

**BROOME COUNTY LEGISLATURE  
REGULAR SESSION  
JUNE 18, 2026**

The Legislature convened at 5:03 PM. with a call to order by the Chairman, Daniel J. Reynolds. The Clerk, Michael V. Tanzini, read the fire exit announcement and called the Attendance Roll, Present-15, Absent-0.

The Chairman, Mr. Reynolds, led the members of the Legislature in the Pledge of Allegiance to the Flag. The Clerk, Michael V. Tanzini, offered the invocation followed by a moment of silence.

**ANNOUNCEMENTS FROM THE CHAIR**

Legislator Flagg and Legislator Weslar were designated with Chairman Reynolds as participants in the "Short Roll Call".

**WRITTEN OR ORAL PRESENTATIONS OF THE COUNTY LEGISLATURE**

1. Designation Letter – Shaw
2. Designation Letter – Wildoner
3. Designation Letter – Augostini
4. Special County Administration and Finance Committee Meeting Notice

**PUBLIC HEARING**

Chairman Reynolds opened the Public Hearing on the SUNY Broome 2026-2027 Recommended Budget. The Clerk, Michael V. Tanzini, read the notice of public hearing. Chairman Reynolds asked for speakers. John. Solak was the only speaker. The transcript will be filed with the Clerk of the Legislature. There were no other speakers and Chairman Reynolds closed the public hearing.

Legislator Ames made a motion, seconded by Legislator Myers, to approve the Session minutes of May 21, 2026, as prepared and presented by the Clerk.

**Carried.** Ayes-15, Nays-0.

Chairman Reynolds noted that the committee minutes from May 21, 2026 through June 17, 2026 had been distributed to the members of each committee for review and that they are also on file in the Clerk's Office. Chairman Reynolds asked for corrections to the committee minutes. Seeing none, Legislator Wildoner made a motion, seconded by Legislator Augostini, to approve the committee minutes.

**Carried.** Ayes-15, Nays-0.

**PRESENTATION OF PETITIONS, COMMUNICATIONS, NOTICES & REPORTS**

1. Visit Binghamton – May 2026 Monthly Report
2. Broome County – SUNY Broome Community College 2026 – 2027 Recommended Budget
3. SUNY Broome Community College – 2026 – 2027 Proposed Budget
4. Broome County Mental Health – 2026 Annual
5. SUNY Broome Community College – Board of Trustees Meeting Minutes 4/16/26

**RESOLUTIONS RECALLED FROM A PREVIOUS MEETING**

**RESOLUTION NO. 146**

By Public Safety & Emergency Services and Finance Committees

Seconded by Legislator Pasquale

**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE ADDICTION CENTER OF BROOME COUNTY FOR PROFESSIONAL SERVICES FOR THE OFFICE OF THE SHERIFF FOR 2026-2028**

Legislator Baker made a motion, seconded by Legislator Pasquale, to amend the period to June 1, 2026 through May 31, 2028, with the option for two one-year renewals under the same terms and conditions.

**Amendment carried.** Ayes-15, Nays-0

**Resolution as amended carried.** Ayes-15, Nays-0

**RESOLUTIONS HELD OVER OR TABLED FROM A PREVIOUS MEETING**

**RESOLUTION NO. 147**

By Public Safety & Emergency Services and Finance Committees Seconded by Legislator Ames  
**RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH GLOBAL TEL LINK CORPORATION FOR AN INMATE TELEPHONE AND ENHANCED SERVICES – IP ENABLED TABLET SERVICES FOR THE OFFICE OF THE SHERIFF FOR 2026-2027**

**Carried.** Ayes- 10, Nays-5 (Weslar, Ames, Myers, Kaminsky, Ryan)

**RESOLUTION NO. 163**

By County Administration, Public Safety & Emergency Services and Finance Committee  
Seconded by Legislator Baldwin

**RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 3 OF 2026, ENTITLED: "A LOCAL LAW ADOPTING THE SHERIFF'S OFFICE IMPOUNDMENT"**

**Carried.** Ayes-15, Nays-0.

**RESOLUTIONS INTRODUCED AT THIS SESSION**

**RESOLUTION NO. 166**

By Health & Human Services Committee Seconded by Legislator Pasquale  
**RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY FAMILY VIOLENCE PREVENTION COUNCIL**

WHEREAS, Jason Garnar, Broome County Executive, pursuant to the authority vested in him by, has duly designated and appointed the following named individual to membership on the Broome County Family Violence Prevention Council, for the term indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Tina Van Noy	12/31/2028
882 Route 79 Windsor, New York 13865	New Appointment

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it  
RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 477 of 1985, as amended by Resolutions 277 of 1990 and 171 of 1999, confirms the appointment of the above-named individual to membership on the Broome County Family Violence Prevention Council for the term indicated, in accordance with her appointment by the County Executive.

**Carried.** Ayes-15, Nays-0.

**RESOLUTION NO. 167**

By Health & Human Services, Personnel and Finance Committees  
Seconded by Legislator Pasquale

**RESOLUTION AUTHORIZING RENEWAL OF THE FAMILY-CENTERED CASE MANAGEMENT SERVICES PROGRAM GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**

WHEREAS, this County Legislature, by Resolution 278 of 2025, authorized and approved renewal of the Family-Centered Case Management Services Program for the Department of

Social Services and adopted a program budget in the amount of \$496,153 for the period July 1, 2025 through June 30, 2026, and

WHEREAS, said program grant provides case management services for families who are having difficulty stabilizing their households and transitioning toward greater financial security, and

WHEREAS, it is desired to renew said program grant in the amount of \$496,153 for the period July 1, 2026 through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$496,153 from New York State Office of Temporary and Disability Assistance, 40 N. Pearl Street, Albany, New York 12243, for the Department of Social Services Family-Centered Case Management Services Program Grant for the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$496,153, and be it

FURTHER RESOLVED, the Department of Social Services is authorized to accept and allocate additional Family-Centered Case Management Services Program funds, for the period July 1, 2026 through June 30, 2027, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**Carried.** Ayes-15, Nays-0.

### **RESOLUTION NO. 168**

By Health & Human Services, Personnel, and Finance Committees

Seconded by Legislator Pasquale

#### **RESOLUTION AUTHORIZING RENEWAL OF THE PUBLIC HEALTH EMERGENCY PREPAREDNESS PROGRAM GRANT FOR THE HEALTH DEPARTMENT AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**

WHEREAS, this County Legislature, by Resolution 226 of 2025, authorized and approved renewal of the Public Health Emergency Preparedness Program grant for the Health Department and adopted a program budget in the amount of \$1,116,822 for the period July 1, 2025 through June 30, 2026, and

WHEREAS, said program grant funds the Health Department's mandated preparedness activities surrounding communicable disease outbreaks, biological, radiological, terrorism, and other natural and manmade disasters, and

WHEREAS, it is desired to renew said program grant in the amount of \$1,116,822 for the period July 1, 2026 through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$1,116,822 from Health Research, Inc, 150 Broadway, Suite 280, Menands, NY 12204, for the Health Department's Public Health Emergency Preparedness Program grant for the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$1,116,822 and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Public Health Emergency Preparedness Program funds for the period July 1, 2026 through June 30, 2027, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**Carried.** Ayes-15, Nays-0.

### **RESOLUTION NO. 169**

By Personnel, Economic Development, Education & Culture and Finance Committees

Seconded by Legislator Pasquale

#### **RESOLUTION AUTHORIZING A PERSONNEL CHANGE REQUEST FOR THE OFFICE OF EMPLOYMENT AND TRAINING**

RESOLVED, that in accordance with a request contained from the Office of Employment and Training, this County Legislature hereby abolishes the position of Senior Account Clerk, Grade 9, Union Code 04 CSEA, Fulltime, minimum hourly rate \$17.35, 37.5 hours weekly, budget line 33020006.6001000.3131.3310273 effective June 19, 2026, and be it

FURTHER RESOLVED, that in accordance with a request contained from the Office of Employment and Training, this County Legislature hereby creates the position of Administrative Assistant Grade 19, Union Code 04 CSEA, Fulltime, minimum hourly rate \$27.26, 40 hours weekly, budget line 33020006.6001000.3 **Carried.** Ayes-15, Nays-0.

131.3310273 effective June 19, 2026.

**Carried.** Ayes-15, Nays-0.

### **RESOLUTION NO. 170**

By Economic Development, Education & Culture, Personnel and Finance Committees

Seconded by Legislator Pasquale

#### **RESOLUTION AUTHORIZING RENEWAL OF THE SOCIAL SECURITY ADMINISTRATION TICKET TO WORK PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**

WHEREAS, this County Legislature, by Resolution 202 of 2025, as amended by Resolution 341 of 2025, authorized and approved renewal of the Social Security Administration Ticket to Work Program Grant for the Office of Employment and Training and adopted a program budget in the amount of \$210,656 for the period June 1, 2025 through June 30, 2026, and

WHEREAS, said program grant provides support for people with disabilities who are interested in going to work or increasing their work, and

WHEREAS, it is desired to renew said program grant in the amount of \$132,429 for the period July 1, 2026 through June 30, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$132,429 from the American Dream Employment Network, 1701 K. Street NW, Suite 1000, Washington, DC 20006, for the Office of Employment and Training's Social Security

Administration Ticket to Work Program for the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$132,429, and be it

FURTHER RESOLVED, that the Office of Employment and Training is authorized to accept and allocate additional Social Security Administration Ticket to Work Program funds, for the period July 1, 2026 through June 30, 2027, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**Carried.** Ayes-15, Nays-0.

### **RESOLUTION NO. 171**

By Finance and Economic Development, Education & Culture Committees

Seconded by Legislator Pasquale

#### **RESOLUTION AUTHORIZING AGREEMENTS WITH VARIOUS ORGANIZATIONS FOR FUNDING TO SUPPORT ECONOMIC DEVELOPMENT AND COMMUNITY PROJECTS IN BROOME COUNTY FOR 2026-2027**

WHEREAS, the Commissioner of Planning and Economic Development requests authorization for agreements with various organizations for funding to support economic development and community projects in Broome County for June 1, 2026 through May 31, 2027, now therefore, be it

RESOLVED, that that this County Legislature hereby authorizes an agreement various organizations for funding from the Hotel Motel Small Community Fund to support economic development and community projects in Broome County for the period June 1, 2026 through May 31, 2027, as shown on Exhibit "A", and be it

FURTHER RESOLVED, that said funding shall be paid from budget line 90000099.6005041 (Small Community Grant Program), and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with various organizations for funding from the Hotel Motel Economic Development and Marketing fund to support economic development and community projects in Broome County for the period June 1, 2026 through May 31, 2027, as shown on Exhibit "B", and

FURTHER RESOLVED, that said funding shall be paid from budget line 90000099.6005026.1010 (Marketing/Economic Development), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

**Carried.** Ayes-15, Nays-0.

**RESOLUTION NO. 172**

By Finance and Economic Development, Education & Culture Committees  
Seconded by Legislator Pasquale

**RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE CITY OF BINGHAMTON FOR FUNDING FROM THE SMALL COMMUNITY GRANT PROGRAM FOR 2023-2026**

WHEREAS, this County Legislature, by Resolution 90 of 2024, as amended by Resolution 479 of 2025, authorized an agreement with the City of Binghamton for funding in the amount of \$25,000 from the Small Community Grant Program to support the installation of a mural at Mirabito Stadium for the period December 1, 2023 through December 31, 2026, and

WHEREAS, it is necessary to authorize the amendment of said agreement to re-allocate said funding to the Ely Park Golf Course Improvements project and extend the period through May 31, 2027, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the City of Binghamton, 38 Hawley Street, Binghamton, New York 13901-3776, to re-allocate the funding designated for the installation of mural at Mirabito Stadium to the Ely Park Golf Course Improvements project and extend the period through May 31, 2027, and be it

FURTHER RESOLVED, that Resolutions 90 of 2024 and 479 of 2025, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

**Carried.** Ayes-15, Nays-0.

**RESOLUTION NO. 173**

By Economic Development, Education & Culture Committee Seconded by Legislator Pasquale

**RESOLUTION CONFIRMING THE APPOINTMENT TO MEMBERSHIP ON THE BROOME TIOGA WORKFORCE DEVELOPMENT BOARD**

WHEREAS, Jason T. Garnar, County Executive, pursuant to the authority vested in him by Resolution 499 of 2000 has duly designated and appointed the following named individual to membership on the Broome Tioga Workforce Development Board, for the term indicated, subject to confirmation by this County Legislature:

<u>NAME</u>	<u>TERM EXPIRING</u>
Charles Hendrickson	6/30/2029
IUOE Local 158 (Operating Engineers) 27 Hannay Lane Glenmont, NY 12077	New Appointment

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 499 of 2000, hereby confirms the appointment of the above-named individual to membership on the Broome Tioga Workforce Development Board for the term indicated, in accordance with his appointment by the County Executive.

**Carried.** Ayes-15, Nays-0.

**RESOLUTION NO. 174**

By Economic Development, Education & Culture and Finance Committees  
Seconded by Legislator Pasquale

**RESOLUTION AUTHORIZING AN AGREEMENT WITH LITERACY VOLUNTEERS OF BROOME AND TIOGA COUNTIES, INC TO LEASE SPACE AT THE BROOME COUNTY PUBLIC LIBRARY FOR 2023-2028**

WHEREAS, the Director of the Broome County Public Library requests authorization for an agreement with Literacy Volunteers of Broome and Tioga Counties, Inc., to lease space at the Broome County Public Library at a cost not to exceed \$7,200 per year for the period January 1, 2023 through December 31, 2028, and

WHEREAS, said agreement is necessary for Literacy Volunteers of Broome and Tioga Counties, Inc., to lease Room 203 at the Broome County Public Library for office, clerical operations and classroom space, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Literacy Volunteers of Broome and Tioga Counties, Inc., 185 Court Street, Binghamton, New York 13901-3503, to lease space at the Broome County Public Library for the period January 1, 2023 through December 31, 2028, and be it

FURTHER RESOLVED, that in consideration of said agreement, the Contractor shall pay the County an amount not to exceed \$7,200 per year for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 40000008.5000177.3150 (Rentals & Fees), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

**Carried.** Ayes-15, Nays-0.

### **RESOLUTION NO. 175**

By Public Safety & Emergency Services and Finance Committees

Seconded by Legislator Pasquale

#### **RESOLUTION AUTHORIZING ACCEPTANCE OF THE FY24 HAZMAT HOMELAND SECURITY PROGRAM GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**

WHEREAS, the Director of Emergency Services requests authorization to accept the FY24 HazMat Homeland Security Program Grant for the Office of Emergency Services and adopt a program budget in the amount of \$39,829 for the period April 1, 2026 through August 31, 2027, and

WHEREAS, said program grant provides funding for emergency response teams that provide hazardous materials services through equipment, training, exercise and planning projects, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$39,829 from the New York State Homeland Security and Emergency Services, 1220 Washington Avenue, Building 7A, Albany, New York 12226, for the Office of Emergency Services FY24 HazMat Homeland Security Program Grant for the period April 1, 2026 through August 31, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$39,829, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**Carried.** Ayes-15, Nays-0.

**RESOLUTION NO. 176**

By Public Safety & Emergency Services and Finance Committees

Seconded by Legislator Pasquale

**RESOLUTION AUTHORIZING THE DISTRICT ATTORNEY TO ENTER INTO AN AGREEMENT WITH THE VILLAGE OF ENDICOTT POLICE DEPARTMENT FOR FUNDING FROM THE DISTRICT ATTORNEY'S TRAFFIC DIVERSION PROGRAM AND AUTHORIZING THE TRANSFER OF FUNDS FOR 2026**

WHEREAS, the District Attorney requests authorization for an agreement with the Village of Endicott Police Department for funding from the District Attorney's Traffic Diversion Program, for the period June 18, 2026 through December 31, 2026, and

WHEREAS, said agreement will provide funding to support Police Information Management System (PIMS) case management software, and

WHEREAS, the District Attorney further requests authorization to transfer Traffic Diversion Reserve funds to Other Program Expense, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the District Attorney to enter into an agreement with the Village of Endicott Police Department, 225 Jefferson Avenue, Endicott, New York 13760, for funding from the District Attorney's Traffic Diversion Program for the period June 18, 2026 through December 31, 2026, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the District Attorney to transfer funds as follows:

FROM:

Amount	Budget Line	
\$15,000	06030004.5000561.1010	Transfer from Reserve Fund

TO:

Amount	Budget Line	
\$15,000	06030001.6004147.1010	Other Program Expense

and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 06030001.6004147.1010 (Other Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

**Carried.** Ayes-15, Nays-0.

**RESOLUTION NO. 177**

By Public Safety & Emergency Services and Finance Committees

Seconded by Legislator Pasquale

**RESOLUTION AUTHORIZING THE DISTRICT ATTORNEY TO ENTER INTO AGREEMENTS WITH LOCAL POLICE AGENCIES FOR FUNDING FROM THE DISTRICT ATTORNEY'S TRAFFIC DIVERSION PROGRAM AND AUTHORIZING THE TRANSFER OF FUNDS FOR 2026**

WHEREAS, the District Attorney requests authorization for an agreement with Local Police Agencies for funding from the District Attorney's Traffic Diversion Program, for the period June 18, 2026 through December 31, 2026, and

WHEREAS, said agreements will provide funding to support community-based policing summer patrols, and

WHEREAS, the District Attorney further requests authorization to transfer Traffic Diversion Reserve funds to Other Program Expense, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the District Attorney to enter into agreements with local police agencies, as listed on Exhibit "A" for funding from the District

Attorney's Traffic Diversion Program for the period June 18, 2026 through December 31, 2026, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the District Attorney to transfer funds as follows

FROM:

Amount	Budget Line	
\$57,500	06030004.5000561.1010	Transfer from Reserve Fund

TO:

Amount	Budget Line	
\$57,500	06030001.6004147.1010	Other Program Expense

and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 06030001.6004147.1010 (Other Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

**Carried.** Ayes-15, Nays-0.

### RESOLUTION NO. 178

By Public Safety & Emergency Services and Finance Committees

Seconded by Legislator Pasquale

**RESOLUTION AUTHORIZING THE DISTRICT ATTORNEY TO ENTER INTO AN AGREEMENT WITH THE CHILDREN'S HOME OF WYOMING CONFERENCE FOR FUNDING FROM THE DISTRICT ATTORNEY'S TRAFFIC DIVERSION PROGRAM AND AUTHORIZING THE TRANSFER OF FUNDS FOR 2026-2027**

WHEREAS, the District Attorney requests authorization for an agreement with the Children's Home of Wyoming Conference for funding from the District Attorney's Traffic Diversion Program, for the period July 1, 2026 through June 30, 2027, and

WHEREAS, said agreement will provide funding to support the coordination of placement of adolescents into either secure or non-secure detention centers, and

WHEREAS, the District Attorney further requests authorization to transfer Traffic Diversion Reserve funds to Other Program Expense, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the District Attorney to enter into an agreement with the Children's Home of Wyoming Conference, 1182 Chenango Street, Binghamton, New York 13901, for funding from the District Attorney's Traffic Diversion Program for the period July 1, 2026 through June 30, 2027, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the District Attorney to transfer funds as follows:

FROM:

Amount	Budget Line	
\$25,000	06030004.5000561.1010	Transfer from Reserve Fund

TO:

Amount	Budget Line	
\$25,000	06030001.6004147.1010	Other Program Expense

and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 06030001.6004147.1010 (Other Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

**Carried.** Ayes-15, Nays-0.

**RESOLUTION NO. 179**

By Finance Committee

Seconded by Legislator Pasquale

**RESOLUTION APPROVING SALE OF COUNTY-OWNED PROPERTY IN THE CITY OF BINGHAMTON**

WHEREAS, the County of Broome owns 78 Liberty Street, Tax Map #144.83-1-42, 127 Sherwood Avenue Tax Map #176.26-2-24 and 21 Munsell Street, Tax map #144.83-1-30 in the City of Binghamton, and

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws, the Director of Real Property Tax Services requests authorization to sell said properties to the City of Binghamton for the purchase price of \$1 each, now, therefore, be it,

RESOLVED, that this County Legislature hereby authorizes the sale of 78 Liberty Street, Tax Map #144.83-1-42, 127 Sherwood Avenue Tax Map #176.26-2-24 and 21 Munsell Street, Tax Map #144.83-1-30 in the City of Binghamton, to the City of Binghamton, 38 Hawley Street, Binghamton, New York 13901 for the purchase price of \$1 each, and be it

FURTHER RESOLVED, that the payments hereinabove referenced shall be credited to budget line 17000001.5000517.1010 (Sale of Real Property), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owners, together with other such documents as may be necessary to implement the intent of this Resolution.

**Carried.** Ayes-15, Nays-0.

**RESOLUTION NO. 180**

By Finance Committee

Seconded by Legislator Pasquale

**RESOLUTION AUTHORIZING CANCELLATION OF REAL PROPERTY TAXES ON COUNTY-OWNED PARCELS**

WHEREAS, pursuant to Section 554 of the N.Y.S. Real Property Tax Law, applications for real property tax corrections were received and investigated, and

WHEREAS, the Director of Real Property Tax Services filed the County Director's Report, and requests authorization to clear the tax records of County-owned parcels of real property on said report, as indicated on Exhibit "A", now, therefore, be it

RESOLVED, that taxes will be cancelled on County-owned parcels of real property as indicated on Exhibit "A".

**Carried.** Ayes-15, Nays-0.

**RESOLUTION NO. 181**

By Finance and Economic Development, Education & Culture Committees

Seconded by Legislator Baldwin

**RESOLUTION ADOPTING THE BUDGET FOR SUNY BROOME FOR 2026-2027**

WHEREAS, the Broome County Legislature is required to approve the College's annual unrestricted operating budget, and

WHEREAS, such approval must state the total unrestricted appropriations, sponsor contribution and fiscal year for which the operating budget is approved, and

WHEREAS, the Finance Committee of the County Legislature recommends approval of the total budget and sponsor contribution as presented, now, therefore, be it

RESOLVED, that the unrestricted operating budget for SUNY Broome for the college fiscal year September 1, 2026 through August 31, 2027, in the sum of \$57,741,613 be approved, and be it

FURTHER RESOLVED, that the Sponsor Contribution for SUNY Broome for the College fiscal year September 1, 2026 through August 31, 2027, in the sum of \$8,018,778 be approved, and be it



County Clerk, at an amount not to exceed \$187,136, for the period September 19, 2024 through December 31, 2024, and

WHEREAS, per the affidavit of sole source, Info Quick Solutions is the sole source vendor for Infodex software indexing and imaging software that automates the search of manual index books for online access, and

WHEREAS, it is necessary at this time to amend the agreement to increase the not to exceed amount by \$36,813 and extend the period through December 31, 2026, to allow for the final invoices for the completed project to be paid, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Info Quick Solutions, Inc., 7460 Morgan Road, Liverpool, New York 13090, to increase the not to exceed amount by \$36,813 and extend the period through December 31, 2026, for scanning and indexing services for the Broome County Clerk's Office, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from the budget line 04010001.6004255.5202.0420014 (Contracted Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents or papers approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this resolution.

**Carried.** Ayes-15, Nays-0.

### **RESOLUTION NO. 184**

By Personnel, Public Safety & Emergency Services and Finance Committees

Seconded by Legislator Pasquale

#### **RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUESTS FOR THE DISTRICT ATTORNEY'S OFFICE**

RESOLVED, that in accordance with a request from the District Attorney's Office, this County Legislature hereby abolishes the position of Senior Assistant District Attorney Grade AT3, Union Code 29 Admin I-Attorneys Fulltime, minimum annual rate \$125,893, 40 hours weekly, budget line 06000001.6001000.1010, effective June 19, 2026, and be it;

FURTHER RESOLVED, that in accordance with a request from the District Attorney's Office, this County Legislature hereby creates the position of Deputy District Attorney Grade AT4, Union Code 29 Admin I-Attorneys, Fulltime, minimum annual rate \$146,445, 40 hours weekly, budget line 06000001.6001000.1010, effective June 19, 2026, and be it;

FURTHER RESOLVED, that in accordance with a request from the District Attorney's Office, this County Legislature hereby abolishes the position of Senior Assistant District Attorney Grade AT3, Union Code 29 Admin I-Attorneys Fulltime, minimum annual rate \$125,893, 40 hours weekly, budget line 06000001.6001000.1010, effective June 19, 2026, and be it;

FURTHER RESOLVED, that in accordance with a request from the District Attorney's Office, this County Legislature hereby creates the position of Deputy District Attorney Grade AT4, Union Code 29 Admin I-Attorneys, Fulltime, minimum annual rate \$146,445, 40 hours weekly, budget line 06000001.6001000.1010, effective June 19, 2026, and be it;

FURTHER RESOLVED, that in accordance with a request from the District Attorney's Office, this County Legislature hereby changes the position of Paralegal Grade 15 Union Code 09 Admin I, Fulltime, minimum annual rate \$43,951, 37.5 hours weekly, budget line 06000001.6001001.1010 to Secretary Grade 14 Union Code 09 Admin I, Fulltime, minimum annual rate \$41,866, 37.5 hours weekly, budget line 06000001.6001001.1010, effective June 19, 2026, and be it;

FURTHER RESOLVED, that in accordance with a request from the District Attorney's Office, this County Legislature hereby abolishes the position of Paralegal Grade 15 Union Code 09 Admin I, Fulltime, minimum annual rate \$43,951, 37.5 hours weekly, budget line 06000001.6001001.1010, effective June 19, 2026, and be it;

FURTHER RESOLVED, that in accordance with a request from the District Attorney's Office, this County Legislature hereby abolishes the position of Investigator-DA Grade 22 Union

Code 09 Admin I, Parttime, minimum hourly rate \$32.20, 18.5 hours weekly, budget line 06000001.6001001.1010, effective June 19, 2026, and be it;

FURTHER RESOLVED, that in accordance with a request from the District Attorney's Office, this County Legislature hereby creates the position of Investigator-DA Grade 22 Union Code 09 Admin I, Fulltime, minimum annual rate \$62,794, 37.5 hours weekly, budget line 06000001.6001001.1010, effective June 19, 2026.

**Carried.** Ayes-15, Nays-0.

### **RESOLUTION NO. 185**

By Personnel and Finance Committees

Seconded by Legislator Pasquale

#### **RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUEST FOR REAL PROPERTY TAX SERVICES**

RESOLVED, that in accordance with a request contained from Real Property Tax Services, this County Legislature hereby creates the position of Treasury Clerk Grade 16S, Union Code 04 CSEA, Fulltime, minimum hourly rate \$23.70, 40 hours weekly, budget line 17000001.6001000.1010, effective June 19, 2026.

**Carried.** Ayes-15, Nays-0.

### **RESOLUTION NO. 186**

By Personnel, Health & Human Services and Finance Committees

Seconded by Legislator Pasquale

#### **RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUESTS FOR WILLOW POINT NURSING AND REHABILITATION CENTER**

RESOLVED, that in accordance with a request from Willow Point Rehabilitation and Nursing Center, this County Legislature hereby abolishes the position of Supervising Nurse II Grade 28S, Union Code 07 BAPA, Full-time, minimum annual rate \$88,659, 40 hours weekly, budget line 27060204.6001000.2050, effective June 19, 2026, and be it

FURTHER RESOLVED, that in accordance with a request from Willow Point Rehabilitation and Nursing Center, this County Legislature hereby abolishes the position of Director of Facility Education Grade 27S, Union Code 07 BAPA, Full-time, minimum annual rate \$84,333, 40 hours weekly, budget line 27060204.6001000.2050, effective June 19, 2026, and be it

FURTHER RESOLVED, that in accordance with a request from the Willow Point Rehabilitation and Nursing Center, this County Legislature hereby creates the position of Associate Director of Clinical Care Grade 33, Union Code 09 Admin I, Full-time, minimum annual rate \$114,898, 40 hours weekly, budget line 27060204.6001000.2050, effective June 19, 2026.

**Carried.** Ayes-15, Nays-0.

### **RESOLUTION NO. 187**

By Health & Human Services and Finance Committees

Seconded by Legislator Pasquale

#### **RESOLUTION AUTHORIZING ACCEPTANCE OF THE IMMUNIZATION ACTION PLAN (IAP) MINI GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026**

WHEREAS, the Director of Public Health requests authorization to accept an Immunization Action Plan (IAP) Mini Grant for the Department of Health and adopt a program budget in the amount of \$5,000 for the period July 1, 2026 through November 30, 2026, and

WHEREAS, said grant will support outreach to promote back to school vaccination, health literacy around vaccines and general immunization education, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$5,000 from the New York State Association of County Health Officials, 8 Airport Park Blvd, Latham, New York 12110, for the Department of Health's Immunization Action Plan (IAP) Mini Grant for the period July 1, 2026 through November 30, 2026, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the budget annexed hereto as Exhibit "A" in the total amount of \$5,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**Carried.** Ayes-15, Nays-0.

#### **LEGISLATORS COMMENTS**

Several Legislators discussed the recent Authorities Budget Office ("ABO") audit report of the Broome County Industrial Development Agency (BCIDA) and Broome County Local Development Corporation (BCLDC).

Legislator Ames thanked his colleagues for approving the SUNY Broome Budget.

Legislator Pasquale made a motion, seconded by Legislator Kaminsky, to adjourn the meeting. **Motion to adjourn carried.** Ayes-15, Nays-0. The meeting was adjourned at 6:11 PM.