Intro No.

Date
Reviewed by
Co. Attorney

Date

5-23-2019

### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services, Personnel and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF THE TOBACCO CONTROL PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2019-2020

WHEREAS, this County Legislature, by Resolution 211 of 2018, authorized and approved renewal of the Tobacco Control Program Grant for the Department of Health and adopted a program budget in the amount of \$325,000 for the period July 1, 2018 through June 30, 2019, and

WHEREAS, said program is necessary to prevent initiation of tobacco use, educate the public about tobacco industry marketing tactics, prevent exposure to second-hand smoke, and promote the New York State Smoker's Quitline, and

WHEREAS9 it is desired to renew said program grant in the amount of \$325,000 for the period July 1, 2019 through June 30, 2020 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$325,000 from the New York State Department of Health, Corning Tower, Rockefeller Empire State Plaza, Albany, New York 12237 for the Department of Health's Tobacco Control Program Grant for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$325,000, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Tobacco Control Program funds for the period July 1, 2019 through June 30, 2020, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### **EXHIBIT A**

Tobacco Control Program
July 1, 2019 - June 30, 2020
Project Code: 2510600

•	9 - June 30, 2020		
Project Co	de: 2510600	Current	Proposed
		7/1/18-6/30/19	7/1/19-6/30/20
PERSONNE	ïL	<u>Budget</u>	<u>Budget</u>
6001000	Salaries Full Time	136,563	94,825
6001001	Salaries Part Time	27,166	61,663
6001002	Salaries Temporary	10,641	0
6001003	Salaries Over Time	<u>4,608</u>	<u>4,696</u>
	<b>Total Personnel Services</b>	178,978	161,184
OTPS			
6004012	Office Supplies	523	1,000
6004030	Food & Beverage	2,500	3,000
6004045	Training/Education Supplies	3,000	3,000
6004048	Misc Operational Supplies	2,000	3,000
6004106	General Office Expenses	1,200	1,200
6004137	Advertising & Promotion	35,257	34,481
6004146	Subcontractor Expense	0	12,000
6004147	Other Program Expense	7,196	7,500
6004160	Mileage/Parking Local	400	200
6004161	Travel/Hotel/Meals	5,500	7,450
	Education & Training	1,500	2,800
	Non Employee Travel	1,500	1,500
	Advisory Board	300	350
	Non Employee Ed&Training	500	0
	Day Trip Meal Reimbursement	<u>500</u>	500
	Total Contractual Expenses	61,876	77,981
CHARGEBA			
	Telephone Chargeback	700	750
	Data Processing Chargeback	7,458	9,000
	Other Expense Chargeback	200	100
	Gasoline Chargeback	700	700
	Fleet Service Chargeback	700	700
	Duplicating & Printing Chargeback	500	500
	Office Supply Chargeback	<u>500</u>	<u>250</u>
	Total Contractual Expenses	10,758	12,000
FRINGE		_5,.55	,
	State Retirement	27,983	26,994
	Social Security	13,076	12,331
	Workers' Compensation	2,685	2,176
	Life Insurance	54	48
	Health Insurance	29,202	25,054
	Disability Insurance	288	7,000
	Unemployment	<u>100</u>	232
0000011	Total Fringe Benefits	73,388	73,835
	Total i finge benefits	, 3,366	, 3,033
,	Total Appropriations	325,000	325,000
5000840	State Aid-Health	<u>325,000</u>	<u>325,000</u>
	TOTAL REVENUES	325,000	325,000

#### BROOME COUNTY HEALTH DEPARTMENT

PROGRAM: Tobacco Control Program: Advancing Tobacco-Free Communities July 1, 2019- June 30, 2020

#### SUMMARY OF PERSONAL SERVICE POSITIONS

#### **Full-Time Positions**

Title of Position	Grade/Unit	Actual 7/2018- 6/2019	Currently Authorized 7/2018-6/2019	Requested 7/2019-6/2020	Recommended 7/2019-6/2020
Public Health Educator	18/CSEA	3	3	2	2
Total Full-Time Positions		3	3	. 2	2

#### **Part-Time Positions**

Title of Position	Grade/Unit	Actual 7/2018-6/2019	Currently Authorized 7/2018-6/2019	Requested 7/2019-6/2020	Recommended 7/2019-6/2020
Public Health Educator	18/CSEA	0	0	1	1
Supervising Public Health Educator	21/BAPA	1	1	1	1
Senior Account Clerk	9/CSEA	1	. 1	. 1	1
Total Part-Time Positions		2	<b>2</b> .	3	3

Intro No.

Date
Reviewed by
Co. Attorney
Date

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### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH CORNERSTONE FAMILY HEALTHCARE FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S CANCER SERVICES PROGRAM OF THE SOUTHERN TIER FOR 2019-2023

WHEREAS, the Director of Public Health requests authorization for an agreement with Cornerstone Family Healthcare for services related to the Department of Health's Cancer Services Program of the Southern Tier at rates set by the New York State Department of Health for the period July 1, 2019 through September 30, 2023, and

WHEREAS, said agreement is necessary to establish HIPPA, confidentiality, corporate compliance and insurance specifications for breast, cervical and colorectal cancer screening services, diagnostics and follow-up services, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Cornerstone Family Healthcare, 2570 Route 9W, Suite 10, Cornwall, New York 12518, for services related to the Department of Health's Cancer Services Program of the Southern Tier for the period July 1, 2019 through September 30, 2023, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at rates according to the New York State Department of Health Cancer Services Program Upstate Reimbursement Rate Schedule for the term of the agreement, and be it

Intro No.	3
Date _	6/20/19
Reviewed by Co. Attorney	w
Date _	5-23-2019

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE VILLAGE OF ENDICOTT FOR SERVICE DELIVERABLES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2019

WHEREAS, the Director of Public Health requests authorization for an agreement with the Village of Endicott for service deliverables related to the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed \$23,500 for the period June 20, 2019 through September 30, 2019, and

WHEREAS, said agreement is necessary to implement the Complete Street policy via transportation infrastructure improvements and may be used for staff time for work on Complete Streets policy and to purchase concrete for repair of sidewalks within the Village of Endicott, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Village of Endicott, 1009 East Main Street, Endicott, New York 13760 for service deliverables related to the Department of Health's Creating Healthy Schools and Communities Grant for the period June 20, 2019 through September 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$23,500 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510579 (Subcontracted Program Expense), and be it

Intro No.

Date

Reviewed by Co. Attorney

Date

5-23-20|9

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE TOWN OF MAINE FOR SERVICE DELIVERABLES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2019

WHEREAS, the Director of Public Health requests authorization for an agreement with the Town of Maine for service deliverables related to the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed \$23,500 for the period June 20, 2019 through September 30, 2019, and

WHEREAS, said agreement is necessary to implement the Complete Street policy via transportation infrastructure improvements and may be used for staff time for work on Complete Streets policy and to purchase concrete for repair of sidewalks within the Town of Maine, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Town of Maine, 12 Lewis street, Maine, New York 13802 for service deliverables related to the Department of Health's Creating Healthy Schools and Communities Grant for the period June 20, 2019 through September 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$23,500 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510579 (Subcontracted Program Expense), and be it

Intro No.

Date
Reviewed by
Co. Attorney

Date

5-23-2019

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE TOWN OF FENTON FOR SERVICE DELIVERABLES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2019

WHEREAS, the Director of Public Health requests authorization for an agreement with the Town of Fenton for service deliverables related to the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed \$23,500 for the period June 20, 2019 through September 30, 2019, and

WHEREAS, said agreement is necessary to implement the Complete Street policy via transportation infrastructure improvements and may be used for staff time for work on Complete Streets policy and to purchase concrete for repair of sidewalks within the Town of Fenton, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Town of Fenton, 44 Park Street, Port Crane, New York 13833 for service deliverables related to the Department of Health's Creating Healthy Schools and Communities Grant for the period June 20, 2019 through September 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$23,500 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510579 (Subcontracted Program Expense), and be it

Intro No.

Date

Reviewed by
Co. Attorney

Date

5-24-2019

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF THE POPULATION HEALTH IMPROVEMENT PLAN PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2019

WHEREAS, the Director of Public Health requests authorization to accept a Population Health Improvement Plan Program Grant for the Department of Health and adopt a program budget in the amount of \$30,000 for the period May 1, 2019 through December 31, 2019, and

WHEREAS, said program grant funding will be used to develop the Broome County Community Health Assessment and Community Health Improvement Plan, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$30,000 from HealtheConnections, 443 N. Franklin Street, Suite 001, Syracuse, New York 13204 for the Department of Health's Population Health Improvement Plan Program Grant for the period May 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$30,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### **EXHIBIT A**

#### **Broome County Health Department**

GRANT NAME: Population Health Improvement Plan

GRANT TERM: 05/01/19-12/31/19

DEPT ID: 25010004 PROJECT ID: 2510605

			2019 Proposed
Appropriations		•	•
Personal Service	s		
6001002		SALARIES TEMPORARY	19,821.00
6001003		SALARIES OVERTIME	2,500.00
		Total Personal Services	22,321.00
Contractual Expe	enditures		
6004012		OFFICE SUPPLIES	100.00
6004146	;	SUBCONTRACTED EXPENSES	4000.00
		Total Contractual Expenditures	4,100.00
Chargeback Expe	enditures		
6004617	,	DUPLICATING/PRINTING CHARGEB/	150.00
6004618	3 .	OFFICE SUPPLIES CHARGEBACK	25.00
		Total Chargeback Expenditures	175.00
Fringe Benefits			
6008002	<u> </u>	SOCIAL SECURITY	3,158.00
6008004	ļ.	WORKERS COMPENSATION	246.00
		Total Fringe Benefits	3,404.00
		Total Expenditures	30,000.00
<b>Revenue</b> 5000840	<b>)</b> .	STATE AID- HEALTH	30,000.00
22300.0		Total Revenue	30,000.00

# Intro No. Date Reviewed by Co. Attorney Date 5-24-209

### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services, Personnel and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF THE PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM GRANT FOR THE HEALTH DEPARTMENT AND ADOPTING A PROGRAM BUDGET FOR 2019-2020

WHEREAS, this County Legislature, by Resolution 199 of 2018, authorized and approved renewal of the Public Health Emergency Preparedness Program grant for the Health Department and adopted a program budget in the amount of \$221,761 for the period July 1, 2018 through June 30, 2019, and

WHEREAS, pursuant to Resolution 199 of 2018, the Department of Health accepted additional Public Health Emergency Preparedness Program funds in the amount of \$100,000, and

WHEREAS, said program grant funds the Health Department's mandated preparedness activities surrounding communicable disease outbreaks, biological, radiological, terrorism, and other natural and manmade disasters, and

WHEREAS, it is desired to renew said program grant in the amount of \$115,985 for the period July 1, 2019 through June 30, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$115,985 from Health Research, Inc., 150 Broadway, Suite 516, Menands, NY 12204, for the Health Department's Public Health Emergency Preparedness Program grant for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$115,985, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Public Health Emergency Preparedness Program funds for the period July 1, 2019 through June 30, 2020, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### **EXHIBIT A**

#### **Broome County Health Department**

GRANT NAME: PHEP - Public Health Emergency Preparedness GRANT TERM: 7/1/19-6/30/20

Department ID 25010004 Fund Code 1011 Project Code 2510604

		Current 18/19 Budget	Proposed 19/20 Budget
Appropriations	5	J	
Personal Se	rvices		,
6001000	SALARIES-FULL-TIME	57,437.00	60,228.00
0001000	Total Personal Services	57,437.00	60,228.00
	10th 1 0100ha 00171000	01,101,00	00,220.00
Contractual	Expenditures		
6004012	OFFICE SUPPLIES	200.00	200.00
6004030	FOOD AND BEVERAGES	252.00	-
6004048	MISC OPERATIONAL SUPPLIES	6,172.00	1,009.00
6004055	COMPUTER SOFTWARE AND SUPPLIES	4,604.00	-
6004056	COMPUTER EQUIPMENT(NON CAPITAL)	3,564.00	64.00
6004100	POSTAGE AND FREIGHT	25.00	13.00
6004106	GENERAL OFFICE EXPENSES	1,100.00	1,100.00
6004148	RESERVE FOR PROGRAMS	200,000.00	
6004161	TRAVEL HOTEL AND MEALS	200,000.00	250.00
6004162	EDUCATION AND TRAINING	_	200.00
6004169	DAY TRIP MEAL REIMBURSEMENT	_	100.00
6004195	HARDWARE RENTAL	4,215.00	4,215.00
6004505	CONTRACTED DATA PROCESSING SERV	740.00	740.00
	Total Contractual Expenditures	220,872.00	7,891.00
	Total Conductad Expenditures	220,012.00	7,001.00
Chargeback	Expenditures		
6004606	TELEPHONE BILLING ACCOUNT	3,685.00	3,685.00
6004609	DATA PROCESSING CHARGEBACKS	6,000.00	6,000.00
6004610	PERSONAL SERVICES CHARGEBACKS	2,532.00	4,788.00
6004615	GASOLINE CHARGEBACK	38.00	150.00
6004616	FLEET SERVICE CHARGEBACK	62.00	400.00
6004617	DUPLICATING/PRINTING CHARGEBACK	500.00	500.00
6004618	OFFICE SUPPLIES CHARGEBACK	25.00	12.00
0001010	Total Chargeback Expenditures	12,842.00	15,535.00
	Total Chargeback Expenditures	12,042.00	15,555.00
Fringe Bene	fits		
6008001	STATE RETIREMENT	9,414.00	9,859.00
6008002	SOCIAL SECURITY	4,087.00	4,607.00
6008004	WORKERS COMPENSATION	711.00	753.00
6008006	LIFE INSURANCE	16.00	15.00
6008007	HEALTH INSURANCE	16,382.00	17,097.00
0000007	Total Fringe Benefits	30,610.00	32,331.00
	Total Linge Beliefits	30,010.00	32,331,00
•	Total Expenditures	321,761.00	115,985.00
	Total Expolitition	021,101.00	110,000.00
Revenue			
5000912	HEALTH DEPT - FEDERAL	321,761.00	115,985.00
	Total Revenue	321,761.00	115,985.00
	Total November	021,701.00	170,000.00

#### **BROOME COUNTY HEALTH DEPARTMENT**

**PROGRAM:** Public Health Emergency Preparedness

7/1/19 - 6/30/20

#### **SUMMARY OF PERSONAL SERVICE POSITIONS**

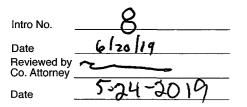
#### **Full-Time Positions**

Title of Position / FTE	FTE	Grade/Unit	<b>Actual</b> 7/1/18-6/30/19	Currently Authorized 7/1/18-6/30/19	Requested 7/1/19-6/30/20	Recommended 7/1/19-6/30/20
Public Health Program Coordinator	1.0 FTE	20/BAPA	1	1	1	1
		Total Full-Time Positions:	1	1	1	1

#### **Part-Time Positions**

Title of Position / FTE	FTE	Grade/Unit	Actual	Currently Authorized	Requested	Recommended
			7/1/18-6/30/19	7/1/18-6/30/19	7/1/19-6/30/20	7/1/19-6/30/20

Total Part-Time Positions: 0 0 0



Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF SCHOOL BASED DENTAL SEALANT PROGRAM GRANT FOR DEPARTMENT OF HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING AN AGREEMENT WITH LOURDES CENTER FOR ORAL HEALTH TO ADMINISTER SAID PROGRAM FOR 2019-2020

WHEREAS, this County Legislature, by Resolution 214 of 2018, authorized and approved renewal of the Preventive Dentistry/Dental Sealant Program Grant for the Department of Health, adopted a program budget in the amount of \$50,000 and authorized an agreement with Lourdes Hospital to administer said program for the period July 1, 2018 through June 30, 2019, and

WHEREAS, said grant program promotes good oral hygiene to Broome County school children by providing dental exams, cleanings, sealants and educational services, and

WHEREAS, it is desired to renew said grant program in the amount of \$50,000, adopt a program budget and renew the agreement with Lourdes Center for Oral Health to administer said program for the period July 1, 2019 through June 30, 2020 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$50,000 from the New York State Department of Health (NYSDOH), Empire State Plaza, Corning Tower, Albany, New York 12237, for the Department of Health's School Based Dental Sealant Program Grant for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$50,000, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Lourdes Hospital, 169 Riverside Drive, Binghamton, New York 13905 to administer the Department of Health's School Based Dental Sealant Program Grant for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$49,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510603 (Subtracted Program Expense), and be it

Intro No.	8	В
Date _	6/20/19	– <b>R</b> – вкоомі
Reviewed by		В

Date

### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### **EXHIBIT A**

Broome County Health Department			Dept ID Project	25010004 2510603
School Based Dental Sealant Program 7/1/19- 6/30/20	7/	1/18-6/30/19 Current Budget	Pro	9-6/30/20 oposed udget
<u>Appropriations</u>				e de la composition della comp
6004146 SUBCONTRACTED PROGRAM EXPENSE 6004610 PERSONAL SERVICES CHARGEBACK Total Expenditures	\$ \$	49,000.00 1,000.00 50,000.00	\$ \$	49,000.00 1,000.00 50,000.00
Revenue	Ψ,	00,000.00	Ψ .	00,000.00
5000912 HEALTH DEPARTMENT - FEDERAL	\$	50,000.00	\$	50,000.00
Total Revenue	\$	50,000.00	\$	50,000.00

Intro No	9	_
Date _	6/20/19	_
Reviewed by Co. Attorney _	~	
Date _	5-24-2019	-

Sponsored by: Health & Human Services and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF THE UHS PREP PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2019-2020

WHEREAS, this County Legislature, by Resolution 212 of 2018, authorized and approved the UHS PrEP Grant for the Department of Health and adopted a program budget in the amount of \$30,000 for the period July 1, 2018 through June 30, 2019, and

WHEREAS, said program is necessary to provide education about Pre-Exposure Prophylaxis (PrEP) to medical providers and individuals who are at high risk of contracting HIV, and

WHEREAS, it is desired to renew said program grant in the amount of \$30,000 for the period July 1, 2019 through June 30, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$30,000 from UHS, 33 Mitchell Avenue, Binghamton, New York 13903 for the Department of Health's UHS PrEP Program Grant for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$30,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A
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Broome County Health Department	EXIIIDII A	Dept ID 25010004 Project 2510606
UHS PrEP 07/01/19 - 06/30/20	07/01/18 - 06/30/19 Current Budget	07/01/19 - 06/30/20 Proposed Budget
<u>Appropriations</u>		
Personal Services		
6001002 SALARY, TEMPORARY	5,985.00	6,137.00
Total Personal Services	5,985.00	6,137.00
Contractual Expenditures	·	•
6004012 OFFICE SUPPLIES	100.00	98.00
6004045 TRAINING AND EDUCATION SUPPLIES	700.00	1,300.00
6004062 MEDICAL LAB AND CLINIC SUPPLIES	0.00	895.00
6004137 ADVERTISING/PROMOTION	150.00	0.00
6004160 MILEAGE	415.00	450.00
6004161 TRAVEL HOTELS AND MEALS 6004162 EDUCATION AND TRAINING	1,500.00	100.00
600473 OTHER FEES FOR SERVICE	400.00 2.00	200.00 2.00
Total Contractual Expenditures	3,267.00	3,045.00
Total Contractual Expenditures	3,207.00	3,045.00
Chargeback Expenditures		
6004606 TELEPHONE BILLING ACCOUNT	200.00	100.00
6004609 DATA PROCESSING CHARGEBACKS	1,268.00	1,350.00
6004610 PERSONAL SERVICES CHARGEBACK	17,804.00	17,862.00
6004617 DUPLICATING/PRINTING CHARGEBACK	100.00	100.00
Total Chargeback Expenditures	19,372.00	19,412.00
Fringe Benefits		
6008001 STATE RETIREMENT	713.00	741.00
6008002 SOCIAL SECURITY	458.00	469.00
6008004 WORKERS COMPENSATION	84.00	77.00
6008006 LIFE INSURANCE	3.00	3.00
6008010 DISABILITY INSURANCE	18.00	16.00
6008011 UNEMPLOYMENT INSURANCE	100.00	100.00
Total Fringe Benefits	1,376.00	1,406.00
Total Expenditures	30,000.00	30,000.00
Revenue		
5000840 STATE AIDHEALTH	30,000.00	30,000.00
Total Revenue	30,000.00	30,000.00

Intro No.

Date
Reviewed by Co. Attorney

Date

6-3-20/9

### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH VARIOUS VENDORS FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF HEALTH'S PRESCHOOL EDUCATION PROGRAM FOR 2019-2020

WHEREAS, the Director of Public Health requests authorization for an agreement with various vendors for professional services for the Department of Health's Preschool Education Program at rates set by the New York State Department of Education and the Broome County Department of Health for the period July 1, 2019 through June 30, 2020, and

WHEREAS, said services are necessary to provide various services for the 3-5 Preschool Program, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with vendors listed on Exhibits "A" and "B" for professional services for the Department of Health's Preschool Education Program for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Vendors on Exhibit "A" at the rates set by the New York State Department of Education, attached as Exhibit "C" for the term of the agreement, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Vendor on Exhibit "B" at the rates set by the Broome County Health Department, attached as Exhibit "D" for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26060004.60044056004405/6004413/600457, and be it

### **Broome County Health Department Children with Special Needs Programs**

### PRESCHOOL SPECIAL EDUCATION PROGRAM (3-5) CONTRACTORS —Related Service Providers—

#### **EXHIBIT A**

**Tessa Smith** 

518 Hooper Road #220 Endwell, NY 13760 Phone: (607) 237-6300 tessasmith@prekot.com

Specialty of Service: Occupational Therapy

Account Code: 6004405

Quinn Lorraine

162 Deyo Hill Road Johnson City, NY 13790 Phone: (607) 341-2485 Qravener@gmail.com

Specialty of Service: Occupational Therapy

Account Code: 6004405

#### Broome County Health Department Children with Special Needs Programs

### PRESCHOOL SPECIAL EDUCATION PROGRAM (3-5) CONTRACTORS —Evaluators / Tuition-Based / and SEIT Providers—

#### **EXHIBIT B**

**Building Blocks Learning Center, LLC** 

Michelle O'Brien 19 Robinson Road Clinton, NY 13323

Phone: (315)853-6090 x102

Specialty of Service: Speech Therapy,

Teacher of the Deaf and Hard of Hearing, SEIT,

Preschool Evaluations

Vendor # 33673 CA # 10-10-219

Account Codes: 6004405 / 6004413 /

6004571

#### NEW YORK STATE EDUCATION DEPARTMENT

#### **Rate Setting Unit**

#### 2018-19 County List of Approved Rates for Related Services

County	Service	Maximum Individual Related Service Half-Hour Rate	Maximum Group Related Service Half-Hour Rate
BROOME	Aide - 1:1 Related Services	\$6.25	\$0.00
BROOME	Coordination	\$40.00	\$0.00
BROOME	Counseling Services	\$40.00	\$20.00
BROOME	Interpreter	\$27.00	\$0.00
BROOME	Orientation and Mobility	\$40.00 \$40.00	
BROOME	Occupational Therapy	\$40.00	\$40.00
BROOME	Occupational Therapy Assistant	\$40.00	\$40.00
BROOME	Parent Counseling and Training	\$40.00 \$20.00	
BROOME	Physical Therapy	\$40.00	\$40.00
BROOME	Physical Therapy Assistant	\$40.00	\$40.00
BROOME	Speech Therapy	\$40.00 \$40.00	
BROOME	Teacher of the Hearing Impaired	\$40.00 \$40.00	
BROOME	Teacher of the Visually Impaired	\$40.00	

Exhibit "D"

### ATTACHMENT IV 2018-19 Preschool 4410 Evaluation Rates

County	English Psychological	Bilingual Psychological	English Social History Evaluation	, Bilingual Social History Evaluation	English Physician Evaluation Rate	Physician Evaluation Bilingual Rate	English Non- Physician Evaluation Rate	Non- Physician Evaluation Bilingual Rate
Albany	\$240	\$311	\$138	\$178	\$178	\$219	\$158	\$199
Allegany	\$240	\$313	\$143	\$186	\$178	\$224	\$163	\$198
Broome	\$249	\$328	\$148	\$193	\$189	\$235	\$168	\$209
Cattaraugus	\$240	\$311	\$138	\$178	\$178	\$219	\$158	\$199
Cayuga	\$233	\$304	\$140	\$180	\$173	\$214	\$158	\$193
Chautauqua	\$240	\$311	\$138	\$178	\$178	\$219	\$158	\$199
Chemung	\$240	\$313	\$143	\$186	\$178	\$224	\$163	\$198
Chenango	\$285	\$369	\$163	\$212	\$208	\$259	\$189	\$235
Clinton	\$240	\$313	\$143	\$186	\$178	\$224	\$163	\$198
Columbia	\$240	\$311	\$138	\$178	\$178	\$219	\$158	\$199
Cortland	\$233	\$304	\$140	\$180	\$173	\$214	\$158	\$193
Delaware	\$285	\$369	\$163	\$212	\$208	\$259	\$189	\$235
Dutchess	\$270	\$350	\$158	\$205	\$199	\$250	\$178	\$224
Erie	\$240	\$311	\$138	\$178	\$178	\$219	\$158	\$199
Essex	\$219	\$286	\$133	\$172	\$168	\$209	\$147	\$182
Franklin	\$240	\$313	\$143	\$186	\$178	\$224	\$163	\$198
Fulton	\$240	\$311	\$138	\$178	\$178	\$219	\$158	\$199
Genesee	\$240	\$313	\$143	\$186	\$178	\$224	\$163	\$198
Greene	\$240	\$311	\$138	\$178	\$178	\$219	\$158	\$199
Hamilton	\$240	\$313	\$143	\$186	\$178	\$224	\$163	\$198
Herkimer	\$230	\$301	\$138	\$178	\$173	\$214	\$153	\$194
Jefferson	\$230	\$301	\$138	\$178	\$173	\$214	\$153	\$194
Lewis	\$230	\$301	\$138	\$178	\$173	\$214	\$153	\$194
Livingston	\$230	\$313	·	<del>                                     </del>	<del> </del>		<del>}                                    </del>	<u> </u>
Madison	+		\$138	\$181 \$183	\$178	\$219 \$224	\$158 \$158	\$199
Monroe	\$240	\$311	\$143	<del></del>	\$178	<del> </del>	<del>                                     </del>	\$199
Montgomery	\$240	\$313	\$138	\$181	\$178	\$219	\$158	\$199 \$100
Nassau	\$240	\$311	\$138	\$178	\$178	\$219	\$158	\$199
New York City	\$291	\$377	\$168	\$219	\$214	\$265	\$194	\$240
Niagara	\$306	\$399	\$183	\$239	\$229	\$285	\$203	\$254
Oneida	\$240	\$311	\$138	\$178	\$178	\$219	\$158	\$199
Oneida	\$230	\$301	\$138	\$178	\$173	\$214	\$153	\$194
Ontario	\$240	\$311	\$143	\$183	\$178	\$224	\$158	\$199
_	\$240	\$313	\$138	\$181	\$178	\$219	\$158	\$199
Orange Orleans	\$285	\$369	\$163	\$212	\$208	\$259	\$189	\$235
	\$240	\$311	\$138	\$178	\$178	\$219	\$158	\$199
Oswego	\$230	\$301	\$138	\$178	\$173	\$214	\$153	\$194
Otsego	\$285	\$369	\$163	\$212	\$208	\$259	\$189	\$235
Putnam	\$270	\$350	\$158	\$205	\$199	\$250	\$178	\$224
Rensselaer	\$240	\$311	\$138	\$178	\$178	\$219	\$158	\$199
Rockland	\$291	\$377	\$168	\$219	\$214	\$270	\$194	\$240
St. Lawrence	\$240	\$313	\$143	\$186	\$178	\$224	\$163	\$198
Saratoga	\$240	\$311	\$138	\$178	\$178	\$219	\$158	\$199
Schenectady	\$240	\$311	\$138	\$178	\$178	\$219	\$158	\$199
Schoharie	\$240	\$311	\$138	\$178	\$178	\$219	\$158	\$199
Schuyler	\$240	\$313	\$143	\$186	\$178	\$224	\$163	\$198
Seneca	\$233	\$304	\$140	\$180	\$173	\$214	\$158	\$193
Steuben	\$240	\$313	\$143	\$186	\$178	\$224	\$163	\$198
Suffolk	\$291	\$377	\$168	\$219	\$214	\$265	\$194	\$240
Sullivan	\$285	\$369	\$163	\$212	\$208	\$259	\$189	\$235
Tioga	\$249	\$328	\$148	\$193	\$189	\$235	\$168	\$209

Intro No.	
Date	6/20/19
Reviewed by Co. Attorney	~
Date	5-24-2019

Sponsored by: Health & Human Services and Finance Committee

RESOLUTION AUTHORIZING AN AGREEMENT WITH CORNELL COOPERATIVE EXTENSION OF BROOME COUNTY FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S **COMMUNITY CANCER PREVENTION IN ACTION GRANT FOR 2019** 

WHEREAS, the Director of Public Health requests authorization for an agreement with Cornell Cooperative Extension of Broome County for services related to the Department of Health's Community Cancer Prevention in Action Grant at a cost not to exceed \$1,000, for the period June 20, 2019 through September 30, 2019, and

WHEREAS, said agreement is necessary to adopt and implement a sun safety policy, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Cornell Cooperative Extension of Broome County, 840 Front Street, Binghamton, New York 13905 for services related to the Department of Health's Community Cancer Prevention in Action Grant for the period June 20, 2019 through September 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.25100581 (Subcontracted Program Expense), and be it

Intro No	12
Date	6/20/19
Reviewed by Co. Attorney	
Date	5-24-2019

Sponsored by: Health & Human Services and Finance Committee

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE VILLAGE OF DEPOSIT FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S COMMUNITY CANCER PREVENTION IN ACTION GRANT FOR 2019

WHEREAS, the Director of Public Health requests authorization for an agreement with the Village of Deposit for services related to the Department of Health's Community Cancer Prevention in Action Grant at a cost not to exceed \$1,000, for the period June 20, 2019 through September 30, 2019, and

WHEREAS, said agreement is necessary to adopt and implement a sun safety policy in their community, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Village of Deposit, 146 Front Street, Deposit, New York 13754 for services related to the Department of Health's Community Cancer Prevention in Action Grant for the period June 20, 2019 through September 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.25100581 (Subcontracted Program Expense), and be it

Intro No	
Date	6/20/19
Reviewed by Co. Attorney	ا
Date _	5-24-2019

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE STAP ANONYMOUS HIV TESTING PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2019-2020

WHEREAS, this County Legislature, by Resolution 213 of 2018, authorized and approved renewal of the Southern Tier AIDS Program Grant for the Department of Health and adopted a program budget in the amount of \$19,500 for the period July 1, 2018 through June 30, 2019, and

WHEREAS, said program grant provides free, anonymous HIV/AIDS counseling and testing for people in Broome County who would be considered at risk, and

WHEREAS, it is desired to renew said program grant in the amount of \$19,500 for the period July 1, 2019 through June 30, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$19,500 from the Southern Tier AIDS Program Inc. 122 Baldwin Street, Johnson City, New York 13790, for the Department of Health's STAP Anonymous HIV Testing Program for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$19,500, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional STAP Anonymous HIV Testing Program funds, for the period July 1, 2019 through June 30, 2020, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### **EXHIBIT A**

Broome County Health Department		Dept ID 25010004 Project 2510601	
Southern Tier AIDS Program (STAP) Anonymous HIV Testing Grant 07/01/19 - 06/30/20	07/01/18-06/30/19 Current Budget	07/01/19- 06/30/20 Proposed Budget	
<u>Appropriations</u>			
6004062 LABORATORY SUPPLIES	2,451	2,450	
6004160 MILEAGE	341	340	
6004610 PERSONAL SERVICES CHARGEBACK	16,708	16,710	
<u>Total Appropriations</u>	19,500	19,500	
Revenue			
5000912 HEALTH DEPARTMENT - FEDERAL	19,500	19,500	
<u>Total Revenue</u>	19,500	19,500	

Intro No.

Date
Reviewed by
Co. Attorney

Date

Co. Stories

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Public Works & Transportation Committee

### RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE GREATER BINGHAMTON AIRPORT ADVISORY BOARD

WHEREAS, Jason Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 89 of 1999, has duly designated and appointed the following named individuals to membership on the Greater Binghamton Airport Advisory Board, for the terms indicated, subject to confirmation by this County Legislature:

NAME
Stephen Donnelly
1170 Sapphire Drive
Endicott, NY 13760

TERM EXPIRING
December 31, 2021
New Appointment

Vincent Pasquale 3734 Maplehurst Drive Endicott, NY 13760 December 31, 2021 New Appointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 89 of 1999, confirms the appointments of the above-named individuals to membership on the Greater Binghamton Airport Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE DEPARTMENT OF HOMELAND SECURITY TRANSPORTATION SECURITY ADMINISTRATION (TSA) FOR MAINTENANCE AND UTILITY COST REIMBURSEMENT AT THE GREATER BINGHAMTON AIRPORT FOR THE DEPARTMENT OF AVIATION FOR 2019-2020

WHEREAS, this County Legislature, by Resolution 219 of 2018, authorized an agreement with the Department of Homeland Security Transportation Security Administration (TSA) for maintenance and cost reimbursement at the Greater Binghamton Airport, with revenue to the County in the amount of \$6,056.28, for the period July 1, 2018 through June 30, 2019, and

WHEREAS, said agreement is necessary for the TSA to reimburse the County for electrical and janitorial costs associated with TSA Security Checkpoints and Baggage Areas at the Greater Binghamton Airport, and

WHEREAS, said agreement expires by its terms on June 30, 2019 and it is desired at this time to renew said agreement on substantially similar terms and conditions, with revenue to the County in the amount \$6,131.89 for the period July 1, 2019 through June 30, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the Department of Homeland Security Transportation Security Administration (TSA), 601 South 12<sup>th</sup> Street, Arlington, Virginia, 20598-6025, for maintenance and utility cost reimbursement at the Greater Binghamton Airport for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor will pay the County estimated electrical and janitorial costs in the amount of \$6,131.89 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be credited to budget line 28150005.5000137 (Space Rental-Other), and be it

# Intro No. Date Reviewed by Co. Attorney Date 5/29/19

Sponsored by:

### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

RESOLUTION AUTHORIZING THE IMPLEMENTATION AND FUNDING IN THE FIRST INSTANCE 100% OF THE FEDERAL AID AND STATE MARCHISELLI PROGRAM-AID ELIGIBLE COSTS OF A TRANSPORTATION FEDERAL-AID PROJECT (CHENANGO STREET PEDESTRIAN IMPROVEMENTS) AND APPROPRIATING FUNDS THEREFORE

Public Works & Transportation and Finance Committees

WHEREAS, a Project for the Chenango Street Pedestrian Improvements, P.I.N. 9009.44 (the "Project") that is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs of such program to be borne at the ratio of 80% Federal funds and 20% non-Federal funds, and

WHEREAS, the County of Broome desires to advance the Project by making a commitment to pay in the first instance 100% of the Federal and non-Federal share of the cost for the Preliminary Engineering/Design and Right-of-Way Incidentals work, now, therefore, be it

RESOLVED, that the Broome County Legislature, duly convened, hereby approves the above-subject project, and be it

FURTHER RESOLVED, that the Broome County Legislature hereby authorizes the County of Broome to pay in the first instance 100% of the Federal and non-Federal share of the cost of the Preliminary Engineering/Design and Right-of-Way Incidentals work or portions thereof, and be it

FURTHER RESOLVED, that the total sum of \$287,000 is hereby approved pursuant to the 2019 Capital Improvement Program, as amended, and made available to cover the cost of participation in the above phase of the Project, and be it

FURTHER RESOLVED, that in the event the full Federal and non-Federal share costs of the project exceeds the amount appropriated above, the Broome County Legislature shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the New York State Department of Transportation thereof, and be it

FURTHER RESOLVED, that the County Executive of the County of Broome be and is hereby authorized to execute all necessary agreements, certifications or reimbursement requests for Federal Aid and/or Marchiselli Aid on behalf of the County of Broome with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first instance funding of project costs and permanent funding of the local share of Federal-aid and State-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible, and be it

FURTHER RESOLVED, that a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary Agreement in connection with the Project, and be it

FURTHER RESOLVED, that this Resolution shall take effect immediately.

Intro No.

Date
Reviewed by
Co. Attorney

Date

6 | 3 | 19

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

County Administration Committee

#### RESOLUTION ADOPTING THE CLIMATE SMART COMMUNITIES PLEDGE

WHEREAS, participation in the New York State Climate Smart Communities program offers municipalities technical assistance, leadership recognition, and funding for implementation of projects to improve resiliency, efficiency of services, and efficiency of infrastructure, and

WHEREAS, Broome County has identified several priority projects that are eligible for Climate Smart Communities funding to improve flood resiliency and to upgrade Broome County infrastructure to meet state and federal requirements and improve overall efficiency, and

WHEREAS, costs for identified priority projects including improvements to flood control infrastructure and upgrades to facility cooling systems total nearly four million dollars, and

WHEREAS, the Climate Smart Communities program provides opportunities to fund a significant portion of the project costs, and

WHEREAS, flooding and other environmental stresses endanger our infrastructure, economy and livelihoods; harms local agriculture, and poses a health threat to our citizens, and

WHEREAS, Broome County has already demonstrated leadership in energy efficiency, waste reduction, community resilience and renewable energy, and

WHEREAS, investments through the Climate Smart Communities program to improve our energy efficiency, resiliency and waste management efficiency may save money for taxpayers, result in more resilient, livable communities, and foster a vibrant innovation based economy, now, therefore, be it

RESOLVED that the County of Broome, adopts the New York State Climate Smart Communities Pledge, which comprises the following ten elements:

- Build a climate-smart community.
- Inventory emissions, set goals, a plan for climate action
- Decrease energy use
- Shift to clean, renewable energy
- Use climate-smart materials management
- Implement climate-smart land use
- Enhance community resilience to climate change
- Support a green innovation economy
- Inform and inspire the public
- Engage in an evolving process of climate action

Intro No.	18				
Date _	6/20/19				
Reviewed by Co. Attorney	COS	5			
Date	5/23	19			

Sponsored by: Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH CHRISTOPHER PERCIBALLI FOR LEASE OF PROPERTY LOCATED AT 540 AND 544 LAUREL LAKE ROAD IN THE TOWN OF SANFORD FOR THE OFFICE OF EMERGENCY SERVICES

WHEREAS, the Director of Emergency Services requests authorization for an agreement with Christopher Perciballi for lease of property located at 540 and 544 Laurel Lake Road in the Town of Sanford at a cost not to exceed \$45,050, for the period of seventy-five (75) years, and

WHEREAS, said agreement is necessary to lease property for communications equipment installation, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Christopher Perciballi, 23 Maple Avenue, Farmingdale, New York 11735 for the lease of property located at 540 and 544 Laurel Lake Road in the Town of Sanford, Tax Map #'s 235.01-7 and 235.01-1-6 for the Office of Emergency Services for the period of seventy-five (75) years, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$45,050 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 20010003.6002001.5202 (Land Acquisition), and be it

Intro No.	.19.
Date _	6/20/19
Reviewed by Co. Attorney _	CDS
Date _	5 23 19

Sponsored by: Public Safety & Emergency Services Committee

### RESOLUTION ISSUING "NEGATIVE DECLARATION" WITH RESPECT TO THE EMERGENCY COMMUNICATIONS SYSTEM UPGRADE PROJECT – SANFORD SITE

WHEREAS, Broome County, by Resolution 233 of 2019, declared Lead Agency status in the Environmental Review of the proposed adoption of the Emergency Communications System Upgrade Project –Sandford Site, and

WHEREAS, this is a Type 1 project pursuant to the New York State Environmental Review Act (SEQRA) which requires review, and

WHEREAS, this County Legislature has reviewed the Full Environmental Assessment Form prepared for this Action, attached as Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby finds that the adoption of the Emergency Communications System Upgrade Project – Sanford Site, will not have a significant impact on the environment and hereby issues a SEQRA Negative Declaration of Environmental Significance upon the above entitled Action.

# BROOME COUNTY EMERGENCY COMMUNICATIONS SYSTEM UPGRADE PROJECT – SANFORD SITE

# STATE ENVIRONMENTAL QUALITY REVIEW PARTS I, II, AND III

Prepared for: Broome County Office of Emergency Services 153 Lt. Van Winkle Drive Binghamton, New York 13905



Prepared by: C&S Engineers, Inc. 499 Col. Eileen Collins Blvd. Syracuse, New York 13212



**May 2019** 

#### Full Environmental Assessment Form Part 1 - Project and Setting

#### **Instructions for Completing Part 1**

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

#### A. Project and Applicant/Sponsor Information.

Name of Action or Project:				
Broome County Emergency Communications Project - Sanford Site				
Project Location (describe, and attach a general location map):				
678 Marsh Pond Road, Deposit, New York 13746 (See Figure 1)				
Brief Description of Proposed Action (include purpose or need):		-		
The proposed action includes the construction of a new 911 Communications facility of York as part of Broome County's emergency communication system. The facility shall of which shall be cleared and graded. A new 300-foot self-support communications to proposed tower, a variety of ancillary ground-based equipment shall also be constructed 20'), and a 1,000 gallon propane tank mounted on a 4' x 16' concrete pad. Access to the appropriate access during construction and future maintenance activities.	consist of a 70' x 70' area which wi ower shall be erected within the 70 d, including: generator pad (4.5' x	Il be leased by Broome County, 0' x 70' compound. Along with the 11.5'), equipment shelter (12' x		
Name of Applicant/Sponsor:	Telephone: 607-778-117	8		
Broome County / Michael A. Ponticiello, Director				
	E-Mail: michael.ponticiello@broomecounty.us			
Address: Broome County Office of Emergency Services, 153 Lt. VanWinkle Drive				
City/PO: Binghamton	State: New York	Zip Code: 13905		
Project Contact (if not same as sponsor; give name and title/role):	Telephone: 315-455-200	00		
Bryan A. Bayer, PWS, CE	E-Mail: bbayer@cscos.com			
Address: 499 Col. Eileen Collins Boulevard				
City/PO:	Ctata	7in Cada		
Syracuse	State:	Zip Code:		
Property Owner (if not same as sponsor):				
Offspring Acres, LLC		Telephone:		
	E-Mail:	· 		
Address: 3016 Old Route 17				
City/PO: Deposit	State: NY	Zip Code:		

#### **B.** Government Approvals

B. Government Approvals, Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)					
Government En	ntity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)		
a. City Counsel, Town Board or Village Board of Truste	es				
b. City, Town or Village Planning Board or Commis	□Yes <b>⊡</b> No ssion				
c. City, Town or Village Zoning Board of A	□Yes <b>☑</b> No appeals				
d. Other local agencies	□Yes ☑No				
e. County agencies	<b>∠</b> Yes□No	County Building Permit	To be determined		
f. Regional agencies	□Yes <b>☑</b> No				
g. State agencies	<b>∠</b> Yes□No	NYS Department of Homeland Security, SICG Funding Grant, SHPO	To be determined		
h. Federal agencies	<b>∠</b> Yes □No	FCC Radio Frequency Licensing & Tower Registration, FAA Tower Registration	March 29, 2019, March	27, 2019	
<ul><li>i. Coastal Resources.</li><li>i. Is the project site within</li></ul>	n a Coastal Area, c	or the waterfront area of a Designated Inland W	/aterway?	□Yes <b>Z</b> No	
<ul> <li>ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?</li> <li>iii. Is the project site within a Coastal Erosion Hazard Area?</li> </ul>					
C. Planning and Zoning					
C.1. Planning and zoning actions.					
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?  ■ If Yes, complete sections C, F and G.  ■ If No, proceed to question C.2 and complete all remaining sections and questions in Part 1					
C.2. Adopted land use plans.					
a. Do any municipally- adopt where the proposed action		lage or county) comprehensive land use plan(s	) include the site	<b>∠</b> Yes□No	
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?				□Yes∎No	
	rea (BOA); design	local or regional special planning district (for enated State or Federal heritage area; watershed		<b>∠</b> Yes□No	
or an adopted municipal fall If Yes, identify the plan(s):	armland protection	•		<b>Z</b> Yes□No	
Broome County, New York Agricu	Itural Economic Deve	elopment Plan (Agricultural and Farmland Protection	Plan)		

C.3. Zoning		
a. Is the site of the proposed action located in a municipality with an add If Yes, what is the zoning classification(s) including any applicable overl Agricultural-Residential		<b>☑</b> Yes□No
b. Is the use permitted or allowed by a special or conditional use permit?	,	☐ Yes  No
c. Is a zoning change requested as part of the proposed action?  If Yes,		□Yes <b>☑</b> No
i. What is the proposed new zoning for the site?		
C.4. Existing community services.		
a. In what school district is the project site located? Deposit School District		
b. What police or other public protection forces serve the project site?  New York State Police, Broome County Sheriff		
c. Which fire protection and emergency medical services serve the project Eastern Broome Emergency Services, Deposit Volunteer Fire Department	et site?	
d. What parks serve the project site?  Not applicable		
D. Project Details		
D.1. Proposed and Potential Development		
What is the general nature of the proposed action (e.g., residential, ind components)? Wooded/Quarry	histrial, commercial, recreational; if m	ixed, include all
b. a. Total acreage of the site of the proposed action?	0.49 acres	-
b. Total acreage to be physically disturbed?	0.49 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?	105.22 acres	
c. Is the proposed action an expansion of an existing project or use?  i. If Yes, what is the approximate percentage of the proposed expansion square feet)? % Units:	on and identify the units (e.g., acres, m	☐ Yes No illes, housing units,
d. Is the proposed action a subdivision, or does it include a subdivision?		□Yes <b>☑</b> No
If Yes,  i. Purpose or type of subdivision? (e.g., residential, industrial, commer	cial; if mixed, specify types)	
ii. Is a cluster/conservation layout proposed? iii. Number of lots proposed?		□Yes <b>☑</b> No
iv. Minimum and maximum proposed lot sizes? Minimum	Maximum	
e. Will the proposed action be constructed in multiple phases?  i. If No, anticipated period of construction:	months	☐ Yes  No
<ul><li>ii. If Yes:</li><li>Total number of phases anticipated</li></ul>		
<ul> <li>Anticipated commencement date of phase 1 (including demolit</li> <li>Anticipated completion date of final phase</li> </ul>	tion) month year month year	
Generally describe connections or relationships among phases, determine timing or duration of future phases:	including any contingencies where pro	ogress of one phase may

	t include new resid				□Yes☑No
If Yes, show num	bers of units propo		Thurs Family	Multiple Femile (fee en en en en)	
	One Family	Two Family	Three Family	Multiple Family (four or more)	
Initial Phase					
At completion of all phases					
or an phases					
g. Does the propo	sed action include	new non-residentia	al construction (incl	uding expansions)?	<b>☑</b> Yes <b>□</b> No
If Yes,					
	of structures		200 haiaht	25 width; and25 length	
				25 width, and 25 length 240 square feet	
			<u> </u>	-	DVDN-
				Il result in the impoundment of any agoon or other storage?	□Yes <b>☑</b> No
If Yes,	s creation of a wate	a suppry, reserven	, pond, take, waste i	agoon of other storage:	
i. Purpose of the	impoundment:				
ii. If a water imp	oundment, the prin	cipal source of the	water:	Ground water Surface water stream	as ☐Other specify:
iii. If other than w	vater, identify the t	vne of impounded/	contained liquids an	d their source.	
			_		
iv. Approximate	size of the propose	ed impoundment.	Volume:	million gallons; surface area: _ height; length	acres
v. Dimensions o	f the proposed dan	or impounding st	ructure:	height; length	
vi. Construction	method/materials	for the proposed da	im or impounding st	cructure (e.g., earth fill, rock, wood, conc	rete):
-					
D.2. Project Op	erations				
a. Does the propo	sed action include	any excavation, m	ining, or dredging, o	during construction, operations, or both?	∏Yes ✓ No
				s or foundations where all excavated	
materials will 1	remain onsite)				
If Yes:	0.1				
i. What is the pu	irpose of the excav	ration or dredging?		to be removed from the site?	
n. How much ma  ◆ Volume	terial (including re	ock, earm, semmen	is, etc.) is proposed	to be removed from the site?	
	at duration of time				
iii. Describe natu	re and characterist	ics of materials to b	oe excavated or dred	ged, and plans to use, manage or dispose	of them.
in Will though a			المانية المعادية الم		□Vac□Na
If yes, descri		or processing or ex	xcavated materials?		□Yes□No
ii yes, deseri					
v. What is the to	otal area to be dred	ged or excavated?		acres	
vi. What is the n	naximum area to be	worked at any one	e time?	acres	
				feet	
	avation require bla				∐Yes∏No
ix. Summarize si	te reclamation goal	ls and plan:			
	<del></del>				
	****				
1. XX713 (1					Tre-Dat
			ion of, increase or dach or adjacent area	ecrease in size of, or encroachment	☐ Yes ✓ No
If Yes:	ing wenand, water	oody, shoreime, be	aon or aujacem area	•	
	wetland or waterbo	dy which would be	affected (by name,	water index number, wetland map numb	er or geographic
				<u> </u>	
<del></del>					

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, place alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in	
iii. Will the proposed action cause or result in disturbance to bottom sediments?  If Yes, describe:	□Yes□No
iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation?	□Yes□No
<ul><li>If Yes:</li><li>acres of aquatic vegetation proposed to be removed:</li></ul>	
expected acreage of aquatic vegetation remaining after project completion:	
purpose of proposed removal (e.g. beach clearing, invasive species control, boat access):	
proposed method of plant removal:	
if chemical/herbicide treatment will be used, specify product(s):	
v. Describe any proposed reclamation/mitigation following disturbance:	
<del> </del>	
c. Will the proposed action use, or create a new demand for water?  If Yes:	□Yes <b>∠</b> No
<ul><li>i. Total anticipated water usage/demand per day: gallons/day</li><li>ii. Will the proposed action obtain water from an existing public water supply?</li></ul>	
ii. Will the proposed action obtain water from an existing public water supply?  If Yes:	☐Yes <b>∠</b> No
Name of district or service area:	
Does the existing public water supply have capacity to serve the proposal?	☐ Yes ☐ No
• Is the project site in the existing district?	☐ Yes ☐ No
• Is expansion of the district needed?	☐ Yes ☐ No
• Do existing lines serve the project site?	☐ Yes☐ No
iii. Will line extension within an existing district be necessary to supply the project? If Yes:	□Yes□No
Describe extensions or capacity expansions proposed to serve this project:	
Source(s) of supply for the district:	
iv. Is a new water supply district or service area proposed to be formed to serve the project site? If, Yes:	☐ Yes☐No
Applicant/sponsor for new district:	
Date application submitted or anticipated:	
Proposed source(s) of supply for new district:  If the latest and the state of	*
v. If a public water supply will not be used, describe plans to provide water supply for the project:	
vi. If water supply will be from wells (public or private), what is the maximum pumping capacity:	gallons/minute.
d. Will the proposed action generate liquid wastes?	☐ Yes <b>∠</b> No
If Yes:	
<ul> <li>i. Total anticipated liquid waste generation per day: gallons/day</li> <li>ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describ</li> </ul>	o all agreements and
approximate volumes or proportions of each):	e an components and
FF	
<ul><li>iii. Will the proposed action use any existing public wastewater treatment facilities?</li><li>If Yes:</li></ul>	□Yes □No
Name of wastewater treatment plant to be used:	<u> </u>
Name of district:	
<ul> <li>Does the existing wastewater treatment plant have capacity to serve the project?</li> </ul>	☐ Yes ☐ No
• Is the project site in the existing district?	☐Yes ☐No
• Is expansion of the district needed?	□Yes □No

<ul> <li>Do existing sewer lines serve the project site?</li> </ul>	□Yes□No
<ul> <li>Will a line extension within an existing district be necessary to serve the project?</li> </ul>	□Yes□No
If Yes:	
Describe extensions or capacity expansions proposed to serve this project:	
iv. Will a new wastewater (sewage) treatment district be formed to serve the project site?	☐Yes☐No
If Yes:	
Applicant/sponsor for new district:	
Date application submitted or anticipated:	
What is the receiving water for the wastewater discharge?	
v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including speci	fying proposed
receiving water (name and classification if surface discharge or describe subsurface disposal plans):	
	_
vi. Describe any plans or designs to capture, recycle or reuse liquid waste:	
	<u> </u>
e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point	∐Yes <b>Z</b> No
sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point	
source (i.e. sheet flow) during construction or post construction?	
If Yes:	
i. How much impervious surface will the project create in relation to total size of project parcel?	
Square feet or acres (impervious surface)	
Square feet or acres (parcel size)  ii. Describe types of new point sources.	
u. Describe types of new point sources.	
iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent pr	operties.
groundwater, on-site surface water or off-site surface waters)?	-r,
If to surface waters, identify receiving water bodies or wetlands:	
	<del></del>
Will stormwater runoff flow to adjacent properties?	□Yes□No
iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater?	
f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel	<b>☑</b> Yes <b>□</b> No
combustion, waste incineration, or other processes or operations?	
If Yes, identify:	
i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)	
:: Ctationary assumed during construction (a a new construction at return) heating heating heat and any	· · · · · · · ·
ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)	
iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)	
Proposed propane fueled 50KW back-up electrical generator will be installed on site.	
g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit,	□Yes <b>☑</b> No
or Federal Clean Air Act Title IV or Title V Permit?	
If Yes:	
i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet	□Yes□No
ambient air quality standards for all or some parts of the year)	
ii. In addition to emissions as calculated in the application, the project will generate:	
•Tons/year (short tons) of Carbon Dioxide (CO <sub>2</sub> )	
•Tons/year (short tons) of Nitrous Oxide (N <sub>2</sub> O)	
<ul> <li>Tons/year (short tons) of Perfluorocarbons (PFCs)</li> <li>Tons/year (short tons) of Sulfur Hexafluoride (SF<sub>6</sub>)</li> </ul>	
• Tons/year (short tons) of Carbon Dioxide equivalent of Hydroflourocarbons (HFCs)	
• Tons/year (short tons) of Hazardous Air Pollutants (HAPs)	

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)?  If Yes:	∐Yes <b>⊠</b> No
i. Estimate methane generation in tons/year (metric):	
<ul><li>i. Estimate methane generation in tons/year (metric):</li><li>ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to</li></ul>	generate heat or
electricity, flaring):	Solidate Heat of
i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as	☐Yes <b>☑</b> No
quarry or landfill operations?	L ESE INO
If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust):	
if ites. Describe operations and nature of emissions (e.g., dieser exhaust, fock particulates/dust).	
· · · · · · · · · · · · · · · · · · ·	
j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial	☐Yes No
new demand for transportation facilities or services?	
If Yes:	
i. When is the peak traffic expected (Check all that apply):	
Randomly between hours of to	
Randomly between hours of to  ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump truck)	cks):
	/
iii. Parking spaces: Existing Proposed Net increase/decrease	
iv. Does the proposed action include any shared use parking?	□Yes□No
v. If the proposed action includes any modification of existing roads, creation of new roads or change in existin	g access, describe:
vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site?	☐Yes☐No
vii Will the proposed action include access to public transportation or accommodations for use of hybrid, electric	☐Yes☐ No
or other alternative fueled vehicles?	
viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing	□Yes□No
pedestrian or bicycle routes?	
It Will the proposed ection (for commercial or industrial projects only) consents you and ditional demand	
k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand	<b>∠</b> Yes∏No
for energy? If Yes:	
i. Estimate annual electricity demand during operation of the proposed action:	
<ul><li>200 amp service is required</li><li>ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid</li></ul>	1/local artility on
	/local utility, or
other):	
Local utility  iii. Will the proposed action require a new, or an upgrade, to an existing substation?	☐Yes No
iii. Will the proposed action require a new, of all upgrade, to all existing substation?	I I es I I No
l. Hours of operation. Answer all items which apply.	
	anad
Monday - Friday: 24 hours unmar  On the standard of the s	
• Saturday: • Saturday: 24 hours unmar	
• Sunday: • Sunday: 24 hours unmar	
Holidays:	ned

	Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both?	☑Yes ☐No
	yes:	•
	Provide details including sources, time of day and duration:	
Cor	estruction Equipment 8 AM - 5 PM during construction, backup electric generator will run during periods of electric power failures.	
ii	Will the proposed action remove existing natural barriers that could act as a noise barrier or screen?	☐Yes ☑No
ιι.	Describe:	L 103 E 110
	Describe.	
	Will the proposed action have outdoor lighting?	✓ Yes ☐ No
	yes:	► 1 cs □ 140
	Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:	
	tower will have medium intensity tower obstruction lighting to comply with FAA guidelines. The lighting configuration will consist of	of a top-mounted
Wh	ite/Red LED lighting system and Red LED side lights. The equipment shelter will have a 100W, NEMA 3, high pressure light mou	nted above the door.
ii.	Will proposed action remove existing natural barriers that could act as a light barrier or screen?	☐Yes <b>☑</b> No
	Describe:	111
0	Does the proposed action have the potential to produce odors for more than one hour per day?	☐ Yes ✓ No
0.	If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest	
	occupied structures:	
_	Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons)	☐ Yes ☑ No
р.	or chemical products 185 gallons in above ground storage or any amount in underground storage?	☐ 1 cs ► 140
Ĭf	Yes:	
Ι.		
ii	. Product(s) to be stored (e.g., month, year)	
	. Generally, describe the proposed storage facilities:	
q.	Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides,	☐ Yes ☑ No
_	insecticides) during construction or operation?	
If	Yes:	
	i. Describe proposed treatment(s):	
	ii. Will the proposed action use Integrated Pest Management Practices?	☐ Yes ☐No
	Will the proposed action (commercial or industrial projects only) involve or require the management or disposal	
1.	of solid waste (excluding hazardous materials)?	2 103 1110
If	Yes:	
	i. Describe any solid waste(s) to be generated during construction or operation of the facility:	
	Construction: approximately 100 pounds tons per entire construction (unit of time)	
	• Operation: tons per (unit of time)	
1	• Operation: none tons per (unit of time)  ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste	::
	Construction: Materials will be recycled or reused whenever possible.	
	Operation:	
iii	i. Proposed disposal methods/facilities for solid waste generated on-site:	
	Construction: On-site dumpster during construction	
	• Operation:	
	Operation:	-
1		

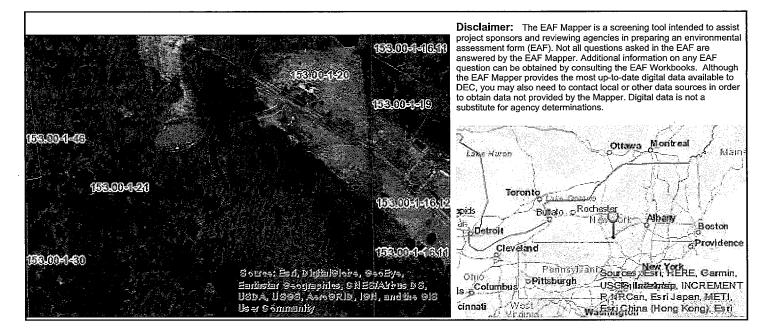
s. Do	es the proposed action include construction or modifies	fication of a solid waste ma	anagement facility?	Yes 🗹 No
i. I	Type of management or handling of waste proposed sother disposal activities):	for the site (e.g., recycling	or transfer station, composting	g, landfill, or
	Anticipated rate of disposal/processing:			
<i>•</i> • • • • • • • • • • • • • • • • • •	Tons/month, if transfer or other non-c	ombustion/thermal treatme	ent or	
•	Tons/hour, if combustion or thermal t		, or	
iii. I	f landfill, anticipated site life:			
	Il the proposed action at the site involve the commer		storage or disposal of hazarde	nus TYes No
	ste?	ciai generation, troutment,	storage, or disposar or nazara	545 [ 1 C5 <b>F</b> ] 1 C
If Ye				
i. N	Tame(s) of all hazardous wastes or constituents to be	generated, handled or man	aged at facility:	
ii. G	denerally describe processes or activities involving h	azardous wastes or constitu	ients:	
	Specify amount to be handled or generated to			
iv. I	Describe any proposals for on-site minimization, recy	cling or reuse of hazardou	s constituents:	
-				
ν	Vill any hazardous wastes be disposed at an existing	offsite hazardous waste fa	cility?	□Yes□No
If Ye	s: provide name and location of facility:	Olioto Halardous Waste Id	om.,	
_				
If No	: describe proposed management of any hazardous v	vastes which will not be se	nt to a hazardous waste facilit	y:
-				
-				
E. Si	te and Setting of Proposed Action			
	Land uses on and surrounding the project site			
	tisting land uses.			
i. 6	Check all uses that occur on, adjoining and near the		1.6	
	rban	ential (suburban) LI Ru (specify): quarry	ral (non-farm)	
	If mix of uses, generally describe:	(specify). quarry		
	oject site is wooded, a quarry area occurs on the parcel.			
h La	and uses and covertypes on the project site.			
	Land use or	Current	Acreage After	Change
	Covertype	Acreage	Project Completion	(Acres +/-)
•	Roads, buildings, and other paved or impervious	11010050	110,000 0011111011	(120100 -1 )
	surfaces	0.0	0.49	+0.49
•	Forested	0.49	0.0	-0.49
• ]	Meadows, grasslands or brushlands (non-		_	
	agricultural, including abandoned agricultural)			
•	Agricultural			
	(includes active orchards, field, greenhouse etc.)			
	Surface water features			
	(lakes, ponds, streams, rivers, etc.)			
•	Wetlands (freshwater or tidal)			
• :	Non-vegetated (bare rock, earth or fill)			
•	Other			
	Describe:			

c. Is the project site presently used by members of the community for public recreation?  i. If Yes: explain:	□Yes☑No
d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site?  If Yes,	☐ Yes ✓ No
i. Identify Facilities:	
e. Does the project site contain an existing dam?  If Yes:	☐ Yes ✓ No
i. Dimensions of the dam and impoundment:	
Dam height:     feet	
Dam length:  feet	
Surface area:     acres	
Volume impounded: gallons OR acre-feet	
ii. Dam's existing hazard classification:	
iii. Provide date and summarize results of last inspection:	
f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility Yes:	□Yes <b>☑</b> No lity?
i. Has the facility been formally closed?	□Yes□ No
If yes, cite sources/documentation:	
ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:	
iii. Describe any development constraints due to the prior solid waste activities:	
g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? If Yes:	□Yes☑No
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurr	ed:
h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site?	☐Yes ✓ No
If Yes:	
<i>i.</i> Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply:	□Yes□No
Yes – Spills Incidents database  Provide DEC ID number(s):  Provide DEC ID number(s):  Provide DEC ID number(s):	
☐ Yes – Environmental Site Remediation database Provide DEC ID number(s):	
ii. If site has been subject of RCRA corrective activities, describe control measures:	
iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? If yes, provide DEC ID number(s):	□Yes☑No
iv. If yes to (i), (ii) or (iii) above, describe current status of site(s):	

v. Is the project site subject to an institutional control	limiting property uses?	☐ Yes  No
<ul> <li>If yes, DEC site ID number:</li> <li>Describe the type of institutional control (e.g.)</li> </ul>	., deed restriction or easement):	
Describe any use limitations:		
Describe any engineering controls:		
Will the project affect the institutional or eng     Explain:		□Yes□No
Explain:		
	,	
E.2. Natural Resources On or Near Project Site		
a. What is the average depth to bedrock on the project	site? 1->6 feet	
b. Are there bedrock outcroppings on the project site?		☐ Yes <b>☑</b> No
If Yes, what proportion of the site is comprised of bed		
c. Predominant soil type(s) present on project site:	Lackawanna channery silt loam 48.7 %	
	Lordstown and Oquaga 46 % Morris and Tuller 5.3 %	
d What is the average doubt to the vector table on the		,
d. What is the average depth to the water table on the p		
e. Drainage status of project site soils: Well Draine	d: <u>95</u> % of site	
☐ Moderately •  ✓ Poorly Drain	Well Drained: % of site	
f. Approximate proportion of proposed action site with	o slopes: \(\sigma\) 0 10%.	
in approximate proposition of proposed detion site with	☐ 10-15%:% of site	
	$\blacksquare$ 15% or greater:	
g. Are there any unique geologic features on the project If Yes, describe:		☐ Yes <b>☑</b> No
h. Surface water features.	<u> </u>	
i. Does any portion of the project site contain wetland	ds or other waterbodies (including streams, rivers,	□Yes <b>☑</b> No
ponds or lakes)?  ii. Do any wetlands or other waterbodies adjoin the property of the property	roject site?	✓Yes□No
If Yes to either $i$ or $ii$ , continue. If No, skip to E.2.i.		<u></u> <u></u>
iii. Are any of the wetlands or waterbodies within or a state or local agency?	adjoining the project site regulated by any federal,	<b>∠</b> Yes □No
	dy on the project site, provide the following information:	
	Classification	
Lakes or Ponds: Name	Classification	
Wetlands: Name Federal Pond     Wetland No. (if regulated by DEC)	Approximate Size 0.6	
v. Are any of the above water bodies listed in the mos	at recent compilation of NYS water quality-impaired	□Yes <b>☑</b> No
waterbodies?	C. That was a start	
if yes, name of impaired water body/bodies and basis	for listing as impaired:	
i. Is the project site in a designated Floodway?		☐Yes ✓No
j. Is the project site in the 100-year Floodplain?		∐Yes <b>∠</b> No
k. Is the project site in the 500-year Floodplain?		∐Yes <b>☑</b> No
1. Is the project site located over, or immediately adjoint	ning, a primary, principal or sole source aquifer?	□Yes <b>☑</b> No
If Yes:  i. Name of aquifer:		

m. Identify the predominant wildlife spe Whitetail deer	cies that occupy or use the pro	ect site: Opossum	
Gray squirell	Eastern chipmunk	Red-bellied woodpecker	
Blue Jay	Northern cardinal	Brown thrasher	
n. Does the project site contain a designal If Yes:  i. Describe the habitat/community (con	ted significant natural commun		□Yes <b>☑</b> No
<ul> <li>ii. Source(s) of description or evaluation</li> <li>iii. Extent of community/habitat:</li> <li>Currently:</li> <li>Following completion of project</li> <li>Gain or loss (indicate + or -):</li> </ul>		acres	
<ul> <li>o. Does project site contain any species of endangered or threatened, or does it confirms.</li> <li>i. Species and listing (endangered or threatened)</li> </ul>	ntain any areas identified as ha	by the federal government or NYS as bitat for an endangered or threatened speci-	☐ Yes ☑ No es?
p. Does the project site contain any spec special concern?  If Yes:  i. Species and listing:	ies of plant or animal that is lis		□Yes <b>☑</b> No
q. Is the project site or adjoining area cur If yes, give a brief description of how the The project will not result in an affect to local hu	e proposed action may affect th	ng, fishing or shell fishing? at use:	<b>☑</b> Yes □No
E.3. Designated Public Resources On	or Near Project Site		
a. Is the project site, or any portion of it, Agriculture and Markets Law, Article If Yes, provide county plus district nam	located in a designated agricule 25-AA, Section 303 and 304?		□Yes <b>Z</b> No
b. Are agricultural lands consisting of hi i. If Yes: acreage(s) on project site? ii. Source(s) of soil rating(s):	ghly productive soils present?	·	□Yes <b>☑</b> No
<ul> <li>c. Does the project site contain all or pa Natural Landmark?</li> <li>If Yes: <ul> <li>i. Nature of the natural landmark:</li> <li>ii. Provide brief description of landmark</li> </ul> </li> </ul>	☐ Biological Community	guous to, a registered National  Geological Feature ignation and approximate size/extent:	∐Yes <b>⊮</b> No
to Dania fam Janiana diana			□Yes <b>☑</b> No

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commission Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places If Yes:	
i. Nature of historic/archaeological resource: Archaeological Site Historic Building or District	•
ii. Name:iii. Brief description of attributes on which listing is based:	
f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	_Yes <b>∠</b> No
If Yes:	_Yes <b>☑</b> No
<ul><li>i. Describe possible resource(s):</li><li>ii. Basis for identification:</li></ul>	
h. Is the project site within fives miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource?  If Yes:  i. Identify resource: Marsh Pond State Forest, Page Pond State Forest	<b>☑</b> Yes ☐No
<ul> <li>ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or so etc.): State Forest</li> <li>iii. Distance between project and resource: 0.34, 0.25 miles.</li> </ul>	enic byway,
<ul> <li>i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666?</li> <li>If Yes: <ul> <li>i. Identify the name of the river and its designation:</li> </ul> </li> </ul>	☐ Yes <b>☑</b> No
·	∐Yes ∏No
F. Additional Information Attach any additional information which may be needed to clarify your project.  If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts which you propose to avoid or minimize them.	acts plus any
G. Verification I certify that the information provided is true to the best of my knowledge.	
Applicant/Sponsor Name Bryan A. Bayer, C&S Engineers, Inc.  Date April 11, 2019	
Signature_ Title Managing Environmental Scientist	



B.i.i [Coastal or Waterfront Area]	No
B.i.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Major Basins:Upper Delaware
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	No
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.j. [100 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.k. [500 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.I. [Aquifers]	No
E.2.n. [Natural Communities]	No

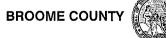
E.2.o. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	No
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No



COMPANIES

C&S Engineers, Inc. 499 Col. Elleen Collins Blvd. Syracuse, New York 13212 Phone: 315-455-2000 Fax: 315-455-9667 www.cscos.com

SITE NAME: SANFORD MARSH POND ROAD WINDSOR, NY 13865



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#### **BROOME COUNTY**

Figure 1 - Location Map

C1

11 x 17 B SIZE

### Full Environmental Assessment Form Part 2 - Identification of Potential Project Impacts

	Agency Use Only [If applicable]
Project:	Sanford Site
Date:	May 4, 2019

Part 2 is to be completed by the lead agency. Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency and the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

#### Tips for completing Part 2:

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer "Yes" to a numbered question, please complete all the questions that follow in that section.
- If you answer "No" to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box "Moderate to large impact may occur."
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the "whole action".
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

1. Impact on Land Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1. D.1)  If "Yes", answer questions a - j. If "No", move on to Section 2.	□no		YES
in the state of th	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may involve construction on land where depth to water table is less than 3 feet.	E2d		
b. The proposed action may involve construction on slopes of 15% or greater.	E2f	Ø	
c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface.	E2a		
d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material.	D2a		
e. The proposed action may involve construction that continues for more than one year or in multiple phases.	Dle		
f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides).	D2e, D2q	Ø	
g. The proposed action is, or may be, located within a Coastal Erosion hazard area.	Bli		
h. Other impacts:			

2. Impact on Geological Features  The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part 1. E.2.g)  If "Yes", answer questions a - c. If "No", move on to Section 3.	it <b>☑</b> NO		YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Identify the specific land form(s) attached:	E2g		
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark.  Specific feature:	E3c		а
c. Other impacts:			
3. Impacts on Surface Water  The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part 1. D.2, E.2.h)  If "Yes", answer questions a - l. If "No", move on to Section 4.	□no		YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may create a new water body.	D2b, D1h		
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	Ø	
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a		
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h		
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	Ø	
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c		
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d		
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2e	• 🗹	
The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	Ø	
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	V	
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d		

l. Other impacts:			
4. Impact on groundwater  The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquife (See Part 1. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t)  If "Yes", answer questions a - h. If "No", move on to Section 5.	<b>₽</b> NO		YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c		
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer.  Cite Source:	D2c		
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c		
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2l		
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h		
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2l		0
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2l, D2c		
h. Other impacts:			
5. Impact on Flooding  The proposed action may result in development on lands subject to flooding.  (See Part 1. E.2)  If "Yes", answer questions a - g. If "No", move on to Section 6.	<b>∠</b> NO		YES
1) Tes , alswer questions a - g. 1) 100 , move on to Section 0.	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in development in a designated floodway.	E2i		0
b. The proposed action may result in development within a 100 year floodplain.	E2j		
c. The proposed action may result in development within a 500 year floodplain.	E2k		
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2e		
e. The proposed action may change flood water flows that contribute to flooding.	D2b, E2i, E2j, E2k		
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	Ele		

g.	Other impacts:			
6.	Impacts on Air  The proposed action may include a state regulated air emission source.  (See Part 1. D.2.f., D.2.h, D.2.g)  If "Yes", answer questions a - f. If "No", move on to Section 7.	✓NO		YES
		Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a.	If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels:  i. More than 1000 tons/year of carbon dioxide (CO <sub>2</sub> )  ii. More than 3.5 tons/year of nitrous oxide (N <sub>2</sub> O)  iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs) iv. More than .045 tons/year of sulfur hexafluoride (SF <sub>6</sub> )  v. More than 1000 tons/year of carbon dioxide equivalent of hydrochloroflourocarbons (HFCs) emissions  vi. 43 tons/year or more of methane	D2g D2g D2g D2g D2g D2g	00000	00000
b.	The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g		a
c.	The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	D.	
d.	The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g		
e.	The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s		
f.	Other impacts:			
7.	Impact on Plants and Animals  The proposed action may result in a loss of flora or fauna. (See Part 1. E.2. r. If "Yes", answer questions a - j. If "No", move on to Section 8.	nq.)	NO	□YES
		Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a.	The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o		
b.	The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o		
c.	The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p		
d.	The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government	E2p		

f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community.  Source:	E2n		
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m		. 0
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat.  Habitat type & information source:	E1b		0
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q		_ ·
j. Other impacts:			
8. Impact on Agricultural Resources  The proposed action may impact agricultural resources. (See Part 1. E.3.a. a If "Yes", answer questions a - h. If "No", move on to Section 9.	nd b.)	NO	YES
성이 마음을 보는 것이 되었다. 그 전에 되는 것이 되는 것이 되었다. 그 이 경험 경험 경험 경험 경험 경험 경험 기계 기계 중심하였다. 경기 대한 경험 경험 기계 경험 기계 경험 기계 경험 기계	Relevant Part I	No, or small	Moderate to large
"다른" 이 기계로 되는 것으로 하는 것이 되었다. 그 이 전쟁을 되는 것으로 되었다. 그런 보고 있었다. 이 기계로 되었다. 보는 그 무료의 기계를 하는 것으로 되었다. 그리고 있다는 것으로 있다. 그는 그를 보고 있다. 그리고 있다. 그리고 있다.	Question(s)	impact may occur	impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	Question(s) E2c, E3b	-	impact may
		may occur	impact may occur
NYS Land Classification System.  b. The proposed action may sever, cross or otherwise limit access to agricultural land	E2c, E3b	may occur	impact may occur
NYS Land Classification System.  b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).  c. The proposed action may result in the excavation or compaction of the soil profile of	E2c, E3b E1a, Elb	may occur	impact may occur
<ul> <li>b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).</li> <li>c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.</li> <li>d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10</li> </ul>	E2c, E3b E1a, Elb E3b	may occur	impact may occur
<ul> <li>b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).</li> <li>c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.</li> <li>d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.</li> <li>e. The proposed action may disrupt or prevent installation of an agricultural land</li> </ul>	E2c, E3b E1a, E1b E3b E1b, E3a		impact may occur
<ul> <li>b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).</li> <li>c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.</li> <li>d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.</li> <li>e. The proposed action may disrupt or prevent installation of an agricultural land management system.</li> <li>f. The proposed action may result, directly or indirectly, in increased development</li> </ul>	E2c, E3b  E1a, E1b  E3b  E1b, E3a  El a, E1b  C2c, C3,		impact may occur

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e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.

9. Impact on Aesthetic Resources  The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part 1. E.1.a, E.1.b, E.3.h.)  If "Yes", answer questions a - g. If "No", go to Section 10.	<b>∠</b> N(	) [	YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h		
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b		<u> </u>
c. The proposed action may be visible from publicly accessible vantage points:  i. Seasonally (e.g., screened by summer foliage, but visible during other seasons)  ii. Year round	E3h		0
<ul> <li>d. The situation or activity in which viewers are engaged while viewing the proposed action is:</li> <li>i. Routine travel by residents, including travel to and from work</li> <li>ii. Recreational or tourism based activities</li> </ul>	E3h E2q, E1c		<u> </u>
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h		
f. There are similar projects visible within the following distance of the proposed project:  0-1/2 mile ½-3 mile 3-5 mile 5+ mile	Dla, Ela, Dlf, Dlg		
g. Other impacts:			Ö
10. Impact on Historic and Archeological Resources  The proposed action may occur in or adjacent to a historic or archaeological resource. (Part 1. E.3.e, f. and g.)  If "Yes", answer questions a - e. If "No", go to Section 11.	<b>∠</b> N0	o [	YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3e		
<ul> <li>b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.</li> </ul>	E3f	0	0
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory.  Source:	E3g		

d. Other impacts:			
If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:			
<ol> <li>The proposed action may result in the destruction or alteration of all or part of the site or property.</li> </ol>	E3e, E3g, E3f		
ii. The proposed action may result in the alteration of the property's setting or integrity.	E3e, E3f, E3g, E1a, E1b		
iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.	E3e, E3f, E3g, E3h, C2, C3	0	
11. Impact on Open Space and Recreation  The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan.  (See Part 1. C.2.c, E.1.c., E.2.q.)  If "Yes", answer questions a - e. If "No", go to Section 12.	<b>∠</b> N0	) <u></u>	YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.	D2e, E1b E2h, E2m, E2o, E2n, E2p		0
b. The proposed action may result in the loss of a current or future recreational resource.	C2a, E1c, C2c, E2q		0
c. The proposed action may eliminate open space or recreational resource in an area with few such resources.	C2a, C2c E1c, E2q		
d. The proposed action may result in loss of an area now used informally by the community as an open space resource.	C2c, E1c		
e. Other impacts:			
12. Impact on Critical Environmental Areas  The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1. E.3.d)  If "Yes", answer questions a - c. If "No", go to Section 13.	<b>✓</b> No	D _	YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.	E3d		
b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.	E3d		
c. Other impacts:			

13. Impact on Transportation  The proposed action may result in a change to existing transportation systems (See Part 1. D.2.j)	. VNC	) <u> </u>	YES
If "Yes", answer questions a - f. If "No", go to Section 14.			
ay 100 , and not question to ye ye 100 december 1.	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j		
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j		0
c. The proposed action will degrade existing transit access.	D2j		
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	.0	
e. The proposed action may alter the present pattern of movement of people or goods.	D2j		
f. Other impacts:			
14. Impact on Energy  The proposed action may cause an increase in the use of any form of energy.  (See Part 1. D.2.k)  If "Yes", answer questions a - e. If "No", go to Section 15.	<b>✓</b> N0	) <u></u>	YES
y res , answer questions a c. y rio , go to Section 13.	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k		
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1q, D2k		
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k		
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g		
e. Other Impacts:			
15. Impact on Noise, Odor, and Light  The proposed action may result in an increase in noise, odors, or outdoor ligh  (See Part 1. D.2.m., n., and o.)  If "Yes", answer questions a - f. If "No", go to Section 16.	ting. NC		YES
2) 200, who it is questions a j. 2) 110, go to because 10.			
▲ 한번역한단에 도움과 환경하다 보는 그로 있다. 백계의 학생인 출생하였다고 보는 그는 사람들한 방생으로 모든 화학하는데 모든 다고 모든 다른 모든 하는데 그는 사람이 없는 모든	Dolovent	No or	Moderate
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	Part I	small impact	to large impact may
	Part I Question(s)	small impact may occur	to large impact may occur

d. The proposed action may result in light shining onto adjoining properties.	D2n		
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a		
f. Other impacts:			
16. Impact on Human Health  The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part 1.D.2.q., E.1. d. f. g. an If "Yes", answer questions a - m. If "No", go to Section 17.	nd h.)	D 🔲	YES
	Relevant Part I Question(s)	No,or small impact may cccur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	Eld	0	
b. The site of the proposed action is currently undergoing remediation.	Elg, Elh		
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	Elg, Elh		
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	Elg, Elh		
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	Elg, Elh		
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2t	. 🗆	
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f		
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f		
<ol> <li>The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.</li> </ol>	D2r, D2s		
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	Elf, Elg Elh		. 🗆
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	Elf, Elg		
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r		
m. Other impacts:			

17. Consistency with Community Plans  The proposed action is not consistent with adopted land use plans.  (See Part 1. C.1, C.2. and C.3.)  If "Yes", answer questions a - h. If "No", go to Section 18.	□NO	V	ÆS
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a E1a, E1b		
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	Ø	
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C2, C3		
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	Ø	
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, Elb	Ø	
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d D2j	Ø	
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	Ø	
h. Other:			
18. Consistency with Community Character  The proposed project is inconsistent with the existing community character.  (See Part 1. C.2, C.3, D.2, E.3)  If "Yes", answer questions a - g. If "No", proceed to Part 3.	NO	)	/ES
The proposed project is inconsistent with the existing community character.	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
The proposed project is inconsistent with the existing community character. (See Part 1. C.2, C.3, D.2, E.3)	Relevant Part I	No, or small impact	Moderate to large impact may
The proposed project is inconsistent with the existing community character. (See Part 1. C.2, C.3, D.2, E.3)  If "Yes", answer questions a - g. If "No", proceed to Part 3.  a. The proposed action may replace or eliminate existing facilities, structures, or areas	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
The proposed project is inconsistent with the existing community character.  (See Part 1. C.2, C.3, D.2, E.3)  If "Yes", answer questions a - g. If "No", proceed to Part 3.  a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.  b. The proposed action may create a demand for additional community services (e.g.	Relevant Part I Question(s) E3e, E3f, E3g	No, or small impact may occur	Moderate to large impact may occur
The proposed project is inconsistent with the existing community character.  (See Part 1. C.2, C.3, D.2, E.3)  If "Yes", answer questions a - g. If "No", proceed to Part 3.  a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.  b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)  c. The proposed action may displace affordable or low-income housing in an area where	Relevant Part I Question(s)  E3e, E3f, E3g  C4  C2, C3, D1f	No, or small impact may occur	Moderate to large impact may occur
The proposed project is inconsistent with the existing community character. (See Part 1. C.2, C.3, D.2, E.3)  If "Yes", answer questions a - g. If "No", proceed to Part 3.  a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.  b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)  c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.  d. The proposed action may interfere with the use or enjoyment of officially recognized	Relevant Part I Question(s)  E3e, E3f, E3g  C4  C2, C3, D1f D1g, E1a	No, or small impact may occur	Moderate to large impact may occur
The proposed project is inconsistent with the existing community character. (See Part 1. C.2, C.3, D.2, E.3)  If "Yes", answer questions a - g. If "No", proceed to Part 3.  a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.  b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)  c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.  d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.  e. The proposed action is inconsistent with the predominant architectural scale and	Relevant Part I Question(s)  E3e, E3f, E3g  C4  C2, C3, D1f D1g, E1a  C2, E3	No, or small impact may occur	Moderate to large impact may occur

Droinet .			 	 	_
Project :	Sanford S	ite	 		
D.4.					
Date:	May 4, 20	19			
	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		 		

# Full Environmental Assessment Form Part 3 - Evaluation of the Magnitude and Importance of Project Impacts and Determination of Significance

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

#### Reasons Supporting This Determination:

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where
  there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse
  environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

Impact on Land - The communications facility will have a small to moderate impact on land. The total project area involves the disturbance of approximately 0.49 acres. Temporary disturbed surfaces will be restored to pre-construction conditions.

Impact on Surface Water - The proposed access drive requires improvements to an existing culvert that conveys water from a surface drainage feature. No impacts to water quality will occur as a result of the culvert placement.

Impact on Aesthetic Resources - The Public Archaeology Facility prepared a Phase I Cultural Resource Survey for the project on March 25, 2019. The report revealed the presence of no National Register Eligible (NRE) properties within 0.5 miles from the project; PAF concluded that the proposed tower will have no negative visual impacts to NRE properties. In addition, the project is located in the viewshed of public thoroughfares and places in the Town of Sanford. No significant viewshed impacts associated with the tower are anticipated given:

1.) No clearing/grubbing of trees is required for construction; 2.) Existing vegetation and structures obscure the view of the project location; 3.) There are no designated NYS scenic byways in the vicinity of the project; 4.) The tower lighting is medium intensity and does not create atmospheric illumination.

Impact on Lighting - The tower will be lit per Federal Aviation Administration requirements. The tower will have medium intensity tower obstruction lighting to comply with FAA guidelines, The lighting configuration will consist of a top-mounted White/Red LED lighting system and Red LED side lights. FAA standards have been developed to reduce impacts to migratory birds. It is not anticipated that the tower light will create a significant environmental effect given the light is medium intensity and does not create atmospheric illumination.

Impact on Energy - The proposed project requires electrical services; specifically, the project will require installing a 200 amp service. The project will comply with the NYS Energy Conservation Code. In addition, vehicle traffic to and from the project site will be minimal and will only occur during maintenance operations.

Consistency with Community Plans - The tower height currently exceeds the recommended allowable height and lighting regulations as designated in the Town Zoning Code. Broome County is coordinating with the Town of Colesville regarding this matter. The proposed height is required in order to meet design standards; the new tower increases public health and safety whose benefits outweigh concerns for height and lighting.

Impact on Historic and Archeological Resources - The PAF Phase I survey included a review of prehistoric and historic cultural significance of the project location, as well as a review of the project's potential to effect NRE properties from a visual concern. The PAF report concluded that no sensitive archeological materials occur within the project footprint, and that no significant viewshed impacts associated with historic resources will occur. SHPO concurred with the findings of the Phase I and issued a letter of No Effect on December 19, 2018.

	Determination of	Significance -	Type 1 and Ur	llisted Actions
SEQR Status:	✓ Type 1	Unlisted		
Identify portions of EAF	completed for this Project:	✓ Part 1	Part 2	✓ Part 3

Upon review of the information recorded on this EAF, as noted, plus this additional support information
and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the  as lead agency that:
✓ A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.
B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:
There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).
C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.
Name of Action: Broome County Emergency Communications Project - Sanford Site
Name of Lead Agency: Broome County
Name of Responsible Officer in Lead Agency: Michael A. Ponticiello
Title of Responsible Officer: Director
Signature of Responsible Officer in Lead Agency:  Date:
Signature of Preparer (if different from Responsible Officer)  Date:
For Further Information:
Contact Person: Bryan A. Bayer, C&S Engineers, Inc.
Address: 499 Col. Eileen Collins Boulevard, Syracuse, New York 13212
Telephone Number: (315) 455-2000
E-mail: bbayer@cscos.com
For Type 1 Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:
Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of) Other involved agencies (if any) Applicant (if any) Environmental Notice Bulletin: <a href="http://www.dec.ny.gov/enb/enb.html">http://www.dec.ny.gov/enb/enb.html</a>

Intro No.

Date

Reviewed by Co. Attorney

Date

5/29/19

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH C & S COMPANIES FOR PROFESSIONAL SERVICES FOR THE OFFICE OF EMERGENCY SERVICES FOR 2015-2020

WHEREAS, this County Legislature, by Resolution 422 of 2015, as amended by Resolutions 369 of 2016, 179 of 2018 and 447 of 2018, authorized an agreement with C & S Companies for professional services for the Office of Emergency Services at a cost not to exceed \$691,343 for the period November 19, 2015 through December 31, 2020, and

WHEREAS, said agreement is necessary for an emergency communications system upgrade, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$745,500 and extend the period through December 31, 2021 to provide for additional engineering services for the emergency communications system upgrade project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with C & S Companies, 499 Col. Eileen Collins Boulevard, Syracuse, New York 13212, to increase the not to exceed by \$745,500 and extend the period through December 31, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor according to the rates listed on Exhibit "A", total amount not to exceed \$1,436,843, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 20010003.6004572.1011.2010029 (Engineering & Architectural Services), and be it

FURTHER RESOLVED, that Resolution 422 of 2015, 369 of 2016, 179 of 2018 and 447 of 2018, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

### **EXHIBIT A**



### Emergency Communications Project Additional Engineering Services



2. Sanford  0 \$2,000  A NA A NA A NA O \$14,500	N N	\$4,500 \$10,000 \$2,500 NA \$2,500 \$7,500 NA NA	5. Maine \$6,000 \$7,500 \$2,000 \$4,500 \$10,000 \$2,500 NA \$2,500 \$7,500 NA NA	\$6,000 \$7,500 \$2,000 \$4,500 \$10,000 \$2,500 NA \$2,500 \$7,500	7. Kirkwood \$6,000 \$7,500 \$2,000 \$4,500 \$10,000 \$2,500 NA \$2,500 \$7,500 NA	8. Windsor \$6,000 \$7,500 \$2,000 \$4,500 \$10,000 \$2,500 NA \$2,500 \$7,500	9. Deposit \$6,000 \$7,500 \$2,000 \$4,500 \$10,000 \$2,500 NA \$2,500 \$7,500	NA NA NA NA NA NA NA \$3,500	NA NA NA NA NA NA NA	\$36,0 \$45,0 \$18,0 \$27,0 \$60,0 \$15,0 \$15,0 \$45,0 \$3,5
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A NA A NA 0 \$14,500	N	\$2,500 \$7,500 NA NA NA	\$2,500 \$7,500 NA NA	\$2,500 \$7,500 NA NA	\$2,500 \$7,500 NA	\$2,500 \$7,500 NA	\$2,500 \$7,500 NA	NA NA \$3,500	NA NA	\$45
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	\$14.50	<del>: </del>		NA	NA	NA	NA	. NA	\$30,000	\$30
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0 \$16,500	\$16,50	0 \$57,000	\$57,000	\$57,000	\$57,000	\$57,000	\$57,000	\$3,500	\$52,500	\$447
									\$12,000 \$12,000	\$12 \$12
										\$24
									\$15,000	\$15
										\$15
									•	
	16	Hours/Week x	78	weeks =	1248	Hours		@\$187/hr. =		\$23
	4	Hours/Week x	78	weeks =	. 312	Hours .		@\$82/hr. =		\$2
										\$259
										\$745,
		16 4								\$12,000 \$15,000 16 Hours/Weekx 78 weeks = 1248 Hours @\$187/hr. =

Intro No.

Date
Reviewed by
Co. Attorney

Date

5/29/19

### RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH T-MOBILE USA (OMNIPOINT COMMUNICATIONS INC.) TO LEASE TOWER SPACE FOR THE OFFICE OF EMERGENCY SERVICES 2009-2019

WHEREAS, this County Legislature, by Resolution 292 of 2009, authorized an agreement with T-Mobile USA (Omnipoint Communications Inc.) to lease tower space with revenue to the County at an amount not to exceed \$210,000 (\$1,750 per month split equally with NYSEG), with a 3% increase each year per contract for the Office of Emergency Services for the period July 1, 2009 through June 30, 2019, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the revenue to \$2,124 per month, extend the period through July 14, 2029 and modify the site lease, attached as Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with T-Mobile USA, Inc., 12920 SE 38<sup>th</sup> Street, Bellevue, Washington 98006 to increase the revenue to \$2,124 per month, extend the period through July 14, 2029 and modify the site lease, attached as Exhibit "A" for the Office of Emergency Services, and be it

FURTHER RESOLVED, that Resolution 292 of 2009, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

#### **EXHIBIT A**

#### FIRST AMENDMENT TO SITE LEASE

This First Amendment to Site Lease (the "<u>Amendment</u>") is effective as of the date of execution by the last party to sign (the "<u>Effective Date</u>") by and between County of Broome ("<u>Lessor</u>") and T-Mobile Northeast LLC, a Delaware limited company ("<u>Tenant</u>") (collectively, the "<u>Parties</u>").

Lessor and Tenant (or their predecessors-in-interest) entered into that certain Site Lease dated June 29, 2009, (the "<u>Lease</u>") regarding the premises located at 238 Earl Bosket Road, Windsor, New York 13865 (the "<u>Premises</u>"), and

Lessor and Tenant desire to amend the Lease on the terms and conditions set forth herein.

NOW, for good and valuable consideration, Lessor and Tenant agree as follows:

#### 1. Rent.

- a. Starting on the New Commencement Date, Tenant shall pay Lessor Two Thousand One Hundred Twenty-Four and No/100 Dollars (\$2,124.00) per month ("Rent") in advance, by the fifth (5th) day of each month. Where duplicate Rent would occur, a credit shall be taken by Tenant for any prepayment of Rent by Tenant.
- b. Rent shall be increased annually on the anniversary of the New Commencement Date by an amount equal to one and six tenths percent (1.6%) over the Rent for the immediately preceding year. This Rent adjustment shall supersede and replace any prior Rent adjustments:

#### 2 Renewal Terms.

- a. The Parties hereby wish to supersede and replace the term and any renewal terms of the Lease. Now, the new initial term of the Lease shall be ten (10) years commencing on July 14, 2019 (the "New Commencement Date") and ending on the day immediately preceding the tenth (10<sup>th</sup>) anniversary of the New Commencement Date (the "New Initial Term"). The New Initial Term, together with any Renewal Terms are referred to collectively as the "Term".
- b. The New Initial Term shall automatically renew for two (2) successive renewal terms of ten (10) years each (each a "Renewal Term"), unless Tenant notifies Lessor in writing of Tenant's intention not to extend the Lease at least thirty (30) days prior to the expiration of the New Initial Term or any Renewal Term.
- 3. **Modification of Tenant's Obligation to Pay Rent Guarantee**. Commencing on the New Commencement Date, Tenant's obligation to pay Rent is guaranteed for the period of four

1

Site ID: 3BRS407C

Site Name: e bosket rd pb

Lease ID: 117595

- (4) years ("Rent Guarantee Period"). Tenant's obligation to pay Rent during the Rent Guarantee Period shall not be subject to offset or cancellation by Tenant unless any of the following exceptions apply: a) local, state or federal laws materially adversely affect Tenant's ability to operate; (b) the Premises or Antenna Facilities are damaged or destroyed by wind, fire or other casualty and the Premises cannot be restored within a six-month time period; c) the Property is foreclosed upon and Tenant is unable to maintain its' tenancy; d) Lessor requires Tenant to relocate its Antenna Facilities which adversely affect Tenant's ability to operate the Antenna Facilities or e) Lessor breaches the Lease and the default issue is not cured within the appropriate cure period. This Rent Guarantee shall not apply to any increases in the Rent after the execution of this Amendment.
- 4. **Notice.** All notices, requests, demands and other communications shall be in writing and shall be effective three (3) business days after deposit in the U.S. mail, certified, return receipt requested or upon receipt if personally delivered or sent via a nationally recognized courier to the addresses set forth below. Lessor or Tenant may from time to time designate any other address for this purpose by providing written notice to the other party.

Lessor:

Broome County Emergency Services
Public Safety Building
153 Lt. Van Winkle Drive
Binghamton, NY 13905

Attn: Director of Emergency Services

Tenant:

T-Mobile USA, Inc. 12920 SE 38th Street Bellevue, WA 98006

Attn: Lease Compliance/3BR5407C

#### 5. Miscellaneous.

- a. To the extent any provision contained in this Amendment conflicts with the terms of the Lease, the terms and provisions of this Amendment shall control. Unless otherwise defined herein, capitalized terms used in this Amendment have the same meanings they are given in the Lease.
- b. Except as expressly set forth in this Amendment, the Lease otherwise is unmodified and remains in full force and effect. Each reference in the Lease to itself shall be deemed also to refer to this Amendment.
- c. This Amendment may be executed in duplicate counterparts, each of which will be deemed an original. Signed electronic, scanned, or facsimile copies of this Amendment will legally bind the Parties to the same extent as originals.

2

Site ID: 3BRS407C
Site Name: e\_bosket\_rd\_pb

Lease ID: 117595

- d. Each of the Parties represent and warrant that they have the right, power, legal capacity and authority to enter into and perform their respective obligations under this Amendment. Lessor represents and warrants to Tenant that the consent or approval of a third party has either been obtained or is not required with respect to the execution of this Amendment.
- e. This Amendment will be binding on and inure to the benefit of the Parties herein, their heirs, executors, administrators, successors-in-interest and assigns.

IN WITNESS, the Parties execute this Amendment as of the Effective Date.

Lessor:	Tenant:
County of Broome	T-Mobile Northeast LLC, a Delaware limited
	liability company
By:	Ву:
Print Name:	Print Name:
Title:	Title:
Date:	Date:
	T-Mobile Contract Attorney
	as to form

Intro No	22
Date _	6/20/19
Reviewed by Co. Attorney _	RGY
Date	924/19

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE JOHNSON CITY POLICE DEPARTMENT FOR FUNDING FROM THE OFFICE OF THE DISTRICT ATTORNEY'S TRAFFIC DIVERSION PROGRAM FOR 2019-2020

WHEREAS, the District Attorney requests authorization for an agreement with the Johnson City Police Department to provide funding from the Office of the District Attorney's Traffic Diversion Program at a cost not to exceed \$20,000, for the period June 20, 2019 through June 19, 2020, and

WHEREAS, said funding will be used towards the purchase of a Drug Enforcement Task Force vehicle, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Johnson City Police Department, 31 Avenue C, Johnson City, New York 13790 for funding from the Office of the District Attorney's Traffic Diversion Program for the period June 20, 2019 through June 19, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$20,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 94000099.4660049.6170 (Traffic Diversion Program), and be it

FRTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	23
Date	6/20/19
Reviewed by Co. Attorney	COS
Date	5/23/19

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH RURAL HEALTH NETWORK OF SOUTH CENTRAL NEW YORK FOR FUNDING FROM THE SMALL COMMUNITY GRANT FUND ALLOCATION OF THE OCCUPANCY TAX FOR 2019-2020

WHEREAS, the Director of Planning requests authorization for an agreement with the Rural Health Network of South Central New York for funding in an amount not to exceed \$25,000 from the Small Community Grant Fund allocation of the occupancy tax for the period July 1, 2019 through December 31, 2020, and

WHEREAS, said funding will be used to assist in implementing a Neighborhood Naturally Occurring Retirement Community (NORC) Program in Northern Broome, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Rural Health Network of South Central New York, 455 Court Street, Binghamton, New York 13904 for funding from the Small Community Grant Fund allocation of the occupancy tax for the period July 1, 2019 through December 31, 2020, and be it

FURTHER RESOLVED, that in consideration of said agreement, the County shall pay the Contractor an amount not to exceed \$25,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 90000099.6005041 (Small Community Grant Program), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.

Date

| Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date | Date

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE SPIEDIE FEST & BALLOON RALLY EXPO, INC. FOR FUNDING FROM THE MARKETING AND ECONOMIC DEVELOPMENT ALLOCATION OF THE OCCUPANCY TAX FOR 2019

WHEREAS, the Director of Planning requests authorization for an agreement with Spiedie Fest & Balloon Rally, Expo, Inc. for funding in the amount not to exceed \$40,000 from the Marketing and Economic Development allocation of the occupancy tax for the period January 1, 2019 through December 31, 2019, and

WHEREAS, said funding will be used to assist with expenses associated with the Spiedie Fest & Balloon Rally Expo., now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Spiedie Fest & Balloon Rally Expo, Inc., PO Box 275 Westview Station, Binghamton, New York 13905, for funding from the Marketing and Economic Development allocation of the occupancy tax for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said agreement, the County shall pay the Contractor an amount not to exceed \$40,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 90000099.6005026 (Marketing & Economic Development), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	,25	
Date	6/20/19	
Reviewed by Co. Attorney	COS	
Date _	5/23/19	_

#### RESOLUTION **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH BROOME COUNTY COMMUNITY CHARITIES FOR FUNDING FROM THE MARKETING AND ECONOMIC DEVELOPMENT **ALLOCATION OF THE OCCUPANCY TAX FOR 2019** 

WHEREAS, the Director of Planning requests authorization for an agreement with Broome County Community Charities for funding in the amount not to exceed \$40,000 from the Marketing and Economic Development allocation of the occupancy tax for the period January 1, 2019 through December 31, 2019, and

WHEREAS, said funding will be used to assist with expenses associated with the 2019 Dick's Sporting Goods Open, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Broome County Community Charities, PO Box 5571, Endicott, New York 13763-5571, for funding from the Marketing and Economic Development allocation of the occupancy tax for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said agreement, the County shall pay the Contractor an amount not to exceed \$40,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 90000099.6005026 (Marketing & Economic Development), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	26
Date	6/20/19
Reviewed by Co. Attorney	M
Date	5-23-2019

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH CORNELL COOPERATIVE EXTENSION OF TIOGA COUNTY FOR SERVICES RELATED TO THE OFFICE OF EMPLOYMENT AND TRAINING'S WIOA YOUTH PROGRAM GRANT FOR 2019-2020

WHEREAS, RFP 2019-020 Youth Services Program - Tioga County was advertised, and

WHEREAS, the Director of Employment and Training requests authorization for an agreement with Cornell Cooperative Extension of Tioga County for services related to the Office of Employment and Training's WIOA Youth Program Grant at a cost not to exceed \$120,000 for the period July 1, 2019 through June 30, 2020, and

WHEREAS, said services are necessary to provide education, training assistance and job search assistance to youth, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Cornell Cooperative Extension of Tioga County, 56 Main Street, Owego, New York 13827, for services related to the Office of Employment and Training's WIOA Youth Program Grant for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$120,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 33020006.6004254.3131.3310224 (Contracted Training), and be it

Intro No.	27	
Date	6/20/19	
Reviewed by Co. Attorney	2	
Date	5-23-2019	

Sponsored by:

Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE AGENCY (BROOME COUNTY IDA/LDC) TO PROVIDE ONE STOP OPERATOR SERVICES FOR THE OFFICE OF EMPLOYMENT AND TRAINING FOR 2019-2020

WHEREAS, this County Legislature, by Resolution 229 of 2018, authorized renewal of an agreement with The Agency (Broome County IDA/LDC) to provide One Stop Operator services for the Office of Employment and Training at an amount not to exceed \$5,000 for the period July 1, 2018 through June 30, 2019, and

WHEREAS, said agreement is necessary to coordinate the service delivery of required one-stop partners and service providers in one-stop centers at Broome and Tioga Counties to enhance participants' employability and technology skills to attain permanent, full-time employment, and

WHEREAS, said agreement expires by its terms on June 30, 2019, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$5,000 for the period July 1, 2019 through June 30, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with The Agency (Broome County IDA/LDC) 5 South College Drive, Suite 201, Binghamton, New York 13905 for One Stop Operator services for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$5,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 33020006.6004165 (Advisory Board/Trustees-Admin), and be it

Intro No.	~ 28
Date	6/20/19
Reviewed by Co. Attorney	no
Date	5-23-2019

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH NY WIRED FOR EDUCATION, INC., FOR PROFESSIONAL ON-LINE TRAINING SERVICES FOR THE OFFICE OF EMPLOYMENT AND TRAINING FOR 2019-2020

WHEREAS, RFP 2019-17 Online Training Service Provider was advertised, and

WHEREAS, the Director of Employment and Training requests authorization for an agreement with NY Wired for Education, Inc., for professional on-line training services for the Office of Employment and Training for the period July 1, 2019 through June 30, 2020, for an amount not to exceed \$25,000 and be it

WHEREAS, said services are necessary to improve job skills of youth, adults, unemployed, underemployed, incumbent workers and businesses, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with NY Wired for Education, Inc., 251 Fuller Road, Suite 150, Albany, New York 12203-3698 for professional on-line training services for the Office of Employment and Training for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$25,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 33020006.6004254.3310222/3310223/3310224 (Contracted Training), and be it

Intro No.	29
Date	6/20/19
Reviewed by Co. Attorney	ago '
Date	5-23-2019

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING AGREEMENT WITH BROOME-TIOGA BOCES FOR LEASE OF SPACE FROM THE OFFICE OF EMPLOYMENT AND TRAINING FOR 2019

WHEREAS, the Director of the Office of Employment and Training requests authorization for a memorandum of understanding agreement with Broome-Tioga BOCES for the lease of space from the Office of Employment and Training (OET) with revenue to the County in the amount of \$10.95 per sq. ft., for a total amount not to exceed \$4,062.45 for the period July 1, 2019 through December 31, 2019, and

WHEREAS, said agreement is necessary to provide Broome-Tioga BOCES with space to conduct daily Adult Basic Education and High School Equivalency testing at the Broome Tioga Workforce NY Career Center, with OET being reimbursed for the use of space, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a memorandum of understanding agreement with Broome-Tioga BOCES, 435 Glenwood Road, Binghamton, New York 13905, for the lease of space from the Office of Employment and Training, for the period July 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County an amount not to exceed \$10.95 per sq. ft., for a total amount not to exceed \$4,062.45 for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credit to budget line 33020006.6004111.3310206.3131 (Land & Building Rental), and be it

Intro No.	30	_
Date	6/20/19	
Reviewed by Co. Attorney		
Date	5-23-2019	

Sponsored by:

Economic Development, Education and Culture and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF A WORKFORCE INNOVATION AND OPPORTUNITY ACT. YOUTH PROGRAM GRANT FOR OFFICE OF EMPLOYMENT AND TRAINING FOR 2019-2021

WHEREAS, the Director of Employment and Training requests authorization to accept a Workforce Innovation and Opportunity Act Youth Program Grant and adopt a program budget in the amount of \$756,713 for the period July 1, 2019 through June 30, 2021, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information, and occupational and on the job training, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$756,713 from the New York State Department of Labor, State Office Campus, Albany, New York 12240 for the Office of Employment and Training's Workforce Innovation and Opportunity Act Youth Program Grant for the period July 1, 2019 through June 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$756,713, and be it

FURTHER RESOLVED, the Office of Employment and Training is authorized to accept and allocate additional Workforce Innovation and Opportunity Act Youth Program funds, for the period July 1, 2019 through June 30, 2021, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### **EXHIBIT A**

# OFFICE OF EMPLOYMENT & TRAINING WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH Employment, Education and Training Services 7/1/19 to 6/30/21

PROJECT 3310224

	APPROPRIATIONS	PY 2019 Budget	PY 2018 Budget
6004012	Office Supplies	887	1,063
6004021	Bldg Maint Supplies	0	532
6004105	Dues and Memberships	29	36
6004111	Building and Land	27,381	39,821
6004117	Building and Ground Exp	10,962	10,500
6004137	Advertising	485	2,000
6004160	Mileage -Local	1,450	1,363
6004161	Travel, Hotel, Meals	600	301
6004162	Education and Training	1,500	1,507
6004168	Other personnel costs	10,000	10,000
6004195	Hardware Rental	701	840
6004196	Copy machine rentals	1,183	1,470
6004250	Classroom Training (ITA)	5,000	5,000
6004252	Tioga County	69,627	49,808
6004254	Contracted Training	429,610	276,074
6004602	Insurance Premium Chargeback	9	<sup>~</sup> 3
6004604	DPW Security	11,089	12,685
6004606	Telephone Chargeback	1,553	1,861
6004617	<b>Duplicating/Printing Charges</b>	800	600
6004610	Personnel Chargeback	179,367	173,542
6004618	Office Supplies Chargeback	44	53
6004619	B&G Chargeback	4,436	2,659
	TOTAL GRANT APPROPRIATIONS	\$756,713	\$591,718
	Federal Aid - Workforce		
5000905	Investment Act	\$756,713	\$591,718

Intro No.

Date

Reviewed by Co. Attorney

Date

5-23-2019

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF A WORKFORCE INNOVATION AND OPPORTUNITY ACT ADMINISTRATION PROGRAM GRANT FOR OFFICE OF EMPLOYMENT AND TRAINING FOR 2019-2021

WHEREAS, the Director of Employment and Training requests authorization to accept a Workforce Innovation and Opportunity Act Administration Program Grant and adopt a program budget in the amount of \$198,199 for the period July 1, 2019 through June 30, 2021, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information, and occupational and on the job training, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$198,199 from the New York State Department of Labor, State Office Campus, Albany, New York 12240, for the Office of Employment and Training's Workforce Innovation and Opportunity Act Administration Program Grant for the period July 1, 2019 through June 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$198,199, and be it

FURTHER RESOLVED, the Office of Employment and Training is authorized to accept and allocate additional Workforce Innovation and Opportunity Act Administration Program funds, for the period July 1, 2019 through June 30, 2021, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### **EXHIBIT A**

### OFFICE OF EMPLOYMENT & TRAINING WORKFORCE INNOVATION AND OPPORTUNITY ACT

### Administration 7/1/19 to 6/30/21

PROJECT 3310221 PY 2019 PY 2018		
APPROPRIATIONS	Budget	Budget
6004012 Office Supplies	342	473
6004021 Bldg Maint Supplies	0	236
6004105 Dues and Memberships	1,880	1,620
6004111 Building and Land	10,568	17,698
6004117 Building and Ground Exp	4,231	4,667
6004160 Mileage -Local	290	273
6004161 Travel, Hotel, Meals	500	500
6004162 Education and Training	200	200
6004165 Advisory Board/Trustees	51,634	4,313
6004195 Hardware Rental	271	373
6004196 Copy machine rentals	34	46
6004252 Tioga County	31,562	27,105
6004602 Insurance Premium Chargeback	3	1
6004604 DPW Security	4,280	8,120
6004606 Telephone Chargeback	599	827
6004610 Personnel Chargeback	86,076	64,806
6004617 Duplicating/Printing Charges	0	300
6004618 Office Supplies Chargeback	17	24
6004619 B&G Chargeback	1,712	1,181
6004627 Single Audit Chargeback	4,000	4,000
TOTAL GRANT APPROPRIATIONS	\$198,199	\$136,764
5000905 Federal Aid - Workforce Investment Act	\$198,199	\$136,764

intro No.	32
Date _	6/20/19
Reviewed by Co. Attorney	2
Date	5-23-2019

Sponsored by: Economic Development, Education and Culture and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF A WORKFORCE INNOVATION AND OPPORTUNITY ACT DISLOCATED WORKER PROGRAM GRANT FOR OFFICE OF EMPLOYMENT AND TRAINING FOR 2019-2021

WHEREAS, the Director of Employment and Training requests authorization to accept a Workforce Innovation and Opportunity Act Dislocated Worker Program Grant and adopt a program budget in the amount of \$361,105 for the period July 1, 2019 through June 30, 2021, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information, and occupational and on the job training, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$361,105 from the New York State Department of Labor, State Office Campus, Albany, New York 12240 for the Office of Employment and Training's Workforce Innovation and Opportunity Act Dislocated Worker Program Grant for the period July 1, 2019 through June 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$361,105, and be it

FURTHER RESOLVED, the Office of Employment and Training is authorized to accept and allocate additional Workforce Innovation and Opportunity Act Dislocated Worker Program funds, for the period July 1, 2019 through June 30, 2021, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### **EXHIBIT A**

### OFFICE OF EMPLOYMENT & TRAINING WORKFORCE INNOVATION AND OPPORTUNITY ACT

Dislocated Workers Employment, Education and Training Services 7/1/19 to 6/30/21

PRÓJECT 3310223

	APPROPRIATIONS	PY 2019 Budget	PY 2018 Budget
6004012	Office Supplies	1,074	1,013
6004021	Bldg Maint Supplies	0	506
6004105	Dues and Memberships	35	34
6004111	Building and Land	33,145	37,925
6004117	Building and Ground Exp	13,269	10,000
6004137	Advertising	587	
6004160	Mileage -Local	580	545
6004161	Travel, Hotel, Meals	300	287
6004162	Education and Training	800	1,435
6004195	Hardware Rental	849	800
6004196	Copy machine rentals	1,399	1,354
6004250	Classroom Training (ITA)	20,657	5,000
6004252	Tioga County	75,527	77,857
6004254	Contracted Training	7,340	29,703
6004257	Service to Participants	500	500
6004602	Insurance Premium Chargeback	11	3
6004604	DPW Security	13,424	12,081
6004606	Telephone Chargeback	1,879	1,772
6004610	Personnel Chargeback	183,504	156,582
6004617	Duplicating/Printing Charges	800	100
6004618	Office Supplies Chargeback	54	52
6004619	B&G Chargeback	5,371	2,532
	TOTAL GRANT APPROPRIATIONS	\$361,105	\$340,081
5000905	Federal Aid - Workforce Investment Act	\$361,105	\$340,081

Intro No	33
Date _	6/20/19
Reviewed by Co. Attorney	us
nate	5-23-2019

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF A WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT PROGRAM GRANT FOR OFFICE OF EMPLOYMENT AND TRAINING FOR 2019-2021

WHEREAS, the Director of Employment and Training requests authorization to accept a Workforce Innovation and Opportunity Act Adult Program Grant and adopt a program budget in the amount of \$665,973 for the period July 1, 2019 through June 30, 2021, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information, and occupational and on the job training, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$665,973 from the New York State Department of Labor, State Office Campus, Albany, New York 12240 for the Office of Employment and Training's Workforce Innovation and Opportunity Act Adult Program Grant for the period July 1, 2019 through June 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$665,973, and be it

FURTHER RESOLVED, the Office of Employment and Training is authorized to accept and allocate additional Workforce Innovation and Opportunity Act Adult Program funds, for the period July 1, 2019 through June 30, 2021 provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### **EXHIBIT A**

### OFFICE OF EMPLOYMENT & TRAINING WORKFORCE INNOVATION AND OPPORTUNITY ACT

ADULT Employment, Education and Training Services 7/1/19 to 6/30/21

PROJECT 3310222

	APPROPRIATIONS	PY 2019 Budget	PY 2018 Budget
6004012	Office Supplies	1,696	1,451
6004021	Bldg Maint Supplies	0	726
6004105	Dues and Memberships	56	49
6004111	Building and Land	52,360	54,358
6004117	Building and Ground Exp	20,962	14,333
6004137	Advertising	928	0
6004160	Mileage -Local	580	545
6004161	Travel, Hotel, Meals	500	411
6004162	Education and Training	800	2,057
6004195	Hardware Rental	1,341	1,147
6004196	Copy machine rentals	2,263	2,007
6004250	Classroom Training (ITA)	60,000	40,095
6004252	Tioga County	100,276	79,609
6004254	Contracted Training	101,223	153,199
6004257	Service to Participants	500	500
6004602	Insurance Premium Chargeback	17	4
6004604	DPW Security	21,206	17,316
6004606	Telephone Chargeback	2,969	2,540
6004610	Personnel Chargeback	289,229	224,925
6004617	Duplicating/Printing Charges	500	100
6004618	Office Supplies Chargeback	85	73
6004619	B&G Chargeback	8,482	3,629
	TOTAL GRANT APPROPRIATIONS	\$665,973	\$599,074
5000905	Federal Aid - Workforce Investment Act	\$665,973	\$599,074

intro No.	34
Date _	6/20/19
Reviewed by Co. Attorney	
Date .	5-27-2018

Sponsored by: Economic Development, Education & Culture, Personnel and Finance

Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF A WORKFORCE INNOVATION AND OPPORTUNITY ACT SHARED COST POOL PROGRAM GRANT FOR OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2019-2021

WHEREAS, the Director of Employment and Training requests authorization to accept a Workforce Innovation and Opportunity Act Shared Cost Pool Program Grant and adopt a program budget in the amount of \$738,177 for the period July 1, 2019 through June 30, 2021, and

WHEREAS, said program grant provides a pool to report salary and fringe information for monthly distribution to the appropriate Workforce Innovation and Opportunity Act grants, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$738,177 from the New York State Department of Labor, State Office Building, Albany, New York 12240, for the Office of Employment and Training's Workforce Innovation and Opportunity Act Shared Cost Pool Program Grant for the period July 1, 2019 through June 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$738,177, and be it

FURTHER RESOLVED, that the Office of Employment and Training is authorized to accept and allocate additional WIOA Shared Cost Pool Program funding as may be allocated by New York State from July 1, 2019 through June 30, 2021, provided there is no increase in employee head count and that the County's contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### OFFICE OF EMPLOYMENT & TRAINING WORKFORCE INNOVATION AND OPPORTUNITY ACT

#### **EXHIBIT A**

PY19 WIOA Cost Pool 7/1/19 to 6/30/21 PROJECT 3310225

	APPROPRIATIONS	PY 2019 Budget	PY 2018 Budget
6001000	Full time Salaries	466,173	\$ 448,039
6001001	Part Time Salaries	50,178	\$ 20,029
6008001	State Retirement	71,479	\$ 66,779
6008002	Social Security	39,501	\$ 34,970
6008004	Worker's Compensation	4,942	\$ 8,352
6008006	Life Insurance	187	\$ 160
6008007	Health Insurance	104,846	\$ 88,177
6008010	Disability Insurance	871	\$ 750
6008011	Unemployment Insurance	0	\$ 19,890
	TOTAL GRANT APPROPRIATIONS	\$738,177	\$687,146
5000331	Chargeback Revenue	\$738,177	\$687,146

**EXHIBIT A: PY19 WIOA Cost Pool**OFFICE OF EMPLOYMENT & TRAINING
GRANT PERIOD 7/1/19 - 6/30/21

### **SUMMARY OF PERSONNEL SERVICES POSITIONS**

		Requested	Actuai	
Title of Position:	Grade	2019-20	2018-19	
Full-Time	dense Samo			
Employment & Training Director	F Admin II		1	1
Contracts Specialist	18 BAPA		1	1
Employment & Training Coordinator	14 CSEA		1	1
Employment & Training Counselor	14 CSEA		3	3
Sr. Employment & Training Assistant	11 CSEA		1	1
Employment & Training Assistant	9S CSEA		2	1
Keyboard specialist	8S CSEA		1	1
Part-Time				
Employment & Training Counselor	14 CSEA		1	1
Employment & Training Assistant	9 CSEA		1	1
TOTAL POSITIONS				11

Intro No.	35
Date _	6/20/19
Reviewed by Co. Attorney	~
Date _	5-23-2019

Sponsored by:

Economic Development, Education & Culture, Personnel and Finance

Committees

RESOLUTION AUTHORIZING RENEWAL OF THE SOCIAL SECURITY ADMINISTRATION TICKET TO WORK PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2019-2020

WHEREAS, this County Legislature, by Resolution 230 of 2018, authorized and approved renewal of the Social Security Administration Ticket to Work Program Grant for the Office of Employment and Training and adopted a program budget in the amount of \$120,000 for the period July 1, 2018 through June 30, 2019, and

WHEREAS, said program grant provides support for people with disabilities who are interested in going to work or increasing their work, and

WHEREAS, it is desired to renew said program grant in the amount of \$120,000 for the period July 1, 2019 through June 30, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$120,000 from the Research Foundation for Mental Hygiene, Inc., Riverview Center, 150 Broadway, Suite 301, Menands, New York 12204, for the Office of Employment and Training's Social Security Administration Ticket to Work Program for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$120,000, and be it

FURTHER RESOLVED, that the Office of Employment and Training is authorized to accept and allocate additional Social Security Administration Ticket to Work Program funds, for the period July 1, 2019 through June 30, 2020, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### OFFICE OF EMPLOYMENT & TRAINING Ticket to Work Program

	PROJECT 3310177				
	APPROPRIATIONS	Budget	Budget		
		7/1/19-6/30/20	7/1/18-6/30/19		
6001000	Full time Salaries	60,000	60,000		
6004012	Office Supplies	250	250		
6004105	Seminars/Conference Materials	3,000	3,000		
6004111	Building and Land	1,576	1,576		
6004160	Mileage -Local	1,000	1,000		
6004161	Travel, Hotel, Meals	1,000	1,000		
6004250	Tuition, Books	5,000	5,000		
6004254	Contracted Training	20,000	20,000		
6004257	Service to Participants	2,267	2,267		
6004606	Telephone Chargeback	450	450		
6004610	Personnel chargeback	971	971		
6008001	State Retirement	10,000	10,000		
6008002	Social Security	4,400	4,400		
6008004	Worker's Compensation	555	555		
6008006	Life Insurance	15	15		
6008007	Health Insurance	9,516	9,516		
	TOTAL GRANT APPROPRIATIONS	120,000	120,000		
5000905	Revenue	\$ 120,000	\$ 120,000		

# EXHIBIT A: OFFICE OF EMPLOYMENT & TRAINING GRANT PERIOD 7/1/19-6/30/20

### **SUMMARY OF PERSONNEL SERVICES POSITIONS**

Title of Position:	Grade	Actual 2018	Reques <sup>2</sup>	ted
Full-Time				
Deputy Director of Employment and Training	Admin		1	1
TOTAL POSITIONS			1	1

Intro No.	36
Date _	6/20/19
Reviewed by Co. Attorney _	
Date	5-23-2019

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING REVISION OF THE TRADE ADJUSTMENT ASSISTANCE GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2016-2020

WHEREAS, this County Legislature, by Resolution 228 of 2018, authorized and approved renewal of the Trade Adjustment Assistance Program Grant for the Office of Employment and Training and adopted a program budget in the amount of \$300,000 for the period October 1, 2015 through December 31, 2019, and

WHEREAS, said program grant provides aid to workers who lose their jobs or whose hours or work and wages are reduced due to foreign competition, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$82,005.83 in grant appropriations and extend the period through December 31, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Trade Adjustment Assistance Grant to reflect an increase of \$82,005.83 and extend the period through December 31, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$382,005.83, and be it

FURTHER RESOLVED, that Resolution 228 of 2018, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**EXHIBIT "A"** 

Trade Adjustment Act FFY 16: 3310146 10/1/15-9/30/18

	APPROPRIATIONS		Budget	Revision	N	ew Budget
6004250	Client Tuition	\$	150,000.00	\$ (67,994.17)	\$	82,005.83
	FFY 17: 33101 10/1/16-9/30/19	.46				
6004250	Client Tuition	\$	150,000.00		\$	150,000.00
	FFY 18: 33101 10/1/17-9/30/20					
6004250	Client Tuition			\$ 150,000.00	\$	150,000.00
	TOTAL APPROPRIATIONS	\$	300,000.00	\$ 82,005.83	\$	382,005.83
	REVENUE					
5000905	Federal Aid - Trade Adjustment Assistance	\$	300,000.00	\$ 82,005.83	\$	382,005.83
	TOTAL REVENUE	\$	300,000.00	\$ 82,005.83	\$	382,005.83

Intro No	37
Date _	6/20/19
Reviewed by Co. Attorney _	~
Date _	5-23-2019

Sponsored by:

Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH DATROSE FOR PROFESSIONAL SERVICES FOR THE OFFICE OF EMPLOYMENT AND TRAINING FOR 2019-2020

WHEREAS, this County Legislature, by Resolution 227 of 2018, authorized an agreement with Datrose for professional services for the Office of Employment and Training at an amount not to exceed \$240,000 for the period July 1, 2018 through June 30, 2019, and

WHEREAS, said services are necessary for temporary payroll management services for WIOA Youth Employment and Training Program participants, and

WHEREAS, said agreement expires by its terms on June 30, 2019, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$240,000 for the period July 1, 2019 through June 30, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Datrose, 660 Basket Road, Webster, New York 14580 for professional services for the Office of Employment and Training for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$240,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines 33020006.6004254.3131.3310224 and 33020006.6004168.3131.3310224, and be it

Intro No.

Date

Reviewed by Co. Attorney

Date

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH CORNELL COOPERATIVE EXTENSION OF BROOME COUNTY FOR SERVICES RELATED TO THE OFFICE OF EMPLOYMENT AND TRAINING'S WIOA YOUTH PROGRAM GRANT FOR 2019-2020

WHEREAS, RFP 2019-044 Youth Services Program was advertised, and

WHEREAS, the Director of Employment and Training requests authorization for an agreement with Cornell Cooperative Extension of Broome County for services related to the Office of Employment and Training's WIOA Youth Program Grant at a cost not to exceed \$150,000 for the period July 1, 2019 through June 30, 2020, and

WHEREAS, said services are necessary to provide education, training assistance and job search assistance to job seekers, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Cornell Cooperative Extension of Broome County, 840 Front Street, Binghamton, New York 13905 for services related to the Office of Employment and Training's WIOA Youth Program Grant for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$150,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 33020006.6004254.3131.3310224 (Contracted Training), and be it

Intro No.

Date

Reviewed by Co. Attorney

Date

5/24/19

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Public Safety & Emergency Services and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH WATCH SYSTEMS FOR A CENTRAL SEX OFFENDER REGISTRY FOR THE OFFICE OF THE SHERIFF FOR 2019-2020

WHEREAS, this County Legislature, by Resolution 297 of 2018, authorized renewal of the agreement with Watch Systems for a Central Sex Offender Registry for the Office of the Sheriff at a cost of a license fee of \$9,000 and a fee of \$21,000 for postage, total amount not to exceed \$30,000, for the period September 1, 2018 through August 31, 2019, and

WHEREAS, said agreement is necessary to provide for the registration, verification and community notification tool for sex offenders in Broome County, and

WHEREAS, said agreement expires by its terms on August 31, 2019, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$31,500, for the period September 1, 2019 through August 31, 2020 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Watch Systems, 516 E. Rutland Street, Covington, LA 70433, for a Central Sex Offender Registry for the Office of the Sheriff for the period September 1, 2018 through August 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor the cost of a license fee of \$9,450, and a fee of \$22,050 for postage, total amount not to exceed \$31,500 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines 1002001.6004194.1010 (Software Rental) and 23020403.6004100 (Postage), and be it

Intro No.	40
Date	6/20/19
Reviewed by Co. Attorney	16-5
Date	6/4/19

Sponsored by: County Administration Committee

RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 4 OF 2019, ENTITLED: "A LOCAL LAW AMENDING CHAPTER 50 OF THE BROOME COUNTY CHARTER AND CODE REGARDING SUSTAINABLE ENERGY LOAN PROGRAM (OPEN C-PACE)"

WHEREAS, this County Legislature, by Resolution 50 of 2018, enacted Local Law Perm. 5 of 2018 which amended the Energize NY Benefit Financing Program, and

WHEREAS, changes have been made to the Program which removes all municipal obligations from the provision of the public benefit of PACE, and

WHEREAS, this County Legislature desires to adopt the new Open C-PACE Program, now, therefore, be it

RESOLVED, that Local Law Intro. No. 4 of 2019, entitled: "A Local Law Amending Chapter 50 of the Broome County Charter and Code Regarding Sustainable Energy Loan Program (Open C-PACE)," be and the same hereby is adopted and approved in accordance with the Broome County Charter and Code and all the applicable statutes and laws pertaining thereto.

#### LOCAL LAW INTRO. NO. 4 OF 2019

### A LOCAL LAW AMENDING CHAPTER 50 OF THE BROOME COUNTY CHARTER AND CODE - SUSTAINABLE ENERGY LOAN PROGRAM

BE IT ENACTED by the County Legislature of the County of Broome as follows:

SECTION 1. Chapter 50 of the Broome County Charter and Code is hereby repealed.

SECTION 2. There shall be a new Chapter 50 of the Broome County Charter and Code to read as follows:

### §50-1 This local law shall be known as the "Energize NY Open C-PACE Financing Program" and shall read as follows:

#### §50-2 Legislative findings, intent and purpose, authority.

- It is the policy of both the Municipality and the State of New York (the "State") to A. achieve energy efficiency and renewable energy improvements, reduce greenhouse gas emissions, mitigate the effect of global climate change, and advance a clean energy economy. The Municipality finds that it can fulfill this policy by providing property assessed clean energy financing to Qualified Property Owners (as defined below) for the installation of renewable energy systems and energy efficiency measures. This local law establishes a program that will allow the Energy Improvement Corporation (as defined below, "EIC"), a local development corporation, acting on behalf of the Municipality pursuant to the municipal agreement (the "Municipal Agreement") to be entered into between the Municipality and EIC, to make funds available to Qualified Property Owners that will be repaid through charges on the real properties benefited by such funds, thereby fulfilling the purposes of this local law and accomplishing an important public purpose. This local law provides a method of implementing the public policies expressed by, and exercising the authority provided by, Article 5-L of the General Municipal Law (as defined below, the "Enabling Act").
- B. The Municipality is authorized to execute, deliver and perform the Municipal Agreement and otherwise to implement this Energize NY Open C-PACE Financing Program pursuant to the Constitution and laws of New York, including particularly Article IX of the Constitution, Section 10 of the Municipal Home Rule Law, the Enabling Act and this local law.
- C. This local law, which is adopted pursuant to Section 10 of the Municipal Home Rule Law and the Enabling Act shall be known and may be cited as the "Energize NY Open C-PACE Local Law".

#### §50-3 Definitions

Capitalized terms used but not defined herein have the meanings assigned in the Enabling Act.

For purposes of this local law, and unless otherwise expressly stated or unless the context requires, the following terms shall have the meanings indicated:

**Annual Installment Amount** – shall have the meaning assigned in Section 9, paragraph B

**Annual Installment Lien** – shall have the meaning assigned in Section 9 paragraph B.

**Authority** – the New York State Energy Research and Development Authority.

Benefit Assessment Lien - shall have the meaning assigned in Section 4, paragraph A.

**Benefited Property** – Qualified Property for which the Qualified Property Owner has entered into a Finance Agreement for a Qualified Project.

Benefited Property Owner – the owner of record of a Benefited Property.

**EIC** – the Energy Improvement Corporation, a local development corporation, duly organized under section 1411 of the Not-For-Profit Corporation Law of the State, authorized hereby on behalf of the Municipality to implement the Program by providing funds to Qualified Property Owners and providing for repayment of such funds from money collected by or on behalf of the Municipality as a charge to be levied on the real property.

**Eligible Costs** – costs incurred by the Benefited Property Owner in connection with a Qualified Project and the related Finance Agreement, including application fees, EIC's Program administration fee, closing costs and fees, title and appraisal fees, professionals' fees, permits, fees for design and drawings and any other related fees, expenses and costs, in each case as approved by EIC and the Financing Party under the Finance Agreement

**Enabling Act** – Article 5-L of the General Municipal Law of the State, or a successor law, as in effect from time to time.

Finance Agreement – the finance agreement described in Section 6A of this local law.

**Financing Charges** – all charges, fees and expenses related to the loan under the Finance Agreement including accrued interest, capitalized interest, prepayment premiums, and penalties as a result of a default or late payment and costs and reasonable attorneys' fees incurred by the Financing Party as a result of a foreclosure or other legal proceeding brought against the Benefited Property to enforce any delinquent Annual Installment Liens.

**Financing Parties** – Third party capital providers approved by EIC to provide financing to Qualified Property Owners or other financial support to the Program which have entered into separate agreements with EIC to administer the Program in the Municipality.

**Municipality** – the County of Broome a municipality of the State constituting a tax district as defined in Section 1102 of the RPTL of the State.

**Municipal Lien** – a lien on Qualified Property which secures the obligation to pay real property taxes, municipal charges, or governmentally imposed assessments in respect of services or benefits to a Qualified Property.

**Non-Municipal Lien** – a lien on Qualified Property which secures any obligation other than the obligation to pay real property taxes, municipal charges, or governmentally-imposed assessments in respect of services or benefits to a Qualified Property Owner or Qualified Property.

Program - the Energize NY Open C-PACE Financing Program authorized hereby.

**Qualified Project** – the acquisition, construction, reconstruction or equipping of Energy Efficiency Improvements or Renewable Energy Systems or other projects authorized under the Enabling Act on a Qualified Property, together with a related Energy Audit, Renewable Energy System Feasibility Study and/or other requirements under or pursuant to the Enabling Act, with funds provided in whole or in part by Financing Parties under the Program to achieve the purposes of the Enabling Act.

**Qualified Property** – Any real property other than a residential building containing less than three dwelling units, which is within the boundaries of the Municipality that has been

determined to be eligible to participate in the Program under the procedures for eligibility set forth under this local law and the Enabling Act and has become the site of a Qualified Project.

**Qualified Property Owner** – the owner of record of Qualified Property which has been determined by EIC to meet the requirements for participation in the Program as an owner, and any transferee owner of such Qualified Property.

RPTL - the Real Property Tax Law of the State, as amended from time to time.

**Secured Amount** – as of any date, the aggregate amount of principal loaned to the Qualified Property Owner for a Qualified Project, together with Eligible Costs and Financing Charges, as provided herein or in the Finance Agreement, as reduced pursuant to Section 8, paragraph C.

State - the State of New York.

#### §50-4 Establishment of an Energize NY Open C-PACE Financing Program

- A. An Energize NY Open C-PACE Financing Program is hereby established by the Municipality, whereby EIC acting on its behalf pursuant to the Municipal Agreement, may arrange for the provision of funds by Financing Parties to Qualified Property Owners in accordance with the Enabling Act and the procedures set forth under this local law, to finance the acquisition, construction, reconstruction, and installation of Qualified Projects and Eligible Costs and Financing Charges approved by EIC and by the Financing Party under the Finance Agreement. EIC, on behalf of the Municipality, and with the consent of the Benefited Property Owner, will record a Benefit Assessment Lien on the Benefited Property in the Secured Amount (the "Benefit Assessment Lien") on the land records for the Municipality. Such recording shall be exempt from any charge, mortgage recording tax or other fee in the same manner as if recorded by the Municipality.
- B. Before a Qualified Property Owner and a Financing Party enter into a Finance Agreement which results in a loan to finance a Qualified Project, repayment of which is secured by a Benefit Assessment Lien, a written consent from each existing mortgage holder of the Qualified Property shall be obtained, permitting the Benefit Assessment Lien and each Annual Installment Lien to take priority over all existing mortgages.

#### §50-5 Procedures for eligibility

- A. Any property owner in the Municipality may submit an application to EIC on such forms as have been prepared by EIC and made available to property owners on the website of EIC and at the Municipality's offices.
- B. Every application submitted by a property owner shall be reviewed by EIC, acting on behalf of the Municipality, which shall make a positive or negative determination on such application based upon the criteria enumerated in the Enabling Act and §50-6 of this local law. EIC may also request further information from the property owner where necessary to aid in its determination.
- C. If a positive determination on an application is made by EIC, acting on behalf of the Municipality, the property owner shall be deemed a Qualified Property Owner and shall be eligible to participate in the Program in accordance with §50-7 of this local law.

#### §50-6 Application criteria

Upon the submission of an application, EIC, acting on behalf of the Municipality, shall make a positive or negative determination on such application based upon the following criteria for the making of a financing:

- A. The property owner may not be in bankruptcy and the property may not constitute property subject to any pending bankruptcy proceeding;
- B. The amount financed under the Program shall be repaid over a term not to exceed the weighted average of the useful life of Renewable Energy Systems and Energy Efficiency Improvements to be installed on the property as determined by EIC;
- C. Sufficient funds are available from Financing Parties to provide financing to the property owner;
- D. The property owner is current in payments on any existing mortgage on the Qualified Property;
- E. The property owner is current in payments on any real property taxes on the Qualified Property; and
- F. Such additional criteria, not inconsistent with the criteria set forth above, as the State, the Municipality, or EIC acting on its behalf, or other Financing Parties may set from time to time.

#### §50-7 Energize NY Finance Agreement

- A. Qualified Property Owner may participate in the Program through the execution of a finance agreement made by and between the Qualified Property Owner and a Financing Party, to which EIC, on behalf of the Municipality, shall be a third-party beneficiary (the "Finance Agreement"). Upon execution and delivery of the Finance Agreement, the property that is the subject of the Finance Agreement shall be deemed a "Benefited Property").
- B. Upon execution and delivery of the Finance Agreement, the Benefited Property Owner shall be eligible to receive funds from the Financing Party for the acquisition, construction, and installation of a Qualified Project, together with Eligible Costs and Financing Charges approved by EIC and by the Financing Party, provided the requirements of the Enabling Act, the Municipal Agreement and this local law have been met.
- C. The Finance Agreement shall include the terms and conditions of repayment of the Secured Amount and the Annual Installment Amounts.
- D. EIC may charge fees to offset the costs of administering the Program and such fees, if not paid by the Financing Party, shall be added to the Secured Amount.

#### §50-8 Terms and conditions of repayment

The Finance Agreement shall set forth the terms and conditions of repayment in accordance with the following:

A. The principal amount of the funds loaned to the Benefited Property Owner for the Qualified Project, together with Eligible Costs and Financing Charges approved by EIC and by the Financing Party, shall be specially assessed against the Benefited Property and will be evidenced by a Benefit Assessment Lien recorded against the Benefited Property on the land records on which liens are recorded for properties within the

Municipality. The special benefit assessment shall constitute a "charge" within the meaning of the Enabling Act and shall be collected in annual installments in the amounts certified by the Financing Party in a schedule provided at closing and made part of the Benefit Assessment Lien. Said amount shall be annually levied, billed and collected by EIC, on behalf of the Municipality, and shall be paid to the Financing Party as provided in the Finance Agreement.

- B. The term of such repayment shall be determined at the time the Finance Agreement is executed by the Benefited Property Owner and the Financing Party, not to exceed the weighted average of the useful life of the systems and improvements as determined by EIC, acting on behalf of the Municipality.
- C. The rate of interest for the Secured Amount shall be fixed by the Financing Party in conjunction with EIC, acting on behalf of the Municipality, as provided in the Finance Agreement.

#### §50-9 Levy of Annual Installment Amount and Creation of Annual Installment Lien

- A. Upon the making of the loan pursuant to the Finance Agreement, the Secured Amount shall become a special Benefit Assessment Lien on the Benefited Property in favor of the Municipality. The amount of the Benefit Assessment Lien shall be the Secured Amount. Evidence of the Benefit Assessment Lien shall be recorded by EIC, on behalf of the Municipality, in the land records for properties in the Municipality. Such recording shall be exempt from any charge, mortgage recording tax or other fee in the same manner as if recorded by the Municipality. The Benefit Assessment Lien shall not be foreclosed upon by or otherwise enforced by the Municipality.
- The Finance Agreement shall provide for the repayment of the Secured Amount in B. installments made at least annually, as provided in a schedule attached to the Benefit Assessment Lien (the "Annual Installment Amount"). The Annual Installment Amount shall be levied by EIC, on behalf of the Municipality, on the Benefited Property in the same manner as levies for municipal charges, shall become a lien on the Benefited Property as of the first day of January of the fiscal year for which levied (the "Annual Installment Lien") and shall remain a lien until paid. The creation or any recording of the Annual Installment Lien shall be exempt from any charge, mortgage recording tax or other fee in the same manner as if recorded by the Municipality. Payment to the Financing Party shall be considered payment for this purpose. Such payment shall partly or wholly discharge the Annual Installment Lien. Delinquent Annual Installment Amounts may accrue Financing Charges as may be provided in the Finance Agreement. Any additional Financing Charges imposed by the Financing Party pursuant to the Finance Agreement shall increase the Annual Installment Amount and the Annual Installment Lien for the year in which such overdue payments were first due.
- C. The Benefit Assessment Lien shall be reduced annually by the amount of each Annual Installment Lien when each Annual Installment Lien becomes a lien. Each Annual Installment Lien shall be subordinate to all Municipal Liens, whether created by Section 902 of the RPTL or by any other State or local law. No portion of a Secured Amount shall be recovered by the Municipality, EIC, or an assignee upon foreclosure, sale or other disposition of the Benefited Property unless and until all Municipal Liens are fully discharged. Each Annual Installment Lien, however, shall have priority over all Non-Municipal Liens, irrespective of when created, except as otherwise required by law.
- D. Neither the Benefit Assessment Lien nor any Annual Installment Lien shall be extinguished or accelerated in the event of a default or bankruptcy of the Benefited Property Owner. Each Annual Installment Amount shall be considered a charge

upon the Benefited Property and shall be collected by EIC, on behalf of the Municipality, at the same time and in the same manner as real property taxes or municipal charges. Each Annual Installment Lien shall remain a lien until paid. Amounts collected in respect of an Annual Installment Lien shall be remitted to EIC, on behalf of the Municipality, or the Financing Party, as may be provided in the Finance Agreement.

- E. EIC shall act as the Municipality's agent in collection of the Annual Installment Amounts. If any Benefited Property Owner fails to pay an Annual Installment Amount, the Financing Party may redeem the Benefited Property by paying the amount of all unpaid Municipal Liens thereon, and thereafter shall have the right to collect any amounts in respect of an Annual Installment Lien by foreclosure or any other remedy available at law. Any foreclosure shall not affect any subsequent Annual Installment Liens.
- F. EIC, on behalf of the Municipality, may sell or assign for consideration any and all Benefit Assessment Liens and Annual Installment Liens to Financing Parties that provide financing to Qualified Properties pursuant to Finance Agreements. The Financing Parties may sell or assign for consideration any and all Benefit Assessment Liens and Annual Installment Liens received from EIC, on behalf of the Municipality, subject to certain conditions provided in the administration agreement between EIC and the Financing Party. The assignee or assignees of such Benefit Assessment Liens and Annual Installment Liens shall have and possess the same powers and rights at law or in equity as the Municipality would have had if the Benefit Assessment Lien and the Annual Installment Liens had not been assigned with regard to the precedence and priority of such lien, the accrual of interest and the fees and expenses of collection.

#### §50-10 Verification and report

EIC, on behalf of the Municipality, shall verify and report on the installation and performance of Renewable Energy Systems and Energy Efficiency Improvements financed by the Program in such form and manner as the Authority may establish.

**§50-11** Separability. If any clause, sentence, paragraph, section, or part of this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, section, or part thereof involved in the controversy in which such judgment shall have been rendered.

SECTION 3 This local law shall take effect upon filing with the Secretary of State.

Intro No.	41,
Date	6/20/19
Reviewed by Co. Attorney _	N-A
Date	6/3/19

Sponsored by: Finance Committee

#### RESOLUTION AUTHORIZING THE REFUND OF A DEPOSIT FOR A PARCEL IN THE TOWN OF UNION THAT WAS SOLD AT THE COUNTY TAX SALE AUCTION

WHEREAS, this County Legislature, by Resolution 449 of 2018, authorized the sale of County-owned property at the Tax Sale Auction, which included 221 N. Roosevelt Avenue, and

WHEREAS, the property has been in litigation and the County has not been able to close with the bidder, and

WHEREAS, the Director of Real Property Tax Service requests authorization to refund the deposit in the amount of \$1,550 for 221 N. Roosevelt Avenue, Tax Map # 141.15-2-42 to J.E.M. Renovation & Realty Corp., 582 Elm Pl., Baldwin, New York 11510, now, therefore, be it

RESOLVED, that this County Legislature authorizes the refund of the deposit in the amount of \$1,550 for 221 N. Roosevelt Avenue, Tax Map #141.15-2-42, to J.E.M. Renovation & Realty Corp., 582 Elm Pl., Baldwin, New York 11510, and be it

Intro No.	42
Date	6/20/19
Reviewed by Co. Attorney	las
Date	6/3/19

Sponsored by: Finance Committee

RESOLUTION AUTHORIZING AN AGREEMENT WITH HAYLOR, FRYER & COON FOR PROFESSIONAL INSURANCE BROKER SERVICES FOR THE OFFICE OF RISK AND **INSURANCE FOR 2019-2022** 

WHEREAS, RFP 2018-071 Insurance Broker Services was advertised, and

WHEREAS, the Risk Manager requests authorization for an agreement with Haylor, Fryer & Coon for Professional Insurance Broker Services for the Office of Risk and Insurance for the period October 1, 2019 through September 30, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Haylor, Fryer & Coon, 585 Main Street, Johnson City, New York 13790, for Professional Insurance Broker Services for the Office of Risk and Insurance for the period October 1, 2019 through September 30, 2022, and be it

Intro No.

Date

Reviewed by
Co. Attorney

Date

5/31/19

### RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Finance Committee

RESOLUTION AUTHORIZING THE CORRECTION OF TAXES ON PARCELS IN THE TOWNS OF MAINE, TRIANGLE AND FENTON AND REFUNDING AN OVERPAYMENT OF TAXES PAID ON A PARCEL IN THE TOWN OF FENTON

WHEREAS, the Director of Real Property Tax Service requests authorization to correct taxes on parcels in the Towns of Maine, Triangle and Fenton and refunding an overpayment of taxes paid on a parcel in the Town of Fenton, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the correction of taxes on parcels in the Towns of Maine, Triangle and Fenton and refunding an overpayment of taxes paid on a parcel in the Town of Fenton, attached as Exhibit "A", and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the Director of the Office of Management and Budget to execute any and all adjustments to tax bills, tax records and property records as may be necessary to implement the intent of this Resolution.

### EXHIBIT A

Town of Triangle

028.18-2-3.1

NYS Dept of Transportation 2808 NYS Rte 11

Wholly exempt parcel – need to cancel tax for school purposes only

Incorrect Tax		Correct Tax
County	\$0	\$0
Town	\$0	\$0
Hwy	\$0	\$0
Sch Re-levy	\$21.59	\$0
Ambulance	<u>\$0</u>	<u>\$0</u>
	\$21.59	\$0
	(plus pen. &	k intst)

Town of Fenton

068.02-2-29

Hadac

41 Richards Rd

Assessment from 25,300 to 100 – T/C taxes were already refunded but the school was not corrected so now need a refund for the school portion – taxes were paid to OMB

Incorrect Tax		Correct Tax
School Re-levy	\$995.56	\$3.93

The following two parcels were paid on time, but never posted by the tax collector and was returned to the County as unpaid. Need to cancel the penalties, interest and fees. See below for details:

Town of Main	091.03-1-30
Kicsak	294 Pitkin Hill Rd

<b>Incorrect Tax</b>		<b>Correct Tax</b>
County	\$805.56	\$805.56
Town	36.86	36.86
Hwy	237.72	237.72
Fire	99.93	99.93
Pen/Int/Fees	108.38	0
	\$1,288.45	\$1,180.07

Town of Main	091.04-1-32.1
Kicsak	300 Pitkin Rd

Incorrect Tax		<b>Correct Tax</b>
County	\$23.02	\$23.02
Town	1.05	1.05
Hwy	6.79	6.79
Fire	2.86	2.86
Pen/Int/Fees	4.07	<u> </u>
	\$37.79	\$33.72

Intro No.	.44.
Date _	6/20/19
Reviewed by Co. Attorney _	News
Date _	5/13/19

Sponsored by: Finance Committee

#### RESOLUTION APPROVING THE SALE OF IN-REM FORECLOSURE PROPERTIES TO FORMER OWNERS

WHEREAS, the County of Broome now owns certain parcels of real property by virtue of the completion of proceedings and foreclosure in-rem, and

WHEREAS, this County Legislature has heretofore authorized the Director of Real Property Tax Service to sell such properties in conformity with procedures established by this Legislature and in accordance with all applicable laws, and

WHEREAS, the Director of Real Property Tax Service advises that the former owners of certain properties have requested to have the properties sold back to them, and the Director recommends that such requests be granted based on the unusual circumstances of each such case as reviewed and approved, now, therefore, be it

RESOLVED, that the sell back to former owners of the parcels listed on Exhibit "A" for the amounts as stated is hereby approved by this County Legislature based on the unusual circumstances of each such case, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the former owners in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

Prepared by:
Chloe A. Riley-Haner
Last date of Redemption
2-15-2019

# Sellbacks 2017 In-rem County Plus interest penalties

Former Owners	Serial	Town	Address	Tax ID	Lt sz	Cls	Assessor record	Base tax	
Estate of Edward Goodrich	17-30	Barker River	7057 NYS Rte 79	049.03-1-15	.22ac	210	cottage 1008sf	\$	1,000.00
Att Diane Bolten									
272 Whiting Hill Rd Lisle NY 13797									
Moulthrop, Benjamin S & Sara J	17-114	Binghamton	3206 Hance Rd	208.03-2-2	4.5ac	210	ranch 1400sf grg	<u>\$</u>	8,900.00
3206 Hance Rd Binghamton NY 13903	_				-				
Total of Green M Donne	17 102	Channa	25 Commished Dd	112.00 5.4.1	11	210	-f. ((0-f	. n	6,000,00
Estate of Susan M Pease	17-183	Chenango	35 Carmichael Rd	112.09-5-4.1	.11ac	210	sfr 660sf	\$	6,900.00
c/o Kurt Schrader  99 Corporate Dr. POB 2039 Binghamton N	17-184 V 12002	Chenango	33 Carmichael Rd	112.09-5-5.1	.11ac	311	lot	\$	600.00
99 Corporate Dr. 1 OB 2039 Blingtianiton 14	1_13902								
Adam Afify	17-181	Chenango	127 Kennedy Rd	112.09-5-17.1	.17ac	270	mfg	\$	6,400.00
106 Henry St Binghamton NY 13901									
					ļ				
Tammy L Armitage	17-155	Chenango	43 Highland Rd	095.18-1-37	.26ac	210	ranch 1092sf grg	\$	1,600.00
43 Highland Rd., Binghamton, NY 13901	_					<u> </u>			
Dickerson, Lateif & Dickerson, Susan	17-201	Colesville	52 Holcomb Rd ROW	071.03-1-17	30ac	321	land	\$	1,900.00
174 Danforth Ave Jersey City, NY 07305	17-202	Colesville	50 Holcomb Rd	071.03-1-18	1 ac	314	land	\$	1,200.00
Washburn, Robert G & Wendy L	17-231	Colesville	1810 E Windsor Rd	101.04-1-13	10.83ac	210	mfg 1904sf cabin	\$	11,700.00
1810 E Windsor Rd, Nineveh, NY 13813									
Ferdo, Marianna E	17-239	Colesville	144 Hunt Hill Rd	114,00-1-16	28,56ac	240	colo 1742sf barns	\$	9,700.00
144 Hunt Hill Rd., Port Crane NY 13833		Colesvino	111 Hait Hill Ru	111.00 1 10	28.3040	210	000 17 1231 Ouris	Ψ	3,700.00
Hawkins, Robert J.	17-226	Colesville	60 Cumber Rd	100.02-1-20	.74ac	210	SFR	\$	19,000.00
129 Tobey Rd Harpursville NY 13787	17-227	Colesville	54 Cumber Rd	100.02-1-21	.65ac	314	storage	\$	1,200.00
Klusoczky, Steven	17-293	Conklin/Rive	873 Conklin Rd	162.14-2-4	.83ac	210	cape 1074sf grg	\$	12,000.00
873 Conklin Rd Binghamton NY 13903									
Bowien, Uthe & Snyder, Richard M	17-350	Port Dickins	751 Chenango St	128.68-1-4	50*220	230	3units 3390sf	\$	5,100.00

Prepared by:
Chloe A. Riley-Haner
Last date of Redemption
2-15-2019

# Sellbacks 2017 In-rem County Plus interest penalties

Former Owners	Serial	Town	Address	Tax ID	Lt sz	Cls	Assessor record	Base tax	
c/o Sean Bowers 28 Nvel Ct Endicott NY 137	60								
Drobak, Cecil Lou	17-348	Port Dickins	7 Church St	128.67-1-16	.21ac	210	sfr 1364sf	\$	9,200.00
7 Church St Binghamton, NY 13901									
Pusen, Michael	17-339	Dickinson	299 Lower Stella Ireland	127.67-1-8	77*175	210	cape 1248sf grg	\$	9,600.00
299 Lower Stella Ireland Binghamton NY 139	05								
Raymond L Weiss c/o Thomas Cannavino	17-385	Fenton	1312 NYS Rte 369	058.03-1-48	170.17ac	112	colo 2192sf barns	\$	11,200.00
PO Box 60, Endicott, NY 13761	17-386	Fenton	5785 NYS Rte 79 rear	058.04-1-1	2ac	314	land	\$	30.00
Donald M Reigel II	17-501	Kirkwood	2473 NYS Rte 11	229.17-1-18.11	.92ac	210	sfr 3344sf grg	\$	9,300.00
2473 US Route 11, Kirkwood NY 13795									
Amanda Davey	17-599	Maine	356 Daugherty Rd	090.02-1-2	4.22ac	311	land	\$	300.00
312 Daugherty Rd Endicott NY 13760									
Jeffrey Stolt	17-645	Nanticoke	3838 NYS Rte 26	046.03-1-30	3.22ac	210	split 1056sf grg	\$	4,600.00
3838 NYS Rte 26, Whitney Point, NY 13862	_								
Joseph M Bux Jr & Christopher J Bux	17-697	Deposit/Sanj	22 Allen St	187.18-2-31	.13ac	210	sfr 1712sf grg	\$	6,400.00
1500 Mace Ave., Bronx, NY 10469									· · · · · · · · · · · · · · · · · · ·
Fodor, Tamas	17-743	Triangle	190 County Line Rd	002.00-1-1.2	4 ac	312	barn on lot	\$	600.00
165 Meserole St. Brooklyn NY 11206									
Brian A Smith	17-834	Union	7 East Maine Rd	127.12-1-4	.39ac	416	mbl hm park	\$	24,700.00
7 East Maine Rd Johnson City NY 13790									
Ladue Jr., Carlton D & Holmes-Ladue, Elizabe	17-852	Union	204 Boswell Hill Rd	140.11-4-66.11	.17ac	312	shed on lot	\$	1,300.00
898 Neal Rd., Endicott, NY 13760									

Prepared by: Chloe A. Riley-Haner <u>Last date of Redemption</u> 2-15-2019

### Sellbacks 2017 In-rem County

Plus interest penalties

Former Owners	Serial	Town	Address	Tax ID	Lt sz	Cls	Assessor record	Base tax	
Tracy, William F & Brenda F	17-844	JC-Union	423 Ivy Pl	127.77-1-6	60*150	210	sfr 1731sf grg	\$	41,500.00
423 Ivy Pl Johnon City NY 13790									
River City Horizons Corp	17-1266	JC-Union	156 Ackley Ave	159.32-3-4	60*95	411	4 units 4608sf	\$	47,000.00
PO Box 2637 Binghamton NY 13902									
JST Properties LLC	<u>17-1171</u>	E-Union	109 Harrison Ave	157.06-3-31	50*130	411	5 units 3960sf	\$	4,000.00
PO Box 158, Endicott NY 13761	17-1181	E-Union	106 Washington Ave	157.06-9-12	25*100	482	retail & apt 4500sf	\$	3,600.00
JST Properties LLC	17-1184	E-Union	105 Grant Ave	157.07-1-43	50*150	411	9 units 2826sf	\$	3,200.00
JST Properties LLC	17-1203	E-Union	105 Roosevelt Ave	157.07-6-44	50*142	411	4 units 2039sf	\$	1,800.00
JST Properties LLC	17-1208	E-Union	101-103 Jennings St	157.09-1-50	45*84	483	retail & apt 5254sf	\$	4,100.00
JST Properties LLC	17-1227	E-Union	307 Garfield Ave	157.11-1-46	50*157	411	7 units 5145sf	\$	5,800.00
JST Properties LLC	17-1232	E-Union	416 Arthur Ave	157.11-4-12	50*147	220	2units 2356sf	\$	2,800.00
Ali, Fatin	17-1118	JC-Union	53 Cherry St	143.81-2-1	40*114	210	sfr 1716sf	\$	1,000.00
53 Cherry St., Johnson City, NY 13790									
Lemley, Paul	17-1259	JC-Union	61 Massaschusetts Ave	159.24-3-48.1	.09ac	210	sfr 1160sf grg	\$ .	11,000.00
61 Massachusetts Ave Johnson City NY 13790	)								
·									
Cook, Brian J	17-1162	E-Union	309 N Nanticoke Ave	157.05-7-38	46*100	220	2 units 1755sf	\$	5,500.00
2351 S Ridgewood Ave 50, Edgewater Fl 3214	17-1084	JC-Union	204 Hudson St	143.72-3-14	40*120	220	2 units 1593sf	\$	4,000.00
Cook, Brian J	17-1087	JC-Union	268 Grand Ave	143.72-3-3	40*120	230	3 units 2520sf	\$	17,000.00
		-							
Sam Realtiy LLC c/o Dr MA Majeed	17-1099	JC-Union	20 Mildred Ave	143.74-2-30	42*117	230	3 units 2844sf grg	\$	3,100.00
184 Leonard St Hancock NY 13783									
Standish, Paula	17-1347	Vestal	317 Virginia Ave	173.31-2-2	.27ac	210	ranch 880sf grg	\$	12,000.00
317 Virginia Ave., Vestal, NY 13850									
Galusha, James B	17-1289	Vestal	364 Second Ave	157.52-3-22	50*150	210	Ranch 1396sf	\$	7,400.00
50 Foland Rd Binghamton NY 13903	17-1290	Vestal	368 Second Ave	157.52-3-23	50*150	210	ranch 1122sf	\$	6,400.00

Prepared by:
Chloe A. Riley-Haner
Last date of Redemption
2-15-2019

# Sellbacks 2017 In-rem County Plus interest penalties

Former Owners	Serial	Town	Address	Tax ID	Lt sz	Cls	Assessor record	Base tax	
Baker, Scott W	17-1331	Vestal	2804 Cedarwood Dr	172.78-1-16	.58ac	210	sfr 1295sf grg	\$	6,200.00
2804 Cedarwood Dr Vestal NY 13850					-				
Wu, Tsu Ming & Grace	17-1364	Vestal	4029 Marietta Dr	175.18-1-8	80*200	210	colo 2066sf grg	\$	19,300.00
455 Central Park West Apt 3A, NY NY 10	025							_	
The Hill Partnership	17-1387	Vestal	2613 NYS Rte 26 S	206.01-2-30	105.26ac	<u>322</u>	land	\$	12,800.00
2 Leona St Endwell NY 13760									
Clayton M Roosa	17-1396	Vestal	199 Castleman Rd	222.02-1-18	3.62ac	311	land	_   \$	3,900.00
43 Ridge Rd., Vestal NY 13850									
Randall Roosa	17-1397	Vestal	157 Nelson Rd	222.02-1-5	20.25ac	322	land	_   \$	3,000.00
207 Castleman Rd., Vestal, NY 13850									
Rebecca A. Hart	17-1484	V-Windsor	15 Maple Ave	182,11-1-40	.23ac	210	sfr 1869sf	\$	19,000.00
15 Maple Ave., Windsor, NY									
Ronald S Teekasingh	17-371	Dickinson	41 Pulaski St	143.52-1-17	.10ac	210	sfr 1372sf	\$	10,900.00
41 Pulaski St Binghamton NY 13905									

Intro No.	45	
Date	6/20/19	
Reviewed by Co. Attorney	NGB	
Date	5/23/19	_

Finance and Public Works & Transportation Committees Sponsored by:

### RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM FIVE CLEAN **DIESEL BUSES PROJECT**

RESOLVED, that the 2019 Capital Improvement Program is hereby amended as follows:

FROM:

Estimated Construction Cost:

County Project Name Total State <u>Federal</u> <u>Code</u> \$195,301 \$1,524,699 \$555,000 3120030 Five Clean Diesel Buses \$2,275,000

> How Financed: Local Finance Law Section 11 Year Start <u>YPU</u> **Current Revenue** <u>LFL</u> Bond

\$2,275,000 12 12 \$0 2019

TO:

**Estimated Construction Cost:** 

<u>Federal</u> County Project Name <u>Total</u> <u>State</u> <u>Code</u> 3120030 Five Clean Diesel Buses \$2,304,690 \$1,540,261 \$679,493 \$84,936

> Local Finance Law Section 11 How Financed: **Current Revenue** <u>YPU</u> Year Start <u>LFL</u> <u>Bond</u> 12 29a \$2,304,690 \$0 2019

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

Intro No.	46
Date	6/20/19
Reviewed by Co. Attorney	Soll
Date	5725/19

### RESOLUTION **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

Finance and Public Works and Transportation Committees Sponsored by:

### RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM FARM TO MARKET ADA SIDEWALK UPGRADES PROJECT

RESOLVED, that the 2019 Capital Improvement Program is hereby amended as follows:

FROM: Code

2920090

**Project Name** Total

**Estimated Construction Cost:** Other Federal \$18,000

County \$400,800 \$82,200

Farm to Market ADA Sidewalk Upgrades

Local Finance Law Section 11

\$501,000

How Financed:

Year Start 2018

YPU LFL 20 10

Bond \$501,000 **Current Revenue** \$0

TO:

**Estimated Construction Cost:** 

Code Project Name 2920090 Farm to Market ADA

<u>Total</u> \$572,900

Other \$18,000

10

<u>Federal</u> \$400,800

County \$154,000

Sidewalk Upgrades

Local Finance Law Section 11 Year Start **YPU** <u>LFL</u>

**Bond** 

How Financed:

2018

20

\$572,900

Current Revenue \$0

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

Intro No.

Date
Reviewed by Co. Attorney

Date

Styles

Date

Sponsored by:

### RESOLUTION

#### BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Finance and Public Works and Transportation Committees

## RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM HIGHWAY RECONSTRUCTION PROJECT

RESOLVED, that the 2019 Capital Improvement Program is hereby amended as follows:

FROM:

Estimated Construction Cost:

<u>Code</u> 2920094 Project Name
Highway Reconstruction/

<u>Total</u> \$2,500,000 State \$0

Other \$0 County \$2,500,000

Rehabilitation

Local Finance Law Section 11

ction 11

How Financed:

Year Start 2018 <u>YPU</u> LFL. 15 20(c)

Bond \$ 2,500,000 Current Revenue

\$0

TO:

Estimated Construction Cost:

Code 2920094 Project Name

<u>Total</u> \$3,459,985 <u>State</u> \$959,985 Other\*

County \$2,500,000

 Highway Reconstruction/ Rehabilitation

Local Finance Law Section 11

How Financed:

Year Start 2018 <u>YPU</u> 15

<u>LFL.</u> 20(c)

<u>Bond</u> \$3,459,985 Current Revenue \$0

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

Intro No.	48
Date	0/20/19
Reviewed by Co. Attorney	lb-D
Date	Suls

Sponsored by: Finance and Public Works & Transportation Committees

## RESOLUTION AMENDING THE 2017 CAPITAL IMPROVEMENT PROGRAM RUNWAY 10/28 REHABILITATION DESIGN PROJECT

RESOLVED, that the 2017 Capital Improvement Program is hereby amended as follows:

FROM:					
			Estimated	Construction Cos	••
<u>Code</u>	Project Name	<u>Total</u>	<u>State</u>	<u>Federal</u>	Other *
2820063	Runway 10/28 Rehabilitation Design	\$450,000 n	\$22,500	\$405,000	\$22,500
·	<u>\</u>	Local Finance La <u>′ear Start</u> <u>YPU</u>	<u>LFL</u>		Financed: Current Revenue
		2017 5	62a	\$450,000	\$0
TO:					
10.			Estimated (	Construction Cost	•
<u>Code</u>	Project Name	Total	State	Federal	Other *
2820063	Runway 10/28 Rehabilitation Design	\$4 <del>51,6</del> 97	\$22,585	\$406,527	\$22,585
		Local Finance La	w Section 11	How	Financed:
	<u>Y</u>	ear Start YPU	<u>LFL</u>	Bond (	Current Revenue
	_	2017 5	<del>62a</del>	\$451,697	\$0

<sup>\*</sup>Denotes use of PFC funding.

Description: To amend the original CIP project amount for Runway 10/34 Rehabilitation Design Project

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

Intro No	49
Date _	6/20/19
Reviewed by Co. Attorney _	Novs
Date _	5/23/19

Sponsored by: Finance and Public Works & Transportation Committees

## RESOLUTION AMENDING THE 2018 CAPITAL IMPROVEMENT PROGRAM ARFF EQUIPMENT ACQUISITION PROJECT

RESOLVED, that the 2018 Capital Improvement Program is hereby amended as follows:

FROM: <u>Code</u> 2820061	Project Name  ARFF Equipment Acquisition	<u>Total</u> \$650,000	Estimated <u>State</u> \$32,500	Construction Cost: Federal \$585,000	<u>Other *</u> \$32,500
TO:		Local Finance Law Year Start YPU 2018 10	Section 11 LFL 28		Financed: Current Revenue \$0
TO:				Construction Cost:	
<u>Code</u> 2820061	Project Name ARFF Equipment Acquisition	<u>Total</u> \$774,219	<u>State</u> \$38,761	<u>Federal</u> \$697,697	<u>Other *</u> \$38,761
		Local Finance Law <u>Year Start</u> <u>YPU</u> 2018 10	Section 11 <u>LFL</u> 28		Financed: current Revenue \$0

<sup>\*</sup>Denotes use of PFC funding.

Description: To amend the original CIP project amount for Aircraft Rescue Fire Fighting Equipment and Vehicle Acquisition

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

Intro No.	50	
Date	6/20/19	
Reviewed by Co. Attorney <sub>-</sub>	COS	
Date _	5/29/19	

Sponsored by: Finance and Public Works & Transportation Committees

### RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM

RESOLVED, that the 2019 Capital Improvement Program is hereby amended to create a new project for the design phase for the Chenango Street Pedestrian Improvements.

			Estimated Construction Cost:					
<u>Project</u> Cod <u>e</u>	Project Name		<u>Total</u>	<u>Federal</u>	<u>State</u>	County		
1520085	Design- Chenango Street Pedestrian Improvements		\$999,680	\$731,744	\$0	\$267,936		
	Local F	Local Finance Law Section 11			Financed:			
	Year Start	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>		Current Revenue		
	2019	20	10	\$999,68	80	\$0		

Description: Design phase for the Chenango Street Pedestrian Improvements

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

Intro No	_51
Date _	6/20/19
Reviewed by Co. Attorney	NGN)
Date _	124/19

Sponsored by: Economic Development, Education & Culture Committee

## RESOLUTION DESIGNATING THE BROOME COUNTY LEGISLATURE AS LEAD AGENCY WITH RESPECT TO THE SUSQUEHANNA RIVERFRONT IMPROVEMENTS PROJECT

WHEREAS, the County desires to advance the Susquehanna Riverfront Improvements Project, and

WHEREAS, it has been determined that such Project is subject to the requirements of the State Environmental Quality Review Act, and it is therefore necessary to initiate procedures with respect thereto, and

WHEREAS, it has been determined that the Broome County Legislature is the agency with the broadest governmental powers for investigation of the impact of the proposed action and has the greatest capability for providing the most thorough environmental assessment of the project, and

WHEREAS, said Project may have an impact on the environment, now, therefore, be it

RESOLVED, that the Broome County Legislature hereby declares its intention to seek lead agency status with respect to the environmental review of the Susquehanna Riverfront Improvements Project.

Intro No.

Date

Reviewed by Co. Attorney

Date

5/24/19

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: County Administration and Finance Committees

## RESOLUTION AUTHORIZING AN AGREEMENT WITH CGR FOR PROFESSIONAL SERVICES FOR THE OFFICE OF THE COUNTY CLERK FOR 2019-2020

WHEREAS, this County Legislature, by Resolutions 70 and 71 of 2019, accepted a New York State Local Government Efficiency Study Grant and amended the 2019 Capital Improvement Program to provide funds to perform a feasibility study to assess the existing records management practices and recommend the best alternative options for the county and local municipalities, and

WHEREAS, a Request for Proposal has been performed (RFP 2019-051 Regional Records Storage Feasibility Study), and the Broome County Clerk's office has evaluated the submitted proposals based on the parameters established within the RFP, and

WHEREAS, CGR, 1 South Washington Street, Suite 400, Rochester, NY 14614, had the proposal which met all qualifications and obtained the highest weighted score based on the parameters established within the RFP, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with CGR, 1 South Washington Street, Suite 400, Rochester, NY 14614, for an amount not to exceed \$26,500 for professional services for the Office of the County Clerk for the period July 1, 2019 through January 31, 2020, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.

Date

Reviewed by
Co. Attorney

Date

53

0 20/9

528

Date

### RESOLUTION

### BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

**Sponsored by:** County Administration and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH MEL MANASSE & SON AUCTIONEERS FOR AUCTIONEER AND RELATED SERVICES AND ESTABLISHING PARTICIPATION RULES FOR THE ANNUAL COUNTY AUCTIONS FOR 2019

WHEREAS, RFP 2019-031 Auctioneer Services was advertised, and

WHEREAS, the Director of Purchasing requests authorization for an agreement with Mel Manasse & Son Auctioneers for auctioneer and related services for the Division of Purchasing for the period May 1, 2019 through April 30, 2020, with the option for three additional one-year renewals at Broome County's sole discretion, and

WHEREAS, said agreement is necessary to conduct an annual auction of surplus supplies and equipment, and

WHEREAS, the Director of Purchasing requests authorization to allow participation from all political subdivisions and contract agencies of Broome County, all adjacent Counties and all political subdivisions and contract agencies of those adjacent Counties, and

WHEREAS, in consideration of such auction and related services, Mel Manasse & Son Auctioneers shall receive a buyer's premium/buyer's commission directly from each buyer in the amount of an additional 10% of the buyer's final bid price or 'gavel price' for each item, and

WHEREAS, Mel Manasse & Son Auctioneers shall distribute proceeds from the auction of property owned by Broome County as follows:

- 1. All sales taxes shall be paid to the taxing authorities;
- 2. Mel Manasse & Son Auctioneers shall retain \$3,000 for publicity expenses:
- 3. \$4,500 shall be paid to Broome County and distributed as follows: \$1,500 shall be paid to Broome County Department of Public Works- Highway Division for cleanup and electricity, \$1,500 shall be paid to Broome County Department of Public Works-Buildings & Grounds for setup and delivery of items, and \$1,500 shall be paid to Broome County Security for security officers during the event and extra patrols leading up to the event;
- 4. Mel Manasse & Son Auctioneers shall retain the buyer's commission; and
- 5. The balance shall be paid to Broome County Director of the Office of Management and Budget; and

WHEREAS, with respect to sale of items owned by political subdivisions, contract agencies and adjacent Counties, Mel Manasse & Son Auctioneers shall distribute proceeds as follows:

- 1. All sales taxes shall be paid to the taxing authorities;
- 2. Mel Manasse & Son Auctioneers shall retain the buyer's commission; and
- 3. The balance shall be paid to the political subdivision, contract agency or adjacent County offering the item for auction, now, therefore, be it

	L2	
Intro No	$\mathcal{O}_{\mathcal{O}_{-1}}$	
Date	6/20/19	
Reviewed by Co. Attorney	/ / / / / / / / / / / / / / / / / / / /	

Date

### **RESOLUTION**

### BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

RESOLVED, that this County Legislature hereby authorizes an agreement with Mel Manasse & Son Auctioneers, 2924 US Route 11, P.O. Box 738, Whitney Point, New York 13862, for auctioneer and related services for the period May 1, 2019 through April 30, 2020, 2012, with Broome County's option for three one-year renewals, and be it

FURTHER RESOLVED, that authorization is hereby granted to allow participation from all political subdivisions and contract agencies of Broome County, all adjacent Counties and all political subdivisions and contract agencies of those adjacent Counties, and be it

FURTHER RESOLVED, that in consideration of such auction and related services, Mel Manasse & Son Auctioneers shall receive a buyer's premium/buyer's commission directly from each buyer in the amount of an additional 10% of the buyer's final bid price or 'gavel price' for each item, and be it

FURTHER RESOLVED, that in consideration of auction services, the auctioneer shall distribute proceeds from the auction of property owned by Broome County as follow:

- 1. All sales taxes shall be paid to the taxing authorities;
- 2. Mel Manasse & Son Auctioneers shall retain \$3,000 for publicity expenses;
- 3. \$4,500 shall be paid to Broome county and distributed as follows: \$1,500 shall be paid to Broome County Department of Public Works- Highway Division for cleanup and electricit, \$1,500 shall be paid to Broome County Department of Public Works-Buildings & Grounds for setup and delivery of items, and \$1,500 shall be paid to Broome County Security for security officers during the event and extra patrols leading up to the event;
- 4. Mel Manasse & Son Auctioneers shall retain their buyer's commission in the amount of 10% of the final bid price for each item; and
- The balance shall be paid to Broome County Director of the Office of Management and Budget, and be it

FURTHER RESOLVED, with respect to sale of items owned by political subdivisions, the auctioneer shall distribute proceeds as follows:

- 1. All sales taxes shall be paid to the taxing authorities;
- 2. Mel Manasse & Son Auctioneers shall retain their buyer's commission in the amount of 10% of the final bid price for each item; and
- 3. The balance shall be paid to the political subdivision, contract agency or adjacent County offering the items for auction, and be it

FURTHER RESOLVED, that Mel Manasse & Son Auctioneers shall collect sales tax where applicable, and be it

FURTHER RESOLVED, that Broome County Comptroller is hereby authorized to review all revenues received from the auction and apportion those revenues to the appropriate departmental revenue budget lines, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intend and purpose of this Resolution.

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH BINGHAMTON UNIVERSITY DECKER SCHOOL OF NURSING FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF HEALTH FOR 2019

WHEREAS, the Director of Public Health requests authorization for an agreement with Binghamton University Decker School of Nursing for professional services for the Department of Health at a cost not to exceed \$4,000, for the period June 20, 2019 through December 31, 2019, and

WHEREAS, said agreement is necessary to develop the Broome County Community Health Assessment and Improvement Plan, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Binghamton University Decker School of Nursing, PO Box 6000, Binghamton, New York 13902 for professional services for the Department of Health for the period June 20, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$4,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.25100605 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 55

Date 6/20/19

Reviewed by Co. Attorney 5-24-20/9

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE HEALTHY FAMILIES BROOME PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING AN AGREEMENT WITH LOURDES HOSPITAL FOR 2019-2020

WHEREAS, this County Legislature, by Resolution 210 of 2018, authorized and approved renewal of the Healthy Families Broome Program Grant for the Department of Health, adopted a program budget in the amount of \$766,449 and authorized an agreement with Lourdes Health Care System in the amount of \$566,433 for intensive home visiting services for the period July 1, 2018 through June 30, 2019, and

WHEREAS, said program grant is designed to prevent child abuse and neglect and promote positive outcomes for young children and their families through home visiting services, and

WHEREAS, it is desired to renew said program grant in the amount of \$766,449, adopt a program budget and renew the agreement with Lourdes Health Care System in the amount of \$566,433 for intensive home visiting services for the period July 1, 2019 through June 30, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$766,449 from the New York State Office of Children and Family Services, 52 Washington Street, 3<sup>rd</sup> Floor, North Rensselaer, New York 12144-2796, for the Department of Health's Healthy Families Broome Program Grant for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$766,449, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Lourdes Hospital, 169 Riverside Drive, Binghamton, New York 13905, for intensive home visiting services for the Department of Health's Healthy Families Broome Program Grant for the period July 1, 2019 through June 30, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$566,433 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510602 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Healthy Families Broome Program funds, for the period July 1, 2019 through June 30, 2020 provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

Intro No.	55	
Date	6/20/19	
Reviewed by Co. Attorney	•	

Date

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### EXHIBIT A

Broome County Health Department		
Healthy Families Broome	Dept Code: 25010004	
07/01/19-06/30/20	Project; 2510602	
	07/01/18-06/30/19	07/01/19-06/30/20
	Current	Proposed
	Budget	Budget
<u>Appropriations</u>		-
Personal Services		
6001000 SALARIES FULL_TIME	\$ 52,418.00	42,345.00
6001001 SALARIES PART-TIME	78,420.00	89,154.00
Total Personal Services	130,838.00	131,499.00
Contractual Expenditures		
6004012 OFFICE SUPPLIES	480.00	795.00
6004045 TRAINING AND EDUCATION	1,205.00	1,205.00
6004056 COMPUTER HARDWARE EXPENSES	-	200.00
6004100 POSTAGE AND FREIGHT	100.00	100.00
6004105 DUES AND MEMBERSHIP	3,750.00	3,465.00
6004146 SUBCONTRACTED PROGRAM EXPENSE	566,433.00	566,433.00
6004160 MILEAGE AND PARKING	1,243.00	1,243.00
6004161 TRAVEL HOTEL & MEALS		315.00
6004162 EDUCATION AND TRAINING	114.00	125.00
Total Contractual Expenditures	573,325.00	573,881.00
Chargeback Expenditures		
6004606 TELEPHONE BILLING ACCOUNT	1,142.00	1,000.00
6004609 DATA PROCESSING CHARGEBACKS	4,913.00	5,300.00
6004614 OTHER CHARGEBACK EXPENSES	20.00	20.00
6004615 GASOLINE CHARGEBACK	254.00	254.00
6004616 FLEET SERVICES CHAREGEBACK	500.00	500.00
6004617 DUPLICATING/PRINTING CHARGEBACK	1,650.00	1,650.00
6004618 OFFICE SUPPLIES CHARGEBACK	45.00	45.00
Total Chargeback Expenditures	8,524.00	8,769.00
Fringe Benefits		
6008001 STATE RETIREMENT	21,471.00	20,241.00
6008002 SOCIAL SECURITY	9,379.00	9,559.00
6008004 WORKERS COMPENSATION	1,832.00	1,644.00
6008006 LIFE INSURANCE	36.00	40.00
6008007 HEALTH INSURANCE	20,912.00	20,676.00
6008010 DISABILITY INSURANCE	132.00	140.00
Total Fringe Benefits	53,762.00	52,300.00
Total Expenditures	766,449.00	766,449.00
Revenue	766,449.00	766,449.00
5000840 STATE AID- HEALTH (OCFS)	766,449.00	766,449.00
Total Revenue		766,449.00

### BROOME COUNTY HEALTH DEPARTMENT

PROGRAM: Healthy Families NY: Healthy Families Broome

### 07/01/19 - 06/30/20

### SUMMARY OF PERSONAL SERVICE POSITIONS

#### **Full-Time Positions**

Title of Position	Grade/Unit	Actual 2018/2019	Currently Authorized 2018/2019	Requested 2019/2020	Recommended 2019/2020
Public Health Nurse	17/CSEA	1	1.	0	0
Public Health Educator	18/CSEA	0	0	1	1
Total Full-Time Positions		1	1	1	1

#### **Part-Time Positions**

Title of Position	Grade/Unit	Actual 2018/2019	Currently Authorized 2018/2019	Requested 2019/2020	Recommended 2019/2020
Keyboard Specialist (.5 FTE)	8/CSEA	1	1	0	0
Keyboard Specialist (.75 FTE)	8/CSEA	0	0	1	1
Supervising Public Health Nurse (.9 FTE)	20/BAPA	1	1	1	1
Total Part-Time Positions		2	2	2	2

Intro No	56
Date	6/20/19
Reviewed by Co. Attorney	RGS
Date	6/4/19

Sponsored by: Personnel, Health & Human Services and Finance Committees

## RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUESTS FOR WILLOW POINT REHABILITATION AND NURSING CENTER

RESOLVED, that in accordance with a request contained in PCR #19-145 from the Willow Point Rehabilitation and Nursing Center, this County Legislature hereby creates the position of Supervising Nurse II, Grade 22, Union Code 07 BAPA, minimum salary \$58,208, 40 hours weekly, Full-time, budget line 27060204.6001000.2050, effective July 1, 2019, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR #19-146 from the Willow Point Rehabilitation and Nursing Center, this County Legislature hereby abolishes the position of Reg. Prof. Nurse -Nursing Home, Grade 21, Union Code 04 CSEA, minimum salary of \$52,395, 40 hours weekly, Full-Time, budget line 27010104.6001000.2050, effective July 1, 2019, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR #19-147 from the Willow Point Rehabilitation and Nursing Center, this County Legislature hereby abolishes the position of Senior LPN, Grade 16S, Union Code 04 CSEA, minimum salary \$40,639, 40 hours weekly, Full-Time, budget line 27060304.6001000.2050, effective July 1, 2019, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR #19-148 from the Willow Point Rehabilitation and Nursing Center, this County Legislature hereby authorizes the position change of Certified Nursing Assistant, Grade 067 Union Code 04 CSEA, minimum salary \$26,024, 40 hours weekly, Full-time, budget line 27060304.6001000.2050 to Certified Nursing Assistant, Grade 07, Union Code 04 CSEA, minimum salary \$26,024, 40 hours weekly, Full-time, budget line 27010104.6001000.2050, effective July 1, 2019, and be it

FURTHER RESOLVED, that in accordance with a request contained in PCR #19-188 from the Willow Point Rehabilitation and Nursing Center, this County Legislature hereby creates the position of Supervising Nurse I, Grade 21, Union Code 07 BAPA, minimum salary \$55,431, 20 hours weekly, Part time, budget line 27060204.6001001.2050, effective July 1, 2019.

Intro No.	57.
Date	6/20/19
Reviewed by Co. Attorney	1600
Date _	5/31/19

### RESOLUTION **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

Sponsored by: Personnel Committee

### ADOPTING A STANDARD WORK DAY AND REPORTING RESOLUTION AS REQUIRED BY THE STATE OF NEW YORK

WHEREAS, the New York State Comptroller has issued Regulation 2 NYCRR 315.4 which modifies the reporting requirements for elected and appointed officials who are members of the New York State Retirement System, now, therefore, be it

RESOLVED, that the County of Broome, Location Code 10003, hereby establishes the following as standard work days for elected and appointed officials, attached as Exhibit "A" and will report the following days worked to the New York State and Local Employees' Retirement System based on the time keeping system records or the record of activities maintained and submitted by the officials to the Clerk of this body.

Office of the New York Sta Jew York State and Local Rel 10 State Street, Albany, New York Please type or print clain blue or black ink	tirement System			Received Date		F Elected	Standard W Reporting Re and Appoin	ork Day and esolution for ted Officials
in blue or black ink Employer Location (		OFF INOTE		COMPLETING FORM	ON DEVERSE	NDE.		RS 2417-A
1 0 0 3		SEEINSTR	OCTIONS FOR	R COMPLETING FORM	ON REVERSE	SIDE		(Rev.09/18)
BE IT RESOLVED, tha	at the Broome County	Al-		/ 1003 (Location Code)	hereby establish	ed the following st	tandard work days fo	r these titles and will
eport the officials to th	ne New York State	(Name of Employer) and Local Retirement base	ed on their reco					
Title:	Standard Work Day: (Hrs/day) Min. 6 hrs Max. 8 hrs	Name: (First and Last)	Social Security Number: (Last 4 digits)	NYSLRS ID:	Tier 1 (Check only if member if Tier 1)	Current Term Begin & End Dates: (mm/dd/yy- mm/dd/yy)	Record of Activities Result:*	Not Submitted: (Check only if official did not submit their Record of Activities)
Elected Officials:								
Legislator	6	Stephen J. Flagg				1/1/2019-12/31/2020	3.05	
Legislator	6	Scott D. Baker				1/1/2019-12/31/2020	6.02	
Legislator	6	Kelly F. Wildoner				1/1/2019-12/31/2020	3.21	
Appointed Officials:								
		_						
			•	governing board of the _			, of the Sta	ate of New York,
(Nam	e of Secretary or Clerk)	(Circ	le one)		(Na	me of Employer)		
	-	e foregoing with the origina		-		d meeting held on	the day of	, 20
•		ting, and that same is a tru					4	00
WITNESS WHERE	OF, I have hereunt	o set my hand and the sea	or the	(Name of Employ	rer)	on this	day of	, 20,
(Signatur	e of Secretary or Clerk)						[	
ffidavit of Posting: I	1		being o	duly sworn, deposes and	I says that the po	osting of the Reso	lution began on	
		lame of Secretary or Clerk) for at least 30 days. That	the Resolution	was available to the pub	lic on the:			
(Date)								
─ Employer's webs	site at:			<del></del>				
→ Official sign boar	rd at:							(seal)
☐ Main entrance S	ecretary or Clerk's	office at:			Page 1	of 3 (fo	or additional rows, at	tach a RS 2417-B form.)

Office of the New York State Comptroller
&NYSI RS
New York State and Local Retirement System
110 State Street, Albany, New York 12244-000

Please type or print clearly in blue or black ink

Employer	Location	Code
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Received Date	

# Standard Work Day and Reporting Resolution for Elected and Appointed Officials Continuation Form

RS 2417-B

(Rev.09/18)

Title:	Standard Work Day: (Hrs/day) Min. 6 hrs Max. 8 hrs	Name: (First and Last)	Social Security Number: (Last 4 digits)	NYSLRS ID:	Tier 1 (Check only if member if Tier 1)	Current Term Begin & End Dates: (mm/dd/yy- mm/dd/yy)	Record of Activities Result:*	Not Submitted (Check only if official did not submit their Record of Activities)
lected Officials:		erica de la composition della						
Legislator		Daniel D. Reynolds	1			1/1/2019-12/31/2020	22.22	
Legislator	-	Daniel J. Reynolds				1/1/2019-12/31/2020	21.68	
Legislator		Greg W. Baldwin		-		1/1/2019-12/31/2020	5.98	
Legislator		Matthew J. Pasquale				1/1/2019-12/31/2020	4.22	
Legislator		Jason E. Shaw				1/1/2019-12/31/2020	9.97	
Legislator		Matthew J. Hilderbrant				1/1/2019-12/31/2020	4.53	
Legislator		Cindy L. O'Brien				1/1/2019-12/31/2020	15.63	
Legislator		Susan V. Ryan				1/1/2019-12/31/2020	6.66	
Legislator		Richard P. Balles				1/1/2019-12/31/2020	10.66	
ppointed Officials:						July 1		
				****				
	***			2				

Office of the New York State Comptroller
New York State and Local Retirement System
110 State Street, Albany, New York 12244-0001

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### Standard Work Day and Reporting Resolution for Elected and Appointed Officials Continuation Form

RS 2417-B

(Rev.09/18)

Title:	Standard Work Day: (Hrs/day) Min. 6 hrs Max. 8 hrs	Name: (First and Last)	Social Security Number: (Last 4 digits)	NYSLRS ID:	Tier 1 (Check only if member if Tier 1)	Current Term Begin & End Dates: (mm/dd/yy- mm/dd/yy)	Record of Activities Result:*	Not Submitted: (Check only if official did not submit their Record of Activities)
Elected Officials:				A STATE OF THE STA				
Legislator	6	Bob Weslar				1/1/2019-12/31/2020		<u> </u>
Legislator	6	Mary A. Kaminsky			<u> </u>	1/1/2019-12/31/2020	20.33	<u> </u>
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Appointed Officials:								
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Intro No	58
Date _	6/20/19
Reviewed by Co. Attorney _	COS
Date _	5/29/19

Sponsored by: Economic Development, Education & Culture Committee

## RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY LAND BANK BOARD OF DIRECTORS

WHEREAS, this Broome County Legislature, pursuant to the authority vested in them by Resolution 374 of 2011, has duly designated and appointed the following named individual to membership on the Broome County Land Bank Board of Directors, for the term indicated:

NAME
Christine Marchuska
2500 Saddlebrook Drive
Vestal, New York 13850

TERM EXPIRING
December 31, 2020
New Appointment
(filing unexpired term of Steven Herz)

and

WHEREAS, it is desired at this time to confirm said appointment, as recommended by the County Executive, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 374 of 2011, confirms the appointment of the above-named individual to membership on the Broome County Land Bank Board of Directors for the term indicated.

Intro No.

Date

Reviewed by Co. Attorney

Date

5/29/19

### RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE SUMMER YOUTH EMPLOYMENT PROGRAM GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES, ADOPTING A PROGRAM BUDGET AND AUTHORIZING AGREEMENTS WITH VARIOUS VENDORS TO ADMINISTER SAID PROGRAM FOR 2019

WHEREAS, this County Legislature, by Resolution 259 of 2018, authorized and approved renewal of the Summer Youth Employment Program Grant for the Department of Social Services, adopted a program budget in the amount of \$429,622, and authorized an agreement with BOCES, Cornell Cooperative Extension and Family Enrichment Network to administer said program for the period May 1, 2018 through September 30, 2018, and

WHEREAS, said program allows TANF, Food Stamp, Foster Care and 200% poverty eligible youth ages 14-20 to participate in basic job skills and work readiness training and paid work experience, with mentors monitoring their attendance, providing intervention and support to develop appropriate work behaviors, and

WHEREAS, it is desired to renew said grant program in the amount of \$470,871, adopt a program budget and authorize the agreements with BOCES, VINES and Family Enrichment Network to administer said program for the period May 1, 2019 through September 30, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$468,462 from the New York State Office of Temporary and Disability Assistance, 40 North Pearl Street, Albany, New York 12243, for the Department of Social Services Summer Youth Employment Program for the period May 1, 2019 through September 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$470,871, and be it

FURTHER RESOLVED, the Department of Social Services is authorized to accept and allocate additional Summer Youth Employment Program funds, for the period May 1, 2019 through September 30, 2019, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with BOCES, 435 Glenwood Road, Binghamton, New York 13905, VINES -Volunteers Improving Neighborhood Environments, P.O. Box 3104, Binghamton, New York 13902 and Family Enrichment Network, 24 Cherry Street, Johnson City, New York 13790 to administer a portion of said program for the period May 1, 2019 through September 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay BOCES an amount not to exceed \$373,713, VINES – Volunteers Improving Neighborhood Environments an amount not to exceed \$28,210 and Family Enrichment Network an amount not to exceed \$36,209, for the term of the agreements, and be it

	59	
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Date	6/20/ <u>(</u> 9	BROOME COU
Reviewed by Co. Attorney	, ,	BINGHAMT

Date

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 35010006.6004573.3510390 (Other Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

### **EXHIBIT A**

Broome County Department of Social Services Summer Youth Employment Program (SYEP) May 1, 2019 through September 30, 2019

> Department ID#: 35010006 Project # 3510390

#### **APPROPRIATIONS**

Contractual Expenses	<u>Previous</u>	Proposed				
6004573 Other Fees for Service	\$ 421,213	\$ 468,462				
6004614 Other Chargeback Expenses	\$ 5,500	\$ 0				
6004617 Duplicating and Printing Chargeback	\$ 819	\$ 803				
6004618 Office Supplies Chargeback	\$ 2,090	\$ 1,606				
Total Contractual Expenditures	\$429,622	\$ 470,871				
Total Grant Program Appropriations	\$429,622	\$ 470,871				
REVENUES						
5000924 Federal Funds	\$429,622	\$ 470,871				
Total Grant Program Revenues	\$429,622	\$ 470,871				

Intro No.	60
Date	6/20/19
Reviewed by Co. Attorney	NY
Date	5/14/19

Sponsored by:

**Finance Committee** 

#### RESOLUTION APPROVING THE SALE OF COUNTY-OWNED PROPERTY

WHEREAS, the County of Broome owns real property as listed on Exhibit "A", and

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws, the Director of Real Property Tax Services requests authorization to sell said property as indicated on Exhibit "A", now, therefore, be it,

RESOLVED, that this County Legislature hereby authorizes the sale of County property as indicated on Exhibit "A" attached herewith, and be it

FURTHER RESOLVED, that the payments hereinabove referenced shall be credited to budget line 17000001.5000517.1010 (Sale of Real Property), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owners, together with other such documents as may be necessary to implement the intent of this Resolution.

Exhibit A

Prepared by:
Chloe A>.Riley-Haner

<u>Bidder</u>	<u>Serial</u>	<u>Town</u>	<u>Address</u>	Tax ID	<u>Lt sz</u>	<u>Amount</u>	
Sale of real Property	<u>' -</u>	-					
Town of Union	17-1279	Union	1718 Campville Rd	172.01-1-11	.48ac	\$ 1.00	to be demolished
3111 East Main St Endwell NY 13760	17-1027	Union	149 Endwell St	143.46-1-10	.31ac	\$ 1.00	to be demolished
Broome County Landbank	17-61	Binghamtor	2339 Oswego St	160.20-2-9	.41ac	\$ 1.00	to be demolished
PO Bx 1766 Binghamton NY 13902	_	Next Two	Sold together				
Broome County Landbank	17-1300	Vestal	151 Front St	157.79-1-22	.03ac	\$ 1.00	to be demolished
PO Bx 1766 Binghamton NY 13902	17-1342	Vestal	147 Front St	173.23-1-12	.16ac	\$ -	to be demolished
Town of Conklin	17-332	Conklin	71 Stillwater Rd	228.11-1-20	50*300	\$ 1.00	lot
PO Box 182	17-335	Conklin	68 Stillwater Rd	228.11-2-23	50*150	\$ 1.00	River lot
Conklin NY 13748_	17-336	Conklin	66 Stillwater Rd	228.11-2-24	50*150	\$ 1.00	River lot

Intro No.		
Date	6/20/19	
Reviewed by Co. Attorney	160	
Date	6419	

Sponsored by: County Administration Committee

RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 5 OF 2019, ENTITLED: "A LOCAL LAW AMENDING ARTICLE XII OF THE BROOME COUNTY CHARTER AND CODE AUTHORIZING BROOME COUNTY PURCHASING TO MAKE PURCHASES THROUGH NATIONAL COOPERATIVE CONTRACTS AWARDED PURSUANT TO BEST VALUE CONTRACTING"

WHEREAS, the Broome County Charter and Code shall be amended to allow the County to benefit from efficiencies to be gained through changes by New York State to the public contracting provisions of General Municipal Law. Such statutory changes permit a county to adopt a local law and elect to use a "best value" analysis in the context of awarding procurement contracts subject to the state's municipal bidding requirements, and

WHEREAS, State Finance Law §163 defines the term "best value" as being "the basis for awarding contracts for services to the offerer which optimizes quality, cost and efficiency, among responsive and responsible offerers, Such basis shall reflect, wherever possible, objective and quantifiable analysis. Such basis may also identify a quantitative factor for offerers that are small businesses or certified minority-or women-owned business enterprises [as such terms are further defined within Executive Law] to be used in evaluation of offers for awarding of contracts for services," and

WHEREAS, Broome County, may award service and purchase contracts (including contracts for service work, but excluding any purchase contracts necessary for the completion of a public works contract pursuant to Labor Law Article 8), on the basis of a best value offer as an alternative to awarding such contracts to the lowest responsible bidder. However, the best value methodology is only permitted to make purchases through national cooperative contracts and will not be used in conjunction with bidding under any circumstances, now therefore be it

RESOLVED, that Local Law Intro. No. 5 of 2019, entitled: "A Local Law Amending Article XII of the Broome County Charter and Code Authorizing Broome County Purchasing to Make Purchases Through National Cooperative Contracts Awarded Pursuant to Best Value Contracting" be and the same hereby is adopted and approved in accordance with the Broome County Charter and Code and all the applicable statutes and laws pertaining thereto.

#### LOCAL LAW INTRO. NO. 5 Of 2019

"A LOCAL LAW AMENDING ARTICLE XII OF THE BROOME COUNTY CHARTER AND CODE AUTHORIZING BROOME COUNTY PURCHASING TO MAKE PURCHASES THROUGH NATIONAL COOPERATIVE CONTRACTS AWARDED PURSUANT TO BEST VALUE CONTRACTING"

BE IT ENACTED, by the County Legislature of the County of Broome as follows:

Section 1. That Article XII of the Broome County Charter and Code is hereby amended to include the following:

§A1207 Awarding purchase contracts through national cooperative contracts.

An award may be made for purchase contracts (including contracts for service work, but excluding any purchase contracts necessary for the completion of a public works contract pursuant to Labor Law Article 8) on the basis of "best value", as such term is defined in State Finance Law Section 163 to make purchases through national cooperative contracts provided however best value will not be used in conjunction with county contracts awarded pursuant to competitive bidding under any circumstances.

Intro No.

Date

Reviewed by
Co. Attorney

Date

5-31-2019

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH UNITED MEDICAL ASSOCIATES, PC D/B/A UHS MEDICAL GROUP, FOR MEDICAL DIRECTOR SERVICES FOR THE DEPARTMENT OF HEALTH FOR 2019-2024

WHEREAS, RFP 2019-056 Medical Director of Tuberculosis Clinic was advertised, and

WHEREAS, the Director of Public Health, requests authorization for an agreement with United Medical Associates, PC, d/b/a UHS Medical Group, for Medical Director Services for the Department of Health at a cost not to exceed \$27,800 annually, for the period July 1, 2019 through June 30, 2024, and

WHEREAS, said agreement is necessary for a Director of the Tuberculosis (TB) Clinic at the Broome County Health Department, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with United Medical Associates, PC, d/b/a UHS Medical Group, 346 Grand Avenue, Johnson City, New York 13790 for Medical Director Services for the Department of Health for the period July 1, 2019 through June 30, 2024, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$139,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25020004.6004411 (Physician Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	63	
Date	6/20/19	_
Reviewed by Co. Attorney	CDS	
Date	5/29/19	_

Sponsored by: Finance and County Administration Committees

### RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM

RESOLVED, that the 2019 Capital Improvement Program is hereby amended to create a new project for the Purchase of Electronic Poll Books for the Board of Elections as follows:

				Estimated	Construct	ion Cost:
<u>Project</u> <u>Code</u>	Project Name		<u>Total</u>	<u>Federal</u>	<u>State</u>	<u>County</u>
0720006	Purchase Electro Poll Books	nic	\$330,000	\$0	\$0	\$330,000
	Local Finar	nce Law	Section 11	How Fir	nanced:	
	Year Start	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>		Current Revenue
	2019	10	31	\$330,00	00	\$0

Description: Purchase of Electronic Poll books to be used for elections held in Broome County

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

Intro No.

Date

Reviewed by Co. Attorney

Date

5/31/19

### RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

**Finance Committees** 

## RESOLUTION APPROVING SALE OF COUNTY-OWNED PROPERTY IN THE TOWN OF UNION

WHEREAS, the County of Broome now owns 3 Delaware Avenue, in the Town of Union, Tax ID #157.07-2-38, and

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws; the Director of Real Property Tax Services requests authorization to sell said property to Delaware Court Apartments LLC, P.O. Box 572, Vestal, New York 13851, in the amount of \$800,000, now, therefore, be it,

RESOLVED, that this County. Legislature hereby authorizes the sale of 3 Delaware Avenue, in the Town of Union, Tax ID #157.07-2-38, to Delaware Court Apartments LLC, P.O. Box 572, Vestal, New York 13851, in the amount of \$800,000, and be it

FURTHER RESOLVED, that the payment hereinabove referenced shall be credited to budget line 1700000.1000136 (Sale of Real Property), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quite claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owners, together with other such documents as may be necessary to implement the intent of this Resolution.

### RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by:

Finance and Economic Development, Education & Culture Committees

#### **RESOLUTION ADOPTING THE BUDGET FOR SUNY BROOME FOR 2019-2020**

WHEREAS, the Broome County Legislature is required to approve the College's annual unrestricted operating budget, and

WHEREAS, such approval must state the total unrestricted appropriations, sponsor contribution and fiscal year for which the operating budget is approved, and

WHEREAS, the Finance Committee of the County Legislature recommends approval of the total budget and sponsor contribution as presented, now, therefore, be it

RESOLVED, that the unrestricted operating budget for SUNY Broome for the college fiscal year September 1, 2019 through August 31, 2020, in the sum of \$56,310,955 be approved, and be it

FURTHER RESOLVED, that the Sponsor Contribution for SUNY Broome for the College fiscal year September 1, 2019 through August 31, 2020, in the sum of \$7,407,385 be approved, and be it

FURTHER RESOLVED, that SUNY Broome's operating budget be submitted to the State University Board of Trustee's for approval.

Intro No.

Date
Reviewed by Co. Attorney

Date

5/30/9

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH SPIEDIE FEST AND BALLOON RALLY EXPO, INC. FOR USE OF OTSININGO PARK FOR THE 2019 SPIEDIE FEST & BALLOON RALLY

WHEREAS, the Commissioner of Parks, Recreation and Youth Services requests authorization for an agreement with Spiedie Fest and Balloon Rally Expo, Inc. for the use of Otsiningo Park for the 2019 Spiedie Fest & Balloon Rally, for the period July 24, 2019 through August 8, 2019, and

WHEREAS, said Spiedie Fest is a community event that is enjoyed by many Broome County residents, attracts visitors from around the world, and enhances the quality of life in Broome County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Spiedie Fest and Balloon Rally Expo, Inc., P.O. Box 275 Westview Station, Binghamton, New York 13905, on similar terms and conditions as the previous year's agreement whereby the County will provide the use of Otsiningo Park for the Spiedie Fest during the period July 24, 2019 through August 8, 2019, and be it

FURTHER RESOLVED, that in-kind services will be provided by the Department of Parks, Recreation & Youth Services in the amount of \$25,163, the Division of Security in the amount of \$21,942, the Office of the Sheriff in the amount of \$10,000, the Department of Public Works Buildings and Grounds in the amount of \$13,918 and the Office of Emergency Services in the amount of \$10,537, total amount not to exceed \$81,560, and should the value of services provided by the County exceed \$81,560, the Spiedie Fest Balloon and Rally Expo, Inc. will provide up to \$7,000 in aggregate reimbursement for such additional expenses, and be it

FURTHER RESOLVED, the Spiedie Fest will provide, at its own expense, insurance, transportation to the site, programs, set up of tents, traffic coordination, traffic control on County highways in and around the festival site provided by the Office of the Sheriff, on-site emergency services and temporary restroom facilities, and be it

FURTHER RESOLVED, that any reimbursement revenue hereinabove authorized shall be credited to the unclassified revenue line for the relevant Department various.5000533 (Unclassified Revenue), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	67.
Date _	6/20/19
Reviewed by Co. Attorney	.005
Data	5/31/19

Sponsored by: Personnel, Public Safety & Emergency Services and Finance Committees

## RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUEST FOR THE OFFICE OF EMERGENCY SERVICES

RESOLVED, that in accordance with a request contained in PCR# 19-22 from the Office of Emergency Services, this County Legislature hereby changes the position of Keyboard Specialist, Grade 08, Union Code 04 CSEA, minimum annual salary \$25,510, 37.5 hours weekly, budget line 20040003.6001000.1010 to Senior Account Clerk, Grade 09, Union Code 07 CSEA, minimum annual salary \$28,565, 40 hours weekly, budget line 20040003.6001000.1010, effective April 22, 2019.

Intro No.	6,8
Date	6/20/19
Reviewed by Co. Attorney	CD5
Date	5/31/19

**Sponsored by:** Personnel, County Administration and Finance Committees

RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUEST FOR THE DIVISION OF INFORMATION TECHNOLOGY

RESOLVED, that in accordance with a request contained in PCR# 19-183 for Information Technology, this County Legislature hereby changes one of the positions of Senior Duplicating Machine Operator, Grade 12 Union Code 04, CSEA minimum salary \$33,263, 40 hours weekly, budget line 10010001.6001000.1010 to Senior Duplicating Machine Operator, Grade 15, Union Code 04, CSEA minimum salary \$38,656 40 hours weekly, budget line 10010001.6001000.1010 effective February 25, 2019.

Intro No.	69
Date _	6/20/19
Reviewed by Co. Attorney _	Nos
Date _	6/3/9

Sponsored by: County Administration and Public Safety & Emergency Services Committees

RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 6 OF 2019, ENTITLED: "A LOCAL LAW AMENDING SECTION A2404 OF THE BROOME COUNTY CHARTER AND CODE REGARDING TRAFFIC SAFETY BOARD

RESOLVED, that Local Law Intro. No. 6 of 2019, entitled: "A Local Law Amending Section A2404 of the Broome County Charter and Code Regarding Traffic Safety Board," be and the same hereby is adopted and approved in accordance with the Broome County Charter and Code and all the applicable statutes and laws pertaining thereto.

#### LOCAL LAW INTRO. NO. 6 Of 2019

A Local Law Amending Section A2404 of the Broome County Charter and Code Regarding Traffic Safety Board

BE IT ENACTED, by the County Legislature of the County of Broome as follows:

Section 1. That Section A2404 of the Broome County Charter and Code is hereby amended to read as follows:

§ A2404. Traffic Safety Board. There shall be a Traffic Safety Board consisting of not fewer than 10 **[nor more than 25]** members interested in traffic safety and traffic problems, appointed by the County Legislature. One (1) such member so appointed shall be recommended by the County Executive.

Each member shall be a resident of the County, and three of such members shall be a resident or residents of and be appointed from each one of the cities contained in the County, and the balance of such members shall be appointed from the County at large. The terms of office of such members shall be three years. The members of such Board shall receive no compensation for services but shall be entitled to their reasonable and necessary expenses incurred in the performance of their duties within any appropriation made for such purpose.

#### The Board is authorized to:

- (1) Promote and encourage street and highway traffic safety.
- (2) Formulate County-wide highway safety programs and coordinate efforts of interested parties and agencies engaged in traffic safety education.
- (3) Cooperate with local officials within the County in the formulation and execution of traffic safety programs and activities.
- (4) Study traffic conditions on streets and highways within the County, study and analyze reports of accidents and causes thereof and recommend to the appropriate legislative bodies, departments or commissions such changes in rules, orders, regulations and existing law as the Board may deem advisable.
- (5) Conduct meetings within the County whenever and wherever the Board shall deem it advisable, and invite to such meetings parties and agencies, public and private, interested in traffic regulation, control and safety education.
- (6) Promote safety education for drivers and pedestrians.
- (7) Obtain and assemble motor vehicle accident data and analyze, study and consolidate such data for education and informational purposes.

#### The Traffic Safety Board shall:

- (1) Meet and organize within 15 days after its members are appointed.
- (2) Elect annually a Chairman, Vice Chairman and Secretary from its members.
- (3) Adopt rules for the conduct of its business.
- (4) Within the limits of the appropriations made therefor by the County Legislature or other governing body of the County, authorize the employment of such personnel as may be necessary to properly perform the functions and carry out the objectives of this section.
- (5) Appoint [the Clerk of the County Legislature as the] <u>an</u> Executive Secretary, who shall be the executive administrative officer and who shall perform the services as an additional duty of his position.

The Executive Secretary of the Board shall:

- (1) Subject to the supervision and control of the Board, perform the functions necessary to properly and efficiently carry out the provisions and purposes of this section.
- (2) Be a citizen of the United States.
- (3) Receive such salary and expenses as the County Legislature or other governing body of the County may fix, and properly account for such expenses.
- (4) Furnish an official undertaking in an amount and in such form as approved by the County Attorney and with such sureties as shall be approved by the County Legislature.

Section 2. This Local Law shall become effective upon filing with the Secretary of State.

Bold underlined added [Bold Brackets] deleted