



## Office of the Broome County Legislature

Daniel J. Reynolds, MPA®, RHU®  
Chairman & 5<sup>th</sup> District Legislator  
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Revised 9/4/2026

### STANDING COMMITTEES MEETING SCHEDULE FOR SEPTEMBER 17, 2026 REGULAR LEGISLATIVE SESSION

Committee meetings will be held at the days and times listed below in the various Legislative Meeting Rooms, 6<sup>th</sup> Floor, Edwin L. Crawford County Building, Government Plaza, Binghamton, New York. The public will be able to observe meetings via Zoom.

<https://broome.zoom.us/j/86320086924>

Meeting ID: 863 2008 6924

Dial In: 1-646-558-8656

Monday, September 7, 2026

**Labor Day Holiday – No Meetings**

Tuesday, September 8, 2026

4:00 PM – Personnel

**4:10 PM** – Economic Development, Education & Culture

**4:15 PM** – Health & Human Services

- Food Bank of the Southern Tier Director of Advocacy & Education Sarah DeFrank will update the Committee on the Food Bank of the Southern Tier.

Thursday, September 10, 2026

**County Administration – No Meeting**

4:00 PM – Public Safety & Emergency Services

**4:05 PM** – Public Works & Transportation

**4:10 PM** – Finance

- Office of Management and Budget Director Jennifer Lindsay will present on the County's financial status.

The next regular Legislative Session will be on Thursday, September 17, 2026 at 5:00 PM.

**AGENDA**  
**PERSONNEL COMMITTEE**  
**Tuesday, September 8, 2026**  
**4:00 PM**

**Members: Greg Baldwin (Chair), Erin Micha, Jason Shaw, Kim Myers, Suzy Ryan**

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- #5 RESOLUTION AUTHORIZING RENEWAL OF THE CANCER SERVICES PROGRAM OF THE SOUTHERN TIER GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #6 RESOLUTION AUTHORIZING RENEWAL OF THE TRAFFIC SAFETY PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #7 RESOLUTION AUTHORIZING RENEWAL OF THE CHILDHOOD LEAD POISONING PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #11 RESOLUTION AUTHORIZING RENEWAL OF THE WOMEN, INFANTS AND CHILDREN (WIC) SUPPLEMENTAL FOOD PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #20 RESOLUTION AUTHORIZING RENEWAL OF THE FLEXIBLE FUNDS FOR FAMILY SERVICES PROGRAM FOR THE DEPARTMENT OF SOCIAL SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #21 RESOLUTION AUTHORIZING ACCEPTANCE OF THE UNIVERSAL CHILD CARE PILOT PROGRAM GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES, ADOPTING A PROGRAM BUDGET AND AUTHORIZING AN AGREEMENT WITH THE FAMILY ENRICHMENT NETWORK INC. TO ADMINISTER A PORTION OF SAID PROGRAM FOR 2026-2029
- #22 RESOLUTION AUTHORIZING RENEWAL OF THE HOME ENERGY ASSISTANCE PROGRAM (HEAP) GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #23 RESOLUTION AUTHORIZING RENEWAL OF THE CHILD CARE AND DEVELOPMENT BLOCK GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #25 RESOLUTION AUTHORIZING ACCEPTANCE OF THE GUN INVOLVED VIOLENCE ELIMINATION (GIVE) PROGRAM GRANT FOR THE OFFICE OF SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #26 RESOLUTION AUTHORIZING ACCEPTANCE OF THE STATEWIDE TARGETED REDUCTION IN INTIMATE PARTNER VIOLENCE (STRIVE) PROGRAM GRANT FOR THE OFFICE OF THE SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2025-2027

Please note that Resolutions in **bold** are prime sponsored by that Committee.

- #27 RESOLUTION AUTHORIZING RENEWAL OF THE PRE-TRIAL RELEASE PROGRAM GRANT FOR THE DEPARTMENT OF PROBATION AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #36 RESOLUTION AUTHORIZING ACCEPTANCE OF PY26 NY SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK – OFFICE OF MENTAL HEALTH (NY SCION OMH) PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2026-2027

**AGENDA**  
**ECONOMIC DEVELOPMENT, EDUCATION & CULTURE COMMITTEE**  
**Tuesday, September 8, 2026**  
**4:10 PM**

**Members: Matt Hilderbrant (Chair), Erin Micha, Jason Shaw, Tim Ames, Suzy Ryan**

**<https://broome.zoom.us/j/86320086924>**

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- #30 RESOLUTION AUTHORIZING AN AGREEMENT WITH SUNY BROOME COMMUNITY COLLEGE FOR TRANSPORTATION SERVICES PROVIDED BY BC TRANSIT FOR 2026-2030
- #33 RESOLUTION AUTHORIZING AN AGREEMENT WITH SPIEDIE FEST AND BALLOON RALLY EXPO, INC. FOR USE OF OTSININGO PARK FOR THE FESTIVAL OF LIGHTS FOR 2026-2027
- #34 RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH SOUTHERN TIER EAST REGIONAL PLANNING DEVELOPMENT BOARD (ST8) FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT TO PROVIDE GIS STORMWATER DATA AND MAPPING SERVICES FOR 2024-2026
- #35 RESOLUTION AUTHORIZING REVISION OF THE ARTS & CULTURE STRATEGIC MASTER PLAN PROGRAM GRANT, ADOPTING A REVISED PROGRAM BUDGET AND AUTHORIZING AMENDMENT TO THE AGREEMENT WITH TIOGA COUNTY FOR MATCHING FUNDS FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2025-2026
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- #37 RESOLUTION AUTHORIZING THE APPLICATION FOR AND ACCEPTANCE OF STATE AID FOR THE YOUTH BUREAU'S YOUTH DEVELOPMENT, YOUTH SPORTS & EDUCATION, YOUTH TEAM SPORTS, AND RUNAWAY & HOMELESS YOUTH PROGRAMS FUNDING AND AUTHORIZING AGREEMENTS WITH VARIOUS VENDORS TO ADMINISTER SAID PROGRAMS FOR 2026-2027
- #39 RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE ANNUNCIATION GREEK ORTHODOX CHURCH FOR FUNDING TO SUPPORT ECONOMIC DEVELOPMENT AND COMMUNITY PROJECTS IN BROOME COUNTY FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2024-2025

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AGENDA  
HEALTH & HUMAN SERVICES COMMITTEE  
Tuesday, September 8, 2026  
**4:15 PM**

Members: Jason Shaw (Chair), Louie Augustini, Matt Hilderbrant, Tim Ames, Kim Myers

<https://broome.zoom.us/j/86320086924>

Meeting ID: 863 2008 6924

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- #4 RESOLUTION AUTHORIZING AN AGREEMENT WITH HEALTH MANAGEMENT ASSOCIATES, INC. FOR PROFESSIONAL SERVICES FOR THE OFFICE OF COUNTY EXECUTIVE FOR 2026-2027
- #5 RESOLUTION AUTHORIZING RENEWAL OF THE CANCER SERVICES PROGRAM OF THE SOUTHERN TIER GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
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- #7 RESOLUTION AUTHORIZING RENEWAL OF THE CHILDHOOD LEAD POISONING PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #8 RESOLUTION AUTHORIZING ACCEPTANCE OF THE NYS SEPTIC SYSTEM REPAIR PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #9 RESOLUTION AUTHORIZING RENEWAL OF THE CHILD SAFETY PASSENGER PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #10 RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING WITH THE JOHNSON CITY SCHOOL DISTRICT, THE OWEGO FREE ACADEMY SCHOOL DISTRICT AND THE SUSQUEHANNA VALLEY SCHOOL DISTRICT TO HOST AND PROVIDE MEETING SPACE THE DEPARTMENT OF HEALTH'S REALITY CHECK PROGRAM FOR 2026-2027
- #11 RESOLUTION AUTHORIZING RENEWAL OF THE WOMEN, INFANTS AND CHILDREN (WIC) SUPPLEMENTAL FOOD PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #12 RESOLUTION AUTHORIZING RENEWAL OF THE HOME ENERGY ASSISTANCE PROGRAM (HEAP) GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #13 RESOLUTION AUTHORIZING REVISION OF THE NUTRITION SERVICES INCENTIVE PROGRAM (NSIP) GRANT FOR THE OFFICE FOR AGING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2025-2026

Please note that Resolutions in **bold** are prime sponsored by that Committee.

- #14 RESOLUTION AUTHORIZING RENEWAL OF THE NUTRITION SERVICES INCENTIVE PROGRAM (NSIP) GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #15 RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH UNITED HEALTH SERVICES HOSPITAL FOR MENTAL HEALTH ASSESSMENT SERVICES FOR THE OFFICE FOR AGING FOR 2026-2027
- #16 RESOLUTION AUTHORIZING RENEWAL OF THE TOWN OF UNION COMMUNITY DEVELOPMENT BLOCK PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #17 RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH RURAL HEALTH NETWORK OF SOUTH CENTRAL NEW YORK – GETTHERE MOBILITY MANAGEMENT FOR TRANSPORTATION SERVICES FOR THE OFFICE FOR AGING FOR 2026 – 2027
- #18 RESOLUTION AUTHORIZING AGREEMENTS WITH SCHWAB & GASPARINI PLLC AND UNDERBERG & KESSLER LLP FOR PROFESSIONAL LEGAL SERVICES FOR THE WILLOW POINT REHABILITATION AND NURSING CENTER FOR 2026-2031
- #19 RESOLUTION AUTHORIZING AN AGREEMENT WITH UNITED MEDICAL ASSOCIATES, P.C. FOR PROFESSIONAL MEDICAL SERVICES FOR THE WILLOW POINT REHABILITATION AND NURSING CENTER FOR 2026-2030
- #20 RESOLUTION AUTHORIZING RENEWAL OF THE FLEXIBLE FUNDS FOR FAMILY SERVICES PROGRAM FOR THE DEPARTMENT OF SOCIAL SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
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- #23 RESOLUTION AUTHORIZING RENEWAL OF THE CHILD CARE AND DEVELOPMENT BLOCK GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2026-2027
- #24 RESOLUTION AUTHORIZING ACCEPTANCE OF THE SUPERVISION AND TREATMENT FOR JUVENILES PROGRAM (STSJP) GRANT FOR THE DEPARTMENT OF SOCIAL SERVICES, ADOPTING A PROGRAM BUDGET AND AUTHORIZING AN AGREEMENT WITH THE CHILDREN'S HOME OF WYOMING CONFERENCE (CHOWC) TO ADMINISTER SAID PROGRAM FOR 2026-2027

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Food Bank of the Southern Tier Director of Advocacy & Education Sarah DeFrank will update the Committee on the Food Bank of the Southern Tier.

Please note that Resolutions in **bold** are prime sponsored by that Committee.

AGENDA  
PUBLIC SAFETY & EMERGENCY SERVICES COMMITTEE  
Thursday, September 10, 2026  
4:00 PM

Members: Scott Baker (Chair), Greg Baldwin, Matt Pasquale, Suzy Ryan, Bob Weslar

<https://broome.zoom.us/j/86320086924>

Meeting ID: 863 2008 6924

Dial In: 1-646-558-8656

- #25    **RESOLUTION AUTHORIZING ACCEPTANCE OF THE GUN INVOLVED VIOLENCE ELIMINATION (GIVE) PROGRAM GRANT FOR THE OFFICE OF SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**
  
- #26    **RESOLUTION AUTHORIZING ACCEPTANCE OF THE STATEWIDE TARGETED REDUCTION IN INTIMATE PARTNER VIOLENCE (STRIVE) PROGRAM GRANT FOR THE OFFICE OF THE SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2025-2027**
  
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- #28    **RESOLUTION AUTHORIZING ACCEPTANCE OF THE POLICE TRAFFIC SERVICES PROGRAM GRANT FOR THE OFFICE OF THE SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2026-2027**
  
- #38    **RESOLUTION AUTHORIZING THE ESTABLISHMENT OF THE TRAFFIC SAFETY TRUST ACCOUNT FOR THE OFFICE OF THE SHERIFF'S VEHICLE IMPOUNDMENT**

Please note that Resolutions in **bold** are prime sponsored by that Committee.

AGENDA  
PUBLIC WORKS & TRANSPORTATION COMMITTEE  
Thursday, September 10, 2026

4:05 PM

Members: Matt Pasquale (Chair), Scott Baker, Greg Baldwin, Matt Hilderbrant, Bob Weslar

<https://broome.zoom.us/j/86320086924>

Meeting ID: 863 2008 6924

Dial In: 1-646-558-8656

- #29 RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH MCFARLAND JOHNSON, INC FOR PROFESSIONAL SERVICES FOR THE DEPARTMENT OF AVIATION FOR 2026-2027
- #30 RESOLUTION AUTHORIZING AN AGREEMENT WITH SUNY BROOME COMMUNITY COLLEGE FOR TRANSPORTATION SERVICES PROVIDED BY BC TRANSIT FOR 2026-2030
- #31 RESOLUTION AUTHORIZING AN AGREEMENT WITH THE HERTZ CORPORATION FOR RENTAL CAR CONCESSION SERVICES AT THE GREATER BINGHAMTON AIRPORT FOR THE DEPARTMENT OF AVIATION FOR 2026-2027
- #32 RESOLUTION AUTHORIZING ACCEPTANCE AND EXPENDITURE OF NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION WATER QUALITY IMPROVEMENT PROGRAM FUNDING FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2025-2030

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**AGENDA  
COUNTY ADMINISTRATION COMMITTEE**

**No Meeting**

**Members: Kelly Wildoner (Chair), Louie Augustini, Steve Flagg, Erin Micha, Mary Kaminsky**

There are no resolutions to consider for this month.

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**AGENDA**  
**FINANCE COMMITTEE**  
**Thursday, September 10, 2026**  
**4:10 PM**

**Members: Steve Flagg (Chair), Louie Augustini, Scott Baker, Kelly Wildoner, Mary Kaminsky**

**<https://broome.zoom.us/j/86320086924>**

**Meeting ID: 863 2008 6924**

**Dial In: 1-646-558-8656**

- #1     RESOLUTION AUTHORIZING CANCELLATION OF REAL PROPERTY TAXES ON PARCELS IN THE TOWN OF CHENANGO**
- #2     RESOLUTION AUTHORIZING CANCELLATION OF REAL PROPERTY TAXES ON PARCELS IN THE TOWN OF VESTAL**
- #3     RESOLUTION AUTHORIZING THE CORRECTION OF ERRORS ON A 2026 TOWN AND COUNTY TAX BILLS IN THE TOWN OF FENTON**
- #4     RESOLUTION AUTHORIZING AN AGREEMENT WITH HEALTH MANAGEMENT ASSOCIATES, INC. FOR PROFESSIONAL SERVICES FOR THE OFFICE OF COUNTY EXECUTIVE FOR 2026-2027**
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Office of Management and Budget Director Jennifer Lindsay will present on the County's financial status.