

Intro No. 1  
Date 2/21/19  
Reviewed by JA  
Co. Attorney  
Date 11/28/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH DELTA ENGINEERS, ARCHITECTS & LAND SURVEYORS FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2018-2022**

WHEREAS, this County Legislature, by Resolution 82 of 2018, authorized an agreement with Delta Engineers, Architects & Land Surveyors for professional services for the Department of Public Works at a cost not to exceed \$276,761 for the period January 24, 2018 through December 31, 2022, and

WHEREAS, said agreement is necessary for design work associated with the 2018 CIP Nanticoke Drive and Twist Run Road Culverts Project, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$169,729 for construction inspection services for said project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Delta engineers, Architects & Land Surveyors, 860 Hooper Road, Endwell, New York 13760 to increase the not to exceed amount by \$169,729 for construction inspection services for the Nanticoke Drive and Twist Run Road Culverts Project for the period January 24, 2018 through December 31, 2022, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor a total amount not to exceed \$446,490, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 29010105.6004572.2920091 (Engineering & Architectural), and be it

FURTHER RESOLVED, that Resolution 82 of 2018, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.

Date

Reviewed by  
Co. Attorney

Date

2  
 2/21/19  
 [Signature]  
 1/28/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture and Finance Committee

**RESOLUTION AUTHORIZING A GOLF CART LEASE AGREEMENT WITH EMPIRE GOLF CARS FOR THE EN-JOIE GOLF COURSE FOR 2019-2023**

WHEREAS, the Division of Purchasing advertised a Request for Proposal for Leasing of Electric Golf Cars for the En-Joie Golf Course, and

WHEREAS, the Director of Golf requests authorization for a golf cart lease agreement with Empire Golf Cars for the En-Joie Golf Course at a cost not to exceed \$247,232.70 for the period March 1, 2019 through December 31, 2023, and

WHEREAS, said agreement is necessary to lease sixty-six new electric golf cars, including all repairs, parts and labor, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a golf cart lease agreement with Empire Golf Cars, 21 Beethoven Street, Binghamton, New York 13905 for the En-Joie Golf Course for the period March 1, 2019 through December 31, 2023, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$247,232.70 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 41000000.6004190 (County Rentals - Machinery), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.

3

Date

2/21/19

Reviewed by  
Co. Attorney

CD5

Date

1/30/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE GREATER BINGHAMTON  
CHAMBER OF COMMERCE FOR FUNDING FROM THE MARKETING AND ECONOMIC  
DEVELOPMENT ALLOCATION OF THE OCCUPANCY TAX FOR 2019**

WHEREAS, the Director of Planning requests authorization for an agreement with The Greater Binghamton Chamber of Commerce for funding in the amount not to exceed \$125,189 from the Marketing and Economic Development allocation of the occupancy tax for the period January 1, 2019 through December 31, 2019, and

WHEREAS, said funding will be used to support convention and tourism related services in Broome County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Greater Binghamton Chamber of Commerce, 5 South College Drive, Suite 100, Binghamton, New York 13905 for funding from the Marketing and Economic Development allocation of the occupancy tax for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said agreement, the County shall pay the Contractor an amount not to exceed \$125,189, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 90000099.6005026 (Marketing & Economic Development), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 4  
Date 2/21/19  
Reviewed by  
Co. Attorney CO5  
Date 1/24/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE RESEARCH FOUNDATION OF SUNY BINGHAMTON FOR FUNDING FROM THE MARKETING AND ECONOMIC DEVELOPMENT ALLOCATION OF THE OCCUPANCY TAX FOR 2019**

WHEREAS, the Director of Planning requests authorization for an agreement with the Research Foundation of SUNY Binghamton for funding in the amount not to exceed \$15,000 from the Marketing and Economic Development allocation of the occupancy tax for the period January 1, 2019 through December 31, 2019, and

WHEREAS, said funding will be used to enable student entrepreneurs to develop successful and commercially viable local businesses that will stay in Broome County after the student graduates from Binghamton University, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Research Foundation of SUNY Binghamton, P.O. Box 6000, Binghamton, New York 13902, for funding from the Marketing and Economic Development allocation of the occupancy tax for the period January 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said agreement, the County shall pay the Contractor an amount not to exceed \$15,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 90000099.6005026.1010 (Marketing & Economic Development), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 5  
Date 2/21/19  
Reviewed by  
Co. Attorney JA  
Date 1/28/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING AGREEMENT WITH THE CITY OF BINGHAMTON FOR FUNDING FROM EMPIRE STATE DEVELOPMENT FOR THE DECO DISTRICT PROJECT FOR 2019-2020**

WHEREAS, the Arena Manager requests authorization for a Memorandum of Understanding agreement with the City of Binghamton for funding from Empire State Development for the DECO District Project in an amount not to exceed \$294,828 for the period January 1, 2019 through December 31, 2020, and

WHEREAS, said MOU agreement is necessary for the City of Binghamton to reimburse the County for the Broome County Forum Renovations Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the City of Binghamton, 38 Hawley Street, Binghamton, NY 13901 for a Memorandum of Understanding for funding from Empire State Development for the DECO District Project for the period January 1, 2019 through December 31, 2020, and be it

FURTHER RESOLVED, that in consideration of said agreement, the City of Binghamton will reimburse the County an amount not to exceed \$294,828 for the term of the agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 6  
Date 2/21/19  
Reviewed by NLS  
Co. Attorney  
Date 1/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Economic Development, Education & Culture Committee

**RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME-TIOGA  
WORKFORCE DEVELOPMENT BOARD**

WHEREAS, this County Legislature, by Resolution 499 of 2000, established the Broome-Tioga Workforce Development Board and appointed members to said Board as required by the Workforce Investment Act, and

WHEREAS, this County Legislature, by Resolution 405 of 2005, amended the method by which the Counties of Broome and Tioga function as a service delivery area under the Workforce Investment Act, and

WHEREAS, the Workforce Investment Act has been repealed and replaced by the Workforce Innovation and Opportunity Act, and

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 499 of 2000, has duly designated and appointed the following named individual to membership on the Broome-Tioga Workforce Development Board, for the term indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Michael Dundon 13 Bradley Street Binghamton, New York 13904	1/31/2022 New Appointment

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to Resolution 499 of 2000, confirms the appointment of the above-named individual to membership on the Broome-Tioga Workforce Development Board for the term indicated, in accordance with his appointment by the County Executive.

Intro No. 7  
Date 2/21/19  
Reviewed by AGS  
Co. Attorney  
Date 1/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Health & Human Services Committee

**RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY COMMUNITY SERVICES BOARD**

WHEREAS, Jason Garnar, County Executive, pursuant to the authority vested in him by Article VIII Section C803 and Section A804 of the Broome County Charter and Administrative Code has duly designated and appointed the following named individuals to membership on the Broome County Community Services Board, for the terms indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Susan Metzgar 25 Delavan Avenue Binghamton, New York 13903	12/31/2022 Reappointment
Jennifer Yaun 511 Fredericks Road Johnson City, New York 13790	12/31/2022 Reappointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article VIII Section C803 and Section A804 of the Broome County Charter and Administrative Code, hereby confirms the appointment of the above-named individuals to membership on the Broome County Community Services Board for the terms indicated, in accordance with their appointment by the County Executive.

Intro No. 8  
Date 2/21/19  
Reviewed by [Signature]  
Co. Attorney  
Date 1/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF THE NO WRONG DOOR BUSINESS CASE DEVELOPMENT PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2019-2020**

WHEREAS, the Director of the Office for Aging requests authorization to accept a No Wrong Door Business Case Development Program Grant for the Office for Aging and adopt a program budget in the amount of \$150,000 for the period September 1, 2018 through August 31, 2020, and

WHEREAS, said program grant provides funding to establish a business case for the No Wrong Door approach and demonstrate the impact that No Wrong Door has on multiple populations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$150,000 from the New York State Office for Aging, Empire State Plaza, Building 2, Albany, New York 12223-1251 for the Office for Aging's No Wrong Door Business Case Development Program Grant for the period September 1, 2018 through August 31, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$150,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# EXHIBIT A

**BROOME COUNTY OFFICE FOR AGING**  
**NWD Business Case Development**  
**9/01/18 TO 8/31/20**  
**DEPT. ID/PROJECT: 34010006 - 3410661**  
**NEW GRANT 2/21/19 FY 2018-20**

	<b>CURRENT 2017-18 BUDGET</b>	<b>PROPOSED 2018-20 BUDGET</b>
<b><u>APPROPRIATIONS</u></b>		
<b>CONTRACTUAL EXPENSES</b>		
6004012 OFFICE SUPPLIES	\$0	\$500
6004048 MISC. OPERATING SUPPLIES	\$0	\$0
6004056 COMPUTER HARDWARE	\$0	\$0
6004137 ADVERTISING & PROMOTION	\$0	\$0
6004138 OTHER OPERATIONAL EXPENSE	\$0	\$0
6004160 MILEAGE & PARKING - LOCAL	\$0	\$1,800
6004161 TRAVEL, HOTEL & MEALS	\$0	\$1,000
6004162 EDUCATION & TRAINING	\$0	\$0
6004606 TELEPHONE CHARGEBACKS	\$0	\$350
6004610 PERSONAL SERVICES CHGBKS.	\$0 (1)	\$146,350 (1)
6004614 OTHER CHARGEBACK EXPENSE	\$0	\$0
6004617 DUPLICATING & PRINTING	\$0	\$0
6004618 POSTAGE CHARGEBACKS	\$0	\$0
<b>TOTAL CONTRACTUAL EXPENSES</b>	<b><u>\$0</u></b>	<b><u>\$150,000</u></b>
<b>TOTAL GRANT PROGRAM EXPENSE</b>	<b>\$0</b>	<b>\$150,000</b>
<b><u>REVENUES</u></b>		
5000946 OTHER FEDERAL AID	\$0	\$150,000
<b>TOTAL GRANT PROGRAM REVENUE</b>	<b>\$0</b>	<b>\$150,000</b>

(1) Salary & Fringe chargebacks for personnel from other grants working in the NWD Business Case Development Program.

\$0

Intro No. 9  
Date 2/21/19  
Reviewed by [Signature]  
Co. Attorney  
Date 2/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS FROM VARIOUS ORGANIZATIONS TO SUPPORT THE OFFICE FOR AGING'S MEALS ON WHEELS PROGRAM**

WHEREAS, the Director of the Office for Aging requests authorization to accept monetary donations from various organizations to support the Office for Aging's Meals on Wheels Program, and

WHEREAS, said donations will be used to serve the growing number of older adults requiring meals to keep them in their homes and out of nursing home facilities, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the Office for Aging to accept monetary donations from various organizations, listed on Exhibit "A," to support the Office for Aging's Meals on Wheels Program, and be it

FURTHER RESOLVED, that the donations hereinabove authorized shall be credited to budget line 34010006.5000165.3410367 (Miscellaneous Contributions), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

**EXHIBIT A**

Donations to Office for Aging Meals on Wheels Program

United Health Services	\$7,000
Visions Federal Credit Union	\$500
NYSEG	\$2,500
Fidelis	\$5,000
Care Compass Network	\$17,808

Intro No. 10  
Date 2/21/19  
Reviewed by g/h  
Co. Attorney  
Date 1/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH NEW YORK STATE CATHOLIC HEALTH PLAN, INC., D/B/A FIDELIS CARE NEW YORK FOR HOME DELIVERED MEALS AND ADULT DAY CARE SERVICES FOR THE OFFICE FOR AGING FOR 2019-2021**

WHEREAS, this County Legislature, by Resolution 491 of 2015, authorized an agreement with New York State Catholic Health Plan, Inc., d/b/a Fidelis Care New York for home delivered meals and adult day care services for the Office for Aging with revenue to the County for the period January 1, 2016 through December 31, 2018, and

WHEREAS, said agreement is necessary to home delivered meals and/or adult day care services, including a congregate meal to Fidelis Care New York managed care program clients, and

WHEREAS, said agreement expires by its terms on December 31, 2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for the period January 1, 2019 through December 31, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with New York State Catholic Health Plan, Inc., d/b/a Fidelis Care New York, Campuswood Drive, East Syracuse, New York 13057 for home delivered meals and/or adult day care services, including a congregate meal, to Fidelis Care New York managed care program clients for the period January 1, 2019 through December 31, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County at the rates listed on exhibit "A", and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget lines 34010006.5000215.3410653/3410654/3410634/3410664 (Long Term Home Health Care Fees), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

## EXHIBIT A

### Fidelis Rate Schedule Managed Long Term Care program

	Proposed 2016-2018 Rate	Proposed 2019-2021 Rate *
Home Delivered Meals (Per meal rate)	\$8.00 per meal	\$8.00 per meal
Congregate Meals (Per meal rate)	\$6.00 per meal	\$6.00 per meal
Social Adult Day Care (Per half day rate)	\$25.00 per half day	\$25.00 per half day
Social Adult Day Care (Per day rate)	\$45.00 per day	\$45.00 per day
Transportation to and from center adult day care center activities (one way trip)	\$11.00 each way	\$11.00 each way

Intro No. 11  
Date 2/21/19  
Reviewed by [Signature]  
Co. Attorney  
Date 1/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH CST/YOUR LINK TO LIFE AND TWIN TIER HOME HEALTH, INC., FOR PERSONAL EMERGENCY RESPONSE SERVICES FOR THE OFFICE FOR AGING FOR 2019-2020**

WHEREAS, this County Legislature, by Resolution 29 of 2018, authorized renewal of the agreement with CST/Your Link to Life and Project H.E.A.R. for personal emergency response services for the Office for Aging for the period April 1, 2018 through March 31, 2019, and

WHEREAS, this County Legislature, by Resolution 339 of 2018, authorized an agreement with Twin Tier Home Health, Inc., for personal emergency response services for the Office for Aging for the period July 1, 2018 through March 31, 2019, and

WHEREAS, said agreements are necessary to provide, as needed, installation and monitoring of personal emergency response units for the Expanded In-home Services for the Elderly Program and Title III-E clients, and

WHEREAS, said agreements expire by their terms on March 31, 2019 and it is desired at this time to renew said agreements on substantially similar terms and conditions, at the rates according to Exhibit "A", for the period April 1, 2019 through March 31, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with CST/Your Link to Life, 27475 Meadowbrook Road, Novi, Michigan 48377 and Twin Tier Home Health, Inc., 601 Riverside Drive, Johnson City, New York 13790 for personal emergency response services for the Office for Aging for the period April 1, 2019 through March 31, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors at the rates according to Exhibit "A" for the terms of the agreements, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410662 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

## PERS Vendors and pricing

CST/Your Link to Life Contract # 292-398

Vendor ID # - 0000004220

27475 Meadowbrook Road

Novi, MI 48377

Lori Bramson

1-248-321-9251

Initial Installation charge: \$30.00

Monthly service fee - Landline: \$26.00

Monthly service fee - Cellular: \$36.00 \*

Additional Pendant Monitoring: \$8.00

Monthly Landline PERS w/Fall Dectection: \$36.00

Monthly Cellular PERS w/Fall Dectection: \$46.00 \*

Lock box upon request with referral: Free

Twin Tiers Home Health Care Contract # 292-398-1

Vendor ID # - 0000016678

601 Riverside Drive

Johnson City, NY 13790

Tamra Sedlacek

607.763.8952 fax 607.763.8944

Initial Installation charge: \$35.00

Monthly service fee - Landline: \$25.00

Monthly service fee - Cellular wireless: \$28.00 **plus** \$10 cellular fee \*

Additional pendant monitoring: \$5.00

Replacement fee of lost activator: \$25.00

\* Cellular in-home monitoring only available to those without a landline.

Note: All of the above services are available, but not paid for by Office for Aging. Any "enhanced" services such as landline and Fall Detection are shared by OFA and the consumer, with the consumer paying the amount above the basic service.

Intro No. 12  
Date 2/21/19  
Reviewed by [Signature]  
Co. Attorney  
Date 2/3/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF HEALTH INSURANCE INFORMATION AND COUNSELING ASSISTANCE PROGRAM GRANT, ADOPTING A PROGRAM BUDGET AND RENEWING AN AGREEMENT WITH ACTION FOR OLDER PERSONS INC., FOR 2019-2020**

WHEREAS, this County Legislature, by Resolution 56 of 2018, authorized and approved renewal of the Health Insurance Information and Counseling Assistance Program Grant, adopted a program budget in the amount of \$37,677 and authorized an agreement with Action for Older Persons, Inc., to administer said program for the period April 1, 2018 through March 31, 2019, and

WHEREAS, per Resolution 56 of 2018, the Office for Aging accepted and allocated additional Health Insurance Information and Counseling Assistance Program funds in the amount of \$444 for the period April 1, 2018 through March 31, 2019, and

WHEREAS, said program grant provides for recruitment and training of volunteers for health insurance counseling, and

WHEREAS, it is desired to renew said grant program in the amount of \$33,121, adopt a program budget and renew the agreement with Action for Older Persons, Inc. to continue to administer said program for the period April 1, 2019 through March 31, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$33,121 from the New York State Office for Aging, Empire State Agency Building 2, Albany, New York 12223-1251, for the Office for Aging's Health Insurance Information and Counseling Assistance Program Grant for the period April 1, 2019 through March 31, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$33,121, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Action for Older Persons, Inc., 200 Plaza Drive, Suite B, Vestal, New York 13850 to administer said program grant for the Office for Aging for the period April 1, 2019 through March 31, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$33,121 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410670 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Health Insurance Information and Counseling Assistance Program funds as may be allocated by New York State Office for Aging for the period April 1, 2019 through March 31, 2020, provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

Intro No.

12

Date

2/21/19

Reviewed by  
Co. Attorney

\_\_\_\_\_

Date

\_\_\_\_\_ FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

# EXHIBIT "A"

**BROOME COUNTY OFFICE FOR AGING  
HIICAP - HEALTH INSURANCE INFORMATION &  
COUNSELING ASSISTANCE PROGRAM  
4/1/19 - 3/31/20  
DEPT. ID/PROJECT: 34010006 - 3410670  
RENEWAL FY 2019-20 3/2019 LEG. SESSION**

	<b>CURRENT 2018-19 BUDGET</b>	<b>PROPOSED 2019-20 BUDGET</b>
<b><u>APPROPRIATIONS</u></b>		
<b>CONTRACTUAL EXPENSES</b>		
6004146 SUBCONTRACT PROGRAM EXPENSES	\$38,121	\$33,121
<b>TOTAL CONTRACTUAL EXPENSES</b>	<b><u>\$38,121</u></b>	<b><u>\$33,121</u></b>
<b>TOTAL GRANT PROGRAM EXPENSE</b>	<b>\$38,121</b>	<b>\$33,121</b>
<b><u>REVENUES</u></b>		
5000946 OTHER FEDERAL REVENUE	\$33,121 (1)	\$33,121 (1)
5000562 TRANSFER TO GRANT	\$5,000	\$0
<b>TOTAL GRANT PROGRAM REVENUE</b>	<b>\$38,121</b>	<b>\$33,121</b>

(1) FEDERAL FUNDS FROM NYS OFFICE FOR AGING

REIMBURSEMENT FROM STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

Intro No. 13  
Date 2/21/19  
Reviewed by [Signature]  
Co. Attorney  
Date 1/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH SOUTHERN TIER INDEPENDENCE CENTER TO ACT AS FISCAL INTERMEDIARY FOR CONSUMER DIRECTED SERVICES FOR THE OFFICE FOR AGING'S EISEP AND TITLE III-E GRANTS FOR 2019-2020**

WHEREAS, this County Legislature, by Resolution 30 of 2018, authorized renewal of the agreement with Southern Tier Independence Center to act as fiscal intermediary for consumer directed services for the Office for Aging's EISEP Grant, at the Medicaid rate of \$17.16 per hour, for the period April 1, 2018 through March 31, 2019, and

WHEREAS, said agreement is necessary to operate a Consumer Directed Personal Assistance Program that allows eligible consumers to hire, train, supervise and dismiss if necessary, their own Personal Assistants, and

WHEREAS, said agreement expires by its terms on March 31, 2019, and it is desired at this time to renew said agreement on substantially similar terms and conditions, at the current Medicaid rate of \$17.16 per hour for the period April 1, 2019 through March 31, 2020, which will be replaced by the new Medicaid rate when approved retroactive to April 1, 2019, and

RESOLVED, that this County Legislature hereby authorizes renewal of the agreement with Southern Tier Independence Center, 135 East Frederick Street, Binghamton, New York 13904 to act as fiscal intermediary for consumer directed services for the Office for Aging's EISEP and Title III-E Grants for the period April 1, 2019 through March 31, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the current Medicaid rate of \$17.16 per hour which will be replaced by the new Medicaid rate when approved retroactive to April 1, 2019, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410662 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 14  
 Date 2/21/19  
 Reviewed by [Signature]  
 Co. Attorney  
 Date 1/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENTS WITH VARIOUS VENDORS FOR PERSONAL CARE/HOMEMAKER SERVICES FOR THE OFFICE FOR AGING'S EXPANDED IN-HOME SERVICES FOR THE ELDERLY PROGRAM FOR 2019-2020**

WHEREAS, this County Legislature, by Resolution 31 of 2018, authorized agreements with various vendors for personal care/homemaker services for the Office for Aging's Expanded In-Home Services for the Elderly Program (EISEP) at approved Medicaid rates, for the period April 1, 2018 through March 31, 2019, and

WHEREAS, said agreements are necessary to provide personal care/homemaker services and nursing visits to EISEP clients, and

WHEREAS, said agreements expire by their terms on March 31, 2019, and it is desired at this time to renew said agreement on substantially similar terms and conditions, at the approved Medicaid rate for Nursing Supervisor and Personal Care/Homemaker Service, for the Office for Aging's Expanded In-Home Services for the Elderly Program for the period April 1, 2019 through March 31, 2020, and

WHEREAS, because the Medicaid rate changes from time to time, Broome County will pay the contractor for the Personal Care/Homemaker Service the current Medicaid rate listed below, and the Nurse Supervisor will be paid at the current approved Medicaid rates listed below, unless the rates decrease or increase, they will be paid at the lower or higher amount, retroactive to April 1, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreements with the vendors listed below at the current approved State Medicaid rates for Nursing Supervisor and the current Medicaid fixed rates stated below for the Personal Care/Homemaker Service, for the Office for Aging's Expanded In-Home Care for the Elderly Program for the period April 1, 2019 through March 31, 2020:

Contract # 292-158 Vendor ID# 0000000106 Family & Children's Society of Broome County 257 Main Street Binghamton, New York 13905 Hourly Rate-Personal Care: \$22.76 Hourly Rate-Nurse Supervisor: \$103.28	CA# 292-156 Vendor ID#0000002048 Interim Healthcare Systems 38 Front Street, Suite D Binghamton, New York 13905 Hourly Rate-Personal Care: \$23.17 Hourly Rate-Nurse Supervisor: \$91.43
CA# 292-153 Vendor ID# 0000002768 Stafkings Healthcare Systems P.O. Box 1015 Binghamton, New York 13902-1015 Hourly Rate -Personal Care: \$23.88 Hourly Rate-Nurse Supervisor: \$127.11	CA# 292-154 Vendor ID# 0000001742 Homemakers of Broome County DBA Caregivers 260 Harry L. Drive Johnson City, New York 13790 Hourly Rate-Personal Care: \$21.18 Hourly Rate-Nurse-Supervisor: \$82.27

Intro No.

14

Date

2/21/19

Reviewed by  
Co. Attorney

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

Date

CA# 292-491 Vendor ID# 0000004181 Susquehanna Home Health Care Agency 282 Riverside Drive Johnson City, New York 13790 Hourly Rate – Personal Care: \$22.45 Hourly Rate – Nurse Supervisor: \$51.97	CA#292-492 Vendor ID# 0000009565 United Methodist Homes/Hilltop Manor West 10 Acre Place Binghamton, New York 13904 Hourly Rate – Personal Care: \$20.90 Hourly Rate – Nurse Supervisor: \$50.11
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and be it

FURTHER RESOLVED, that Broome County will pay the contractor for the Personal Care/Homemaker the current Medicaid rate listed, unless the Medicaid rate for the Personal Care/Homemaker Service decreases, then the County will pay the reduced rate, retroactive to April 1, 2019 should the Medicaid rates increase, the County will pay the higher rate retroactive to April 1, 2019, and be it

FURTHER RESOLVED, that Broome County will pay the contractor for the Nurse Supervisor at the current Medicaid rate listed, unless the Medicaid rate for the Nurse Supervisor decreases, then the County will pay the reduced rate, retroactive to April 1, 2019 should the Medicaid rate for the Nurse Supervisor increase, the County will pay the higher rate retroactive to April 1, 2019, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410662 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 15  
Date 2/21/19  
Reviewed by gk  
Co. Attorney  
Date 1/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services, Personnel and Finance Committees

**RESOLUTION AUTHORIZING REVISION OF THE WELLNESS IN NUTRITION GRANT FOR THE OFFICE FOR AGING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2018-2019**

WHEREAS, this County Legislature, by Resolution 64 of 2018, authorized and approved renewal of the Wellness in Nutrition Grant for the Office for Aging and adopted a program budget in the amount of \$407,662 for the period April 1, 2018 through March 31, 2019, and

WHEREAS, said program grant provides supplemental funding for nutrition programs, both congregate and home delivered, as well as nutrition education, nutrition counseling and case management of program recipients, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$14,914 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Wellness in Nutrition Grant to reflect an increase of \$14,914 for the period April 1, 2018 through March 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$422,576, and be it

FURTHER RESOLVED, that Resolution 64 of 2018, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**BROOME COUNTY OFFICE FOR AGING**  
**WELLNESS IN NUTRITION (WIN)**  
**34010006 - 3410637**  
**April 1, 2018 to March 31, 2019**  
**REVISION FY2018-19 February 2019 LEG. SESSION**

**EXHIBIT A**

	Current Budget 2018- 19	Net Changes +/-	Proposed Budget 2018- 19
<b>APPROPRIATIONS</b>			
<b>Personal Services</b>			
6001000 Salaries, Full Time	\$26,430	(\$5,387)	\$21,043
6001002 Salaries, Temporary	\$0	\$0	\$0
<b>Total Personal Services</b>	<b><u>\$26,430</u></b>	<b><u>(\$5,387)</u></b>	<b><u>\$21,043</u></b>
<b>Contractual Expenses</b>			
6004010 Books & Subscriptions	\$0	\$0	\$0
6004012 Office Supplies	\$0	\$0	\$0
6004030 Food & Beverage	\$0	\$0	\$0
6004031 Kitchen and Dining Room Supplies	\$0	\$0	\$0
6004045 Training & Educational Supplies	\$0	\$0	\$0
6004048 Misc. Operating Supplies	\$0	\$0	\$0
6004056 Computer Hardware	\$0	\$0	\$0
6004101 Telephone	\$1,500	\$0	\$1,500
6004120 Kitchen & Dining Room Expenses	\$280	\$0	\$280
6004137 Advertising & Promotion	\$400	(\$400)	\$0
6004160 Mileage & Parking - Local	\$0	\$0	\$0
6004161 Travel, Hotel, Meals	\$0	\$0	\$0
6004162 Education & Training	\$0	\$0	\$0
6004164 Non-Employee Travel	\$0	\$10,000	\$10,000
6004606 Telephone Billing Account	\$600	\$0	\$600
6004610 Personal Services Chargebacks	\$81,696 (a)	(\$35,430)	\$46,266 (a)
6004625 Food Service Chargeback	\$251,798	\$56,602	\$308,400
6004567 Dietary Services (contracted Reg. Dietician)	\$22,473	\$0	\$22,473
<b>Total Contractual Expenses</b>	<b><u>\$358,747</u></b>	<b><u>\$30,772</u></b>	<b><u>\$389,519</u></b>
<b>Fringe Benefits</b>			
6008001 State Retirement	\$2,833	(\$806)	\$2,027
6008002 Social Security	\$1,895	(\$441)	\$1,454
6008004 Workers Compensation	\$370	(\$77)	\$293
6008006 Life Insurance	\$15	(\$2)	\$13
6008007 Health Insurance	\$17,284	(\$9,128)	\$8,156
6008010 Disability Insurance	\$88	(\$17)	\$71
6008011 Unemployment Insurance	\$0	\$0	\$0
<b>Total Fringe Benefits</b>	<b><u>\$22,485</u></b>	<b><u>(\$10,471)</u></b>	<b><u>\$12,014</u></b>
<b>Total Grant Program Appropriations</b>	<b><u>\$407,662</u></b>	<b><u>\$14,914</u></b>	<b><u>\$422,576</u></b>
<b>REVENUE</b>			
5000163 Home Delivered Meals Contributions	\$99,960 (c)	(\$7,773)	\$92,187 (c)
5000165 Miscellaneous Contributions	\$0	\$32,808	\$32,808
5000183 Miscellaneous Contributions	\$20,261 (c)	(\$20,261)	\$0
5000808 Other State Revenue - WIN	\$265,301 (b)	\$0	\$265,301 (b)
5000324 OFA Chargeback Revenue	\$22,140 (d)	\$10,140	\$32,280 (d)
<b>TOTAL GRANT PROGRAM REVENUE</b>	<b><u>\$407,662</u></b>	<b><u>\$14,914</u></b>	<b><u>\$422,576</u></b>

(a) Salary and fringe for personnel working in other grants performing Home delivered meals functions.

(b) State proposed Wellness In Nutrition (WIN) allocation for program year

(c) Home Delivered Meals Contributions - 70,913 meals served x \$ 1.30 average = \$ 92,187.

(d) Personnel paid from this grant performing activities chargeable to other funding sources.

OFFICE FOR AGING  
 WIN (Wellness in Nutrition)  
 Revision FY 2018 - 19

SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions

<u>Title of Position</u>	<u>Grade/Unit</u>	Actual <u>17/18</u>	Currently Authorized <u>18/19</u>	Requested <u>18/19</u>	Recommended <u>18/19</u>
Health Program Specialist	8 CSEA	1	1	1	1
<b>Total Full-Time Positions</b>		<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>

Part-Time Positions

Aging Services Representative (Non-funded)	11 CSEA	1	1	1	1
<b>Total Part-Time Positions</b>		<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>TOTAL POSITIONS</b>		<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>

Intro No. 16  
Date 2/21/19  
Reviewed by gk  
Co. Attorney  
Date 1/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services, Personnel and Finance Committees

**RESOLUTION AUTHORIZING REVISION OF THE COMMUNITY SERVICES FOR THE ELDERLY PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2018-2019**

WHEREAS, this County Legislature, by Resolution 63 of 2018, authorized and approved renewal of the Community Services for the Elderly Program Grant for the Office for Aging and adopted a program budget in the amount of \$717,062 for the period April 1, 2018 through March 31, 2019, and

WHEREAS, said program grant provides for a variety of services including social day care, transportation, case management of clients, the Senior Helpers job match program, case management and information and assistance, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$59,319 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Community Services for the Elderly Program Grant to reflect an increase of \$59,319 for the period April 1, 2018 through March 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$776,381, and be it

FURTHER RESOLVED, that Resolution 63 of 2018, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

REVISION  
COMMUNITY SERVICES FOR THE ELDERLY

PROPOSED BUDGET  
FY 2018-19

	TOTAL C S E BUDGET	SUBCONTRACTED SERVICES 3410633	ADULT DAY CARE 3410634	SENIOR HELPERS 3410635	HEALTH MAINT. 3410636
<b>APPROPRIATIONS</b>					
6001000 SALARIES, FULL TIME	\$148,072		\$121,716		\$26,356
6001001 SALARIES, PART TIME	\$124,390		\$74,993	\$17,390	\$32,007
6001002 SALARIES, TEMPORARY	\$30,477		\$29,477	\$1,000	
6001003 SALARIES, OVERTIME	\$0				
<b>TOTAL PERSONAL SERVICES</b>	<b>\$302,939</b>	<b>\$0</b>	<b>\$226,186</b>	<b>\$18,390</b>	<b>\$58,363</b>
<b>EQUIPMENT</b>					
6002703 KITCHEN & DINING ROOM EQUIPMENT	\$0				
<b>TOTAL EQUIPMENT</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>CONTRACTUAL EXPENSES</b>					
6004010 BOOKS & SUBSCRIPTIONS	\$75		\$75		
6004012 OFFICE SUPPLIES	\$700		\$700		
6004021 BUILDING MAINTENANCE SUPPLIES	\$0				
6004022 FUEL & HEATING SUPPLIES	\$700		\$700		
6004023 BUILDING & GROUNDS SUPPLIES	\$0				
6004030 FOOD & BEVERAGE	\$600		\$600		
6004031 KITCHEN & DINING ROOM SUPPLIES	\$400		\$400		
6004041 PHOTOGRAPHIC SUPPLIES	\$25		\$25		
6004048 MISCELLANEOUS OPERATING SUPPLY	\$1,200		\$1,200		
6004053 RECREATION & ACTIVITY SUPPLIES	\$850		\$850		
6004056 COMPUTER HARDWARE	\$800	\$300	\$500		\$0
6004100 POSTAGE & FREIGHT	\$0				
6004105 DUES & MEMBERSHIPS	\$800	\$800			
6004106 GENERAL OFFICE EXPENSE	\$0				
6004111 BUILDING & LAND RENTAL	\$7,000		\$7,000		
6004115 ELECTRIC CURRENT	\$1,750		\$1,750		
6004117 BUILDING & GROUNDS EXPENSES	\$0				
6004120 KITCHEN & DINING ROOM EXPENSE	\$0				
6004126 RECREATION & ACTIVITY EXPENSE	\$0				
6004131 PHOTOGRAPHIC EXPENSE	\$35		\$35		
6004137 ADVERTISING & PROMOTION	\$2,446		\$2,000		\$446
6004138 OTHER OPERATIONAL EXPENSE	\$100		\$100		
6004147 OTHER PROG. EXP.-TRANSPORTATION	\$81,619	\$81,619			
6004160 MILEAGE & PARKING - LOCAL	\$100	\$0	\$100		
6004161 TRAVEL, HOTEL, & MEALS	\$1,394	\$894	\$500		
6004162 EDUCATION & TRAINING	\$1,070	\$620	\$450		
6004164 NON-EMPLOYEE TRAVEL, HOTEL & MEALS	\$0				
6004166 NON-EMPLOYEE EDUCATION & TRAINING	\$0				
6004400 MEDICAL & PHYSICAL EXAMS	\$1,000		\$1,000		
6004606 TELEPHONE BILLING ACCOUNT	\$1,350		\$1,100	\$250	
6004610 PERSONAL SERVICES CHARGEBACKS	\$268,264	\$41,921	\$2,109		\$224,234
6004614 OTHER CHARGEBACKS -	\$300	\$250	\$50		
6004617 DUPLICATING/PRINTING CHARGEBACKS	\$850		\$300	\$550	
6004618 POSTAGE CHARGEBACKS	\$1,150		\$800	\$350	
6004625 FOOD SERVICE CHARGEBACKS	\$800		\$800		
<b>TOTAL CONTRACTUAL EXPENSES</b>	<b>\$375,378</b>	<b>\$126,404</b>	<b>\$23,144</b>	<b>\$1,150</b>	<b>\$224,680</b>
<b>FRINGE BENEFITS</b>					
6008001 STATE RETIREMENT	\$30,847		\$26,449	\$1,768	\$2,630
6008002 SOCIAL SECURITY	\$22,042		\$16,174	\$1,403	\$4,465
6008004 WORKERS COMPENSATION	\$4,013		\$2,988	\$245	\$780
6008006 LIFE INSURANCE	\$135		\$90	\$15	\$30
6008007 HEALTH INSURANCE	\$40,382		\$40,382		
6008010 DISABILITY INSURANCE	\$645		\$420	\$63	\$162
6008011 UNEMPLOYMENT INSURANCE	\$0		\$0		
<b>TOTAL FRINGE BENEFITS</b>	<b>\$98,064</b>	<b>\$0</b>	<b>\$86,503</b>	<b>\$3,494</b>	<b>\$8,067</b>
<b>TOTAL GRANT APPROPRIATIONS</b>	<b>\$776,381</b>	<b>\$126,404</b>	<b>\$335,833</b>	<b>\$23,034</b>	<b>\$291,110</b>
<b>REVENUES</b>					
5000161 OFA FEES FOR SERVICES	\$15,000		\$15,000		
5000181 ADULT DAY CARE CONTRIBUTIONS	\$60,000		\$60,000		
5000228 CONTRACTED MEALS	\$0				
5000183 MISCELLANEOUS CONTRIBUTIONS	\$6,195		\$6,195		
5000562 TRANSFER FROM GENERAL FUND	\$101,434	\$17,859	\$27,819	\$3,744	\$52,012
5000869 COMMUNITY SERVICES FOR THE ELDERLY (CSE)	\$391,540	\$108,545	\$85,935	\$19,290	\$177,770
5000324 OFA SALARY & FRINGE CHARGEBACK REV.	\$174,212		\$112,884		\$61,328
5000215 MANAGED LONG TERM CARE FEES	\$28,000		\$28,000		
<b>TOTAL REVENUES</b>	<b>\$776,381</b>	<b>\$126,404</b>	<b>\$335,833</b>	<b>\$23,034</b>	<b>\$291,110</b>

**REVISION  
COMMUNITY SERVICES FOR THE ELDERLY**

**NET CHANGES**

	TOTAL C S E BUDGET	SUBCONTRACTED SERVICES 3410608	ADULT DAY CARE 3410609	SENIOR HELPERS 3410610	HEALTH MAINT. 3410611
<b>APPROPRIATIONS</b>					
<b>PERSONAL SERVICES</b>					
6001000 SALARIES, FULL TIME	\$1,720	\$0	\$1,567	\$0	\$153
6001001 SALARIES, PART TIME	\$35,025	\$0	\$4,024	(\$1,006)	\$32,007
6001002 SALARIES, TEMPORARY	(\$25,547)	\$0	\$4,950	\$200	(\$30,697)
6001003 SALARIES, OVERTIME	\$0	\$0	\$0	\$0	\$0
<b>TOTAL PERSONAL SERVICES</b>	<b>\$11,198</b>	<b>\$0</b>	<b>\$10,541</b>	<b>(\$806)</b>	<b>\$1,463</b>
<b>EQUIPMENT</b>					
6002703 KITCHEN & DINING ROOM EQUIPMENT	\$0	\$0	\$0	\$0	\$0
<b>TOTAL EQUIPMENT</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>CONTRACTUAL EXPENSES</b>					
6004010 BOOKS & SUBSCRIPTIONS	\$0	\$0	\$0	\$0	\$0
6004012 OFFICE SUPPLIES	(\$100)	\$0	(\$100)	\$0	\$0
6004021 BUILDING MAINTENANCE SUPPLIES	\$0	\$0	\$0	\$0	\$0
6004022 FUEL & HEATING SUPPLIES	(\$300)	\$0	(\$300)	\$0	\$0
6004023 BUILDING & GROUNDS SUPPLIES	\$0	\$0	\$0	\$0	\$0
6004030 FOOD & BEVERAGE	\$200	\$0	\$200	\$0	\$0
6004031 KITCHEN & DINING ROOM SUPPLIES	\$0	\$0	\$0	\$0	\$0
6004041 PHOTOGRAPHIC SUPPLIES	\$0	\$0	\$0	\$0	\$0
6004048 MISCELLANEOUS OPERATING SUPPLY	\$475	\$0	\$475	\$0	\$0
6004053 RECREATION & ACTIVITY SUPPLIES	\$100	\$0	\$100	\$0	\$0
6004056 COMPUTER HARDWARE	(\$300)	\$0	\$200	\$0	(\$500)
6004100 POSTAGE & FREIGHT	\$0	\$0	\$0	\$0	\$0
6004105 DUES & MEMBERSHIPS	\$0	\$0	\$0	\$0	\$0
6004106 GENERAL OFFICE EXPENSE	\$0	\$0	\$0	\$0	\$0
6004111 BUILDING & LAND RENTAL	\$1,000	\$0	\$1,000	\$0	\$0
6004115 ELECTRIC CURRENT	\$150	\$0	\$150	\$0	\$0
6004117 BUILDING & GROUNDS EXPENSES	\$0	\$0	\$0	\$0	\$0
6004120 KITCHEN & DINING ROOM EXPENSE	\$0	\$0	\$0	\$0	\$0
6004126 RECREATION & ACTIVITY EXPENSE	\$0	\$0	\$0	\$0	\$0
6004131 PHOTOGRAPHIC EXPENSE	\$0	\$0	\$0	\$0	\$0
6004137 ADVERTISING & PROMOTION	\$846	\$0	\$1,400	\$0	(\$554)
6004138 OTHER OPERATIONAL EXPENSE	\$100	\$0	\$100	\$0	\$0
6004147 OTHER PROG. EXP.-TRANSPORTATION	\$16,350	\$16,350	\$0	\$0	\$0
6004160 MILEAGE & PARKING - LOCAL	\$0	\$0	\$0	\$0	\$0
6004161 TRAVEL, HOTEL, & MEALS	\$328	\$78	\$250	\$0	\$0
6004162 EDUCATION & TRAINING	\$20	\$20	\$0	\$0	\$0
6004164 NON-EMPLOYEE TRAVEL, HOTEL & MEALS	\$0	\$0	\$0	\$0	\$0
6004166 NON-EMPLOYEE EDUCATION & TRAINING	\$0	\$0	\$0	\$0	\$0
6004400 MEDICAL & PHYSICAL EXAMS	\$0	\$0	\$0	\$0	\$0
6004606 TELEPHONE BILLING ACCOUNT	(\$150)	\$0	\$0	(\$150)	\$0
6004610 PERSONAL SERVICES CHARGEBACKS	\$38,929	(\$98)	(\$7,415)	\$0	\$46,442
6004614 OTHER CHARGEBACKS -	\$0	\$0	\$0	\$0	\$0
6004617 DUPLICATING/PRINTING CHARGEBACKS	\$500	\$0	\$150	\$350	\$0
6004618 POSTAGE CHARGEBACKS	\$550	\$0	\$400	\$150	\$0
6004625 FOOD SERVICE CHARGEBACKS	(\$200)	\$0	(\$200)	\$0	\$0
<b>TOTAL CONTRACTUAL EXPENSES</b>	<b>\$58,498</b>	<b>\$16,350</b>	<b>(\$3,590)</b>	<b>\$350</b>	<b>\$45,388</b>
<b>FRINGE BENEFITS</b>					
6008001 STATE RETIREMENT	(\$4,086)	\$0	(\$3,633)	(\$290)	(\$163)
6008002 SOCIAL SECURITY	\$1,259	\$0	\$1,200	(\$65)	\$124
6008004 WORKERS COMPENSATION	(\$69)	\$0	(\$30)	(\$24)	(\$15)
6008006 LIFE INSURANCE	\$0	\$0	\$0	\$0	\$0
6008007 HEALTH INSURANCE	(\$5,422)	\$0	(\$5,422)	\$0	\$0
6008010 DISABILITY INSURANCE	(\$59)	\$0	(\$20)	(\$25)	(\$14)
6008011 UNEMPLOYMENT INSURANCE	(\$2,000)	\$0	(\$2,000)	\$0	\$0
<b>TOTAL FRINGE BENEFITS</b>	<b>(\$10,377)</b>	<b>\$0</b>	<b>(\$9,905)</b>	<b>(\$404)</b>	<b>(\$68)</b>
<b>TOTAL GRANT APPROPRIATIONS</b>	<b>\$59,319</b>	<b>\$16,350</b>	<b>(\$2,954)</b>	<b>(\$860)</b>	<b>\$46,783</b>
<b>REVENUES</b>					
5000161 OFA FEES FOR SERVICES	\$0	\$0	\$0		
5000181 ADULT DAY CARE CONTRIBUTIONS	(\$6,000)	\$0	(\$6,000)	\$0	\$0
5000228 CONTRACTED MEALS	\$0	\$0	\$0	\$0	\$0
5000183 MISCELLANEOUS CONTRIBUTIONS	\$3,195	\$0	\$3,195	\$0	\$0
5000562 TRANSFER FROM GENERAL FUND	\$0	\$0	\$0	\$0	\$0
5000869 COMMUNITY SERVICES FOR THE ELDERLY (CSE)	\$26,954	\$16,350	(\$32,734)	(\$860)	\$44,198
5000324 OFA SALARY & FRINGE CHARGEBACK REV.	\$29,770	\$0	\$27,185	\$0	\$2,585
5000215 MANAGED LONG TERM CARE FEES	\$5,400	\$0	\$5,400	\$0	\$0
<b>TOTAL REVENUES</b>	<b>\$59,319</b>	<b>\$16,350</b>	<b>(\$2,954)</b>	<b>(\$860)</b>	<b>\$46,783</b>

REVISION  
COMMUNITY SERVICES FOR THE ELDERLY

CURRENT BUDGET  
FY 2018-19

	TOTAL C S E BUDGET	SUBCONTRACTED SERVICES 3410608	ADULT DAY CARE 3410609	SENIOR HELPERS 3410610	HEALTH MAINT. 3410611
<b>APPROPRIATIONS</b>					
<b>PERSONAL SERVICES</b>					
6001000 SALARIES, FULL TIME	\$146,352		\$120,149		\$26,203
6001001 SALARIES, PART TIME	\$89,365		\$70,969	\$18,396	\$0
6001002 SALARIES, TEMPORARY	\$56,024		\$24,527	\$800	\$30,697
6001003 SALARIES, OVERTIME	\$0				
<b>TOTAL PERSONAL SERVICES</b>	<b>\$291,741</b>	<b>\$0</b>	<b>\$215,645</b>	<b>\$19,196</b>	<b>\$56,900</b>
<b>EQUIPMENT</b>					
6002703 KITCHEN & DINING ROOM EQUIPMENT	\$0				
<b>TOTAL EQUIPMENT</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>CONTRACTUAL EXPENSES</b>					
6004010 BOOKS & SUBSCRIPTIONS	\$75		\$75		
6004012 OFFICE SUPPLIES	\$800		\$800		
6004021 BUILDING MAINTENANCE SUPPLIES	\$0				
6004022 FUEL & HEATING SUPPLIES	\$1,000		\$1,000		
6004023 BUILDING & GROUNDS SUPPLIES	\$0				
6004030 FOOD & BEVERAGE	\$400		\$400		
6004031 KITCHEN & DINING ROOM SUPPLIES	\$400		\$400		
6004041 PHOTOGRAPHIC SUPPLIES	\$25		\$25		
6004048 MISCELLANEOUS OPERATING SUPPLY	\$725		\$725		
6004053 RECREATION & ACTIVITY SUPPLIES	\$750		\$750		
6004056 COMPUTER HARDWARE	\$1,100	\$300	\$300		\$500
6004100 POSTAGE & FREIGHT	\$0				
6004105 DUES & MEMBERSHIPS	\$800	\$800			
6004106 GENERAL OFFICE EXPENSE	\$0				
6004111 BUILDING & LAND RENTAL	\$6,000		\$6,000		
6004115 ELECTRIC CURRENT	\$1,600		\$1,600		
6004117 BUILDING & GROUNDS EXPENSES	\$0				
6004120 KITCHEN & DINING ROOM EXPENSE	\$0				
6004126 RECREATION & ACTIVITY EXPENSE	\$0				
6004131 PHOTOGRAPHIC EXPENSE	\$35		\$35		
6004137 ADVERTISING & PROMOTION	\$1,600		\$600		\$1,000
6004138 OTHER OPERATIONAL EXPENSE	\$0				
6004147 OTHER PROG. EXP.-TRANSPORTATION	\$65,269	\$65,269			
6004160 MILEAGE & PARKING - LOCAL	\$100	\$0	\$100		
6004161 TRAVEL, HOTEL, & MEALS	\$1,066	\$816	\$250		
6004162 EDUCATION & TRAINING	\$1,050	\$600	\$450		
6004164 NON-EMPLOYEE TRAVEL, HOTEL & MEALS	\$0				
6004166 NON-EMPLOYEE EDUCATION & TRAINING	\$0				
6004400 MEDICAL & PHYSICAL EXAMS	\$1,000		\$1,000		
6004606 TELEPHONE BILLING ACCOUNT	\$1,500		\$1,100	\$400	
6004610 PERSONAL SERVICES CHARGEBACKS	\$229,335	\$42,019	\$9,524		\$177,792
6004614 OTHER CHARGEBACKS -	\$300	\$250	\$50		
6004617 DUPLICATING/PRINTING CHARGEBACKS	\$350		\$150	\$200	
6004618 POSTAGE CHARGEBACKS	\$600		\$400	\$200	
6004625 FOOD SERVICE CHARGEBACKS	\$1,000		\$1,000		
<b>TOTAL CONTRACTUAL EXPENSES</b>	<b>\$316,880</b>	<b>\$110,054</b>	<b>\$26,734</b>	<b>\$800</b>	<b>\$179,292</b>
<b>FRINGE BENEFITS</b>					
6008001 STATE RETIREMENT	\$34,933		\$30,082	\$2,058	\$2,793
6008002 SOCIAL SECURITY	\$20,783		\$14,974	\$1,468	\$4,341
6008004 WORKERS COMPENSATION	\$4,082		\$3,018	\$269	\$795
6008006 LIFE INSURANCE	\$135		\$90	\$15	\$30
6008007 HEALTH INSURANCE	\$45,804		\$45,804		
6008010 DISABILITY INSURANCE	\$704		\$440	\$88	\$176
6008011 UNEMPLOYMENT INSURANCE	\$2,000		\$2,000		
<b>TOTAL FRINGE BENEFITS</b>	<b>\$108,441</b>	<b>\$0</b>	<b>\$96,408</b>	<b>\$3,898</b>	<b>\$8,135</b>
<b>TOTAL GRANT APPROPRIATIONS</b>	<b>\$717,062</b>	<b>\$110,054</b>	<b>\$338,787</b>	<b>\$23,894</b>	<b>\$244,327</b>
<b>REVENUES</b>					
5000161 OFA FEES FOR SERVICES	\$15,000		\$15,000		
5000181 ADULT DAY CARE CONTRIBUTIONS	\$66,000		\$66,000		
5000228 CONTRACTED MEALS	\$0				
5000183 MISCELLANEOUS CONTRIBUTIONS	\$3,000		\$3,000		
5000562 TRANSFER FROM GENERAL FUND	\$101,434	\$17,859	\$27,819	\$3,744	\$52,012
5000869 COMMUNITY SERVICES FOR THE ELDERLY (CSE)	\$364,586	\$92,195	\$118,669	\$20,150	\$133,572
5000324 OFA SALARY & FRINGE CHARGEBACK REV.	\$144,442		\$85,699		\$58,743
5000215 MANAGED LONG TERM CARE FEES	\$22,600		\$22,600		
<b>TOTAL REVENUES</b>	<b>\$717,062</b>	<b>\$110,054</b>	<b>\$338,787</b>	<b>\$23,894</b>	<b>\$244,327</b>

OFFICE FOR AGING  
 COMMUNITY SERVICES FOR THE ELDERLY (CSE)  
 REVISION 2018 - 19 February 2019 LEGISLATIVE SESSION

SUMMARY OF PERSONAL SERVICE POSITIONS

**Full-Time Positions**

<u>Title of Position</u>	<u>Grade/Unit</u>	<u>Actual</u> 2017-18	<u>Currently</u> <u>Authorized</u> 2018-19	<u>Requested</u> 2018-19	<u>Recommended</u> 2018-19
Aging Services Program Coordinator I	17 BAPA	1	1	1	1
Keyboard Specialist	8 CSEA	1	1	1	1
Senior Citizen Site Supervisor	10 CSEA	3	3	3	3
Public Health Nurse (Unfunded)	17 CSEA	1	1	1	1
<b>Total Full-Time Positions</b>		<b>6</b>	<b>6</b>	<b>6</b>	<b>6</b>

**Part-Time Positions**

Job Placement Assistant	11 CSEA	1	1	1	1
Leisure Time Activity Aide	7 CSEA	3	3	3	3
Homemaker (unfunded)	6 CSEA	1	1	1	1
Public Health Nurse	17 CSEA	1	1	1	1
Senior Citizen Site Supervisor	10 CSEA	1	1	1	1
<b>Total Part-Time Positions</b>		<b>7</b>	<b>7</b>	<b>7</b>	<b>7</b>
<b>TOTAL POSITIONS</b>		<b>13</b>	<b>13</b>	<b>13</b>	<b>13</b>

Intro No. \_\_\_\_\_  
Date 2/21/19  
Reviewed by lws  
Co. Attorney \_\_\_\_\_  
Date 2/5/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Finance, Economic Development, Education & Culture and Public Works & Transportation Committees

**RESOLUTION AUTHORIZING THE WAIVER OF TIPPING FEES AT THE NANTICOKE LANDFILL**

WHEREAS, the former Endicott Inn is scheduled to be demolished, and

WHEREAS, the developer has requested a waiver of the tipping fees at the Nanticoke Landfill for the disposal of the demolition debris from this project, and

WHEREAS, the County wishes to assist this project which is an important economic development project for the Village of Endicott, now, therefore, be it

RESOLVED, that this County Legislature authorizes the waiver of tipping fees established pursuant to Section 317-9 (n)(1) of the Broome County Charter and Code for the disposal of demolition debris resulting from the demolition of the former Endicott Inn in the Village of Endicott, New York, and be it

FURTHER RESOLVED, that the tipping fees waived pursuant to this resolution shall be reimbursed to the landfill from the County's Brownfield Fund, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. \_\_\_\_\_  
Date \_\_\_\_\_  
Reviewed by \_\_\_\_\_  
Co. Attorney \_\_\_\_\_  
Date \_\_\_\_\_

18  
2/21/18  
KGD  
1/30/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Finance Committee

**RESOLUTION AUTHORIZING THE CORRECTION OF ERRORS ON 2019 TAX BILLS**

WHEREAS, applications for Correction of Errors on Tax Rolls, pursuant to Real Property Tax Law Section 556-b have been duly filed with the Director of Real Property Tax Service for the County of Broome, and

WHEREAS, the Director of Real Property Tax Service is requesting authorization for the Director of the Office of Management and Budget to execute any and all adjustments to tax bills, tax records and property records in accordance with all applicable laws for the properties listed on Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby approves authorization for the Director of the Office of Management and Budget to execute any and all adjustments to tax bills, tax records and property records on the properties listed on Exhibit "A".

# Exhibit A

Prepared by:

Chloe A>.Riley-Haner

<u>Tax bill correction</u>		<u>Town</u>	<u>Address</u>	<u>Tax ID</u>
<u>Owner</u>		-		
Conrod V. Lynch		<u>City of Binghamton</u>	<u>73 Moeller St</u>	<u>145.69-1-35</u>
<u>83 Moeller St</u>				-
<u>Binghamton NY 13904</u>				
-				
-	<u>Incorrect</u>		<u>Correct</u>	
Water sewer Arrears	\$ 450.54		\$ -	
Hmstd County Service	\$ 598.37		\$ 598.37	
Hmstd City Tax	\$ 1,520.54		\$ 1,520.54	
	\$ 2,569.45		\$ 2,118.91	

Exhibit A

**2019 TOWN AND COUNTY TAX CORRECTIONS**

		TOWN	OF	BINGHAMTON		
<b>Tax Map Number Name &amp; Error</b>					<b>Incorrect Tax</b>	<b>Correct Tax</b>
177.14-1-11	County Services				\$ 670.82	\$ 670.82
County of Broome	Town				\$ 68.68	\$ 68.68
Auction property	Town Hwy				\$ 141.61	\$ 141.61
not responsible	Fire				\$ 52.77	\$ 52.77
for school re-levy	School Re-levy				\$ 2,724.13	\$ -
need to remove						
from bill	<b><u>Total</u></b>				\$ 3,658.01	\$ 933.88
208.03-2-16.2	County Services				\$ 670.82	\$ 670.82
County of Broome	Town				\$ 68.68	\$ 68.68
Auction property	Town Hwy				\$ 141.61	\$ 141.61
not responsible	Fire				\$ 52.77	\$ 52.77
for school re-levy	School Re-levy				\$ 2,724.13	\$ -
need to remove						
from bill	<b><u>Total</u></b>				\$ 3,658.01	\$ 933.88

Exhibit A

**2019 TOWN AND COUNTY TAX CORRECTIONS**

**TOWN OF CHENANGO**

<b>Tax Map Number Name &amp; Error</b>		<b>Incorrect Tax</b>	<b>Correct Tax</b>
094.04-2-12	County Services	\$ 401.77	\$ 401.77
County of Broome	Town	\$ 13.53	\$ 13.53
Auction property	Town Hwy	\$ 61.84	\$ 61.84
not liable for	School Re-levy	\$ 1,394.99	\$ -
school re-levy	Fire	\$ 54.77	\$ 54.77
need to remove from bill	<b><u>Total</u></b>	\$ 1,926.90	\$ 531.91

Exhibit A

2019 TOWN AND COUNTY TAX CORRECTIONS

TOWN OF COLESVILLE

Tax Map Number Name & Error		Incorrect Tax	Correct Tax
115.00-2-19.1 Benjamin Should have had enhanced STAR school bill corrected school never sent new bill - re-levy should not have penalty&ints.	County Services	\$ 1,382.10	\$ 1,382.10
	Town Hwy	\$ 515.67	\$ 515.67
	Fire	\$ 303.62	\$ 303.62
	School Re-levy	\$ 3,048.02	\$ 1,922.76
	<b>Total</b>	\$ 5,249.41	\$ 4,124.15
132.01-1-18 Benjamin Basic STAR erroneously applied - school bill corrected school never sent new bill - re-levy should not have penalty&ints.	County Services	\$ 705.78	\$ 705.78
	Town Hwy	\$ 280.08	\$ 280.08
	Fire	\$ 174.79	\$ 174.79
	School Re-levy	\$ 805.14	\$ 1,607.72
	<b>Total</b>	\$ 1,965.79	\$ 2,768.37
114.12-1-36 County of Broome Auction property not liable for school re-levy need to remove from bill	County Services	\$ 536.12	\$ 536.12
	Town Hwy	\$ 200.03	\$ 200.03
	Fire	\$ 117.77	\$ 117.77
	School Re-levy	\$ 2,195.34	\$ -
	Light	\$ 38.34	\$ 38.34
	<b>Total</b>	\$ 3,087.60	\$ 892.26
114.12-1-37 County of Broome Auction property not liable for school re-levy need to remove from bill	County Services	\$ 92.36	\$ 92.36
	Town Hwy	\$ 34.46	\$ 34.46
	Fire	\$ 20.29	\$ 20.29
	School Re-levy	\$ 378.18	\$ -
	Light	\$ 6.61	\$ 6.61
	<b>Total</b>	\$ 531.90	\$ 153.72

Part of Exhibit A

**2019 TOWN AND COUNTY TAX CORRECTIONS**

**TOWN OF CONKLIN**

<b>Tax Map Number Name &amp; Error</b>		<b>Incorrect Tax</b>	<b>Correct Tax</b>
178.03-2-22	County Services	\$ 574.18	\$ 574.18
County of Broome	Town	\$ 112.61	\$ 112.61
Auction property	Town Hwy	\$ 114.16	\$ 114.16
not liable for	School Re-levy	\$ 2,331.71	\$ -
school re-levy	Fire	\$ 66.17	\$ 66.17
need to remove			
from bill	<b><u>Total</u></b>	\$ 3,198.83	\$ 867.12
161.12-1-11.1	County Services	\$ 737.44	\$ 737.44
County of Broome	Town	\$ 144.62	\$ 144.62
Auction property	Town Hwy	\$ 146.62	\$ 146.62
not liable for	Fire	\$ 84.98	\$ 84.98
water & sewer	Water Re-levy	\$ 205.71	\$ -
re-levies - need	Sewer Re-levy	\$ 435.60	\$ -
to remove from			
bill	<b><u>Total</u></b>	\$ 1,754.97	\$ 1,113.66

Part of Exhibit A

**2019 TOWN AND COUNTY TAX CORRECTIONS**

**TOWN OF FENTON**

**Tax Map Number  
Name & Error**

**Incorrect Tax**

**Correct Tax**

079.04-2-21	County Services	\$ 172.61	\$ 172.61
County of Broome	Town Hwy	\$ 33.33	\$ 33.33
Auction property	Fire	\$ 32.00	\$ 32.00
not liable for	School Re-levy	\$ 599.35	\$ -
school re-levy			
need to remove	<b><u>Total</u></b>	\$ 837.29	\$ 237.94
from bill			

Part of Exhibit A

**2019 TOWN AND COUNTY TAX CORRECTIONS**

**TOWN OF KIRKWOOD**

<b>Tax Map Number Name &amp; Error</b>		<b>Incorrect Tax</b>	<b>Correct Tax</b>
147.01-2-7.1	County Services	\$ 560.70	\$ 8.36
Beagel/Edwards	Town	\$ 76.12	\$ 1.13
Assessment from	Town Hwy	\$ 90.84	\$ 1.35
67,900 to 800	Fire	\$ 110.12	\$ 1.29
w/no exemption	School Re-levy	\$ 2,108.22	\$ 24.83
	<b><u>Total</u></b>	<b>\$ 2,946.00</b>	<b>\$ 36.96</b>

Part of Exhibit A

**2019 TOWN AND COUNTY TAX CORRECTIONS**

		TOWN	OF	LISLE		
<b>Tax Map Number Name &amp; Error</b>					<b>Incorrect Tax</b>	<b>Correct Tax</b>
018.01-1-9	County Services				\$ 18.70	\$ 18.70
County of Broome	Town Gen I&O				\$ 1.30	\$ 1.30
Auction property	Hwy I&O				\$ 12.57	\$ 12.57
not liable for	Ambulance				\$ 1.05	\$ 1.05
school re-levy	Fire				\$ 4.44	\$ 4.44
need to remove	School Re-levy				\$ 53.97	\$ -
from bill						
	<b><u>Total</u></b>				\$ 92.03	\$ 38.06
020.18-1-34	County Services				\$ 265.52	\$ 265.52
County of Broome	Town Gen I&O				\$ 18.51	\$ 18.51
Auction property	Hwy I&O				\$ 178.52	\$ 178.52
not liable for	Ambulance				\$ 14.85	\$ 14.85
school & water	Water Re-levy				\$ 149.60	\$ -
re-levies need to	School Re-levy				\$ 766.46	\$ -
remove from bill						
	<b><u>Total</u></b>				\$ 1,393.46	\$ 477.40
027.07-1-10	County Services				\$ 41.14	\$ 41.14
Montesano	Town Gen I&O				\$ 2.87	\$ 2.87
Auction property	Hwy I&O				\$ 27.66	\$ 27.66
not liable for	Ambulance				\$ 2.30	\$ 2.30
school re-levy	Fire				\$ 9.76	\$ 9.76
need to remove	School Re-levy				\$ 118.74	\$ -
from bill						
	<b><u>Total</u></b>				\$ 202.47	\$ 83.73
027.07-1-8	County Services				\$ 931.19	\$ 931.19
Montesano	Town Gen I&O				\$ 64.90	\$ 64.90
Auction property	Hwy I&O				\$ 626.08	\$ 626.08
not liable for	Ambulance				\$ 52.08	\$ 52.08
school re-levy	Fire				\$ 221.03	\$ 221.03
need to remove	School Re-levy				\$ 2,688.02	\$ -
from bill						
	<b><u>Total</u></b>				\$ 4,583.30	\$ 1,895.28
027.07-1-9	County Services				\$ 41.14	\$ 41.14

Part of Exhibit A

**2019 TOWN AND COUNTY TAX CORRECTIONS**

**TOWN OF MAINE**

<b>Tax Map Number Name &amp; Error</b>		<b>Incorrect Tax</b>	<b>Correct Tax</b>
093.01-1-6.11	County Services	\$ 2,761.91	\$ 230.15
Tokos	Town	\$ 126.37	\$ 10.53
Assessment from	Town Hwy	\$ 815.04	\$ 67.92
240,000 to 20,000	Fire	\$ 579.19	\$ 48.26
	<b>Total</b>	<b>\$ 4,282.51</b>	<b>\$ 356.86</b>
093.01-1-7	County Services	\$ 575.40	\$ 322.22
Tokos	Town	\$ 26.33	\$ 14.74
Assessment from	Town Hwy	\$ 169.80	\$ 95.08
50,000 to 28,000	Fire	\$ 120.66	\$ 67.57
	<b>Total</b>	<b>\$ 892.19</b>	<b>\$ 499.61</b>

Part of Exhibit A

**2019 TOWN AND COUNTY TAX CORRECTIONS**

**TOWN OF NANTICOKE**

<b>Tax Map Number Name &amp; Error</b>		<b>Incorrect Tax</b>	<b>Correct Tax</b>
045.02-1-10	County Services	\$ 328.04	\$ 328.04
County of Broome	Hwy	\$ 75.92	\$ 75.92
Auction property	Fire	\$ 74.57	\$ 74.57
not liable for	School Re-levy	\$ 946.95	\$ -
school re-levy	Town	\$ 11.97	\$ 11.97
need to remove			
from bill	<b><u>Total</u></b>	<b>\$ 1,437.45</b>	<b>\$ 490.50</b>

Exhibit A

**2019 TOWN AND COUNTY TAX CORRECTIONS**

		TOWN	OF	SANFORD		
<b>Tax Map Number</b>	<b>Name &amp; Error</b>				<b>Incorrect Tax</b>	<b>Correct Tax</b>
171.00-1-4	County				\$ 128.96	\$ 128.96
Wirak	Town I&O				\$ 20.31	\$ 20.31
School tax paid	Pt. Town				\$ 2.58	\$ 2.58
but not posted	Hwy 1				\$ 16.68	\$ 16.68
and was returned	Hwy 2-4 I&O				\$ 40.15	\$ 40.15
as unpaid - need	Fire				\$ 6.56	\$ 6.56
to remove penalty	School Re-levy				\$ 247.37	\$ 226.66
and interest that						
was added to	<b><u>Total</u></b>				\$ 462.61	\$ 441.90
school re-levy						
201.04-1-4	County				\$ 163.78	\$ 163.78
County of Broome	Town I&O				\$ 25.79	\$ 25.79
Auction property	Pt. Town				\$ 3.27	\$ 3.27
not liable for	Hwy 1				\$ 21.18	\$ 21.18
school re-levy	Hwy 2-4 I&O				\$ 50.99	\$ 50.99
need to remove	Fire				\$ 8.33	\$ 8.33
from bill	School Re-levy				\$ 314.17	\$ -
	<b><u>Total</u></b>				\$ 587.51	\$ 273.34

Part of Exhibit A

**2019 TOWN AND COUNTY TAX CORRECTIONS**

**TOWN OF TRIANGLE**

<b>Tax Map Number Name &amp; Error</b>		<b>Incorrect Tax</b>	<b>Correct Tax</b>
007.03-1-5	County Services	\$ 461.48	\$ 461.48
County of Broome	Town I&O	\$ 85.55	\$ 85.55
Auction property	Town Out	\$ 1.45	\$ 1.45
not liable for	Hwy	\$ 61.10	\$ 61.10
school re-levy	School Re-levy	\$ 1,332.15	\$ -
need to remove	Ambulance	\$ 23.59	\$ 23.59
from bill	Fire	\$ 73.35	\$ 73.35
	<b><u>Total</u></b>	<b>\$ 2,038.67</b>	<b>\$ 706.52</b>

Part of Exhibit A

**2019 TOWN AND COUNTY TAX CORRECTIONS**

**TOWN OF UNION**

<b>Tax Map Number Name &amp; Error</b>		<b>Incorrect Tax</b>	<b>Correct Tax</b>
142.17-4-9	County Services	\$ 435.20	\$ 435.20
County of Broome	Town I&O	\$ 72.96	\$ 72.96
Auction property	Pt. Town	\$ 25.14	\$ 25.14
not liable for	Town Hwy	\$ 90.60	\$ 90.60
water & sewer	Sewer Re-levy	\$ 187.13	\$ -
re-levies - need	Water Re-levy	\$ 176.76	\$ -
to remove from	Fire	\$ 93.96	\$ 93.96
bill	Library	\$ 35.39	\$ 35.39
	Parks	\$ 47.94	\$ 47.94
	Ambulance	\$ 5.40	\$ 5.40
	<b><u>Total</u></b>	<b>\$ 1,170.48</b>	<b>\$ 806.59</b>
141.19-7-58	County Services	\$ 487.43	\$ 487.43
County of Broome	Town I&O	\$ 81.71	\$ 81.71
Auction property	Library	\$ 39.63	\$ 39.63
not liable for	Ambulance	\$ 6.05	\$ 6.05
water re-levy	Water Re-levy	\$ 455.41	\$ -
need to remove			
from bill	<b><u>Total</u></b>	<b>\$ 1,070.23</b>	<b>\$ 614.82</b>
141.18-7-26	County Services	\$ 609.29	\$ 609.29
County of Broome	Town I&O	\$ 102.14	\$ 102.14
Auction property	Library	\$ 49.54	\$ 49.54
not liable for	Ambulance	\$ 7.56	\$ 7.56
water re-levy	Water Re-levy	\$ 796.93	\$ -
need to remove			
from bill	<b><u>Total</u></b>	<b>\$ 1,565.46</b>	<b>\$ 768.53</b>

157.10-6-35	County Services	\$ 1,253.39	\$ 1,253.39
County of Broome	Town I&O	\$ 210.12	\$ 210.12
Auction property	Library	\$ 101.91	\$ 101.91
not liable for	Ambulance	\$ 15.55	\$ 15.55
code enforcement	Code Enforcement Re-levy	\$ 485.00	\$ -
need to remove			
from bill	<b><u>Total</u></b>	\$ 2,065.97	\$ 1,580.97
157.06-3-24	County Services	\$ 470.02	\$ 470.02
County of Broome	Town I&O	\$ 78.79	\$ 78.79
Auction property	School Re-levy	\$ 1,906.44	\$ -
not liable for	Village Re-levy	\$ 1,228.99	\$ -
school, village &	Library	\$ 38.22	\$ 38.22
water re-levies	Water Re-levy	\$ 585.10	\$ -
need to remove	Ambulance	\$ 5.83	\$ 5.83
from bill			
	<b><u>Total</u></b>	\$ 4,313.39	\$ 592.86
157.06-2-21	County Services	\$ 452.61	\$ 452.61
County of Broome	Town I&O	\$ 75.88	\$ 75.88
Auction property	Library	\$ 36.80	\$ 36.80
not liable for	Ambulance	\$ 5.61	\$ 5.61
village re-levy	Village Re-levy	\$ 1,183.52	\$ -
need to remove			
from bill	<b><u>Total</u></b>	\$ 1,754.42	\$ 570.90
141.18-5-35	County Services	\$ 504.84	\$ 504.84
County of Broome	Town I&O	\$ 84.63	\$ 84.63
Auction property	Library	\$ 41.05	\$ 41.05
not liable for	Ambulance	\$ 6.26	\$ 6.26
school re-levy	Village Re-levy	\$ 2,047.65	\$ -
need to remove			
from bill	<b><u>Total</u></b>	\$ 2,684.43	\$ 636.78
141.05-1-7.2	County Services	\$ 17.41	\$ 17.41
County of Broome	Town I&O	\$ 2.92	\$ 2.92
Auction property	Pt. Town	\$ 1.01	\$ 1.01
not liable for	Town Hwy	\$ 3.62	\$ 3.62
school re-levy	School Re-levy	\$ 70.61	\$ -
need to remove	Fire	\$ 3.76	\$ 3.76
from bill	Library	\$ 1.42	\$ 1.42
	Parks	\$ 1.92	\$ 1.92
	Ambulance	\$ 0.22	\$ 0.22
	<b><u>Total</u></b>	\$ 102.89	\$ 32.28

127.09-1-5	County Services	\$ 536.52	\$ 536.52
County of Broome	Town I&O	\$ 89.30	\$ 89.30
Auction property	Library	\$ 50.96	\$ 50.96
not liable for	Ambulance	\$ 7.77	\$ 7.77
school re-levy	School Re-levy	\$ 1,630.09	\$ -
need to remove			
from bill	<b>Total</b>	\$ 2,314.64	\$ 684.55
143.79-3-8	County Services	\$ 626.70	\$ 626.70
Khamkeung/	Town I&O	\$ 105.06	\$ 105.06
Bouasone	Library	\$ 50.96	\$ 50.96
School tax was pd	Ambulance	\$ 7.77	\$ 7.77
but not posted and	School Re-levy	\$ 1,630.09	\$ 1,493.58
returned as unpaid			
need to remove	<b>Total</b>	\$ 2,420.58	\$ 2,284.07
pen&int that was			
added to re-levied			
amount			
143.65-1-6	County Services	\$ 818.19	\$ 818.19
Pahucki	Town I&O	\$ 137.16	\$ 137.16
School tax was pd	Library	\$ 66.53	\$ 66.53
but not posted and	Ambulance	\$ 10.15	\$ 10.15
returned as unpaid	School Re-levy	\$ 3,145.53	\$ 2,882.11
need to remove			
pen&int that was	<b>Total</b>	\$ 4,177.56	\$ 3,914.14
added to re-levied			
amount			
143.80-1-26	County Services	\$ 295.94	\$ 295.94
Van Dusen	Town I&O	\$ 49.61	\$ 49.61
School tax was pd	Library	\$ 48.13	\$ 48.13
but not posted and	Ambulance	\$ 7.34	\$ 7.34
returned as unpaid	School Re-levy	\$ 358.49	\$ 328.47
need to remove			
pen&int that was	<b>Total</b>	\$ 759.51	\$ 729.49
added to re-levied			
amount			
127.69-1-6	County Services	\$ 522.25	\$ 522.25
Moffitt	Town I&O	\$ 87.55	\$ 87.55
School tax was pd	Library	\$ 42.46	\$ 42.46
but not posted and	Ambulance	\$ 6.48	\$ 6.48
returned as unpaid	School Re-levy	\$ 2,007.79	\$ 1,839.65
need to remove			
pen&int that was	<b>Total</b>	\$ 2,666.53	\$ 2,498.39
added to re-levied			
amount			

143.81-1-15	County Services	\$ 606.15	\$ 606.15
Soblesky	Town I&O	\$ 99.22	\$ 99.22
School tax was pd	Library	\$ 56.62	\$ 56.62
but not posted and	Ambulance	\$ 8.64	\$ 8.64
returned as unpaid	School Re-levy	\$ 1,113.08	\$ 1,019.86
need to remove			
pen&int that was	<b>Total</b>	\$ 1,883.71	\$ 1,790.49
added to re-levied			
amount			

143.81-2-18	County Services	\$ 470.02	\$ 470.02
Barnett	Town I&O	\$ 78.79	\$ 78.79
School tax was pd	Library	\$ 38.22	\$ 38.22
but not posted and	Ambulance	\$ 5.83	\$ 5.83
returned as unpaid	School Re-levy	\$ 1,027.75	\$ 941.68
need to remove			
pen&int that was	<b>Total</b>	\$ 1,620.61	\$ 1,534.54
added to re-levied			
amount			

127.10-4-3	County Services	\$ 557.06	\$ 557.06
Matias	Town I&O	\$ 93.39	\$ 93.39
School tax was pd	Library	\$ 83.51	\$ 83.51
but not posted and	Ambulance	\$ 12.74	\$ 12.74
returned as unpaid	School Re-levy	\$ 2,384.68	\$ 2,184.97
need to remove			
pen&int that was	<b>Total</b>	\$ 3,131.38	\$ 2,931.67
added to re-levied			
amount			

157.06-2-9	County Services	\$ 304.64	\$ 304.64
Wallan	Town I&O	\$ 71.50	\$ 71.50
Village tax was pd	Library	\$ 49.54	\$ 49.54
but not posted and	Ambulance	\$ 7.56	\$ 7.56
returned as unpaid	Village Re-levy	\$ 1,115.30	\$ 1,042.34
need to remove			
pen&int that was	<b>Total</b>	\$ 1,548.54	\$ 1,475.58
added to re-levied			
amount			

157.10-6-39	County Services	\$ 696.33	\$ 696.33
PDL Ventures LLC	Town I&O	\$ 116.73	\$ 116.73
Village tax was pd	Library	\$ 56.62	\$ 56.62
but not posted and	Ambulance	\$ 8.64	\$ 8.64
returned as unpaid	Village Re-levy	\$ 1,820.22	\$ 1,701.14
need to remove	School Re-levy	\$ 2,824.35	\$ 2,824.35
pen&int that was	Water Re-levy	\$ 630.70	\$ 630.70
added to re-levied			
amount	<b><u>Total</u></b>	\$ 6,153.59	\$ 6,034.51

141.18-7-25	County Services	\$ 557.06	\$ 557.06
County of Broome	Town I&O	\$ 93.39	\$ 93.39
Auction property	Library	\$ 45.29	\$ 45.29
not liable for	Ambulance	\$ 6.91	\$ 6.91
water re-levy	Water Re-levy	\$ 556.45	\$ -
need to remove			
from bill	<b><u>Total</u></b>	\$ 1,259.10	\$ 702.65

Part of Exhibit A

**2019 TOWN AND COUNTY TAX CORRECTIONS**  
**TOWN OF VESTAL**

<b>Tax Map Number Name &amp; Error</b>		<b>Incorrect Tax</b>	<b>Correct Tax</b>
223.14-1-25	County Services	\$ 1,911.76	\$ 1,475.40
Stamper	Town	\$ 757.63	\$ 584.70
Alt. vet and	Town Hwy	\$ 384.37	\$ 296.64
vet disability	Drain	\$ 17.10	\$ 17.10
exemptions	Fire	\$ 187.87	\$ 187.87
not applied			
	<b><u>Total</u></b>	<b>\$ 3,258.73</b>	<b>\$ 2,561.71</b>

Part of Exhibit A

**2019 TOWN AND COUNTY TAX CORRECTIONS**

		TOWN	OF	WINDSOR		
<b>Tax Map Number</b>					<b>Incorrect Tax</b>	<b>Correct Tax</b>
<b>Name &amp; Error</b>						
196.04-1-6	County Services				\$ 376.67	\$ 376.67
County of Broome	Town I&O				\$ 65.80	\$ 65.80
Auction property	Hwy 2				\$ 1.63	\$ 1.63
not liable for	Hwy 1,3,4				\$ 68.31	\$ 68.31
school re-levy	Town Out				\$ 6.61	\$ 6.61
need to remove	Fire				\$ 4.92	\$ 4.92
from bill	School Re-levy				\$ 450.05	\$ -
	<b><u>Total</u></b>				\$ 973.99	\$ 523.94
212.00-1-6	County Services				\$ 352.99	\$ 352.99
County of Broome	Town I&O				\$ 61.66	\$ 61.66
Auction property	Hwy 2				\$ 1.52	\$ 1.52
not liable for	Hwy 1,3,4				\$ 64.02	\$ 64.02
school re-levy	Town Out				\$ 6.19	\$ 6.19
need to remove	Fire				\$ 4.61	\$ 4.61
from bill	School Re-levy				\$ 1,047.72	\$ -
	<b><u>Total</u></b>				\$ 1,538.71	\$ 490.99

Intro No. 19  
Date 2/21/19  
Reviewed by [Signature]  
Co. Attorney  
Date 1/28/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Works & Transportation and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE NEW YORK STATE UNIFIED COURT SYSTEM FOR REIMBURSEMENT TO THE COUNTY FOR COURT MAINTENANCE SERVICES FOR 2018-2023**

WHEREAS, this County Legislature, by Resolution 77 of 2014, authorized renewal of the agreement with New York State Unified Court System for court maintenance services provided by the Department of Public Works, with negotiated revenue to the County in the amount of \$403,716 per year, for the period April 1, 2013 through March 31, 2018, and,

WHEREAS, said services include the provisioning of maintenance and minor repairs of court facilities by the Department of Public Works, and

WHEREAS, said agreement is necessary to allow the County to receive reimbursement for maintenance services provided to court facilities as requested by the Unified Court System, and

WHEREAS, said agreement expired by its terms on March 31, 2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount to be negotiated annually between the County and the Court System for work provided during the period April 1, 2018 through March 31, 2023, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with New York State Unified Court System, Sixth Judicial District, 31 Lewis Street, 5<sup>th</sup> Floor, Binghamton, New York 13901 for reimbursement to the County for court maintenance services during the period April 1, 2018 through March 31, 2023, and be it

FURTHER RESOLVED, that in consideration of said services, the County and the New York State Unified Court System shall negotiate annually the amount for maintenance services requested by the Court System and performed by the Department of Public Works, and be it

FURTHER RESOLVED, that the County and the New York State Unified Court System have negotiated an amount not to exceed \$466,574 for the period April 1, 2018 through March 31, 2019, and be it

FURTHER RESOLVED, that the revenue hereinabove referenced shall be credited to budget line 15000002.5000809 (State Aid-Court Facilities), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 20  
Date 2/21/19  
Reviewed by KLB  
Co. Attorney  
Date 1/29/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Finance and County Administration Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF NEW YORK STATE LOCAL GOVERNMENT EFFICIENCY STUDY FUNDING FOR THE BROOME COUNTY CLERK'S REGIONAL RECORDS MANAGEMENT FACILITY STUDY FOR 2019-2020.**

WHEREAS, the Broome County Clerk requests authorization to accept New York State Local Government Efficiency Study funding in the amount of \$13,250 for the Broome County Clerk's Regional Records Management Facility Study for the period February 1, 2019 through January 31, 2020, and,

WHEREAS, said funding will be used to perform a feasibility study which is necessary to assess the existing records management practices and recommend the best alternative options for the County and local municipalities, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$13,250 from the New York State Department of State, One Commerce Plaza, 99 Washington Avenue, Albany, New York 12231, for the Broome County Clerk's Regional Records Management Facility Study for the period February 1, 2019 through January 31, 2020, and be it

FURTHER RESOLVED that this County Legislature hereby authorizes and adopts a program budget in the amount of \$26,500 for the Broome County Clerk's Regional Records Management Facility Study for the period of February 1, 2019 through January 31, 2020, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Intro No. 21  
 Date 2/21/19  
 Reviewed by RA  
 Co. Attorney  
 Date 11/27/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Finance, Public Works & Transportation and County Administration Committees

**RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM REGIONAL RECORDS MANAGEMENT FACILITY STUDY PROGRAM**

RESOLVED, that the 2019 Capital Improvement Program is hereby amended to create a new project as follows:

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>		
			<u>Federal</u>	<u>State</u>	<u>County</u>
0420009	Regional Records Management Facility Study	\$26,500	0	\$13,250	\$13,250

  

<u>Local Finance Law Section 11</u>			<u>How Financed:</u>	
<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
2019	5	62(a)	\$26,500	0

Description: Perform a feasibility study to assess the existing records management practices and recommend the best alternative options for the county and local municipalities.

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No. 22  
 Date 2/21/19  
 Reviewed by (RGS)  
 Co. Attorney  
 Date 1/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Finance and Public Works and Transportation Committees

**RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM SECTION IV CELL 4 CONSTRUCTION PROJECT**

RESOLVED, that the 2019 Capital Improvement Program is hereby amended as follows:

**FROM:**

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	Estimated Construction Cost:			<u>Fees/Other</u>
			<u>Federal</u>	<u>State</u>		
3820061	Section IV – Cell 4 – Construction	\$5,000,000	0	0		\$5,000,000
		Local Finance Law Section 11			How Financed:	
		<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
		2019	25	6	\$5,000,000	0

**TO:**

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	Estimated Construction Cost:			<u>Fees/Other</u>
			<u>Federal</u>	<u>State</u>		
3820061	Section IV – Cell 4 – Construction	\$6,200,000	0	0		\$6,200,000
		Local Finance Law Section 11			How Financed:	
		<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
		2019	25	6	\$6,200,000	0

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No. 23  
Date 2/11/19  
Reviewed by [Signature]  
Co. Attorney  
Date 1/28/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Safety & Emergency Services, Personnel and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF A STATE CRIMINAL ALIEN ASSISTANCE PROGRAM GRANT FOR THE OFFICE OF THE SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2019**

WHEREAS, the Sheriff requests authorization to accept a State Criminal Alien Assistance Program Grant for the Office of the Sheriff and adopt a program budget in the amount of \$14,342 for the period January 1, 2019 through September 30, 2019, and

WHEREAS, said program grant provides overtime, training and travel expenses for corrections officers to help manage offender population, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$14,342 from the United States Bureau of Justice Assistance, 810 7<sup>th</sup> Street, NW 4<sup>th</sup> Floor, Washington, DC 20531 for the Office of the Sheriff's State Criminal Alien Assistance grant for the period January 1, 2019 through September 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$14,342, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

## EXHIBIT A

GRANT NAME: State Criminal Alien Assistance Program (SCAAP) FY17  
 DEPARTMENT: Sheriff's Office  
 TERM: 1/1/2019-9/30/2019\*  
 DEPT. ID: 23020403  
 PROJECT CODE: 2310155

<u>EXPENSES</u>	<u>DESCRIPTION</u>	<u>FY 2017 PROPOSED BUDGET</u>	<u>FY 2016 APPROVED BUDGET</u>
6001003	Salary - OT	\$ 9,186.76 **	\$ 16,189.10
6004161	Travel, Hotel and Meals Expense		3,500.00
6004162	Education and Training Expense	2,000.00	5,000.00
6004573	Other Fees for Services	3,155.24	8,655.90
6004048	Miscellaneous Operating Supplies		\$ 6,000.00
	<b>TOTAL GRANT EXPENSES</b>	<u><u>\$ 14,342.00</u></u>	<u><u>\$ 39,345.00</u></u>
<u>REVENUE</u>			
5000907	Public Safety Grants-Federal	\$ 14,342.00	\$ 39,345.00
	<b>TOTAL GRANT REVENUE</b>	<u><u>\$ 14,342.00</u></u>	<u><u>\$ 39,345.00</u></u>

\* FY 2017 award based on Corrections Officer salary costs and alien inmates housed for the period 7/1/2015-6/30/2016. Amounts awarded for FY 2017 announced 12/21/2018, term for expenditure of funds received not specified by SCAAP.

\*\* Grant does not reimburse Fringe Benefits. Estimated salary-based expenses are:

State Retirement (16.94% of OT paid)	\$ 1,556.24
Social Security (7.65% of OT paid)	1,238.47
<b>Total Estimated Unreimbursed Fringe Benefits</b>	<u><u>\$ 2,794.70</u></u>

Intro No. 24  
Date 2/28/19  
Reviewed by [Signature]  
Co. Attorney  
Date 1/28/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE TIOGA COUNTY SHERIFF'S OFFICE FOR HOUSING OF BROOME COUNTY PRISONERS FOR THE OFFICE OF THE SHERIFF FOR 2019-2020**

WHEREAS, this County Legislature, by Resolution 277 of 2016, authorized renewal of the agreement with the Tioga County Sheriff's Office for housing Broome County prisoners at an amount not to exceed \$80 per day, per prisoner, for the Office of the Sheriff for the period August 14, 2017 through August 13, 2018, and

WHEREAS, said agreement is necessary to provide temporary housing of inmates on an as-needed basis and relieve overcrowding at the Broome County Public Safety Facility, and

WHEREAS, said agreement expired by its terms on August 13, 2018, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$80 per day, per prisoner, for the period February 15, 2019 through February 15, 2020 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the Tioga County Sheriff's Office, 103 Corporate Drive, Owego, New York 13827 for housing Broome County prisoners for the Office of the Sheriff for the period February 15, 2019 through February 15, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$80 per day, per prisoner, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 23010003.6004124 (Inmate Expense – Other Facilities), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 25  
Date 2/21/19  
Reviewed by [Signature]  
Co. Attorney  
Date 1/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE TOWN OF VESTAL POLICE DEPARTMENT FOR FUNDING FROM THE OFFICE OF THE DISTRICT ATTORNEY'S TRAFFIC DIVERSION PROGRAM FOR 2019**

WHEREAS, the District Attorney requests authorization for an agreement with the Town of Vestal to provide funding from the Office of the District Attorney's Traffic Diversion Program at a cost not to exceed \$25,000, for the period February 21, 2019 through April 21, 2019, and

WHEREAS, said agreement is necessary to provide funding to the Town of Vestal Police Department to be used for officer and public safety items, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Town of Vestal Police Department, 605 Vestal Parkway West, Vestal, New York 13850 for funding from the Office of the District Attorney's Traffic Diversion program for the period February 21, 2019 through April 21, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$25,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 94000099.4660049.6170 (Traffic Diversion Program), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 26  
Date 2/21/19  
Reviewed by RGS  
Co. Attorney  
Date 1/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE ADDICTION CENTER OF BROOME COUNTY FOR FUNDING FROM THE OFFICE OF THE DISTRICT ATTORNEY'S TRAFFIC DIVERSION PROGRAM FOR 2019**

WHEREAS, the District Attorney requests authorization for an agreement with the Addiction Center of Broome County to provide funding from the Office of the District Attorney's Traffic Diversion Program at a cost not to exceed \$120,761, for the period February 21, 2019 through April 21, 2019, and

WHEREAS, said agreement is necessary to provide funding to the Addiction Center of Broome County which will be used to support the District Attorney's Treatment Alternative to Prosecution Program, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Addiction Center of Broome County, Colonial Plaza, 30 W. State Street, Binghamton, New York 13901 for funding from the Office of the District Attorney's Traffic Diversion program for the period February 21, 2019 through April 21, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$120,761 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 94000099.4660049.6170 (Traffic Diversion Program), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. \_\_\_\_\_  
Date 2/21/19  
Reviewed by [Signature]  
Co. Attorney \_\_\_\_\_  
Date 1/30/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE JOHNSON CITY POLICE DEPARTMENT FOR FUNDING FROM THE OFFICE OF THE DISTRICT ATTORNEY'S TRAFFIC DIVERSION PROGRAM FOR 2019**

WHEREAS, the District Attorney requests authorization for an agreement with the Johnson City Police Department to provide funding from the Office of the District Attorney's Traffic Diversion Program at a cost not to exceed \$16,000, for the period February 21, 2019 through May 21, 2019, and

WHEREAS, said agreement is necessary to provide funding to the Johnson City Police Department to purchase street cameras, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Johnson City Police Department, 31 Avenue C, Johnson City, New York 13790 for funding from the Office of the District Attorney's Traffic Diversion program for the period February 21, 2019 through May 21, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$16,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 94000099.4660049.6170 (Traffic Diversion Program), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 28  
Date 2/21/19  
Reviewed by  
Co. Attorney CDS  
Date 1/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH ECO-COUNTER FOR PROFESSIONAL SERVICES FOR THE BINGHAMTON METROPOLITAN TRANSPORTATION STUDY FOR 2019-2020**

WHEREAS, the Executive Director of the Binghamton Metropolitan Transportation Study requests authorization for an agreement with Eco-Counter for professional services at a cost not to exceed \$77,945 for the period March 1, 2019 through June 1, 2020, and

WHEREAS, said services are necessary for the purchase, installation and maintenance of pedestrian/cyclist trail counters, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Eco-Counter, 604-3981 St. Laurent Boulevard, Montreal Quebec, H2W1Y5 Canada for professional services for the Binghamton Metropolitan Transportation Study for the period March 1, 2019 through June 1, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$77,945 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 37000007.6004573.3710092 (Other Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 29  
Date 2/21/19  
Reviewed by (initials)  
Co. Attorney  
Date 1/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Economic Development, Education & Culture Committee

**RESOLUTION ESTABLISHING A COMPREHENSIVE PLAN COMMITTEE**

WHEREAS, Broome County's Comprehensive Plan was last updated in 2013, and

WHEREAS, the Director of Planning desires to update the plan, and

WHEREAS, in order to update the Plan, the Legislature must establish a Comprehensive Plan Committee, and

WHEREAS, this County Legislature, hereby establishes a Comprehensive Plan Committee, attached as Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby establishes a Comprehensive Plan Committee, attached as Exhibit "A", and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

## EXHIBIT A

### Steering Committee

#### Broome County Comprehensive Plan 2019 Update

<b>Name</b>	<b>Affiliation</b>
Cindy O'Brien	Broome County Legislature
David Hickling	Broome County Department of Aviation
Lisa Schuhle	Broome County Office for the Aging
Kevin McManus	Broome County Executive Office
Stacey Duncan	The Agency/BCIDA
Michele A. Snyder, Ph.D.	SUNY Broome
Rebecca Kaufman	Broome County Department of Health
Ronald Harting, Mayor	Village of Windsor
William Heaviside	Broome County Environmental Management Council
Darcy Fauci	Binghamton University
Charles McElwee	Broome County Soil and Water Conservation District
Jennifer Gregory	Southern Tier East Regional Planning and Development Board
Sara Zibulsky-Peer	Town of Union Department of Planning
Jennifer Yonkoski	Binghamton Metropolitan Transportation Study
Juliet Berling	City of Binghamton Department of Planning
Beth Roberts	Cornell Cooperative Extension of Broome County
Leslie Boulton	Broome County Department of Public Works
Sara Liu	Broome-Tioga Workforce

Intro No. 30  
Date 2/21/19  
Reviewed by JS  
Co. Attorney  
Date 1/28/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH GRASSLAND EQUIPMENT & IRRIGATION CORPORATION TO LEASE GOLF COURSE GROUNDS EQUIPMENT FOR THE EN-JOIE GOLF COURSE FOR 2019-2023**

WHEREAS, RFB 2018-095 Lease-To-Own Golf Course Grounds Equipment was advertised, and

WHEREAS, the Director of Golf requests authorization for an agreement with Grassland Equipment & Irrigation Corporation to lease golf course grounds equipment for the En-Joie Golf Course, at the cost of \$25,131 per year, total amount not to exceed \$125,906, which includes a one-time documentation lease fee of \$250 for the period April 1, 2019 through December 31, 2023, with the option to purchase said equipment for \$1 at the conclusion of the period, and

WHEREAS, said agreement is necessary to lease a Toro wheel drive parallel hydrostatic traction drive greens mower and a Toro wheel drive parallel hydrostatic traction for the En-Joie Golf Course, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Grassland Equipment & irrigation Corporation, 892 Troy-Schenectady Road, Latham, NY 12110 to lease golf course grounds equipment for the En-Joie Golf Course for the period April 1, 2019 through December 31, 2023, and be it

FURTHER RESOLVED, that in consideration of said agreement, the County shall pay the Contractor \$25,131 per year, total amount not to exceed \$125,906, which includes a one-time documentation lease fee of \$250, for the term of the agreement, with the option to purchase said equipment for \$1 at the conclusion of the period, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 41000000.6004190 (County Rentals-Machinery), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 31  
Date 2/21/19  
Reviewed by [Signature]  
Co. Attorney  
Date 1/28/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH MTE TURF EQUIPMENT SOLUTIONS, INC. TO LEASE GOLF COURSE GROUNDS EQUIPMENT FOR THE EN-JOIE GOLF COURSE FOR 2019-2023**

WHEREAS, RFB 2018-095 Lease-To-Own Golf Course Grounds Equipment was advertised, and

WHEREAS, the Director of Golf requests authorization for an agreement with MTE Turf Equipment Solutions, Inc., to lease golf course grounds equipment for the En-Joie Golf Course, at the cost of \$3,811.63 per year, total amount not to exceed \$19,058.15 for the period April 1, 2019 through December 31, 2023, with the option to purchase said equipment for \$1 at the conclusion of the period, and

WHEREAS, said agreement is necessary to lease a Turf Pride PTO pull-behind rotary rough mower for the En-Joie Golf Course, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with MTE Turf Equipment Solution, Inc., 33 Thruway Park Drive, West Henrietta, NY 14586 to lease golf course grounds equipment for the En-Joie Golf Course for the period April 1, 2019 through December 31, 2023, and be it

FURTHER RESOLVED, that in consideration of said agreement, the County shall pay the Contractor \$3,811.63 per year, total amount not to exceed \$19,058.15, for the term of the agreement, with the option to purchase said equipment for \$1 at the conclusion of the period, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 41000000.6004190 (County Rentals-Machinery), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 32  
Date 2/21/19  
Reviewed by  
Co. Attorney CDS  
Date 1/25/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH MOTHERS AND BABIES PERINATAL NETWORK OF SOUTH CENTRAL NEW YORK, INC., FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF SOCIAL SERVICES' PURCHASE OF SERVICES PROGRAM FOR 2019**

WHEREAS, the Commissioner of Social Services requests authorization for an agreement with Mothers and Babies Perinatal Network of South Central New York, Inc., for professional services for the Department of Social Services' Purchase of Services Program at a cost not to exceed \$50,000, for the period March 1, 2019 through December 31, 2019, and

WHEREAS, said agreement is necessary to run the Permanency Support Services Program which supports reunification of children in foster care by providing supervised visitation, mentoring and home visits, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Mothers and Babies Perinatal Network of South Central New York, Inc., 457 State Street, Binghamton, New York 13901 for professional services for the Department of Social Services' Purchase of Services Program for the period March 1, 2019 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$50,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 35070006.6004300.1010 (Purchase of Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 33  
Date 2/21/19  
Reviewed by [Signature]  
Co. Attorney  
Date 1-25-2019

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH KAREL KURST-SWANGER FOR PROFESSIONAL COORDINATOR SERVICES FOR THE DEPARTMENT OF HEALTH FOR 2019-2020**

WHEREAS, RFP 2018-100 Child Care Fatality Review Team Coordinator was advertised, and

WHEREAS, the Director of Health requests authorization for an agreement with Karel Kurst-Swanger for professional coordinator services for the Department of Health at a cost not to exceed \$20,700 for the period April 1, 2019 through January 31, 2020, with the option for four one-year renewals at an amount not to exceed \$24,840 per year, pending CFRT grant funding, and

WHEREAS, said services are necessary to coordinate all activities of the Broome-Tioga Child Fatality Review Team, including the child death review process and education and prevention plans, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Karel Kurst-Swanger, 7 Devon Drive, Endicott, New York 13760 for professional coordinator services for the Department of Health, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$20,700 for the period April 1, 2019 through January 31, 2020 with the option for four one-year renewals at an amount not to exceed \$24,840 per year, pending CFRT grant funding, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2541591 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 34  
Date 2/21/19  
Reviewed by KLB  
Co. Attorney  
Date 1/30/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Finance and County Administration Committees

**RESOLUTION AUTHORIZING RETENTION OF \$399,466.70 PER ANNUM (APRIL 1, 2019 THROUGH MARCH 31, 2020) BY THE COUNTY CLERK FOR THE COUNTY OF BROOME FROM MORTGAGE TAXES**

WHEREAS, Section 262 of the Tax Law states that recording officers are entitled to receive for the county all necessary expenses for the purposes of administration of mortgage taxes in their office following approval of said allowance by the New York State Tax Commission, and

WHEREAS, the New York State Tax Commission did, by Resolution duly adopted, determine that such mortgage tax expense be approved, at the amount certified to the State Tax Commissioner, by the County Legislature, provided it is a reasonable and necessary allowance for such expenses, and

WHEREAS, the New York State Tax Commission has previously approved an allowance of \$374,501.04 per annum (April 1, 2018 through March 31, 2019) and

WHEREAS, the Broome County Clerk has determined \$399,466.70 per annum (April 1, 2019 through March 31, 2020) fairly represents the annual amount of expenses incurred by this office in the collection of mortgage taxes due and owing pursuant to New York State Tax Laws, now, therefore, be it

RESOLVED, that this County Legislature hereby determines that the amount of \$399,466.70 per annum (April 1, 2019 through March 31, 2020) be and hereby is a necessary, reasonable and proper allowance to be received by the County Clerk of the County of Broome for the purpose of collecting and administering mortgage taxes in said office, and be it

FURTHER RESOLVED, that the previously approved monthly retention of \$31,208.42 shall continue through March 31, 2019 and that a monthly retention of \$33,288.89 shall be for the period of April through December in the County's Fiscal Year 2019; for a 2019 County Fiscal Year total of \$393,225.29 (January 1, 2019 through December 31, 2019) and said monthly amount of \$33,288.89 shall continue through March 31, 2020, and be it

FURTHER RESOLVED that New York State approval is requested in the amount of \$399,466.70 per annum (April 1, 2019 through March 31, 2020), and be it

FURTHER RESOLVED, that revenue from the processing of mortgage taxes shall be credited to budget line 04010001.5000010 (Mortgage Tax), and be it

FURTHER RESOLVED, that the sum of \$399,466.70 per annum (April 1, 2019 through March 31, 2020) is hereby certified to the State Tax Commission as the reasonable and proper allowance for such expenses.

Intro No.

35

Date

2/21/19

Reviewed by  
Co. Attorney

RWD

Date

1/30/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Personnel, Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUEST FOR THE OFFICE OF  
EMERGENCY SERVICES**

RESOLVED, that in accordance with a request contained in PCR# 18-228 from Broome County Office of Emergency Services, this County Legislature hereby eliminates the position of Senior Account Clerk, Grade 9, Union Code 04 CSEA, minimum salary of \$26,191, 37.5 hours weekly, Full-time, and creates the position of Principal Account Clerk, Grade 13, Union Code 04 CSEA, minimum salary of \$34,068, 40 hours weekly, Full-Time, budget line 20010003.6001000.1010 effective February 25, 2019.

Intro No. 36  
Date 2/21/19  
Reviewed by flws  
Co. Attorney  
Date 2/5/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Safety & Emergency Services, County Administration and Finance Committees

**RESOLUTION REQUESTING AUTHORIZATION TO IMPOSE AN ADDITIONAL SURCHARGE ON LANDLINE AND WIRELESS COMMUNICATIONS SERVICE WITHIN BROOME COUNTY**

WHEREAS, Broome County currently imposes surcharges on wireless communications and landline services pursuant to Tax Law §186-g and County Law §303, and

WHEREAS, Broome County requests authorization from the New York State Legislature to impose additional surcharges to wireless communication services and landline services above the fees authorized by Tax Law §186-g and County Law §303, and

WHEREAS, these additional surcharges have been requested by the Director of the Office of Emergency Services and shall be used to fund the County's Public Safety Radio Capital project, now, therefore, be it

RESOLVED, that this County Legislature requests that the New York State Legislature authorize Broome County to impose an additional wireless communications surcharge in addition to the surcharge imposed pursuant to Tax Law §186-g in the amount of \$1.10 per month on all wireless communications services and prepaid wireless communications services, and be it

FURTHER RESOLVED, that this County Legislature requests that the New York State Legislature authorize Broome County to impose an additional surcharge in addition to the surcharge imposed pursuant to County Law §303 in the amount of \$1.30 per month per access line, and be it

FURTHER RESOLVED, that said additional surcharges shall expire ten years after the effective date of the State Legislation, and be it

FURTHER RESOLVED, that a certified copy of this Resolution shall be forwarded to Senator Fred Akshar, Assemblywoman Donna Lupardo, Assemblyman Clifford Crouch and Assemblyman Christopher Friend.

Intro No. 37  
 Date 2/21/19  
 Reviewed by ALW  
 Co. Attorney  
 Date 1/31/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Finance, Public Safety & Emergency Services and Public Works & Transportation Committees

**RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM**

RESOLVED, that the 2019 Capital Improvement Program is hereby amended to create a new project for the purpose to purchase land for the remaining Public Safety Radio Tower Sites.

<u>Project Code</u>	<u>Project Name</u>	<u>Estimated Construction Cost:</u>			
		<u>Total</u>	<u>Federal</u>	<u>State</u>	<u>County</u>
2020022	Radio Tower Land Purchase	\$176,000	\$0	\$0	\$176,000

<u>Local Finance Law Section 11</u>			<u>How Financed:</u>	
<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
2019	30	21(a)	\$176,000	\$0

Description: To purchase land for the remaining Public Safety Radio Tower Sites.

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No. 38  
 Date 2/21/19  
 Reviewed by (GA)  
 Co. Attorney  
 Date 1/31/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Finance, Public Safety & Emergency Services and Public Works & Transportation Committees

**RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM**

RESOLVED, that the 2019 Capital Improvement Program is hereby amended to create a new project for the purchase of a new Mobile Communications vehicle that is used as the hub for communications, command and control for all major incidents that occur in Broome County.

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>		
			<u>Federal</u>	<u>State</u>	<u>County</u>
2020019	Mobile Communications Vehicle	\$1,100,000	\$0	\$0	\$1,100,000

<u>Local Finance Law Section 11</u>				<u>How Financed:</u>
<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
2019	5	29	\$1,100,000	\$0

Description: Purchase of a new Mobile Communications vehicle that is used as the hub for communications, command and control for all major incidents that occur in Broome County.

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No. 39  
 Date 2/21/19  
 Reviewed by JWS  
 Co. Attorney  
 Date 1/31/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Finance, Public Safety & Emergency Services and Public Works & Transportation Committees

**RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM**

RESOLVED, that the 2019 Capital Improvement Program is hereby amended to create a new project for radio infrastructure equipment to be installed at tower sites or the public safety facility.

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>		
			<u>Federal</u>	<u>State</u>	<u>County</u>
2020018	Radio Infrastructure Equipment	\$2,312,200	\$0	\$0	\$2,312,200

  

<u>Local Finance Law Section 11</u>				<u>How Financed:</u>
<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
2019	10	25	\$2,312,200	\$0

Description: Radio infrastructure equipment to be installed at tower sites or the public safety facility. The equipment is not part of the Motorola bid needed for the new system.

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No. 40  
 Date 2/21/19  
 Reviewed by [Signature]  
 Co. Attorney  
 Date 1/31/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Finance and Public Safety & Emergency Services and Public Works & Transportation Committees

**RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM**

RESOLVED, that the 2019 Capital Improvement Program is hereby amended to create a new project for the purpose to prepare site work and construction of new Public Safety Radio Tower Sites

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>		
			<u>Federal</u>	<u>State</u>	<u>County</u>
2020020	Radio Tower Site Prep	\$1,930,500	\$0	\$0	\$1,930,500

  

<u>Local Finance Law Section 11</u>				<u>How Financed:</u>
<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
2019	30	21(a)	\$1,930,500	\$0

Description: To prepare site work and construction of new Public Safety Radio Tower Sites.

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No. 41  
 Date 2/21/19  
 Reviewed by RGD  
 Co. Attorney  
 Date 1/31/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Finance, Public Safety & Emergency Services and Public Works & Transportation Committees

**RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM**

RESOLVED, that the 2019 Capital Improvement Program is hereby amended to create a new project for Public Safety Radio Tower site equipment/infrastructure and associated project management with the construction of tower sites.

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>		
			<u>Federal</u>	<u>State</u>	<u>County</u>
2020021	Tower Site Equipment	\$2,006,300	\$0	\$0	\$2,006,300

  

<u>Local Finance Law Section 11</u>				<u>How Financed:</u>
<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
2019	10	25	\$2,006,300	\$0

Description: Public Safety Radio Tower site equipment/infrastructure and associated project management with the construction of tower sites.

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No. 402  
 Date 2/21/19  
 Reviewed by RGS  
 Co. Attorney  
 Date 1/31/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Finance and Public Works & Transportation Committees

**RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM**

RESOLVED, that the 2019 Capital Improvement Program is hereby amended as follows:

FROM:

<u>Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>			<u>County</u>	
			<u>State</u>	<u>Federal</u>			
3120029	¾ Ton Pickup Truck	\$29,575	\$0	\$0		\$29,575	
			<u>Local Finance Law Section 11</u>			<u>How Financed:</u>	
			<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
			2019	3	77	\$29,575	\$0

TO:

<u>Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>			<u>County</u>	
			<u>State</u>	<u>Federal</u>			
3120029	¾ Ton Pickup Truck	\$36,075	\$0	\$0		\$36,075	
			<u>Local Finance Law Section 11</u>			<u>How Financed:</u>	
			<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
			2019	3	77	\$36,075	\$0

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No. 43  
 Date 2/21/19  
 Reviewed by [Signature]  
 Co. Attorney  
 Date 1/31/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Finance, Public Works & Transportation and Economic Development, Education & Culture Committees

**RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM FOR SUNY BROOME COMMUNITY COLLEGE**

RESOLVED, that the 2019 Capital Improvement Program is hereby amended as follows:

**ELIMINATE:**

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>		
			<u>Federal</u>	<u>State</u>	<u>County</u>
1920049	Hazardous Materials Abatement Phase I	\$60,000	\$0	\$30,000	\$30,000

  

<u>Local Finance Law Section 11</u>			<u>How Financed:</u>	
<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
2019	5	35	\$60,000	\$0

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>		
			<u>Federal</u>	<u>State</u>	<u>County</u>
1920052	Safety and Security Phase I	\$500,000	\$0	\$250,000	\$250,000

  

<u>Local Finance Law Section 11</u>			<u>How Financed:</u>	
<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
2019	10	13	\$500,000	\$0

**FROM:**

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>		
			<u>Federal</u>	<u>State</u>	<u>County</u>
1920047	CEA Center Phase I	\$100,000	\$25,000	\$50,000	\$25,000

  

<u>Local Finance Law Section 11</u>			<u>How Financed:</u>	
<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
2019	5	62(a)	\$100,000	\$0

Intro No. 43  
 Date 2/21/19  
 Reviewed by \_\_\_\_\_  
 Co. Attorney \_\_\_\_\_  
 Date \_\_\_\_\_

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**TO:**

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>		
			<u>Fees/Other</u>	<u>State</u>	<u>County</u>
1920047	CEA Center Phase I	\$250,000	\$100,000*	\$125,000	\$25,000

<u>Local Finance Law Section 11</u>				<u>How Financed:</u>	
<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>	
2019	5	62(a)	\$250,000	\$0	
*BCC Foundation					

**FROM:**

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>		
			<u>Federal</u>	<u>State</u>	<u>County</u>
1920051	Roof and HVAC Critical Replacements Phase I	\$75,000	\$0	\$37,500	\$37,500

<u>Local Finance Law Section 11</u>				<u>How Financed:</u>	
<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>	
2019	10	13	\$75,000	\$0	

**TO:**

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>		
			<u>Federal</u>	<u>State</u>	<u>County</u>
1920051	Roof and HVAC Critical Replacements Phase I	\$635,000	\$0	\$317,500	\$317,500

<u>Local Finance Law Section 11</u>				<u>How Financed:</u>	
<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>	
2019	10	13	\$635,000	\$0	

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No. 44  
Date 2/21/19  
Reviewed by lws  
Co. Attorney  
Date 1/30/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Economic Development, Education & Culture Committee

**RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY VETERAN'S MEMORIAL ARENA BOARD OF DIRECTORS**

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Article XXIV, Section 2408, of the Broome County Charter and Administrative Code, has duly designated and appointed the following named individual to membership on the Broome County Veteran's Memorial Arena Board of Directors, for the term indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Lillian Levy 80 Exchange Street Binghamton, New York 13901	12/31/2020 New Term Filing unexpired term of Chris Bodnarczuk

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions by Article XXIV, Section 2408, of the Broome County Charter and Administrative Code confirms the appointment of the above-named individual to membership on the Broome County Veteran's Memorial Arena Board for the term indicated, in accordance with their appointment by the County Executive.

Intro No. 45  
Date 2/21/19  
Reviewed by LG  
Co. Attorney  
Date 11/30/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE BINGHAMTON RESCUE MISSION FOR FUNDING FROM THE OFFICE OF THE DISTRICT ATTORNEY'S TRAFFIC DIVERSION PROGRAM FOR 2019**

WHEREAS, the District Attorney requests authorization for an agreement with the Binghamton Rescue Mission to provide funding from the Office of the District Attorney's Traffic Diversion Program at a cost not to exceed \$25,000, for the period February 21, 2019 through April 21, 2019, and

WHEREAS, said agreement is necessary to provide funding for the supportive living services at the new woman's facility and the existing facility, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Rescue Mission Alliance of Syracuse, 155 Gifford Street, Syracuse, NY 13202-2391 for funding from the Office of the District Attorney's Traffic Diversion program for the period February 21, 2019 through April 21, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$25,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 94000099.4660049.6170 (Traffic Diversion Program), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. 46  
 Date 2/21/19  
 Reviewed by ALW  
 Co. Attorney  
 Date 1/30/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Finance, Health & Human Services and Public Works & Transportation Committees

**RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM**

RESOLVED, that the 2019 Capital Improvement Program is hereby amended to include the design and construction of a Veteran's Facility.

<u>Project Code</u>	<u>Project Name</u>	<u>Total</u>	<u>Estimated Construction Cost:</u>		
			<u>Federal</u>	<u>State</u>	<u>County</u>
1520083	Veterans Facility	\$3,100,000	\$0	\$620,000	\$2,480,000

<u>Local Finance Law Section 11</u>			<u>How Financed:</u>	
<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
2019	25	11(2)(b)	\$3,100,000	\$0

Description: The design and construction of a Veteran's Facility.

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No. 47  
 Date 2/21/19  
 Reviewed by RLD  
 Co. Attorney  
 Date 1/30/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
 BINGHAMTON, NEW YORK

**Sponsored by:** Finance, Economic Development, Education & Culture and Public Works & Transportation Committees

**RESOLUTION AMENDING THE 2019 CAPITAL IMPROVEMENT PROGRAM**

RESOLVED, that the 2019 Capital Improvement Program is hereby amended to create new projects for the DECO District project upgrades to the Forum.

<u>Project Code</u>	<u>Project Name</u>	Estimated Construction Cost:			
		<u>Total</u>	<u>Federal</u>	<u>State</u>	<u>County</u>
	DECO District-Upgrades	\$485,775	\$0	\$194,310	\$291,465
Local Finance Law Section 11		How Financed:			
	<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
	2019	5	32	\$485,775	\$0

<u>Project Code</u>	<u>Project Name</u>	Estimated Construction Cost:			
		<u>Total</u>	<u>Federal</u>	<u>State</u>	<u>County</u>
	DECO District-Boiler Upgrade	\$251,295	\$0	\$100,518	\$150,777
Local Finance Law Section 11		How Financed:			
	<u>Year Start</u>	<u>YPU</u>	<u>LFL</u>	<u>Bond</u>	<u>Current Revenue</u>
	2019	10	58(a)	\$251,295	\$0

Description: DECO District project from Empire State Development for upgrades to the Forum.  
 and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

Intro No. 48  
Date 2/21/19  
Reviewed by RLS  
Co. Attorney  
Date 1/30/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Economic Development, Education & Culture Committee

**RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY AGRICULTURAL AND FARM LAND PROTECTION BOARD**

WHEREAS, Daniel J. Reynolds, Chairman of the Broome County Legislature, pursuant to the authority vested in him by Article 25AA of the Agriculture and Markets Law, has duly designated and appointed the following named individuals to membership on the Broome County Agricultural and Farm Land Protection Board, subject to confirmation by this County Legislature:

<u>Name</u>	<u>Term Expiring</u>
Cindy O'Brien 829 Oak Hill Road Binghamton, NY 13901	New Appointment Legislative Representative Coterminous
Tonia Northrop 28 Main Street Harpursville, NY 13787	Reappointment Agri-Business December 31, 2022

and

WHEREAS, it is desired to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article 25AA of the Agriculture and Markets Law, does hereby confirm the appointments of the above-named individuals to membership on the Broome County Agricultural and Farm Land Protection Board for the terms indicated, in accordance with their appointment by the Legislative Chair.

Intro No. 49  
Date 2/21/19  
Reviewed by RLS  
Co. Attorney  
Date 1/30/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture Committee

**RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY VETERANS MEMORIAL ARENA BOARD OF DIRECTORS**

WHEREAS, Daniel J. Reynolds, Chairman, pursuant to the authority vested in him by Resolution 78 of 2018, has duly designated and appointed the following named individual to membership on the Broome County Veterans Memorial Arena Board of Directors, for the term indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Matthew Wallen 123 N. Jackson Avenue Endicott, NY 13760	12/31/2021

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 78 of 2018, confirms the appointment of the above-named individual to membership on the Broome County Veterans Memorial Arena Board of Directors for the term indicated, in accordance with this appointment by the County Legislature.

Intro No. 50  
Date 2/21/19  
Reviewed by RA  
Co. Attorney  
Date 1/30/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Public Safety & Emergency Services Committee

**RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY EMERGENCY MEDICAL SERVICES ADVISORY BOARD**

WHEREAS, Daniel J. Reynolds, Chairman of the Broome County Legislature, pursuant to the authority vested in him by Article XXIV §C2410 of the Broome County Charter and Administrative Code, has duly designated and appointed Scott D. Baker, 25 Colpitts Drive, Windsor, New York 13865 to membership on the Broome County Emergency Medical Services Advisory Board, with a term expiring December 31, 2018, subject to confirmation by this County Legislature, and

WHEREAS, it is desired to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article XXIV §C2410 of the Broome County Charter and Administrative Code, does hereby confirm the appointment Scott D. Baker, 25 Colpitts Drive, Windsor, New York 13865 to membership on the Broome County Emergency Medical Services Advisory Board for the term expiring December 31, 2020, in accordance with his appointment by the Legislative Chair.

Intro No. 51  
Date 2/21/19  
Reviewed by ALG  
Co. Attorney  
Date 1/30/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** County Administration Committee

**RESOLUTION APPOINTING THE HONORABLE STEPHEN J. FLAGG TO MEMBERSHIP ON THE BROOME COUNTY JURY BOARD**

WHEREAS, pursuant to Section 503 of the Judiciary Law, a member of the County Legislature must be appointed to the Broome County Jury Board, and

WHEREAS, it is the desire of this Legislative body to appoint the Honorable Stephen J. Flagg, 51 Flagg Road, Binghamton, New York 13904 to said Board for a term to expire on December 31, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby appoints the Honorable Stephen J. Flagg to the Broome County Jury Board for a term expiring on December 31, 2020.

Intro No. 52  
Date 2 / 21 / 19  
Reviewed by JCS  
Co. Attorney  
Date 2/5/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** County Administration Committee

**RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE REGION 7 FISH AND WILDLIFE BOARD**

WHEREAS, Daniel J. Reynolds, Chairman of the County Legislature, pursuant to the authority vested in him by Section 11-0501 of the New York State Environmental Conservation Law has duly designated and appointed Matthew J. Hilderbrant, 7314 Academy Street, Whitney Point, New York 13862 to membership on the Region 7 Fish and Wildlife Board, subject to confirmation by this County Legislature, and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Section 11-0501 of the New York State Environmental Conservation Law, hereby confirms the appointment of Matthew J. Hilderbrant, 7314 Academy Street, Whitney Point, New York 13862 to membership on the Region 7 Fish and Wildlife Board, in accordance with his appointment by the Chairman of the County Legislature.

Intro No. 53  
Date 2/21/19  
Reviewed by AGS  
Co. Attorney  
Date 2/5/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

Sponsored by: Economic Development, Education & Culture Committee

**RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY SOIL AND WATER CONSERVATION DISTRICT**

WHEREAS, Daniel J. Reynolds, Chair of the Broome County Legislature, pursuant to the powers vested in him by Resolution 27 adopted February 1, 1972, has duly designated and appointed the following named individual to membership on the Broome County Soil and Water Conservation District for the term indicated, subject to confirmation by this County Legislature:

<u>Name</u>	<u>Term</u>
Kelly Wildoner 4288 Brady Hill Road Binghamton, New York 13903	December 31, 2019 (Legislative Representative)
Scott Baker 25 Colpitts Drive Windsor, New York 13865	December 31, 2019 (Legislative Representative)

and

WHEREAS, it is desired to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 27 adopted February 1, 1972, does hereby confirm the appointment of the above-named individual to membership on the Broome County Soil and Water Conservation District for the term indicated, in accordance with his appointment by the Legislative Chair.

Intro No. 54  
Date 2/21/19  
Reviewed by fls  
Co. Attorney  
Date 2/5/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education and Culture Committee

**RESOLUTION CONFIRMING THE APPOINTMENTS TO MEMBERSHIP ON THE SOUTHERN TIER EAST REGIONAL PLANNING DEVELOPMENT BOARD (SOUTHERN TIER 8)**

WHEREAS, Daniel J. Reynolds, Chairman of the Broome County Legislature, pursuant to the powers vested in him by Article 12B of the General Municipal Law, Resolution 230 of 1967, Resolution 416 of 1974, Resolution 48 of 1984, and Resolution 108 of 1987, has duly designated and appointed the following named individuals to membership on the Southern Tier East Regional Planning Development Board (Southern Tier 8), for the terms indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Frank Evangelisti PO Box 1766 Binghamton, New York 13902	December 31, 2020 (County Planning Department)
Richard Balles 125 Richard Street Johnson City, New York 13790	December 31, 2020 (County Legislator)

and

WHEREAS, it is desired at this time, to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article 12B of the General Municipal Law, Resolution 230 of 1967, Resolution 416 of 1974, Resolution 48, of 1984, and Resolution 108 of 1987, does hereby confirm the appointments of the above-named individuals to membership on the Southern Tier East Regional Planning Development Board (Southern Tier 8) for the terms indicated, in accordance with their appointment by the Legislative Chair.

Intro No. 55  
Date 2/21/19  
Reviewed by LB  
Co. Attorney  
Date 1/30/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Economic Development, Education & Culture Committee

**RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE CORNELL COOPERATIVE EXTENSION ASSOCIATION OF BROOME COUNTY BOARD OF DIRECTORS**

WHEREAS, Daniel J. Reynolds, Chair of the Broome County Legislature, pursuant to the powers vested in him by Article V Section 3 of the Cornell Cooperative Extension of Broome County Constitution, has duly designated and appointed the following named individuals to membership on the Cornell Cooperative Extension Association of Broome County Board of Directors for the terms indicated, subject to confirmation by this County Legislature:

<u>Name</u>	<u>Term</u>
Scott Baker 25 Colpitts Drive Windsor, New York 13865	December 31, 2019 (Reappointment)
Cindy O'Brien 829 Oak Hill Road Binghamton, New York 13905	December 31, 2019 (Reappointment)

and

WHEREAS, it is desired to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article V Section 3 of the Cornell Cooperative Extension of Broome County Constitution, does hereby confirm the appointments of the above-named individuals to membership on the Cornell Cooperative Extension Association of Broome County Board of Directors for the terms indicated, in accordance with their appointment by the Legislative Chair.

Intro No. 56  
Date 2/21/19  
Reviewed by AGD  
Co. Attorney  
Date 2/4/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education & Culture Committee

**RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE EN-JOIE GOLF COURSE ADVISORY COMMITTEE**

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in her by Resolution 39 of 2006, has duly designated and appointed the following named individuals to membership on the En-Joie Golf Course Advisory Committee, for the terms indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Daniel D. Reynolds 2402 Charleston Avenue Vestal, New York 13850	12/31/2020 New Appointment (Replacing Mark Whalen)
Greg W. Baldwin 530 Paden Street Endicott, New York 13760	12/31/2020 Reappointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 39 of 2006, confirms the appointments of the above-named individuals to membership on the En-Joie Golf Course Advisory Committee for the terms indicated, in accordance with their appointment by the County Executive.

Intro No. 57  
Date 2/21/19  
Reviewed by [Signature]  
Co. Attorney  
Date 2-1-2019

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

**RESOLUTION AUTHORIZING ACCEPTANCE OF THE CONSOLIDATED FUNDING APPLICATION CFA 8.0 PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2019-2020**

WHEREAS, the Director of Employment and Training requests authorization to accept a Consolidated Funding Application CFA 8.0 Program Grant for the Office of Employment and Training and adopt a program budget in the amount of \$93,900 for the period April 1, 2019 through March 31, 2020, and

WHEREAS, said program grant provides customers with education, training and employment services by providing job search assistance, labor market information, occupational and on the job training, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$93,900 from the New York State Department of Labor, State office Campus, Albany, New York 12240 for the Office of Employment and Training's Consolidated Funding CFA 8.0 Program Grant for the period April 1, 2019 through march 31, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$93,900, and be it

FURTHER RESOLVED, that the Office of Employment and Training is authorized to accept and allocate additional Consolidated Funding Application CRA 8.0 Program funds for the period April 1, 2019 through March 31, 2020, provided that there is no increase in employee head county, the County's financial contribution is not increased and the salary rate is not changes, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**EXHIBIT A**

**OFFICE OF EMPLOYMENT & TRAINING  
Consolidated Funding Application CFA 8.0 Project**

**4/1/2019-3/31/2020**

**PROJECT 3310219**

<b>APPROPRIATIONS</b>	<b>Budget</b>
6004250 Classroom Training (ITA)	15,600.00
6004257 Service to Participants	45,000.00
6001000 Full time Salaries	28,120.00
6008001 State Retirement	1,000.00
6008002 Social Security	2,100.00
6008004 Worker's Compensation	50.00
6008006 Life Insurance	15.00
6008007 Health Insurance	2,000.00
6008010 Disability Insurance	15.00
<b>TOTAL GRANT APPROPRIATIONS</b>	<b>\$ 93,900.00</b>
<b>5000905 State Revenue</b>	<b>\$ 93,900.00</b>

EXHIBIT A: PSI for CFA 8.0  
OFFICE OF EMPLOYMENT & TRAINING  
GRANT PERIOD 4/1/19-3/31/20

SUMMARY OF PERSONNEL SERVICES POSITIONS

Title of Position:	Grade	Actual 2018	Requested 2019
Full-Time			
Associate Employment & Training Coordinator	18S BAPA	0	0.3
<b>TOTAL POSITIONS</b>		<b>0</b>	<b>0.3</b>

Intro No. 58  
Date 2/21/19  
Reviewed by llw  
Co. Attorney  
Date 2/4/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Public Safety & Emergency Services Committee

**RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY  
FIRE ADVISORY BOARD**

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Article XIX Section 1901 of the Broome County Charter and Administrative Code, has duly designated and appointed the following named individuals to membership on the Broome County Fire Advisory Board, subject to confirmation by this County Legislature:

<u>Name</u>	<u>Term</u>
Scott D. Baker 25 Colpitts Drive Windsor, New York 13865	12/31/2019 Reappointment
Matthew J. Pasquale 512 Irving Avenue Endicott, New York 13760	12/31/2019 New appointment (Replacing Greg Baldwin)
Mark R. Whalen 8 Chapin Street Binghamton, New York 13905	12/31/2019 New appointment (Replacing Michael Sopchak)

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article XIX Section 1901 of the Broome County Charter and Administrative Code, confirms the appointments of the above-named individuals to membership on the Broome County Fire Advisory Board for the term expiring December 31, 2019, in accordance with their appointment by the County Executive.

Intro No. 59  
Date 2/21/19  
Reviewed by RWS  
Co. Attorney  
Date 2/4/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services Committee

**RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY COMMUNITY SERVICES BOARD**

WHEREAS, Jason Garnar, County Executive, pursuant to the authority vested in him by Article VIII Section C803 and Section A804 of the Broome County Charter and Administrative Code has duly designated and appointed the following named individual to membership on the Broome County Community Services Board, for the terms indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Abbey Pelot 86 Krager Road Binghamton, New York 13904	12/31/2022 New Appointment

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article VIII Section C803 and Section A804 of the Broome County Charter and Administrative Code, hereby confirms the appointment of the above-named individual to membership on the Broome County Community Services Board for the terms indicated, in accordance with her appointment by the County Executive.

Intro No. 60  
Date 2/21/19  
Reviewed by lms  
Co. Attorney  
Date 2/4/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Health & Human Services Committee

**RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY YOUTH BUREAU ADVISORY BOARD**

WHEREAS, Jason T. Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 163 of 1971, as amended by Resolution 133 of 1976, has duly designated and appointed the following named individuals to membership on the Broome County Youth Bureau Advisory Board, for the terms indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Barbara Mullen 1171 Tracey Creek Road Vestal, New York 13850	12/31/2021 New Appointment
Korin Kirk 26 DeForest Street Binghamton, New York 13901	12/31/2021 New Appointment

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 163 of 1971 and Resolution 133 of 1976, confirms the appointments of the above-named individuals to membership on the Broome County Youth Bureau Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

Intro No. 61  
Date 2/21/19  
Reviewed by (65)  
Co. Attorney  
Date 2/21/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** Personnel and County Administration Committees

**RESOLUTION REQUESTING THE NEW YORK STATE ASSEMBLY AND SENATE TO SPONSOR LEGISLATION TO RETROACTIVELY ENROLL PHILLIP SCHOFIELD INTO THE NEW YORK STATE TIER IV RETIREMENT PLAN**

WHEREAS, Phillip Schofield was employed with Broome County in the Department of Real Property Tax Service from December 15, 2008 to January 21, 2009, and

WHEREAS, Phillip Schofield was not enrolled in the New York State Employees Retirement System Tier IV Retirement Plan during his employment with Broome County, and

WHEREAS, after Phillip's employment with Broome County he was enrolled in the New York State Teachers Retirement System as a Tier V member, and

WHEREAS, Phillip Schofield has submitted a sworn statement to the Personnel Officer that he completed the proper forms when he was hired in 2008 to enroll in the New York State Employees Retirement System Tier IV Retirement Plan, and

WHEREAS, there are differences between the New York State Tier IV and Tier V Retirement Plans. Enrollment in the Tier IV Retirement Plan would provide Phillip Schofield with the greater retirement benefits, and

WHEREAS, Phillip Schofield may be retroactively enrolled in the correct plan as a result of special New York State legislation with Broome County Government agreeing to be responsible for any additional retirement plan contributions which would have been made had he been enrolled in the New York State Employees Retirement System Tier IV Retirement Plan, and

WHEREAS, Broome County is committed to making the financial contribution which would be required in order to retroactively enroll Phillip in the New York State Employees Retirement System Tier IV Retirement Plan, now, therefore, be it

RESOLVED, that Broome County supports special legislation to retroactively enroll Phillip Schofield into the New York State Tier IV Retirement Plan and requests that its local representatives in the New York State Assembly and Senate sponsor such legislation, and, be it

FURTHER RESOLVED, that upon Phillip Schofield being approved for enrollment in the New York State Employees Retirement System Tier IV Retirement Plan, Broome County is authorized to make such additional contributions for past service credit to the New York State Retirement System as may be required for such retroactive enrollment.

Intro No. 62  
Date 2/21/19  
Reviewed by lws  
Co. Attorney  
Date 2/6/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

**Sponsored by:** County Administration and Public Works & Transportation Committees

**RESOLUTION ESTABLISHING ENERGY BENCHMARKING REQUIREMENTS FOR BROOME COUNTY BUILDINGS AND FACILITIES**

WHEREAS, buildings are the single largest user of energy in the State of New York. The poorest performing buildings typically use several times the energy of the highest performing buildings for the exact same building use, and

WHEREAS, collecting, reporting, and sharing building energy data on a regular basis allows municipal officials and the public to understand the energy performance of municipal buildings relative to similar buildings nationwide, and equipped with this information the County of Broome would be able to make smarter, more cost-effective operational and capital investment decisions, reward efficiency, and drive widespread, continuous improvement, and

WHEREAS, the Broome County Legislature desires to use Building Energy Benchmarking, a process of measuring a building's energy use, tracking that use over time, and comparing performance to similar buildings to promote the public health, safety, and welfare by making available good, actionable information on municipal building energy use to help identify opportunities to cut costs and reduce pollution in the County of Broome, and

WHEREAS, the Broome County Legislature desires to establish procedures or guidelines for Broome County to conduct such Building Energy Benchmarking, now, therefore, be it

RESOLVED, that the following specific policies and procedures are hereby adopted:

**BUILDING ENERGY BENCHMARKING POLICY/PROCEDURES**

**§1. DEFINITIONS**

- (1) "Benchmarking Information" shall mean information generated by Portfolio Manager, as herein defined including descriptive information about the physical building and its operational characteristics.
- (2) "Building Energy Benchmarking" shall mean the process of measuring a building's Energy use, tracking that use over time, and comparing performance to similar buildings.
- (3) "Commissioner" shall mean the head of the Department.
- (4) "Covered Municipal Building" shall mean a building or facility that is owned or occupied by the Broome County Government that is 1,000 square feet or larger in size.
- (5) "Department" shall mean the Department of Public Works, Parks, Recreation and Youth Services.
- (6) "Energy" shall mean electricity, natural gas, steam, hot or chilled water, fuel oil, or other product for use in a building, or renewable on-site electricity generation, for purposes of

Intro No. 62  
Date 2/21/19  
Reviewed by \_\_\_\_\_  
Co. Attorney \_\_\_\_\_  
Date \_\_\_\_\_

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

providing heating, cooling, lighting, water heating, or for powering or fueling other end-uses in the building and related facilities, as reflected in Utility bills or other documentation of actual Energy use.

(7) "Energy Performance Score" shall mean the numeric rating generated by Portfolio Manager that compares the Energy usage of the building to that of similar buildings.

(8) "Energy Use Intensity (EUI)" shall mean the kBtUs (1,000 British Thermal Units) used per square foot of gross floor area.

(9) "Gross Floor Area" shall mean the total number of enclosed square feet measured between the exterior surfaces of the fixed walls within any structure used or intended for supporting or sheltering any use or occupancy.

(10) "Portfolio Manager" shall mean ENERGY STAR Portfolio Manager, the internet-based tool developed and maintained by the United States Environmental Protection Agency to track and assess the relative Energy performance of buildings nationwide, or successor.

(11) "Utility" shall mean an entity that distributes and sells Energy to Covered Municipal Buildings.

(12) "Weather Normalized Site EUI" shall mean the amount of Energy that would have been used by a property under 30-year average temperatures, accounting for the difference between average temperatures and yearly fluctuations.

**§2. APPLICABILITY**

(1) This policy is applicable to all Covered Municipal Buildings as defined in Section 2 of this policy.

(2) The Commissioner may exempt a particular Covered Municipal Building from the benchmarking requirement if the Commissioner determines that it has characteristics that make benchmarking impractical.

**§3. BENCHMARKING REQUIRED FOR COVERED MUNICIPAL BUILDINGS**

(1) No later than May 1, 2019, and no later than May 1 every year thereafter, the Commissioner or his or her designee from the Department shall enter into Portfolio Manager the total Energy consumed by each Covered Municipal Building, along with all other descriptive information required by Portfolio Manager for the previous calendar year.

(2) For new Covered Municipal Buildings that have not accumulated 12 months of Energy use data by the first applicable date following occupancy for inputting Energy use into Portfolio Manager, the Commissioner or his or her designee from the Department shall begin inputting data in the following year.

**§4. DISCLOSURE AND PUBLICATION OF BENCHMARKING INFORMATION**

(1) The Department shall make available to the public on the Broome County website Benchmarking Information for the previous calendar year:

(a) no later than September 1, 2019 and by September 1 of each year thereafter for Covered Municipal Buildings; and

Intro No. 62  
Date 2/21/19  
Reviewed by \_\_\_\_\_  
Co. Attorney \_\_\_\_\_  
Date \_\_\_\_\_

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
**BINGHAMTON, NEW YORK**

(2) The Department shall make available to the public on the Broome County website and update at least annually, the following Benchmarking Information:

- (a) Summary statistics on Energy consumption for Covered Municipal Buildings derived from aggregation of Benchmarking Information; and
- (b) For each Covered Municipal Building individually:
  - (i) The status of compliance with the requirements of this Policy; and
  - (ii) The building address, primary use type, and gross floor area; and
  - (iii) Annual summary statistics, including site EUI, Weather Normalized Source EUI, annual GHG emissions, and an Energy Performance Score where available; and
  - (iv) A comparison of the annual summary statistics (as required by Section 5(2)(b)(iii) of this Policy) across calendar years for all years since annual reporting under this Policy has been required for said building.

**§5. MAINTENANCE OF RECORDS**

The Department shall maintain records as necessary for carrying out the purposes of this Policy, including but not limited to Energy bills and other documents received from tenants and/or Utilities. Such records shall be preserved by the Department for a period of three (3) years.

**§6. ENFORCEMENT AND ADMINISTRATION**

(1) The Commissioner or his or her designee from the Department shall be the Chief Enforcement Officer of this Policy.

(2) The Chief Enforcement Officer of this Policy may promulgate regulations necessary for the administration of the requirements of this Policy.

(3) Within thirty days after each anniversary date of the effective date of this Policy, the Chief Enforcement Officer shall submit a report to the Broome County Legislature and Broome County Executive including but not limited to summary statistics on Energy consumption for Covered Municipal Buildings derived from aggregation of Benchmarking Information, a list of all Covered Municipal Buildings identifying each Covered Municipal Building that the Commissioner determined to be exempt from the benchmarking requirement and the reason for the exemption, and the status of compliance with the requirements of this Policy.

**§7. EFFECTIVE DATE**

This policy shall be effective immediately upon passage.

**§8. SEVERABILITY**

The invalidity or unenforceability of any section, subsection, paragraph, sentence, clause, provision, or phrase of the aforementioned sections, as declared by the valid judgment of any court of competent jurisdiction to be unconstitutional, shall not affect the validity or enforceability of any other section, subsection, paragraph, sentence, clause, provision, or phrase, which shall remain in full force and effect.

Intro No. 63  
Date 2/21/19  
Reviewed by (65)  
Co. Attorney  
Date 2/21/19

**RESOLUTION**  
**BROOME COUNTY LEGISLATURE**  
BINGHAMTON, NEW YORK

**Sponsored by:** Economic Development, Education and Culture Committee

**RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY  
LAND BANK BOARD OF DIRECTORS**

WHEREAS, this Broome County Legislature, pursuant to the authority vested in them by Resolution 374 of 2011, has duly designated and appointed the following named individual to membership on the Broome County Land Bank Board of Directors, for the term indicated:

<u>NAME</u>	<u>TERM EXPIRING</u>
Nominee of the Minority Party, Broome County Legislature	December 31, 2020
Tarik Abdelazim	New appointment
17 Tremont Avenue	Unexpired term of D. D. Reynolds
Binghamton, New York 13903	

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 374 of 2011, confirms the appointment of the above-named individual to membership on the Broome County Land Bank Board of Directors for the term indicated.