11-20-700
Date	1 00-201)

Permanent No. <u>2017-530</u> Date Adopted <u>12/21/17</u> Effective Date <u>12/28</u>]

Sponsored by: Health & Human Services, Personnel and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING ACCEPTANCE OF THE ADULT SPOA PROGRAM GRANT FOR THE DEPARMTENT OF MENTAL HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, the Commissioner of Mental Health requests authorization to accept an Adult SPOA Program Grant for the Department of Mental health and adopt a program budget in the amount of \$95,969 for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program provides a centralized intake system whose focus is on improving and enhancing the capacity of the mental health system to provide case management housing and other critical support to individuals with serious mental illness, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$95,969 from the New York State Office of Mental Health, 44 Holland Avenue, Albany, New York 12229 for the Department of Mental Health's Adult SPOA Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$95,969, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) ss. STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20 L

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Date sent to County Executive December 27, 2017

1	County	EX	ecutive	
	ar			

Clerk, County Legislature County of Broome Broome County Mental Health 2018 Adult SPOA Grant 01/01/18-12/31/18 Dept. ID 26000004 Project Code - 2610452

> **Proposed** Budget 01/01/18-12/31/18

TRACTOR AND AND A

Exhibit A

Personal Services

6001000 Salaries, Full-Time 56,874 \$ **Total Personal Services** \$ 56,874 **Contractual Expenses** 6004606 Telephone Chargeback 6004609 Data Processing Chargeback 385 2,700 6004610 Personal Services Chargeback 6004621 Building and Land Chargeback 2,048 672 **Total Contractual Expenses** 5,805 **Fringe Benefits** 6008001 State Retirement 6008002 Social Security 6008004 Workers' Compensation 6008006 Life Insurance 10,249 4,351 1,137 15 6008007 Health Insurance 6008010 Disability Insurance 17,450 88 **Total Fringe Benefits** 33,290 **Total Grant Appropriation** 95,969 Revenues 5000808 State Aid (Other) 95,969 **Total Grant Revenue** 95,969

State Aid

Broome County Mental Health 2018 Adult SPOA Grant 01/01/18-12/31/18 Dept. ID 26000004 Project Code - 2610452

SUMMARY OF PERSONAL SERVICE POSITIONS

· · · · · · · · · · · · · · · · · · ·	а 1 11 3 — 1 44 — 4	Currently	
Title of Position	Grade/Unit	<u>Authorized</u> <u>Requested</u>	Recommended
Harts de la como del seconomia	2000 B		2
Intensive Case Manager	18/CSEA		
Total of Full Time Positions	. •	0	M

Intro No.	C.	03	
Date	10	3	17
Reviewed by Co. Attorney	KR)	
Date _	1/20	1/17	

Permanent No. 2017-531 Date Adopted 12/21/17Effective Date 12/21/17

Sponsored by: County Administration and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE BINGHAMTON-JOHNSON CITY JOINT SEWAGE BOARD FOR A WEB HOSTING MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY FOR 2018-2019

WHEREAS, the Director of Information Technology requests authorization for an agreement with the Binghamton-Johnson City Joint Sewage Board for a Web Hosting Memorandum of Understanding for the Division of Information Technology at amounts defined in the MOU, attached as Exhibit "A" for the period January 1, 2018 through December 31, 2019, and

WHEREAS, said agreement is necessary to define the service expectations for computer maintenance and support for the Binghamton-Johnson City Joint Sewage Board, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Binghamton-Johnson City Joint Sewage Board, 4480 Vestal Road, Vestal, New York 13850 for a Web Hosting Memorandum of Understanding for the Division of Information Technology for the period January 1, 2018 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County at amounts defined in the MOU, attached as Exhibit "A" for the term of the agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Date sent to County Executive December 27, 2017

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County Executive	
4 48	, 20 1)

Clerk, County Legislature County of Broome Broome County Division of Information Technology Service Agreement

This agreement is between Broome County Division of Information Technology and Binghamton-Johnson City Joint Sewage Board for January 1, 2018 through December 31, 2019

Introduction:

The purpose of this service agreement is to define the service expectations for maintenance and support for the *Binghamton-Johnson City Joint Sewage Board*. This service agreement is intended to document the understanding between the *Binghamton-Johnson City Joint Sewage Board* and Broome County IT regarding the type and level of services that the Broome County Division of Information Technology will provide.

Summary of Services:

Broome County IT will provide maintenance and support for *Binghamton-Johnson City Joint Sewage Board* for the following services according to the responsibilities, performance measurements and costs listed in the attached catalog of services.

Terms of Agreement:

This service agreement is for minimum of two (2) years, starting January 1, 2018 (or upon this agreement being signed by both parties) and ending December 31, 2019. This agreement may be renewed at the end of this term by agreement of both the *Binghamton-Johnson City Joint Sewage Board* and Broome County IT.

In cases of disasters due to the "acts of god" or other *Binghamton-Johnson City Joint Sewage Board* system or equipment failure, Broome County IT is not financially responsible for the replacement of components or time and materials associated with this agreement.

All changes to this agreement must be authorized in writing by both the *Binghamton Johnson City Joint Sewage* Board and Broome County IT.

If Broome County IT-finds it necessary to alter this agreement due to a change in network and/or Internet connectivity, it will notify *Binghamton-Johnson City Joint Sewage Board* ninety (90) days in advance.

Responsibilities:

Broome County IT:

1. Will make every effort to maintain, support and provide access to the systems listed under the attached catalog of services for *Binghamton-Johnson City Joint Sewage Board*

Binghamton-Johnson City Joint Sewage Board.

- Provide Broome County IT telephone and e-mail contact information with a representative of the *Binghamton-Johnson City Joint Sewage Board Or their agent*. This person must be available to work with Broome County IT when necessary to help resolve any issues.
- 2. Users and those with access to the County Network and Systems shall comply with all applicable federal, state, and local laws.

Service States

- 3. Anyone with access to the County Network and Systems shall also comply with the
- Broome County II Security policy.
- 4. Only supported/approved hardware and software will be used.

Performance Measurements:

Support and Maintenance:

Broome County IT will respond within one (1) business day to all problems associated with the services provided and will schedule a time to fix the problem based on its severity and impact to daily functions. Broome County IT will provide Helpdesk support at (607) 778-2483 from 8:00am to 5:00pm Monday through Friday, excluding holidays.

- Support-outside normal maintenance as described in the attached Catalog of Services may be billed at \$50.00/hour.
- Windows 7 and 10 are the only supported desktop/laptop operating systems at this time.
- Failure to provide supported/approved hardware/software or tampering with County supported, or provided hardware/software will void the SLA portion of this agreement and any support offered will be "best effort" only.

Indemnification:

The Binghamton-Johnson City Joint Sewage Board and County each agree as follows:

- 1. The Binghamton Johnson Gity Joint Sewage Board shall not be liable or financially responsible, in any way, for County hardware, software, peripherals; equipment, supplies, etc. located at County sites.
- Likewise, the County shall not be liable or financially responsible, in any way for *Binghamton-Johnson* City Joint Sewage Board hardware, software, peripheries, equipment, supplies, etc. located at Binghamton-Johnson City Joint Sewage Board sites.
- 3. The Binghamton-Johnson City Joint Sewage Board shall defend, indemnify, and save and hold harmless the County and any of its officers, agents, and employees from and against any and all losses, claims, damages, costs, judgments, lawsuits, expenses, risks of loss or liability of whatever nature arising out of injuries to persons or property of whatever kind or nature as a result of negligence on the part of the Binghamton-Johnson City Joint Sewage Board as the County provides services pursuant to this agreement.
- 4. The County shall defend, indemnify, and save and hold harmless the *Binghamton Johnson City Joint Sewage Board* and any of its officers, members, agents, and employees from and against any and all losses, claims, damages, costs, judgments, lawsuits, expenses, tisks of loss or liability of whatever nature arising out of injuries to persons or property of whatever kind or nature as a result of negligence on the part of the County as the County provides services pursuant to this agreement.

Appendix A: Costs

COSTS: Description Units Total Cost/Year Unit 250.00 Year 250.00 Web Hostin Total

Support outside normal maintenance as described in the attached Catalog of Services may be billed at \$50.00/hour.

Ng

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The cost of Licensing is not included. The cost of required hardware is not included. Windows 7 and 10 are the only supported desktop/laptop operating systems at this time. n **O**

Catalog of County Services				
Description	Cost/Unit	Per Instance	Cost Per GB	Minimum Requirements
RPS (Real Property System)	8		Construction of the second	High speed Internet connection recommended
eMall	\$ 20.00		\$. 1.53	
Web Hosting		\$ 250.00	l. K	
OnBase (Electronic Document Management)	\$1;200.00	and an and an and an and a start of the star	\$1.53	concurrantuserlicense
OnBase (Electronic Document Management)	\$2,000.00		\$ 1,53	Scanning Station License
Victual Server		\$ 461.08		Private to Private VPN - bandwidth requirements depend on the applications and number of users. ⁶⁴
Virtual Desktop	\$ 192.20			Thin Client or citrix receiver and a highspeed
all prices are listed as a once per ye	arpaymentun	ess other	lse note	
prices do not include the cost of equ	straighter in agus and the second	THE REAL PROPERTY OF THE PROPERTY OF THE REAL PROPE	SCONDER OF STREET	
prices do not include the cost of equ	A CONTRACTOR OF	CONTRACTOR AND	WARNING THE REPORT OF THE	
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Broome County Division of Information Technology Service Agreement

Liability:

In cases of disasters due to the "acts of god" on other *Binghamton-Johnson City Joint Sewage Board* system or equipment failure, Broome County IT is not financially responsible for the loss of data, replacement of components, or time and materials associated with this agreement.

Broome County IT will make every effort to maintain and have the services available to the *Binghamton-Johnson* City Joint Sewage Board but is not financially responsible for any lost time due to system unavailability or outages

Authorizations:

By signing below, the parties enter into full agreement with this SLA (Service Level Agreement). The signing Parties affirm that they are authorized agents for their respective agencies and are entitled to enter into such an agreement.

Broome County IT:	Binghamton Johnson City Joint Sewage Board
Signature:	Signature Grenge Killin fr
Print Name:	Print Name: George Kolba JR
Date:	Date: 14/14/17

	104
Intro No.	<u> </u>
Date	12/21/11
Reviewed by Co. Attorney	22gn
Date	4-28-2017

Permanent No. <u>2017-532</u> Date Adopted <u>12/21/17</u> Effective Date <u>12/28</u>

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH SERAFINI TRANSPORTATION CORPORATION FOR TRANSPORTATION SERVICES FOR CHILDREN WITH DISABILITIES AND DEVELOPMENTAL DELAYS FOR THE DEPARTMENT OF HEALTH FOR 2018

WHEREAS, Request for Proposal 2017-91 Transportation Services for Children with Disabilities and Developmental Delays for the Broome County Health Department was distributed, and

WHEREAS, as a result of said RFP, the Director of Public Health requests authorization for an agreement with Serafini Transportation Corporation for transportation services for children with disabilities and developmental delays for the Department of Health at the rate of \$39.98 per one-way trip for the period January 1, 2018 through December 31, 2018, with the option for four one-year renewals under the same terms and conditions, and

WHEREAS, said agreement is necessary for mandated transportation of children with disabilities and developmental delays in the Early Intervention and Preschool Special Education programs, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Serafini Transportation Corporation, 3101 Vestal Parkway East, P.O. Box 978, Vestal, New York 13850 for transportation services for children with disabilities and developmental delays for the Department of Health for the period January 1, 2018 through December 31, 2018, with the option for four one-year renewals under the same terms and conditions, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$39.98 per one-way trip for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25060004.6004146 (Rehabilitation and Therapy Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20 ľ

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Date	sent to	County	Executive	December 27	, 2017

County Executive

Clerk, County Legislature

County of Broome

Intro No.	Le	5	
Date	12	31	117
Reviewed by Co. Attorney	A	6-1	
Date		29	17

Permanent No. <u>2017-533</u> Date Adopted <u>12/21/17</u> Effective Date <u>281</u>

Sponsored by: Public Works & Transportation Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE GREATER BINGHAMTON AIRPORT ADVISORY BOARD

WHEREAS, Jason Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 1999-89, has duly designated and appointed the following named individuals to membership on the Greater Binghamton Airport Advisory Board, for the terms indicated, subject to confirmation by this County Legislature:

<u>NAME</u>

Per Strombhaug Binghamton University Office of Entrepreneurship and Innovation Partnerships PO Box 6000 Binghamton, NY 13902

Scott Gerhart 2152 E. Hampton Road Binghamton, NY 13903

Ron Heebner 515 Riverside Drive Johnson City, NY 13790

Dennis Moulton 8 Maple Avenue Windsor, NY 13865

James VanHart 3151 Hickory Lane Binghamton, NY 13903

Annette Chamberlain 1668 Middle Road Owego, NY 13827

TERM EXPIRING

12/31/2019 New Appointment

12/31/2019 Re-Appointment

12/31/2019 Re-Appointment

12/31/2019 Re-Appointment

12/31/2019 Re-Appointment

12/31/2019 Re-Appointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 1999-89, confirms the appointments of the above-named individuals to membership on the Broome County Greater Binghamton Airport Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approve

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20 1

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Date sent	to Co	unty	Executive	December	27,	2017

County Executive

Clerk, County Legislature County of Broome

	66
Intro No.	
Date	12/21/17
Reviewed by Co. Attorney	224
Date	11-28-2017

Permanent No. 2017-534 Date Adopted <u>12/21/17</u> Effective Date 28/11

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING REVISION OF THE JOB ACCESS REVERSE COMMUTE/TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM GRANT FOR THE DEPARTMENT OF PUBLIC TRANSPORTATION AND ADOPTING A REVISED PROGRAM BUDGET FOR 2017

WHEREAS, this County Legislature, by Resolution 99 of 2017, authorized and approved renewal of the Job Access Reverse Commute/Temporary Assistance for Needy Families Program Grant for the Department of Public Transportation and adopted a program budget in the amount of \$451,767 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides funding for BC transit services, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$43,774 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Job Access Reverse Commute/Temporary Assistance for Needy Families Program Grant to reflect an increase of \$43,774 for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$495,541, and be it

FURTHER RESOLVED, that Resolution 99 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME) s STATE OF NEW YORK)

Approv

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20 17

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017

Date	sent to	County	Executive	December 27, 2017
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County Executive

Clerk, County Legislature County of Broome

EXHIBIT A

Project Budget-3110015 JARC 1/1/17 to 12/31/17

	<u>Current</u>	Adjusted 2017	Adjusted 2017
Personnel Services		n en	
6001000 Salaries, Full time	314,857	337,336	22,479
6001003 Salaries, Overtime	11,645	19,286	7,641
6001004 Salaries, Shift Differential	545	832	287
Total Personnel Services	327,047	357,454	30,407
Fringe Benefits			
6008001 State Retirement	51,587	58,138	6,551
6008002 Social Security	24,087	25,957	1,870
6008006 Life Insurance	105	105	0
6008007 Health Insurance	48,767	53,713	4,946
6008010 Disability Insurance	174	174	0
Total Fringe Benefits	124,720	138,087	13,367
Total Grant Appropriations	451,767	495,541	43,774
REVENUE			
5000562 Transfers	451,767	495,541	43,774
Total Grant Revenue	451,767	495,541	43,774

Intro No. Date Reviewed by Co. Attorney Date	67 10/04/17 143 11/13/17	RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK	Permanent No. <u>2017-535</u> Date Adopted <u>12/21/17</u> Effective Date <u>0</u> 817
	Sponsored by:	Finance, Public Works & Transportation and Education and Culture Committees	Economic Development,
n n Turse († 1919) Turse († 1919)	Seconded by:	Hon. Greg W. Baldwin	
	RESOLUTION A CAMPUS PHASE	MENDING THE 2016 CAPITAL IMPROVEMENT I	PROGRAM DOWNTOWN
	RESOLVE	D, that the 2016 Capital Improvement Program is her	eby amended as follows:
	FROM: Code Project	Estimated Constructior Name Total State Fede	n Cost: eral/Other County

	Campus Phase II						
		Local Financ <u>Year Start</u> 2016	e Law <u>YPU</u> 25	Section 11 LFL. 11(2)(b)	Ho <u>Bond</u> \$8,675,000	w Financed: <u>Current Revenue</u> \$0	
TO: <u>Code</u> 1920042	<u>Project Name</u> Downtown Campus Phase II	<u>Total</u> \$19,800,000	S	<u>State</u> \$12,024,900	<u>Federal/Othe</u> \$4,775,100		
		Local Financ <u>Year Start</u> 2016	e Law <u>YPU</u> 25	Section 11 <u>LFL</u> 11(2)(b)	Hc <u>Bond</u> \$19,800,000	ow Financed: <u>Current Revenue</u> \$0	

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

COUNTY OF BROOME) SS.: STATE OF NEW YORK

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20 1

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of satch egislature this 27th day of December, 2017.

Date	sent to	County	Executive	December	27, 2017
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County Executive

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Clerk, Cou	inty Le	gislature	

County of Broome

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Intro No.	68		_
Date	12	21	14
Reviewed by		ris	•
Date	12	451	17

Permanent No. <u>2017-536</u> Date Adopted <u>12/21/17</u> Effective Date <u>20811</u>

Sponsored by: Finance Committee

Seconded by: Hon. Scott D. Baker

RESOLUTION AMENDING BOND RESOLUTION 2015-403 DATED NOVEMBER 5, 2015, AS AMENDED BY BOND RESOLUTION 2016-77 DATED FEBRUARY 18, 2016 AND BOND RESOLUTION 2017-116 DATED MARCH 16, 2017, HERETOFORE ADOPTED BY THE COUNTY LEGISLATURE OF THE COUNTY OF BROOME NEW YORK

WHEREAS, it is the intent of this County Legislature to revise the maximum estimated cost for this resolution, as well as the plan of financing therefore, in light thereof, now, therefore be it

RESOLVED, by the County Legislature of the County of Broome, as follows

Section 1. Section 1 of the Bond Resolution referenced in the caption hereto is hereby amended to incorporate the following additions and changes:

	PPU/LFL	
Project Name	Section 11.00	Maximum Estimated Cost
Downtown Campus Phase II	25/11(b)(2)	\$19,800,000

Section 2. Section 3 of said Bond Resolution is also amended so that the aggregate maximum cost so set forth therein is increased by \$11,125,000 for the Downtown Campus Phase II project with the amount of serial bonds to be issued increased by \$11,125.000 to \$62,040,554 and the amount of Federal funds being decreased by \$4,350,000, Federal Tax Credit funding being identified as \$3,527,700, State Tax Credit funding being identified as \$1,247,400 and State Funds increased by \$9,199,900 all allocated to the Downtown Campus Phase II project.

Section 3. The validity of such bond and bond anticipation notes may be contested only

 such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or

- the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and any action, suit or proceeding contesting said validity is commenced within twenty days after the date of such publication, or
 such obligations are authorized in violation of the provisions of the
 - such obligations are authorized in violation of the provisions of the Constitution

Section 4. This Resolution, which takes effect upon its approval by the County Executive, shall be published in full in the Press and Sun Bulletin, which is the only newspaper having a general circulation in the County, together with the notice of the Clerk of the County Legislature in substantially the form provided in Section 81.00 of the Local Finance Law.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Date

if:

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of <u>December</u>, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20⁽)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

<u>Lutr</u> .	
Date sent to County Executive December 27, 2017	
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County Executive

Clerk, County Legislature

County of Broome

Intro No.	69
Date	12/21/17
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Permanent No. <u>2017-537</u> Date Adopted <u>12/21/2017</u> Effective Date <u>22</u>

Sponsored by:

Finance and Economic Development, Education & Culture Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE COUNTY OF BROOME AS THE SOLE MEMBER OF THE BROOME MT MANAGER, LLC AND SERVING AS THE SOLE MANAGING MEMBER OF BROOME CULINARY REALTY LLC

WHEREAS, this County Legislature, by Resolution 558 of 2014 authorized the issuance of bonds of the County of Broome to pay the cost of various projects, inclusive of which was \$6,175,000 to support the costs of the Downtown Campus Phase I Project, and

WHEREAS, this County Legislature, by Resolution 403 of 2015 authorized the issuance of bonds of the County of Broome to pay the cost of various projects, inclusive of which was \$8,675,000 to support the costs of the Downtown Campus Phase II Project,

WHEREAS, by Resolution No. 1409, the SUNY Broome Community College Board of Trustees (the "Board") approved renovation of the Carnegie Library for \$14,850,000 to house the Culinary Program, and

WHEREAS, funding totaling only \$8,200,000 was available at the time of the Board's adoption of Resolution No. 1409 and the Legislature's adoption of Resolutions 2014-558 and 2015-403, comprising \$3,000,000 from Broome County, plus \$3,000,000 match funding from SUNY Capital, plus \$2,200,000 from NYS Empire State Development Corporation ("ESD") - Regional Economic Development Council ("REDC") funding; and

WHEREAS, since the time of the adoption of said Resolutions, the College submitted:

- (a) an application to, and received a reservation from, Empire State New Market Corporation ("ESNMC") of a \$5,500,000 new markets tax credit ("NMTC") allocation (the "NMTC Allocation"). The NMTC allocation resulted in the College receiving a term sheet from US Bancorp Community Development Corporation ("USBCDC") whereby USBCDC will invest \$1,844,700 for the NMTCs; and
- (b) an application to the U.S. Department of Interior through the National Park Service ("NPS") for Part 2 approval, which approval would confirm that the plans and specifications submitted to NPS for the Project adhere to the standards of rehabilitation established by NPS, as well as entitlement to the historic tax credit ("HTC"). That NPS Part 2 approval has been received. By that approval, the College received a term sheet from US Bancorp Community Development Corporation ("USBCDC") whereby USBCDC will invest (i) \$1,683,000 for the federal HTCs, which is eligible for a \$1,683,000 match from SUNY Capital (total of \$3,366,000), and (ii) \$1,247,400 for the New York State HTCs (which is not eligible for a SUNY Capital match). The aggregate funding respecting the HTC equals \$4,613,400 (\$1,683,000 of federal HTC investment, plus \$1,247,400 of NYS HTC investment, plus the SUNY Capital match of \$1,683,000); and

(c)

an application to, and received commitment from, ESD for additional grant funding of \$3,297,200.

Intro No. Date

Reviewed by

Co. Attorney Date

RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No. 2017-537

Date Adopted 12/21/2017

Effective Date

WHEREAS, the grand total amount of sources of funding for the Project is \$19,800,000, comprised of (i) Broome County commitment of \$3,000,000, plus (ii) REDC funding of \$2,200,000, plus (iii) ESD funding of \$3,297,200, plus (iv) \$1,844,700 of NMTC investment from USBCDC, plus (v) \$2,930,400 of HTC investment from USBCDC, plus (vi) matchable funds that are sourced from SUNY Capital of \$6,527,700; and

WHEREAS, the projected costs of the Project amount to \$19,800,000, and

WHEREAS, to receive the credits the funds must be distributed to a limited liability company, and

WHEREAS, Broome Culinary Realty, LLC and Broome MT Manager LLC will be created to facilitate the receipt of the tax credits, now, therefore, be it

RESOLVED, that Broome County is authorized to be the sole member of Broome MT Manager, LLC, holding an 80% interest in, and serving as the sole managing member of, Broome Culinary Realty, LLC during the 7 year tax credit compliance period, at expiration of which Broome County will take title to the Carnegie Library building on behalf of the College, and be it

FURTHER RESOLVED, that the County Executive is authorized to execute any and all documents and agreements to be executed by Broome Culinary Realty, LLC as its managing member.

COUNTY OF BROOME) SS.: STATE OF NEW YORK)

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Date sent to County Executive December 27th, 2017

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Clark County Lorialatura

Approved County Executive 20 17 Date

County Legislature County of Broome

Intro No.	70		
Date	12	2	17
Reviewed by Co. Attorney		nu)
Date	i	1125	1.7

Permanent No. 2017-538 Date Adopted 12/21/17Effective Date 0/08/17

Sponsored by: County Administration Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION ADOPTING THE SCHEDULE OF LEGISLATIVE SESSIONS FOR 2018

RESOLVED, that, in accordance with Rule III of the Rules of Order, this County Legislature hereby adopts the following schedule of Legislative Sessions for 2018:

DayEThursdayThursdayThursdayFThursdayMThursday</td

SESSION SCHEDULE FOR 2018

SESSION SCHEDULE FOR 2018				
Date	Meeting Type	Meeting Time		
January 18	Regular	5:00 p.m.		
February 15	Regular	5:00 p.m.		
March 15	Regular	5:00 p.m.		
April 19	Regular	5:00 p.m.		
May 17	Regular	5:00 p.m.		
June 21	Regular	5:00 p.m.		
July 19	Regular	5:00 p.m.		
August 16	Regular	5:00 p.m.		
September 20	Regular	5:00 p.m.		
October 18	Regular	5:00 p.m.		
November 15	Regular	5:00 p.m.		
December 20	Regular	5:00 p.m.		
December 27	Regular	5:00 p.m.		

COUNTY OF BROOME) STATE OF NEW YORK)

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20_17

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December,

Date sent to Co	ounty Executive Dece	mber 27, 2017
Approved	5.5	5
	County	Executive

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ss.

Clerk, County Legislature

County of Broome

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Intro No.		<u>l</u>
Date	12/21	111
Reviewed by Co. Attorney	-en	
Date	11-29.	-2017

Effective Date

Permanent No. 2017-539 Date Adopted 12/21/17

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH CAPITAL DISTRICT TRANSPORTATION AUTHORITY FOR THE ACCEPTANCE OF SEVEN TRANSIT BUSES BY THE DEPARTMENT OF PUBLIC TRANSPORTATION

WHEREAS, the Commissioner of Transportation requests authorization for an agreement with Capital District Transportation Authority for the acceptance of seven transit buses by the Broome County Department of Public Transportation at no cost to the County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Capital District Transportation Authority 85 Watervliet Avenue, Albany, NY 12206 for acceptance of the seven buses described below, by the Department of Public Transportation at no cost to the County:

BUS #	VIN #
9901	2NVYL82P4X3000056
9915	2NVYL82P3X3000095
9918	2NVYL82P9X3000098
9925	2NVYL82P2X3000105
9927	2NVYL82P6X3000107
9930	2NVYL82P6X3000110
9932	2NVYL82PXX3000112

and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this resolution.

COUNTY OF BROOME) \$S.: STATE OF NEW YORK

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of December, 2017, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20 V

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December.

<u>2017</u> .				
Date sent	to County	Executive [ecember 27,	2017
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County Executive

Clerk, County Legislature

County of Broome

Intro No.	12.		
Date	12/21/17		
Reviewed by Co. Attorney	AND		

1130/17

Date

RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Permanent No. <u>2017-540</u> Date Adopted <u>12/21/17</u> Effective Date <u>28/17</u>

Sponsored by: County Administration and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AMENDING THE BROOME COUNTY PURCHASE PROCUREMENT PROCESS MANUAL

WHEREAS, Section 104-b of the General Municipal Law requires the governing board of every political subdivision, by resolution, to adopt internal policies and procedures governing all procurement of goods and services which are not required to be made pursuant to competitive bidding laws, and

WHEREAS, said internal policies and procedures are set forth in the Broome County Purchase Procurement Process Manual, last amended March 2012, and

WHEREAS, the Director of Purchasing request authorization to amend said Manual to include a "Purchasing Ethics Policy" attached as Exhibit "A" and a "Bid Protest Procedure", attached as Exhibit "B", now, therefore, be it

RESOLVED, that the Broome County Legislature hereby amends the Broome County Purchase Procurement Process Manual, to include a Purchasing Ethics Policy" attached as Exhibit "A" and a "Bid Protest Procedure", attached as Exhibit "B", and be it

FURSOLVED, a copy of the adopted Broome County Purchase Procurement Process Manual will be filed with the Clerk of the Legislature.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20 1?

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December.

Date sent to County Executive December 27, 2017

County Executive

Clerk, County Legislature County of Broome

PURCHASING DEPARTMENT

Exhibit A

BROOME COUNTY

SECTION -- BROOME COUNTY PURCHASING ETHICS POLICY

As a professional, responsible for procurement on behalf of Broome County, I will:

1. Maintain the highest standard of integrity in all business relationships, by:

- a. Rejecting any business practice which might reasonably be deemed improper.
- b. Never using my authority or position for my own financial gain.
- c. Declaring to my superiors any personal interest that might affect, or be seen by others to affect, my impartiality in decision making.
- d. Ensuring that the information I give during my work is accurate and not misleading.
- e. Never breaching the confidentiality of information I receive in a professional capacity.
- f. Striving for genuine, fair and transparent competition.
- g. Being truthful about my skills, experience and qualifications.

2. Promote the eradication of unethical business practices, by:

- a. Fostering awareness of human rights, fraud and corruption issues in all my business relationships.
- b. Responsibly managing any business relationships where unethical practices may come to light, and taking appropriate action to report and remedy them.

3. Enhance the proficiency and stature of the profession, by:

- a. Continually developing and applying knowledge to increase my personal skills and those of the County I work for.
- b. Fostering the highest standards of professional competence amongst those for whom I am responsible.
- c. Optimizing the responsible use of resources which I have influence over for the benefit of the County.

4. Ensure full compliance with laws and regulations, by:

a. Adhering to applicable Federal, State, and Local laws.

- b. Fulfilling agreed contractual obligations.
- c. Following guidance on professional practice.

Exhibit **B**

PURCHASING DEPARTMENT BROOME COUNTY

BID PROTEST PROCEDURES

(Applicable to Solicitations made by Broome County)

SECTION -BROOME COUNTY PROTEST PROCEDURES

The Broome county Director of Purchasing will consider a protest regarding its procurement actions in accordance with the following procedures. All protests will be evaluated and decided by the Director of Purchasing. The County intends to provide a thorough review of all protests. The County's primary concern is the timely procurement of needed capital equipment, supplies, or services. The County will not allow the filing of a protest to unnecessarily delay the procurement process. Notwithstanding the availability of these protest procedures, any interested party is encouraged to exhaust all methods of resolution described in the contract documents before filing a formal protest. In its consideration of a protest, the County reserves the right to consider the good faith efforts of the protestor to resolve the issue involved through informal methods.

1. Filing of a Protest

Any interested party may file a protest on the basis that the County has failed to comply with applicable Federal, State, or local regulations. The protest must be filed in accordance with the timing requirements set forth in subsection C herein, and must include:

A. The name, address, and telephone number of the protestor;

B. The number of the solicitation;

C. All information indicating that the protestor is an interested party;

D. A written statement of the grounds for the protest and the Federal or State law or local regulation alleged to have been violated. This statement should be accompanied by any relevant support documentation, and a statement regarding the course of action the protestor desires that the Purchasing Agent take.

Protests should be submitted to:

Broome County Purchasing Department, 4th Floor 60 Hawley Street Binghamton, NY 13902-1766

E. All information establishing the timeliness of the protest; and

F. The signature of the protestor

G. Protest bond of \$100 made payable to Broome County Office of Management and Budget

If the protest does not meet the time or content requirements, the Director of Purchasing may, at their option, reject the protest or allow the protestor a reasonable time to cover the deficiencies of the protest. The Director Purchasing shall not be obliged to postpone contract awards to allow a protestor an opportunity to correct a deficient protest unless otherwise required by Federal law or regulation.

2. Subject of the Protest and Timing.

For purposes of this section, deposit in the mail, postage prepaid does not constitute filing or receipt. <u>A protest is considered filed when physically received by the Purchasing Department.</u> The City will consider these types of protests:

A. <u>Protest regarding solicitation (Pre-Bid Protest)</u>

Any protest regarding the solicitation by the County must be filed no later than **five (5)** days before the opening of bids (if bid) or the due date for submittals or proposals (if RFP), as applicable. Any protest filed after that date which raises issues regarding the solicitation will not be considered.

B. <u>Protests regarding the evaluation of bids or proposals (Pre-Award Protest)</u> Any protest regarding the evaluation of bids or proposals by the County must be filed with the County no later than five (5) days after the opening of bids (if bid), or due date (if RFP), or notification that the protestor's status as a bidder/responder has changed, such as notification that a bid or proposal has been rejected. Any protest filed after such date which raises issues regarding the evaluation will not be considered.

C. Protest Regarding Award of Contract (Post-Award Protest)

Any protest regarding the award of the contract must be filed no later than **five (5)** days after the date of award. Any protest regarding the award of the contract filed after such date will not be considered.

3. Protested Party Response

Each protested party shall have **5 days** to respond in writing to a protest by providing to the Director of Purchasing supplemental information or by submitting any written information comparable to that described in subsection B herein. A protested party may request, and the Director of Purchasing may allow, an additional period to respond if the protest is complicated and/or the documentation is voluminous. In no event, will the additional time exceed 5 days.

Failure by a protested party to respond to a protest, or to any portion of it, shall not be deemed to be an admission of any allegation made in the protest, but shall be deemed to constitute a waiver of the opportunity to respond to such allegation(s), if any, at this stage of the process.

4. County Response

A. Types of Protest

Upon timely receipt of a protest, the County may request additional information from the p r o t e s t o r. The County may, in its discretion, meet with the protestor to review the matters raised in the protest. The County's consideration of the types of protests will be in accordance with the following provisions:

i. Protest regarding solicitation (Pre-Bid Protest).

Upon receipt of a timely and properly filed protest regarding the solicitation, the County may postpone the opening of bids or proposal packages until resolution of the protest, unless otherwise decided by the Director of Purchasing.

ii. Protests regarding the evaluation of bids or proposals (Pre-Award Protest).

Upon receipt of a timely and properly filed protest regarding the evaluation of bids, qualifications, or proposals, the County may suspend its evaluation of all bids or proposals submitted until resolution of the protest, unless otherwise determined by the Director of Purchasing.

iii. Protest Regarding Award of Contract (Post-Award Protest).

Upon receipt of a timely and properly filed protest regarding the award of a contract, the County will not issue a notice to proceed or submit an order for goods to the contractor until the protest has been resolved, unless the work or supplies are necessary to protect the interests of the County. If necessary, the County may issue a stop work order until the resolution of the protest.

B. Decisions by the Director of Purchasing

i. Continue Process during Protest Resolution

A decision on a protest will be made as expeditiously as possible after receiving all relevant information. The Director of Purchasing reserves the right, notwithstanding the pendency of a protest, to proceed with the appropriate action in the procurement process or under the contract in the following cases:

- 1. Where the item to be procured is urgently required;
- 2. Where the Director of Purchasing determines that the protest was frivolous; and
- 3. Where delivery or performance will be unduly delayed or other undue harm will occur, by failure to make the award promptly.

ii. Informal Conference

The protestor may submit a request for an informal conference with its timely and properly filed protest. If a protested party does not intend to submit a written response to the protest, it must submit any request for an informal conference within **five days** after the protest has been filed. If a protested party submits a written response to the protest, it must include any request for an informal conference with its response. The Director of Purchasing may, at their option, hold an informal conference on the merits of the protest with all interested and available parties. All interested parties will be given at least two (2) days' notice of the informal conference.

iii. Final Determination

Upon receipt of a timely and properly filed protest and review by the Director of Purchasing, the Director of Purchasing will provide a written decision to the protestor within **thirty (30) days** after the last submission has been made, unless the Director of Purchasing notifies all parties that have made a submission that an additional period is needed for the Director of Purchasing to prepare a final decision. The basis of the decision will be the information submitted by the protestor and protested party, the result of any meetings with the protestor and protested party, and the Director of Purchasing 's own investigation. The Director of Purchasing will respond to each substantive issue on the protest submitted with the level of detail deemed appropriate by the Director of Purchasing. <u>The Director of Purchasing 's decision shall become final within five (5) days unless a timely request for reconsideration is filed with the Director of Purchasing as noted below.</u>

iv. Reconsideration of Protest Decision to the Purchasing Agent

A protestor or protested party may request the Director of Purchasing's reconsideration of a decision if:

- 1. Information becomes available that was not previously known, or could have reasonably become known, or
- 2. The Director of Purchasing 's decision contains an error of law or regulation.

The request must be submitted in writing to the Director of Purchasing within five (5) days of the date of issuance of the initial decision. The request must include a detailed explanation of the basis for reconsideration and state the course of action the protestor or protested party desires that the Director of Purchasing take. For purposes of this section, deposit in the mail, postage prepaid does not constitute filing or receipt. A request is considered filed when physically received by the Purchasing Department.

V. Actions after the Purchasing Agent's Decision

After a written decision is issued by the Director of Purchasing the appropriate actions will take place. If the protest is upheld, the Director of Purchasing 's actions may include, but are not limited to, any appropriate steps to correct the procurement process, such as: re-solicitation of bids, revising evaluation of bids, termination of the contract. If the protest is denied, the Director of Purchasing will lift any imposed suspension and proceed with the procurement process or the contract.

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Intro No.	7	3	
Date	12	21	17
Reviewed by Co. Attorney		·rel	7
Date	1	12/1	<u></u>

Permanent No. <u>2017-541</u> Date Adopted <u>12/21/17</u> Effective Date <u>222/17</u>

Sponsored by: Personnel, Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING THE HIRING OF JACK D. COLLINS AS CHIEF INVESTIGATOR ABOVE THE MINIMUM SALARY

WHEREAS, the District Attorney has recommended the hiring of Jack D. Collins as Chief Investigator at the annual salary of \$73,596, which is above the minimum salary of \$63,485, and

WHEREAS, Jack D. Collins is qualified for said position and has experience and/or education which justify said salary, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the hiring of Jack D. Collins as Chief Investigator, at the annual salary of \$73,596, effective January 1, 2018.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

2017.

Approv

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>December</u>, <u>2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

_, 20<u>()</u>

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December,

Date sent to County Executive December 27, 2017

County

X

Executive

Clerk, County Legislature County of Broome

Intro No.	74	• • •
Date	10/21	17
Reviewed by Co. Attorney	· Nu	h :
Date	12	117

Permanent No. <u>2017-542</u> Date Adopted <u>12/21/17</u> Effective Date <u>12/21/17</u>

Sponsored by: Economic Development, Education and Culture Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION CONFIRMING THE APPOINTMENTS TO MEMBERSHIP ON THE SUNY BROOME COMMUNITY COLLEGE BOARD OF TRUSTEES

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Article XXIII-A of the Broome County Charter and Administrative Code, has duly designated and appointed the following named individual to membership on the SUNY Broome Community College Board of Trustees, for the term indicated, subject to confirmation by this County Legislature:

NAME Kathy Connerton 965 Gillen Drive Binghamton, NY 13903 <u>TERM EXPIRING</u> 12/31/2021 New Appointment (Filling unexpired term of Angelo Mastrangelo)

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article XXIII-A of the Broome County Charter and Administrative Code, confirms the appointment of the above-named individual to membership on the SUNY Broome Community College Board of Trustees for the term indicated, in accordance with her appointment by the County Executive.

COUNTY OF BROOME) ss.: STATE OF NEW YORK)

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of <u>December, 2017</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

2017

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 27th day of December, 2017.

Date sent to	County	Executive	December 27	2017

inty Executive

Clerk, County Legislature County of Broome