|                          |     | 14.1 | 1   |          |  |
|--------------------------|-----|------|-----|----------|--|
| Intro No                 |     | · ,  | ,   | <u> </u> |  |
| Date                     | 1   | 121  | 116 | •        |  |
| Reviewed by Co. Attorney | - / | U    | )5  |          |  |
| Date                     | 1   | 4    | 116 |          |  |

Permanent No.

Date Adopted

Effective Date

1/21/2016 1/25/16

Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Stephen J. Flagg

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE BROOME COUNTY SOIL AND WATER CONSERVATION DISTRICT FOR EMPIRE STATE DEVELOPMENT HURRICANE IRENE-TROPICAL STORM LEE FLOOD MITIGATION PROGRAM FUNDING FOR 2012-2014

WHEREAS, this County Legislature, by Resolution 320 of 2013, authorized agreements with the Towns of Union, Vestal and Windsor and the Broome County Soil and Water Conservation District for Empire State Development Hurricane Irene-Tropical Storm Lee Flood Mitigation Program funding at a total cost not to exceed \$653,032.42, for stream restoration projects, for the period July 13, 2012 through December 31, 2014, and

WHEREAS, the Broome County Soil and Water Conservation District received an amount not to exceed \$215,719.71 out of the total for stream restoration projects, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the term of the agreement with the Broome County Soil and Water Conservation District to December 31, 2016 at no additional cost, and

WHEREAS, the Director of Planning has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Broome County Soil and Water Conservation District, 1163 Front Street, Binghamton, New York 13905, for Empire State Development Hurricane Irene-Tropical Storm Lee Flood Mitigation Program funding for stream restoration projects, for the period July 13, 2012 through December 31, 2016, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$215,719.71 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 37000007.6004522.3710072 (Contracted Services), and be it

FURTHER RESOLVED, that Resolution 320 of 2013, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| COUN  | ry o | F BR | OOM | 1E: | SS. |
|-------|------|------|-----|-----|-----|
| STATE |      |      |     |     |     |

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 20<u>16</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

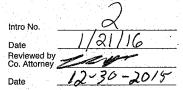
I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>22nd</u> day of <u>January</u>, 2016.

Date sent to County Executive January 22, 2016

County Executive

.2016



### RESOLUTION

**BROOME COUNTY LEGISLATURE** BINGHAMTON, NEW YORK

Permanent No

Date Adopted Effective Date

Economic Development, Education & Culture and Finance Committees Sponsored by:

Seconded by: Hon. Stephen J. Flagg

RESOLUTION AUTHORIZING AN INTERMUNICIPAL AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF LABOR FOR LEASE OF SPACE FROM THE OFFICE OF **EMPLOYMENT AND TRAINING FOR 2016-2019** 

WHEREAS, the Director of Employment and Training requests authorization for an intermunicipal agreement with the New York State Department of Labor for lease of space from the Office of Employment and Training with revenue to the County in the amount of \$4,562.50 per month, for the period January 1, 2016 through December 31, 2019, and

WHEREAS, said intermunicipal agreement is necessary to sub-lease 5,000 sq. ft. of space at 171-175 Front Street to the New York State Department of Labor to conduct programing, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an intermunicipal agreement with the New York State Department of Labor, Empire State Plaza, 41st Floor Corning Tower, Albany, New York 12242, for lease of space from the Office of Employment and Training for the period January 1, 2016 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County rent in the amount of \$4,562.50 per month for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be credited to budget line 33020006.5000460.3310120 (Rental of Real Property), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME () STATE OF NEW YORK )

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>121st</u> day of <u>January</u>, 2016, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of January\_\_, 20<u>16</u>.

Date sent to County Executive

County Executive

Date Reviewed by Co. Attorney Date

### RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Effective Date

Sponsored by:

Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Stephen J. Flagg

RESOLUTION AUTHORIZING ACCEPTANCE OF EMPIRE STATE DEVELOPMENT FUNDS FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2016-2020

WHEREAS, the Director of Planning requests authorization to accept Empire State Development (ESD) Funds for the construction of the Regional Farmers Market for Department of Planning and Economic Development in the amount of \$300,000 for the period January 1, 2016 through December 31, 2020, and

WHEREAS, said ESD funding will be used towards the construction of the Regional Farmer's Market located at Cornell Cooperative Extension of Broome County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance and expenditure of \$300,000 from Empire State Development, Southern Tier Regional Office, 44 Hawley Street, Binghamton, New York 13901, for the construction of the Regional Farmers Market for Department of Planning and Economic Development for the period January 1, 2016 through December 31, 2020, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to revenue line 37000007.5000808.4320032 (Other State Aid), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

| COUNT   | Y OF | BRO  | OME | Ξ)  | SS. |
|---------|------|------|-----|-----|-----|
| STATE ( | OF N | EW Y | OR! | ( ) |     |

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of January, 2016, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of January \_, 20<u>16</u>.

Date sent to County Executive

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|-----------------------------|---------|--|
| Intro No.                   |         |  |
| Date _                      | 1/21/16 |  |
| Reviewed by<br>Co. Attorney | CD5     |  |
| Date                        | 1/4/16  |  |

### RESOLUTION **BROOME COUNTY LEGISLATURE**

BINGHAMTON, NEW YORK

Permanent No Date Adopted Effective Date

Sponsored by:

Public Works & Transportation, Education, Culture & Recreation and Finance

Committees

Seconded by: Hon. Stephen J. Flagg

RESOLUTION **AUTHORIZING AMENDMENT** TO AGREEMENT THE NELSON'NYGAARD CONSULTING ASSOCIATES, INC., FOR PROFESSIONAL SERVICES FOR THE BROOME METROPOLITAN AND TRANSPORTATION STUDY (BMTS) FOR 2015

WHEREAS, this County Legislature, by Resolution 77 of 2015, as amended by Resolution 224 of 2015, authorized an agreement with Nelson\Nygaard Consulting Associates, Inc., for professional services for BMTS at a cost not to exceed \$94,998, for the period April 1, 2015 through December 31, 2015, and

WHEREAS, said agreement is necessary for the completion of the City of Binghamton Downtown Parking Study, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the term of the contract through December 31, 2016 at no additional cost to the County, and

WHEREAS, the Director of the Broome Metropolitan and Transportation Study (BMTS) has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Nelson\Nygaard Consulting Associates, Inc., 77 Franklin Street, 10th Floor, Boston, Massachusetts 02110, to extend the term of the agreement for professional services, for BMTS at no additional cost to the County, for the period April 1, 2015 through December 31, 2016, and be it

FURTHER RESOLVED, that Resolutions 77 and 224 of 2015, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) STATE OF NEW YORK

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 20<u>16</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of

January 2016.

Date sent to County Executive January 22

County Executive

20/0 Date

## RESOLUTION BROOME COUNTY LEGISLATURE

Permanent No

Date Adopted

Effective Date

1/21/2016

Sponsored by:

Economic Development, Education & Culture and Finance Committees

Seconded by:

Hon. Stephen J. Flagg

RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING AGREEMENT WITH BROOME-TIOGA BOCES FOR LEASE OF SPACE FROM THE OFFICE OF EMPLOYMENT AND TRAINING FOR 2015-2016

WHEREAS, the Director of the Office of Employment and Training requests authorization for a memorandum of understanding agreement with Broome-Tioga BOCES for lease of space from the Office of Employment and Training (OET) with revenue to the County in the amount of \$10.95 per sq. ft., total amount not to exceed \$8,124.90 per annum, for the period July 1, 2015 through June 30, 2016, and

WHEREAS, said agreement is necessary to provide Broome-Tioga BOCES with space to conduct daily Adult Basic Education and High School Equivalency testing at the Broome Tioga Workforce NY Career Center, with OET being reimbursed for the use of space, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a memorandum of understanding agreement with Broome-Tioga BOCES, 435 Glenwood Road, Binghamton, New York 13905, for lease of space from the Office of Employment and Training, for the period July 1, 2015 through June 30, 2016, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County an amount not to exceed \$10.95 per sq. ft., total amount not to exceed \$8,124.90 per annum for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be credit to budget line 33020006.331087.6004111.3131 (Land & Building Rental), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss. STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 2016, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of

<u>January</u>, 20<u>16</u>.

Date

Date sent to County Executive January 22, 2016

Approved Told MARS

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| Date        | 1/21/16       |              |
| Reviewed by | CD5           | 8 + <u>1</u> |
| Date        | 1/4/16        |              |

Permanent No. Date Adopted Effective Date

Sponsored by: Economic Development, Education & Culture and Finance Committees

Seconded by: Hon. Stephen J. Flagg

RESOLUTION AUTHORIZING ACCEPTANCE OF A CDBG FOREST VIEW MOBILE HOME WASTE WATER TREATMENT GRANT FOR THE DEPARTMENT OF PLANNING AND **ECONOMIC DEVELOPMENT FOR 2015-2017** 

WHEREAS, the Director of Planning requests authorization to accept a CDBG Forest View Mobile Home Waste Water Treatment Grant for the Department of Planning and Economic Development and adopt a program budget in the amount of \$126,549 for the period December 10, 2015 through December 11, 2017, and

WHEREAS, said program funding will be used to replace the Forest View Waste Water Treatment Plant, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$126,549 from New York State Homes and Community Renewal Housing Trust Fund Corporation, 38-40 State Street, Hampton Plaza, 4th Floor, Albany, New York 12207 for the Department of Planning and Economic Development's CDBG Forest View Mobile Home Waste Water Treatment Grant for the period December 10, 2015 through December 11, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$126,549, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

| COUNTY OF BROOME - | ) ss |
|--------------------|------|
| STATE OF NEW YORK  |      |

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of January , 2016, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of January , 2016.

Date sent to County Executive January 22, 2016

**CDBG -Forest View Mobile Home Waste Water Treatment Grant Proposed Budget** 

| Appropriations                 | Department | Account | Project           | Amount     |
|--------------------------------|------------|---------|-------------------|------------|
| Contracted Services            | 37000007   | 6004255 | TBD               | 10,949.00  |
| Personnel Services Chargebacks | 37000007   | 6004610 | TBD               | 5,000.00   |
| Other Program Expenses         | 37000007   | 6004147 | TBD               | 110,600.00 |
|                                |            | Ap      | propriation Total | 126,549.00 |
| Revenues                       | Department | Account | Project           | Amount     |
| Federal Aid - Other            | 37000007   | 5000901 | TBD               | 126,549.00 |
|                                |            |         | Revenue Total     | 126,549.00 |

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| Intro No.                |               |
| Date                     | 1/21/16       |
| Reviewed by Co. Attorney | Als           |
| n                        | 14116         |

Permanent No. 2016-7

Date Adopted 1/21/2016

Effective Date 1/25/1/6

Sponsored by: Economic Development, Education & Culture Committee

Seconded by: Hon, Stephen J. Flagg

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY AGRICULTURAL AND FARM LAND PROTECTION BOARD

WHEREAS, Daniel J. Reynolds, Chairman of the Broome County Legislature, pursuant to the authority vested in him by Article 25AA of the Agriculture and Markets Law, has duly designated and appointed the following named individuals to membership on the Broome County Agricultural and Farm Land Protection Board, subject to confirmation by this County Legislature:

Name
Anne Lee
225 Howland Hill Road
Berkshire, New York 13736

Term Expiring
New Appointment
Active Farmer
December 31, 2016
(Unexpired term of Jerry Michael)

Dawn Alfano Jada Hill Farm 106 Kelsey Road Deposit, New York 13754 New Appointment Active Farmer December 31, 2016 (Unexpired term of James Worden)

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article 25AA of the Agriculture and Markets Law, does hereby confirm the appointments of the above-named individuals to membership on the Broome County Agricultural and Farm Land Protection Board for the terms indicated, in accordance with their appointment by the Legislative Chair.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 20<u>16</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>22nd</u> day of <u>January</u>, 2016.

Date sept to County Executive January 22, 2016

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Executive

| Intro No.                   | 8       |
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| Date                        | 1/21/16 |
| Reviewed by<br>Co. Attorney | NEW     |
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Permanent No.

Date Adopted

Effective Date

1/21/2016 1/25/16

Sponsored by: Finance Committee
Seconded by: Hon. Stephen J. Flagg

### RESOLUTION APPROVING THE SALE OF 2013 IN REM FORECLOSURE PROPERTIES TO THE FORMER OWNERS

WHEREAS, the County of Broome now owns certain parcels of real property by virtue of the completion of proceedings and foreclosure in rem for year 2013, and

WHEREAS, this County Legislature has heretofore authorized the Director of Real Property Tax Service to sell such properties in conformity with procedures established by this Legislature and in accordance with all applicable laws, and

WHEREAS, the Director of Real Property Tax Service advises that the former owners of certain properties have requested to have the property sold back to them, and the Director of Real Property Tax Service recommends that such requests be granted based on the unusual circumstances of each such case as reviewed, now, therefore, be it

RESOLVED, that the sale back to former owners of the parcels listed on Exhibit "A" for the amounts stated is hereby approved by this County Legislature based on the unusual circumstances of each such case, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the former owners in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME ) ss. STATE OF NEW YORK )

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 20<u>16</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of January , 2016.

Date sent to County Executive January 22, 2016

Approved No. X. County Executive

90

### <u>City Sellbacks plus others</u> 2013 In-rem Plus accrued interest penalties

| Owner                               |               | City            | Address            | Tax map     | Lot    | Cls        |           | Base tax                              |
|-------------------------------------|---------------|-----------------|--------------------|-------------|--------|------------|-----------|---------------------------------------|
| Robert A. O'Brien                   | 13-814        | C-Binghamton    | 24 Duke St         | 161.38-2-7  | 49*150 | <u>210</u> | <u>\$</u> | 7,985.00                              |
| 24 Duke St                          |               |                 |                    |             |        |            |           |                                       |
| Binghamton NY 13903                 |               |                 |                    |             |        |            |           |                                       |
|                                     |               |                 |                    |             |        |            |           |                                       |
| Hathsadon Soumpholpandy &           | 13-225        | C-Binghamton    | 52 Dickinson St    | 144.79-5-20 | 43*180 | <u>210</u> | \$        | 586.00                                |
| Kham M. Vongkhamchanh               | •             |                 |                    |             |        |            |           |                                       |
| 52 Dickinson St                     |               |                 |                    |             |        |            |           |                                       |
| Binghamton NY 13905                 |               |                 |                    |             | ļ      |            |           | · · · · · · · · · · · · · · · · · · · |
|                                     | ·             |                 |                    |             |        |            |           |                                       |
| Joseph Ross-Jones                   | 13-494        | C-Binghamton    | 121 Beethoven St   | 160.29-1-36 | 55*100 | <u>220</u> | \$        | 1,531.00                              |
| 379 Sterling Pl Brooklyn NY 11238   |               |                 |                    | -           |        |            |           |                                       |
|                                     |               |                 |                    |             |        |            |           |                                       |
| Michael Shea                        | 13-345        | C-Binghamton    | 1 Fairview Terr    | 145.71-3-35 | 50*129 | <u>210</u> | \$        | 9,270.00                              |
| 1 Fairview Ter Binghamton NY 13904  |               |                 |                    |             |        |            |           | e .                                   |
|                                     |               |                 |                    |             |        |            |           |                                       |
| Skylar Bouck                        | <u>13-116</u> | C-Binghamton    | 26 Ogden St        | 144.51-3-42 | 74*91  | <u>210</u> | <u>\$</u> | 6,843.00                              |
| 26 Ogden St Binghamton NY 13901     |               | <u>Sellback</u> | <u>Installment</u> |             |        |            |           |                                       |
|                                     |               |                 |                    |             |        |            |           |                                       |
|                                     |               |                 |                    |             |        |            | <u> </u>  | -                                     |
| Michele Vivyan                      | 14-416        | C-Binghamton    | 80 Kneeland Ave    | 159.44-4-1  | 63*85  | 210        | \$        | 11,101.00                             |
| 80 Kneeland Ave Binghamton NY 13905 |               |                 |                    |             |        |            |           |                                       |
|                                     |               |                 |                    |             |        |            | <u> </u>  | <u></u> :                             |
| Charles A & Vergie E. Grover        | 13-164        | C-Binghamton    | 32 May St          | 144.70-1-6  | 40*165 | 210        | \$        | 7,483.00                              |
| 32 May St Binghamton NY 13905       |               |                 |                    |             |        |            |           |                                       |
|                                     |               |                 |                    |             |        |            |           |                                       |

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| ntro No.                    |         | _ |
| Date                        | 1/21/18 |   |
| Reviewed by<br>Co. Attorney | rest    |   |
| Doto.                       | 7 Misky | - |

Date Adopted Effective Date

Permanent No

1/21/2016

Sponsored by: Finance Committee
Seconded by: Hon. Stephen J. Flagg

### RESOLUTION AUTHORIZING ADJUSTMENT TO DELINQUENT TAXES IN THE TOWN OF BARKER

WHEREAS, the Director of Real Property is requesting authorization for the Director of the Office of Management and Budget to execute any and all adjustments to delinquent tax bills, tax records and property records in accordance with all applicable laws for the following property and for the reason stated, now therefore, be it

RESOLVED, that this County Legislature hereby approves authorization for the Director of the Office of Management and Budget to execute any and all adjustments to delinquent tax bills, tax records and property records for the following property and for the reason stated:

| Parcel ID/Tax Map No.: | 047.00-1-20                           |                                       |
|------------------------|---------------------------------------|---------------------------------------|
| Address:               | 664 Hyde Street                       |                                       |
| Town/Village           | Town of Barker                        |                                       |
| Owner:                 | Michael and Tracy Altemose            |                                       |
| Reason                 | Agricultural exemption in the applied | amount of \$114,589 was not           |
|                        | Incorrect Tax                         | Correct Tax                           |
| County:                | \$2,380.47                            | \$1,536.75                            |
| Ambulance              | 68.11                                 | 68.11                                 |
| Highway                | 328.76                                | 328.76                                |
| School Re-levy         | 5,868.43                              | 3,788.45                              |
| Fire                   | 218.85                                | 218.85                                |
| Total                  | \$8,864.62                            | \$5,940.92<br>plus penalty & interest |

COUNTY OF BROOME ) ss STATE OF NEW YORK )

Approved

Date

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>22nd</u> day of <u>January</u>, 2016.

Date sent to County Executive January 22, 2016

County Executiv

26

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 20<u>16,</u> by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

| Intro No.                   | 10       |  |  |
|-----------------------------|----------|--|--|
| Date                        | 1/21/16  |  |  |
| Reviewed by<br>Co. Attorney | Now      |  |  |
| Doto                        | 12/10/15 |  |  |

### RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No.

Date Adopted Effective Date

Sponsored by: Health & Human Services Committee

Seconded by: Hon. Stephen J. Flagg

RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY **HEALTH ADVISORY BOARD** 

WHEREAS, Debra A. Preston, County Executive, pursuant to the authority vested in her by Article VII, Section 703 of the Broome County Charter and Code has duly designated and appointed the following named individual to membership on the Broome County Health Advisory Board, for the term indicated, subject to confirmation by this County Legislature:

NAME

Dr. Kevin Drumm 351 Port Road

Binghamton, New York 13901

TERM EXPIRING

12/31/2019

**New Appointment** 

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Article VII, Section 703 of the Broome County Charter and Code, hereby confirms the appointment of the above-named individual to membership on the Broome County Health Advisory Board for the term indicated, in accordance with his appointment by the County Executive.

COUNTY OF BROOME ) STATE OF NEW YORK

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of January, 2016, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of January\_\_, 20<u>16</u>.

Date sent to County Executive January 22, 2016

Approved

Date

| Intro No.                | - 11.   |   |  |
|--------------------------|---------|---|--|
| Date                     | 1/21/16 | - |  |
| Reviewed by Co. Attorney | Ms      |   |  |
| Date                     | 114/16  |   |  |

Permanent No.

Date Adopted

Effective Date

1/21/2016 1/25//6

Sponsored by:

Personnel and Finance Committees

Seconded by: Hor

Hon, Stephen J. Flagg

RESOLUTION EXTENDING HEALTH INSURANCE BENEFITS TO CERTAIN EMPLOYEES OF THE CENTRAL FOODS DIVISION AND WILLOW POINT NURSING HOME DIETARY DIVISION

WHEREAS, a number of employees will be leaving County Government due to the County entering into a contract with Aramark for food service operations, and

WHEREAS, it is desired to extend County health insurance benefits to these departing employees, and

WHEREAS, the 2016 Adopted County Budget included funds to cover costs associated with said extension, now, therefore, be it

RESOLVED that employees of the Central Food Division and Willow Point Nursing Home Dietary Division involuntarily leaving County employment due to the County entering into a contract with Aramark shall be entitled to maintain their current health insurance for one month following the date of termination, and be it

FURTHER RESOLVED, that for those employees of the Central Food Division and Willow Point Nursing Home Dietary Division involuntarily leaving County employment due to the County entering into a contract with Aramark who are at least fifty-two years of age and have been employed full time for at least seven years shall be entitled to maintain their current health insurance for three years following the date of termination or until they become eligible for retiree health insurance whichever occurs first, and be it,

FURTHER RESOLVED, that each employee who elects to continue their health insurance pursuant to this resolution shall be required to pay the required employee share of the health insurance premium.

COUNTY OF BROOME ) ss. STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 20<u>16</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>22nd</u> day of <u>January</u>, 2016.

Date sent to Sounty Executive January 22, 2016

Approved K

nty Executive

1/25 2

| and the second              | 1-7     |
|-----------------------------|---------|
| Intro No.                   | / 9     |
| Date                        | 1/21/16 |
| Reviewed by<br>Co. Attorney | les'    |
| Date                        | Ilvilia |

Permanent No.

Date Adopted

Effective Date

1/25/16

Sponsored by: Personnel and Finance Committees

Seconded by: Hon, Stephen J. Flagg

### RESOLUTION AUTHORIZING A LABOR AGREEMENT WITH CIVIL SERVICE EMPLOYEES ASSOCIATION (CSEA) FOR 2015-2019

WHEREAS, the County of Broome, under the provisions of the Civil Service Law (Taylor Law), has heretofore recognized Civil Service Employees Association as an employee organization for those certain Broome County employees represented by said Union, and

WHEREAS, this County Legislature, by Resolution No. 318 of 2010, authorized a written agreement with Civil Service Employees Association setting forth the terms and conditions of employment for those employees represented by said Union for the period January 1, 2010 through December 31, 2014, and

WHEREAS, a tentative agreement has been reached with Civil Service Employees Association for the period January 1, 2015 through December 31, 2019, and

WHEREAS, it is desired at this time to renew said labor agreement on the terms and conditions set forth in the Memo of Agreement on file with the Clerk of this Legislature, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Civil Service Employees Association Local 804 Broome County Unit 6150, setting forth the terms and conditions of employment for those employees represented by said Union, for the period January 1, 2015 through December 31, 2019, and be it

FURTHER RESOLVED, that said agreement shall be upon substantially similar terms and conditions as the 2010-2014 written labor agreement with the exception of those changes listed on Exhibit "A" attached hereto, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby authorized to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 20<u>16</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of January , 2016.

Date sent to County Executive January 22, 2016

County Executive

1/25 ,21

# BROOME COUNTY & CSEA Broome County Unit 6150 2015-2019 Labor Agreement

### TENTATIVE AGREEMENT

October 30, 2015

Term: 2015-2019

Health: 2015: 20% employee contribution 2016: 20% employee contribution 2017: 20% employee contribution 2018: 20% employee contribution 2019: 20% employee contribution

- Employees hired after the ratification of this contract will contribute 22%.
- Employees hired after the ratification of this contract who elect health insurance will be signed up for the Advantage Plan. Those employees shall remain on the Advantage Plan until they have reached **three** (3) **years** of service. Once they have reached **three** (3) **years** of service, those employees may elect a different health plan during the next open enrollment period if they choose to do so.

**Longevity**: Employees hired after the ratification of this contract will receive longevity beginning their fifteenth (15) year of service.

### Wages:

2016: 1.25% across the board increase

2017: COLA\* increase not to exceed 2.5%, but no less than 1.75%

2018: COLA\* increase not to exceed 2.5%, but no less than 2.0%

2019: COLA\* increase not to exceed 2.75%, but no less than 2.25%

- \* COLA increase shall be equal to the calculated Northeast CPI-U (All Urban Consumers) from the twelve month period of July through June of the preceding two years calculated out to the 100<sup>th</sup> place value.
  - Minimum salaries on the CSEA schedule will increase in 2017 and 2019 by the same amount as the wage increase listed above for that year.
  - Employees hired after the ratification of this contract will receive step increases of 2% over a ten (10) year period. Those step increases will occur every other year starting with their second anniversary and occurring every other year after that for a total of five (5) steps over ten (10) years.
  - Article 18, 1h- Shift Differential- Increase as follows: 2<sup>nd</sup> Shift- \$.55/hr (was \$.40)
  - Article 18, 1i- Shift Differential- Increase as follows: 3<sup>rd</sup> Shift- \$.60/hr. (was \$.45)

### Page 2- County & CSEA 2015-2019 Tentative Agreement

- Article 18, 1i,- Shift Differential- Increase as follows:
  - **Certified Nursing Assistant** 
    - \$.75/hr 2<sup>nd</sup> shift (was \$.40) \$.65/hr 3<sup>rd</sup> shift (was \$.50)
  - o Nurses (LPN, SLPN, RPN, SRPN, Charge Nurse)
    - \* \$1.20/hr 2<sup>nd</sup> shift (was \$.85)
    - \$.75/hr 3<sup>rd</sup> shift (was \$.60)

Shift Differential increases to be effective after ratification by both parties

### **Parking**

Article 10, change the first sentence to read as follows: "The parking fee for employees required to pay for parking at the County Office Building will be \$20 per month. At such time as a new parking rate is instituted for County Administrative personnel, CSEA's rates will increase to that rate as well.

#### Rehire-Reinstatement

Article 43 (1): delete "the same job title" in the first sentence.

#### Clean up

- Delete "paralegal" out of the list of represented positions.
- Article 7 Step 3
  - o Delete the second to last sentence.
  - o Change the last sentence to "The Public Employer representatives shall be the County Executive, or some County official that he or she may designate."
- Change Article 8(g) to read: "The cost of the hearing officer before whom said charges shall be heard shall be borne equally between the CSEA and the County. The Charge for any stenographic record shall be equally borne between CSEA and the County."
- Clean up Article 19- sections 1 and 2 to be more comprehensive as mutually agreed upon. One option would include moving the first sentence on page 19 to page 18 under Article 19, section 1(a) and then renumber paragraph 2 to 1b, paragraph 1b to 2a, and paragraph 2a to 2b.

Intro No.

Date
Reviewed by Co. Attorney
Date

1/4/6

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

 Permanent No.
 2016-13

 Date Adopted
 1/21/2010

 Effective Date
 1/25/1/4

Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Stephen J. Flagg

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE GENERAL SERVICES ADMINISTRATION (GSA) FOR SECURITY SERVICES AT THE GSA HILLCREST DEPOT FOR THE DEPARTMENT OF PUBLIC WORKS DIVISION OF SECURITY FOR 2014-2016

WHEREAS, this County Legislature, by Resolution 410 of 2014, authorized renewal of the agreement with General Services Administration (GSA) for security services at the GSA Hillcrest Depot with revenue to the County at the rate of \$36.80 per hour, for nine hours per week, total amount not to exceed \$17,222.40 for the period December 1, 2014 through November 30, 2015, and

WHEREAS, said agreement is necessary for Broome County Division of Security to provide road patrol inspections and security services at the Hillcrest Depot, and

WHEREAS, said agreement expired by its terms on November 30, 2015, and it is desired at this time to renew said agreement on substantially similar terms and conditions, with revenue to the County at the rate of \$37.20 per hour, for four and one half hours per week, total amount not to exceed \$8,704.80, for the period December 1, 2015 through November 30, 2016, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with U. S. General Services Administration, Binghamton U. S. Courthouse & Federal Building, 15 Henry Street, Binghamton, New York 13901, for security services at the GSA Hillcrest Depot provided by the Department of Public Works Division of Security, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$37.20 per hour for four and one half hours per week, total amount not to exceed \$8,704.80 for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 22000203.5000230 (Security Services-Outside Users), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| COUNTY OF BROOME  | SS. |
|-------------------|-----|
| STATE OF NEW YORK | )   |

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 20<u>16</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>22nd</u> day of <u>January</u>, 2016.

Date sent to County Executive January 22, 2016

Approved Well County Executive

Date

206

|                             | 14       |
|-----------------------------|----------|
| Intro No.                   |          |
| Date                        | 1/21/16  |
| Reviewed by<br>Co. Attorney | Nes      |
| Date                        | 12/10/15 |

### RESOLUTION

**BROOME COUNTY LEGISLATURE** BINGHAMTON, NEW YORK

2016-14 Date Adopted Effective Date

Sponsored by:

Public Safety & Emergency Services Committee

Seconded by: Hon. Stephen J. Flagg

RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE STOP-DWI ADVISORY BOARD

WHEREAS, Debra A. Preston, County Executive, pursuant to the authority vested in her by Resolution 492 of 1981 has duly designated and appointed the following named individual to membership on the STOP-DWI Advisory Board, for the term indicated, subject to confirmation by this County Legislature:

NAME

**TERM EXPIRING** 12/31/2018

James Sheerin

16 Nadine Way

Johnson City, New York 13790

and

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 492 of 1981, hereby confirms the appointment of the above-named individual to membership on the STOP-DWI Advisory Board for the term indicated, in accordance with his appointment by the County Executive.

| COUNTY  | OF BROOME  | ) ss |
|---------|------------|------|
| STATE O | F NEW YORK | )    |

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 20<u>16,</u> by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of January , 2016.

Date sent to County Executive

Date

January 22

Approved

Intro No Date Reviewed by Co. Attorney Date

### RESOLUTION

#### **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Permanent No.

Date Adopted Effective Date

Sponsored by:

Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Stephen J. Flagg

RESOLUTION AUTHORIZING RENEWAL OF FUNDING AGREEMENTS WITH VARIOUS BROOME COUNTY DEPARTMENTS, OUTSIDE AGENCIES. MUNICIPALITIES FOR THE SPECIAL TRAFFIC OPTIONS PROGRAM FOR DRIVING WHILE INTOXICATED (STOP-DWI) PROGRAM FOR 2016

WHEREAS, this County Legislature, by Resolution 507 of 2014, authorized renewal of the agreement with various Broome County departments, outside agencies, and municipalities for the Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Law Enforcement Program Grant in the total amount of \$143,000, for the period January 1, 2015 through December 31, 2015, and

WHEREAS, said services are necessary to provide funding to continue local STOP-DWI law enforcement efforts, and

WHEREAS, it is desired to renew agreements with various Broome County departments, outside agencies, and municipalities as shown in Exhibit "A" for the Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Law Enforcement Program Grant in the total amount of \$157,000 for the period January 1, 2016 through December 31, 2016, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of funding agreements with various Broome County departments, outside agencies, and municipalities as shown in Exhibit "A" for the Special Traffic Options Program for Driving While Intoxicated (STOP-DWI) Law Enforcement Program Grant for the period January 1, 2016 through December 31, 2016, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes renewal of funding agreements with various Broome County departments, outside agencies, and municipalities as shown in Exhibit "A" and shall not exceed the amount of \$157,000, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines: 24000003.Various, 24000003.6004146 (Subcontracted Program Expenses), and 24000003.6004610 (Personal Services Chargeback), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of January, 2016, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of January , 2016.

Date sent to County Executive January 22, 2016

Date

County Executive

### **Summary of 2016 Law Enforcement Funding**

|                              |                 |   | N.T.E.       |
|------------------------------|-----------------|---|--------------|
| Agency                       | <u>Contract</u> | <u>Grant</u>  | Grant Amount |
| STOP-DWI Task Force Veh      | icle Program    |   |              |
| Binghamton Police            | 1512-1          | STOP-DWI Task Force Vehicle                             | \$23,000     |
| STOP-DWI Task Force Ove      | rtime Program   |   |              |
| Broome County Sheriff        | 1512            | STOP-DWI Overtime Patrol                                | \$ 7,600     |
| Deposit Police               | 1512            | STOP-DWI Overtime Patrol                                | \$ 500       |
| Endicott Police              | 1512            | STOP-DWI Overtime Patrol                                | \$ 1,000     |
| Johnson City Police          | 1512            | STOP-DWI Overtime Patrol                                | \$10,000     |
| Port Dickinson Police        | 1512            | STOP-DWI Overtime Patrol                                | \$ 500       |
| Vestal Police                | 1512            | STOP-DWI Overtime Patrol                                | \$13,000     |
| STOP-DWI Equipment           |                 |   |              |
| All Law Enforcement          | 1513            | Maintenance and Repair of STOP-DWI                      | \$ 4,400     |
| Agencies, District           |                 | Equipment   |              |
| Attorney, Probation and      |                 |   |              |
| various other contract agenc | ies.            | ·<br>   | •            |
| Broome County District Atte  | orney           | Help fund an Assistant District Attorney                | \$59,000     |
| Broome County Probation      |                 | To fund training and equipment to be determined in 2016 | \$ 2,000     |
| Broome County Probation      |                 | Help fund a Senior Probation Officer.                   | \$36,000     |
|                              |                 |   |              |

Total: \$157,000.00

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|-----------------------------|---------|-----|
| Intro No.                   | 10      | - 1 |
| Date                        | 1/21/16 |     |
| Reviewed by<br>Co. Attorney | CD5     |     |
| Date:                       | 1/4/16  |     |

### RESOLUTION

**BROOME COUNTY LEGISLATURE** BINGHAMTON, NEW YORK

Permanent No Date Adopted Effective Date

Public Safety & Emergency Services and Finance Committees Sponsored by:

Seconded by: Hon, Stephen J. Flaga

RESOLUTION AUTHORIZING ACCEPTANCE OF A HAZMAT PREPAREDNESS PROGRAM GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM **BUDGET FOR 2015-2016** 

WHEREAS, the Director of Emergency Services requests authorization to accept a HazMat Preparedness Program Grant and adopt a program budget in the amount of \$11,740 for the period September 30, 2015 through September 30, 2016, and

WHEREAS, said program grant provides funding for consultant costs for hazard analysis and to build a response pre-plan to rail incidents with an emphasis on a crude oil response plan, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$11,740 from the New York State Division of Homeland Security and Emergency Services, 1220 Washington Avenue, Building 7A, Albany, New York 12242, for the Office of Emergency Services' HazMat Preparedness Program Grant for the period September 30, 2015 through September 30, 2016, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$11,740, and be it

FURTHER RESOLVED, the Office of Emergency Services is authorized to accept and allocate additional HazMat Preparedness Program funds, for the period September 30, 2015 through September 30, 2016, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate or salary total is not changed, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the Intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

| COUNTY OF BROOME  | ss.: |
|-------------------|------|
| STATE OF NEW YORK | )    |

I, the undersigned. Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <a href="21st">21st</a> day of <a href="January">January</a>, 2016, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of January

Date sent to County Executive

Approved County Executive

### Exhibit A

# EMERGENCY SERVICES HOMELAND SECURITY PROGRAM GRANT FY15 Haz Mat Prep Grant 9/30/15-9/30/16

Project Number 2010040 Project Code 1011

| \$11,740.00                           | ORIGINAL<br>S/0 | BUDGET LINE                        | Budgeted |
|---------------------------------------|-----------------|------------------------------------|----------|
|                                       |                 | APPROPRIATIONS                     |          |
|                                       | 6004572         | CONSULTANTS                        | 11,740   |
|                                       |                 | Total Grant Program Appropriations | 11,740   |
|                                       |                 | REVENUE                            |          |
| Revenue                               | 5000908         | HOMELAND SECURITY                  | 11,740   |
| · · · · · · · · · · · · · · · · · · · |                 | Total Grant Program Revenue        | 11,740   |

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|-----------------------------|---------|
| Intro No.                   |         |
| Date                        | 1/21/16 |
| Reviewed by<br>Co. Attorney | CO5     |
| Date                        | 1/4/16  |

Permanent No. 2016-17

Date Adopted 1/21/2016

Effective Date 1/25/16

Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon, Stephen J. Flagg

RESOLUTION AUTHORIZING AN AGREEMENT WITH TETRA TECH, INC. TO PROVIDE EMERGENCY PLANNING EXERCISE, RESPONSE AND COST RECOVERY FOR THE OFFICE OF EMERGENCY SERVICES 2015-2016

WHEREAS, Warren County advertised RFP WC 37-15 to provide Warren County with assistance in emergency planning, exercise, response and cost recovery, and

WHEREAS, the Warren County Director of Emergency Services has awarded the contract to Tetra Tech, Inc., and

WHEREAS, the Broome County Director of Emergency Services would like to exercise its option to use Warren County's award and authorize an agreement with Tetra Tech, Inc. for assistance in emergency planning, exercise, response and cost recovery on an as needed basis, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Tetra Tech, Inc., 1000 The American Road, Morris Plains, New Jersey 07950 for assistance in emergency planning, exercise, response and cost recovery on an as needed basis, for the period June 19, 2015 through June 18, 2016; with the option for four one-year renewals under the same terms and conditions, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the rates listed on Exhibit "A" for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from various Emergency Services budget lines, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss. STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 2016, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>22nd</u>day of January, 2016.

<u>January</u>, 20<u>16</u>.

Date

Date sent to County Executive January 2

proved 1000 W PUUS

County Executive

### Exhibit A

WC 37-15 REQUEST FOR PROPOSALS TO PROVIDE WARREN COUNTY WITH EMERGENCY PLANNING, EXERCISE, RESPONSE AND COST RECOVERY

DATE: MAY 14, 2015

TIME: 3:00 P.M.

PLACE: HUMAN SERVICES BUILDING, 3RD FLOOR

#### **PROPOSAL**

| PROPOSAL OF: | Tetra Tech, Inc. |   |
|--------------|------------------|---|
| · ·          | COMPANY NAME     | • |

TO:

Julie A. Butler, Purchasing Agent

Warren County Human Services Building

1340 State Route 9

Lake George, NY 12845

The undersigned having carefully examined the specifications and having to their satisfaction ascertained all the facts concerning these specifications, herewith submits the following attached proposal.

Table 1. Debris Program Management Hourly Rates

| Proposed Staff Titles                          | Hourly Rate |
|--|-------------|
| Field Project Manager                          | \$78.00     |
| Deputy Field Project Manager/Technical Support | \$68.00     |
| Operations Manager                             | \$62.00     |
| Health and Safety Officer                      | \$62.00     |
| Data Manager                                   | \$58.00     |
| Billing/Invoice Manager                        | \$52.00     |
| GIS Operator                                   | \$52.00     |
| Field Supervisor                               | \$45.00     |
| Billing/Invoice Analyst                        | \$42.00     |
| Disposal Site Monitor                          | \$36.00     |
| Collection Monitor                             | \$36.00     |
| Citizen Drop-Off Site Monitor                  | \$36.00     |
| Project Coordinator                            | \$37.00     |
| Load Ticket Data Entry Clerk                   | \$35.00     |
| Call Center Staff                              | \$35.00     |

Table 2. Emergency Management Consulting/Planning Hourly Rates

| Proposed Staff Titles   | Hourly Rate |
|---|-------------|
| Administrative Specialist I   | \$47.00     |
| Administrative Specialist II  | \$50.00     |
| Research Assistant  | \$54.00     |
| Proposal Coordinator  | \$56.00     |
| Comm. Technician  | \$59.00     |
| Help Desk Operator  | \$65.00     |
| Administrative Specialist III   | \$67.00     |
| Research Assistant II   | \$69.00     |
| Service Center/Logistics Specialist   | \$71.00     |
| Analytical Aide   | \$75.00     |
| Planning Aide   | \$83.00     |
| Project Control Specialist  | \$86.00     |
| Oracle Database Administrator   | \$88.00     |
| Consulting Aide   | \$93.00     |
| Assistant Planner/ Scientist/Assessor/Analyst                                       | \$98.00     |
| Program Planner/ Scientist/Assessor/Analyst   | \$103.00    |
| System Administrator  | \$108.00    |
| Law Enforcement Subject Matter Expert/Trainer                                       | \$113.00    |
| Consultant/Planner/ Scientist/Assessor/Analyst I                                    | \$118.00    |
| Fire/HAZMAT Subject Matter Expert/Trainer   | \$125.00    |
| Project Manager/Consultant/Planner/ Scientist/Assessor/Analyst II                   | \$128.00    |
| Public Assistance/Grant Management Consultant                                       | \$128.00    |
| Project Manager/Consultant/Planner/ Scientist/Assessor/ Analyst III                 | \$138.00    |
| Senior Oracle DBA   | \$141.00    |
| Senior Planner/ Assessor/Scientist/Analyst  | \$148.00    |
| Senior Consultant/Planner/ Scientist/Assessor/Analyst/Public Information Specialist | \$153.00    |
| Supervising Consultant/Planner/ Scientist/Assessor/Analyst                          | \$161.00    |
| Senior Public Assistance/Grant Management Consultant                                | \$148.00    |
| Project/Program Manager/Supervising Public Assistance Consultant                    | \$178.00    |
| Senior Program Manager  | \$195.00    |
| Principal Consultant/Planner/ Scientist/Assessor/Analyst                            | \$213.00    |
| Principal in Charge/Executive Consultant/Planner/ Scientist/Assessor                | \$228.00    |
| Subject Matter Expert   | \$247.00    |
| Senior FEMA Appeals Specialist  | \$353.00    |

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No.

Date Adopted

Effective Date

2016-18 1/21/2016 1/25//6

Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Stephen J. Flagg

RESOLUTION AUTHORIZING ACCEPTANCE OF FUNDING FROM THE GOVERNOR'S TRAFFIC SAFETY COMMITTEE FOR THE DEPARTMENT OF PROBATION'S IGNITION INTERLOCK DEVICE MONITORING PROGRAM FOR 2015-2016

WHEREAS, the Director of Probation requests authorization to accept Governor's Traffic Safety Committee funding in the amount of \$135 per Probation case sentencing order received which requires an Ignition Interlock Device, for the Department of Probation's Ignition Interlock Device Monitoring Program for the period October 1, 2015 through September 30, 2016, total amount not to exceed \$56,430 for the Department of Probation, and

WHEREAS, said funding will help defray the costs of implementing Leandra's Law and the supervision and monitoring associated with Ignition Interlock Devices, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$135 per Probation case sentencing order received which requires an Ignition Interlock Device, from the New York State Division of Criminal Justice Services, 80 South Swan Street, Albany, New York 12210-8001 for the Department of Probation's Ignition Interlock Device Monitoring Program for the period October 1, 2015 through September 30, 2016, total amount not to exceed \$56,430 for the Department of Probation, and be it

FURTHER RESOLVED, that the Department of Probation's reimbursement funding authorized above shall be credited to budget line 21010003.5000946 (Probation Services), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

| COUNTY OF BROOME )  | ss.:   |
|---------------------|--|
| STATE OF NEW YORK ) | i de la companya da l |

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 2016, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>22nd</u> day of January . 2016.

Date sent to County Executive January 22, 2016

Approved County Executive

1/25 2026

Intro No.

Date
Reviewed by Co. Attorney

Date

1/3/1/6

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No.

Date Adopted

Effective Date

1/21/2016

Sponsored by: Public Safety & Emergency Services Committee

Seconded by: Hon. Stephen J. Flagg

RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY CRIMINAL JUSTICE ADVISORY BOARD

WHEREAS, Debra Preston, Broome County Executive, pursuant to the authority vested in her by Resolution 61 of 1985 has duly designated and appointed the following named individuals to membership on the Broome County Criminal Justice Advisory Board, for the terms indicated, subject to confirmation by this County Legislature:

NAME
Raini Baudendistel, M.A.
697 Nurse Hollow Road
Afton, New York 13730

James D. Dadamio 115 Depot Hill Rd Port Crane, New York 13833

Sheriff David Harder 155 Lt. VanWinkle Drive Binghamton, New York 13905

F. Paul Battisti 5 Crestmont Road Binghamton, New York 13905

Arthur Johnson 95 Phelps Avenue Binghamton, NY 13901

Steven Cwikla 81 Lincoln Avenue Johnson City, New York 13790

Jay Wilbur 3714 Highview Drive Endwell, New York 13760

Christopher Marion P.O. Box 1766 Binghamton, New York 13902

Joseph T. Zikuski 38 Hawley Street Binghamton, New York 13901 TERM EXPIRING 12/31/16 Re-appointment

| Intro No.  Date Reviewed by Co. Attorney | RESOLU 1/21/15 BROOME COUNTY BINGHAMTON, N                         | LEGISLATURE             | Permanent No.  Date Adopted  Effective Date | 2016-19<br>1/21/2016<br>1 /25/16 |
|--|--|-------------------------|---|----------------------------------|
| Date                                     | Joseph F. Cawley<br>P.O. Box F-1766<br>Binghamton, New York 13902  | 12/31/16<br>Re-appointm | nent  |                                  |
|  | Lorraine Wilmot<br>P.O. Box 1766<br>Binghamton, New York 13902     | 12/31/16<br>Re-appointm | nent  |                                  |
|  | Stacey Labarre<br>24 Ketchum Road<br>Conklin, New York 13748       | 12/31/16<br>Re-appointm | nent  |                                  |
|  | Jeffrey Pryor<br>6 Linden Street<br>Binghamton, New York 13904     | 12/31/16<br>Re-appointm | nent  |                                  |
|  | Stephen Cornwell<br>45 Hawley Street<br>Binghamton, New York 13901 | 12/31/16<br>New Appoint | tment                                       |                                  |
| and                                      |  |                         |   |                                  |
|  | WHEREAS, it is desired at this time to conf                        | irm said appointment    | s, now, therefore                           | ∍, be it                         |

County Criminal Justice Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

COUNTY OF BROOME ) STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 2016, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of January , 20<u>16</u>.

Date sent to County Executive

Intro No Date Reviewed by Co. Attorney

#### RESOLUTION **BROOME COUNTY LEGISLATURE** BINGHAMTON, NEW YORK

Permanent No Date Adopted

Effective Date

Sponsored by:

Public Safety & Emergency Services, Personnel and Finance Committees

Seconded by: Hon. Stephen J. Flagg

RESOLUTION AUTHORIZING ACCEPTANCE OF A US MARSHALS FALCON PROGRAM GRANT FOR THE OFFICE OF THE SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2015-2016

WHEREAS, the Sheriff requests authorization to accept a US Marshals Falcon Program Grant for the Office of the Sheriff and adopt a program budget in the amount of \$28,000 for the period October 1, 2015 through September 30, 2016, and

WHEREAS, said program grant provides overtime reimbursement for Deputies, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$28,000 from the US Marshals Service, 310 Federal Plaza, Islip, New York 11722 for the Office of the Sheriff's US Marshals Falcon Program Grant for the period October 1, 2015 through September 30, 2016, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$28,000, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

| COUNTY OF  | BROOM | νE)  | SS.: |
|------------|-------|------|------|
| STATE OF N | EW YO | RK ) |      |

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 20<u>16,</u> by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of January , 2016.

Date sent to County Executiv

Date

**GRANT NAME:** 

US Marshals FALCON 2015-2016 JLEO-16-0178

DEPARTMENT:

Sheriff's Office

TERM:

10/03/2015-09/30/2016

DEPT. ID:

23020403 2310136

PROJECT CODE: 2310

| PERSONNEL      | DESCRIPTION                  | ROPOSED<br>BUDGET |
|----------------|------------------------------|-------------------|
| a/c 6001003    | Salary - OT                  | \$<br>28,000.00   |
|                | TOTAL PERSONNEL EXPENSES     | \$<br>28,000.00   |
| <u>REVENUE</u> |                              |                   |
| a/c 5000907    | Public Safety Grants-Federal | \$<br>28,000.00   |
|                | TOTAL GRANT REVENUE          | \$<br>28,000.00   |

\*Grant does not reimburse Fringe Benefits. Estimated salary-based fringe benefits expenses are:

| State Retirement (28.20% of Salary-OT)       | \$ | 7,896.00  |
|--|----|-----------|
| Social Security (7.65% of Salary-OT)         |    | 2,142.00  |
| Total Estimated Unreimbursed Fringe Benefits | \$ | 10,038.00 |

| ntro No.                    | 21       |
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| Date                        | 1/21/16  |
| Reviewed by<br>Co. Attorney | Ness     |
| Date                        | Religion |

### RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No.

2016-21

Date Adopted Effective Date

1/25/16

Sponsored by: Public Safety & Emergency Services and Finance Committees

Seconded by: Hon. Stephen J. Flagg

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH CRIME VICTIMS ASSISTANCE CENTER, INC. CHILD ADVOCACY CENTER FOR PROFESSIONAL SERVICES FOR THE OFFICE OF THE DISTRICT ATTORNEY FOR 2016-2017

WHEREAS, this County Legislature, by Resolution 468 of 2013 authorized renewal of the agreement with Crime Victims Assistance Center, Inc. Child Advocacy Center for professional services for the Office of the District Attorney at an amount of \$8,000 per year, total amount not to exceed \$16,000 for the period January 1, 2014 through December 31, 2015, and

WHEREAS, said agreement is necessary to provide multi-disciplinary interviews of children who are alleged to have been physically or sexually abused and to provide support for the victims, and

WHEREAS, said agreement expired by its terms on December 31, 2015, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$8,000 per year, total amount not to exceed \$16,000, for the period January 1, 2016 through December 31, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the agreement with Crime Victims Assistance Center, Inc. Child Advocacy Center, 377 Robinson Street, P.O. Box 836, Binghamton, New York 13902 for professional services for the Office of the District Attorney for the period January 1, 2016 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor the amount of \$8,000 per year, total amount not to exceed \$16,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 06000001.6004146 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| COUNT | YOF  | - BRO | OME | ) ss.: |
|-------|------|-------|-----|--------|
| STATE | OF N | IEW Y | ORK | )      |

Date

I, the undersigned. Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 20<u>16</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of January , 2016

Date sent to County Executive \_ January 22, 2016

proved Number County Executive

125 20/6

| Intro No.                | 23_     |
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| Date                     | 1/21/16 |
| Reviewed by Co. Attorney | rus'    |
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### RESOLUTION **BROOME COUNTY LEGISLATURE**

Date Adopted Effective Date

Permanent No

2016-23 1/21/2016 1251

BINGHAMTON, NEW YORK

Sponsored by: Finance, Public Works & Transportation Committees

Seconded by: Hon. Jason E. Shaw

#### RESOLUTION AMENDING THE 2015 CAPITAL IMPROVEMENT PROGRAM COMPUTER **EQUIPMENT REPLACEMENT/UPDATE PROJECT**

RESOLVED, that the 2015 Capital Improvement Program is hereby amended as follows:

FROM:

<u>Code</u>

UPDATE

**Estimated Construction Cost:** 

Project Name COMP EQUIP REPLACE / <u>Other</u>

<u>Federal</u>

County

1020022

\$900,000

0

\$900,000

Local Finance Law Section 11 Year Start YPU

Total

LFL

How Financed:

Current Revenue **Bond** 

2015

32

\$900,000

TO:

**Estimated Construction Cost:** 

<u>Code</u> 1020022 Project Name COMP EQUIP REPLACE / UPDATE

Total \$968,270

Other\* \$68,270 **Federal** 

County \$900,000

Local Finance Law Section 11

Year Start 2015

**YPU** LFL. 32

**Bond** \$900,000 How Financed: Current Revenue \$68,2760

#### \*Energy Reimbursements

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

COUNTY OF BROOME STATE OF NEW YORK

Date

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of \_, 20<u>16</u>. January

Date sent to County Executive

Approved County Executive

20/6

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <a href="21st">21st</a> day of <a href="January">January</a>, 2016, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

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| Intro No                    | <u> </u> | _ |
| Date _                      | 1/21/16  | _ |
| Reviewed by<br>Co. Attorney | PLOA     |   |
| Data                        | 1/4/16   |   |

Permanent No Date Adopted Effective Date

Sponsored by: Public Works and Transportation Committee

Seconded by: Hon. Stephen J. Flagg

#### RESOLUTION AUTHORIZING THE INCLUSION OF SHEA DRIVE IN THE TOWN OF MAINE IN THE BROOME COUNTY HIGHWAY SYSTEM MAP

WHEREAS, the Commissioner of Public Works requests that Shea Drive in the Town of Maine, as described and pictured in Exhibit "A" be included in the Broome County Highway System Map pursuant to Highway Law, Section 115, and that it be designated as County Road

WHEREAS, the inclusion of this road in the Broome County Highway System Map as proposed will allow for County maintenance thereof in accordance with Highway Law, Section 115, and

WHEREAS, the inclusion of Shea Drive in the Broome County Highway System Map has been identified as a Type II action under the New York State Environmental Quality Review Act because it has no substantial effect on the environment, and therefore be it

FURTHER RESOLVED, that the Commissioner of Public Works be, and hereby is directed to make the necessary changes to the map detailing the County Highway System so that Shea Drive in the Town of Maine as described and pictured in Exhibit "A" be included in the County Highway System, and be it

FURTHER RESOLVED, that Shea Drive shall be designated as County Road 250, and be

FURTHER RESOLVED, that the Commissioner of Public Works be, and is hereby directed to file the amended version of the County Highway System Map with the County Clerk. and with his own office.

COUNTY OF BROOME ) STATE OF NEW YORK )

Approved

it

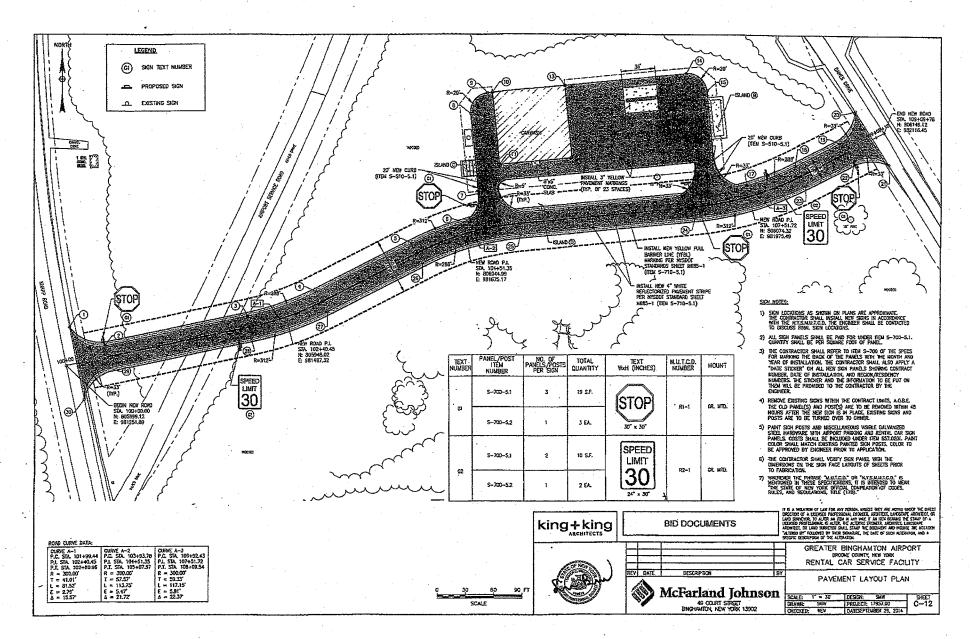
I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of January, 2016, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of January \_, 20<u>16</u>.

Date sent to County Executive

Date



EXHIBET A

Intro No.

Date

Reviewed by
Co. Attorney

Date

1/4/16

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No
Date Adopted
Effective Date

1/21/2016 1/25/16

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by:

Hon. Stephen J. Flagg

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH MCFARLAND JOHNSON FOR PROFESSIONAL DESIGN SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS, RECREATION AND YOUTH SERVICES FOR 2014-2016

WHEREAS, this County Legislature, by Resolution 168 of 2015, as amended by Resolution 185 of 2015, authorized an agreement with McFarland Johnson, Inc., for professional design services for the Department of Public Works, Recreation and Youth Services at a cost not to exceed \$534,765 for the period June 1, 2014 through December 31, 2016, and

WHEREAS, said agreement is necessary for design work associated with the Airport Road (CR 96) Reconstruction Project (DPW Project No. HW1201/NYSDOT PIN 9753.77), and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$709,124 to add construction inspection and administrative services for the Airport Road Reconstruction Project and extend the term of the agreement to June 30, 2017, and

WHEREAS, the Deputy Commissioner of Engineering has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with McFarland Johnson, Inc., PO Box 1980, Binghamton New York 13902 increase the not to exceed amount by \$709,124 to add construction inspection and administrative services for the Airport Road Reconstruction Project for the period June 1, 2014 through June 30, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor \$1,243,889, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 29010105.6002201.2920077 (Road), and be it

FURTHER RESOLVED, that Resolutions 168 and 185 of 2015, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss. STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 20<u>16</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>22nd</u> day of <u>January</u>, 2016.

Date sent to County Executive January 22, 2016

County Executiv

1/25 20/

Intro No.

Date
Reviewed by
Co. Attorney

Date

| 4 | 18

### RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No.

Date Adopted

Effective Date

2016-26 1/21/2016

Sponsored by:

Public Works & Transportation and Finance Committees

Seconded by: Hon, Stephen J. Flaga

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ARCADIS OF NEW YORK, INC. FOR PROFESSIONAL ENGINEERING SERVICES AT THE COLESVILLE LANDFILL FOR THE DIVISION OF SOLID WASTE MANAGEMENT FOR 2009-2015

WHEREAS, this County Legislature, by Resolution 70 of 2009, as amended by Resolutions 92 of 2010, 84 of 2011, 53 and 522 of 2012, 66 of 2013, and 22 and 549 of 2014, authorized an agreement with ARCADIS of New York, Inc. for professional engineering services at the Colesville Landfill for the Division of Solid Waste Management at an amount not to exceed \$1,246,200, for the period March 1, 2009 through December 31, 2015, and

WHEREAS, said agreement is necessary for the continued implementation, operation and maintenance of the groundwater cleanup and water quality monitoring, including improvements/testing as required by the United States Environmental Protection Agency, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$23,630 and extend the term of the agreement through December 31, 2016, and

WHEREAS, the Commissioner of Public Works, Parks, Recreation & Youth Services has requested authorization for said amendments as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with ARCADIS of New York, Inc., Two Huntington Quadrangle, Suite 1S10, Melville, New York 11747 for professional engineering services for the Division of Solid Waste Management to increase the not to exceed amount by \$23,630 and extend the term of the agreement through December 31, 2016, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,269,830, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38010007.6004573.3820038 (Other Fees for Service), and be it

FURTHER RESOLVED, that Resolutions 70 of 2009, 92 of 2010, 84 of 2011, 53 and 522 of 2012, 66 of 2013, and 22 and 549 of 2014, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| COUNTY OF BROOME )  | 58. |
|---------------------|-----|
| STATE OF NEW YORK ) |     |

Date-

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <a href="21st">21st</a> day of <a href="3 January">January</a>, 2016, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>22nd</u> day of <u>January</u>, 2016.

Approved County Executive January 22, 2016

County Executive

|                             | <b>ラフ</b> |               |
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| Intro No.                   | $\alpha$  | <u> </u>      |
| Date                        | 1/21/16   | <u>. 1</u> 2. |
| Reviewed by<br>Co. Attorney | 71DA      |               |
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#### **RESOLUTION BROOME COUNTY LEGISLATURE** BINGHAMTON, NEW YORK

Permanent No Date Adopted

Effective Date

Sponsored by: Public Works & Transportation Committee

Seconded by: Hon, Stephen J. Flagg

RESOLUTION AUTHORIZING A ROAD USE AGREEMENT WITH WILLIAMS FIELD SERVICES COMPANY, LLC FOR USE OF BROOME COUNTY ROADS

WHEREAS, the Commissioner of Public Works, Parks, Recreation and Youth Services requests authorization for an agreement with Williams Field Services Company, LLC, for use of Broome County Roads, with terms of the agreement attached hereto as Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Williams Field Services Company, LLC, 310 State Route 29 North, Tunkhannock, Pennsylvania 18657, for use of Broome County Roads, with terms of the agreement attached hereto as Exhibit "A", and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME STATE OF NEW YORK

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 20<u>16</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of January , 2016.

Date sent to County Executive

Date

#### ROAD USE AGREEMENT

#### RECITALS

WHEREAS, Company is a Limited Liability Company engaged in natural gas gathering and transportation, including but not limited to pipeline construction, maintenance and operation; and

WHEREAS, Company intends to engage in the construction activities related to the New York Loop Midstream natural gas pipeline ("New York Loop Midstream Pipeline Construction Activities")<sup>1</sup>; and

WHEREAS, Company will necessarily need to traverse the Municipality's highways, roads, bridges, culverts and related fee owned land, rights-of-way or easements owned or maintained by the Municipality (collectively "Roads") with Company operated heavy machinery weighing in excess of 26,001 lbs. (consisting of certain trucks, construction machinery and equipment and other related items operated by the Company during the New York Loop Pipeline Construction Activities) (collectively referred to herein as "Company's Heavy Vehicles"); and

WHEREAS, Company acknowledges that Company's Heavy Vehicles may unintentionally cause damage to said Roads; and

WHEREAS, the Municipality seeks guarantees and assurances from Company that Company will pay and/or otherwise indemnify the Municipality for any Damage (as defined herein) to the Roads arising from its activities.

NOW, THEREFORE, in consideration of these promises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Company and the Municipality, each intending to be legally bound, agree as follows:

#### 1. Company Responsibilities.

- a. Company agrees that it shall be responsible for ensuring that all debris, garbage, and waste upon roads related to New York Loop Midstream Pipeline Construction Activities are disposed of in the appropriate manner and be responsible for obtaining any applicable approvals, permits and/or orders.
- b. Company shall not block or obstruct or interfere with the flow of traffic in both lanes of traffic for any more than ten minutes at a time and shall use reasonable efforts to not block the

<sup>&</sup>lt;sup>1</sup> The New York Loop Midstream Pipeline Construction Activities consist of a Company pipeline project an application for which was filed with the New York Public Service Commission to Case 13-T-0538. On October 16, 2015, the Commission issued an Order approving this project.

flow of traffic in both lanes more than five minutes at any time. Company agrees that any proposed temporary Road closings will be properly coordinated in advance with the Municipality. Longer term closures if required shall be coordinated with the Municipality in writing at least 48 hours prior to the closing and the Company shall be responsible for complying with any and all applicable New York State and federal laws concerning traffic control requirements for every activity that will impact the flow of traffic. The Company will comply with its work hour limitations set forth in its Public Service Commission Order for this project.

c. The term "Company" shall include its employees, agents, vendors, contractors, subcontractors, and/or haulers. Company shall require that each and every employee, agent, vendor, contractor, subcontractor, and hauler will comply with the terms and conditions of this Agreement and the Company shall be responsible for any failure of each and every employee, agent, vendor, contractor, subcontractor, and hauler that fails to comply with the terms of this Agreement.

#### 2. Road Surveys and Routes.

- a. Exhibits A-1 and A-2 are the list and map, respectively of the Roads that Company's Heavy Vehicles will be using as part of the pipeline construction. The parties recognize that other routes may become necessary to use due to various reasons. Should any Roads not listed or shown on Exhibits A-1 and A-2 be expected by Company to be used by Company's Heavy Vehicles, the Company shall notify the Municipality, unilaterally add the Roads to Exhibit A-1 and A-2 and conduct the necessary surveys under this Agreement.
- b. If the Company and Municipality identify deficiencies or inadequacies in the Roads relative to planned construction activities, Company shall undertake construction to reinforce and improve the Roads as necessary to correct such deficiencies or inadequacies ("Reinforcement Activities"). Company shall perform the Reinforcement Activities only after the Municipality approves the Reinforcement Activities. Reinforcement Activities on the Roads shall be conducted so as to minimize the effects on local transportation and shall be coordinated with the Municipality with respect to its planned construction (if any) affecting the Roads.
- c. Following the performance of Reinforcement Activities and prior to the commencement of use of the Roads by Company's Heavy Vehicles to deliver goods and equipment to active construction sites of the Company, Company and the Municipality shall confer regarding the routes to be used for Company's Heavy Vehicles engaged in the Company's activities and the precautions to be taken to protect health and safety.
- d. Prior to the commencement of Road use activities by Company's Heavy Vehicles, at Company's cost, Company and the Municipality shall cooperatively prepare a suitable video survey of the Roads identified in the Road route and shall provide a copy thereof to the Municipality at no cost to the Municipality.
- e. The Company shall notify the Municipality that construction activities have been completed within five (5) days of the completion of the construction of the New York Loop Midstream Pipeline Construction Activities and, thereafter, at Company's cost, Company and the Municipality shall cooperatively prepare a suitable post-construction video Road survey of the Roads identified in the Road route.

- f. Immediately following the completion of the post-construction video Road survey, Company will provide the Municipality with the result of the Road studies, including a copy of the video.
- g. In the event Company deviates from the Road route designated in, or added by the Company to, Exhibits A-1 and A-2, the Municipality may request and Company shall immediately upon receipt of such request cease and desist such deviation.
- h. Company shall be liable for any and all Damages (as defined herein) to the Municipality for repair of the Roads in accordance with the procedure set forth in Section 3, below.

#### 3. Road Damage.

- If any Damage (as defined in Section 3(b)) occurs to Roads by the use of Roads by Company's Heavy Vehicles during the construction of the New York Loop Midstream Pipeline Construction Activities and such Damage is, in the reasonable opinion of the Municipal Engineer (and/or Highway Commissioner), an immediate danger to the public using said Road, then the Municipality may undertake immediate emergency repairs to said Road. Immediate danger to the public using said Road includes any condition that in the opinion of the Municipal Engineer (and/or Highway Commissioner) creates a safety risk if not repaired within the next 15 days. In the event Company becomes aware of any such Damage, it shall notify the Municipality within 48 hours of such Damage in writing detailing the Damage. If the Municipality discovers the Damage, the Municipality shall submit a written notice to Company detailing the Damage. Provided the Company agrees to act in accordance with a schedule approved by the Highway Superintendent, in lieu of the Municipality implementing the emergency repair, the Company may then elect to undertake the repairs, including retention of necessary contractors and subcontractors and will coordinate such activities with the Municipality. Should the Company not elect to undertake said repairs in accordance with a schedule approval by the Highway Superintendent, the Company shall pay the reasonable repair costs incurred by the Municipality unless Company reasonably disputes the invoice, scope of repair, need for repair or its liability for the repair. The non-disputed costs incurred by the Municipality to repair said Damage shall be paid as set forth below. Company shall pay the reasonable charges within 15 days of receipt of the invoice. In the event of a dispute, then both parties shall abide by the procedure set forth herein for dispute resolution in Section 4 below. The undisputed amount shall be paid within 15 days of receipt of the invoice.
- b. Within 45 days following the completion of the New York Loop Midstream Pipeline Construction Activities and notification to the Municipality by Company, the Municipality must notify Company in writing if the Municipality believes the Damages to the Roads arise from the New York Loop Midstream Construction Activities. The terms "Damage" or "Damages" as used in this Agreement shall mean injuries caused by Company's Heavy Vehicles consisting of base failure, alligator cracking, greater than 50% chip seal surface loss, vehicle track marks, an increase in rutting of asphalt of more than ½ inch in depth in the wheel path, shoulder cracking, pot holes, raveling, wheel path in ditch lines and greater than 50% aggregate surface loss on a dirt/gravel road. The terms "Damage" or "Damages" shall not include injuries to the Roads that (1) were present prior to the Company's use thereof by Company's Heavy Vehicles or that were present during preconstruction documentation; (2) that occurred after repairs to the Road were made and at a time Company's Heavy Vehicles were not in use by the Company on the Road; or (3) ordinary wear and tear. Notwithstanding anything in this Agreement to the confrary, Company shall only be liable for

reasonable costs, fees, expenses and any other reasonable bills incurred to or by the Municipality to repair Damage to Roads.

- c. Except under the situation covered by Section 3(a), within 30 days of a receipt of any written notice of allegation of Damage from the Municipality, Company shall notify the Municipality in writing of its agreement or disagreement with the allegations.
- d. Within the 30 day timeframe referenced in section 3(c), Company may elect to undertake all or some of the repairs, including retention of necessary contractors and subcontractors and will coordinate such activities with the Municipality. Should the Company not elect to undertake all such repairs, it shall reimburse the Municipality for the reasonable repair costs within 30 days of receipt of invoice unless Company reasonably disputes the invoice, scope of repair, need for repair or its liability for the repair. If Company disputes any invoice, it shall pay the Municipality for all undisputed items and shall provide a written statement as to its basis for contesting the disputed amount(s) within the foregoing 30 day period. In the event of a dispute, then both parties shall abide by the procedure set forth herein for dispute resolution in Section 4 below.
- e. The manner of repair of any Road Damage described in this Agreement shall be at the reasonable discretion of the Municipal Highway Commissioner consistent with the Road or bridge standards that are otherwise applicable throughout the Municipality for the type of road or bridge involved being a guide. Notwithstanding anything in this Agreement to the contrary, in no event shall the Company be required to pay for, or to install itself, road base materials or surfaces to a condition better than existed prior to the alleged Damage caused by the Company. By way of example, should Damage occur to an unpaved Road, the Company will not be required to pave such Road. The parties agree that the roadway repairs will consist of those repair processes identified in Exhibit B.
- f. Within two weeks of full execution of this Agreement, the Company will provide the Municipality with a nonrefundable payment of Ninety Four Thousand Five Hundred dollars (\$94,5000.00) ("Fee Reimbursement Payment") to be used for the Municipality's payment of any professional, inspection or administrative fees it incurs and for community purposes related to transportation activities. The Company's obligations regarding payment of the Municipality's professional, inspection or administrative fees shall be satisfied by this payment and it shall have no further obligations related to such fees.

#### 4. Dispute Resolution

a. Any litigation related to this Agreement shall be brought before a court of competent jurisdiction.

#### 5. Bonding

a. Prior to the commencement of construction of the New York Loop Midstream Pipeline Construction Activities and use of the Roads by the Company's Heavy Vehicles, Company shall obtain and deliver to the Municipality a bond in the amount of One Million Dollars (\$1,000,000.00). Such Bond shall be executed by a reliable bonding or insurance institution authorized to do business in the State of New York and reasonably acceptable to the Municipality, and shall be attached to this Agreement as Exhibit C.

- b. Company shall be listed as principal with the instrument benefiting the Municipality, as obligee and shall be conditioned that the Company will comply with the terms and conditions of this Agreement. The original bond shall be delivered to the appropriate Municipal employee or supervisor.
- c. In the event that the Company does not undertake repairs or reimburse the Municipality in the time allotted under Section 3 above, (including any time for dispute resolution) the Municipality shall be authorized to demand payment from and against any bond to recover any amounts due from the Company for repairs to the Roads and/or bridges. Upon receipt of the monies, the Municipality will proceed with completing the required repairs. Nothing in this subsection will prevent the Municipality from proceeding by way of a civil action to obtain compliance and abate the default.
- d. In the event the Bond contains a stated termination date, then Company shall renew or obtain a new Bond in the agreed upon amount no later than 30 days prior to the stated termination date. It is the intention of the parties that the Bond for the stated amount remains in effect throughout the term of this Agreement. In addition, should Company convey any or all of its interest in this Agreement, then the new owner will obtain a Bond to comply with this Agreement.
- e. The Bond is to guarantee reimbursement to the Municipality for all reasonable costs of labor, material and equipment expenses for the Municipality may incur in repairing any Road consistent with the provisions of this Agreement.
- f. The cancellation of any Bond will not release the Company from its obligation to meet all of the requirements of this Agreement.
- g. In the event the cost of any such repair is less than Twenty Five Thousand dollars (\$25,000.00), such amount will be deposited by the Company in an a mutually agreeable escrow account for the Municipality to draw upon to complete repairs, if such repairs have not been undertaken by the Company.
- h. Nothing in this Section 5 shall be construed to result in a waiver of any rights of the Company, bonding company or insurance institution issuing a bond to dispute or challenge any claims for payment by the Municipality for alleged Damage to its Roads.

#### 6. Indemnification and Insurance.

Upon the Effective Date, Company shall purchase and maintain or cause to be maintained insurance of the following types and form during the Term (as defined in this Agreement) and the Company shall require its vendors, contractors, subcontractors, and/or haulers obtain and maintain the types and forms of insurance during the Term as determined by Company. Company shall furnish Municipality with certificates of insurance and endorsements of all Company required insurance, as may be reasonably requested.

a. <u>Commercial General Liability (CGL)</u>: Company shall maintain, at its own cost and expense, a minimum level of commercial general liability insurance of two million dollars (\$2,000,000) for each occurrence, and four million dollars (\$4,000,000) in the aggregate. Insurance coverage shall be at least as broad as the Insurance Services Office (ISO) Commercial General Liability Coverage "occurrence" form, with no coverage deletions. Company agrees that it will

include the Municipality as an additional insured. Coverage for the additional insured shall apply as primary and non-contributing before any other insurance, including any deductible, maintained by, or provided to, the additional insured. All insurers shall have at least an A - (VII) or better rating by A.M Best and be qualified to do business in the jurisdiction where the Project is located.

- b. Workers' Compensation and Employers' Liability: Company shall have Workers' Compensation insurance indicating compliance with any applicable labor codes, acts, laws or statutes, state or federal, at the premises where the work is performed. Employers' Liability insurance shall not be less than five hundred thousand dollars (\$500,000) for injury or death each accident.
- c. Said insurance shall provide for notice to the Municipality prior to cancellation of any coverage per policy terms and conditions.
  - d. Intentionally Omitted.
- Indemnification, Waiver and Forbearance. To the fullest extent permitted by law, Company shall defend, indemnify and hold harmless the Municipality, its agents and employees from and against all third party claims, damages, losses and expenses, arising out of or resulting from Company's breach of this Agreement or Company's negligent or willful misconduct in the course of Company's completion of Road repairs under this Agreement. With respect to injuries to persons for whom Company has secured the payment of compensation as provided under the New York Workers' Compensation Law and which Company has agreed in this section to provide indemnification to the Municipality, this provision shall be construed as one by which the Company has expressly agreed to contribution or indemnification of the Municipality within the meaning of New York Workers' Compensation Law § 11. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity or contribution which would otherwise exist as to any party or person described in this section. In any and all claims against Municipality or any of its agents or employees by any employee of Company, anyone directly or indirectly employed by it or anyone for whose acts it may be liable, the indemnification obligation under this section shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for Company under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts. The Municipality agrees that the remedies related to Road Damages and repair set forth herein shall be the sole remedies for such Damages. So long as the Company materially complies with the terms and provisions of this Agreement, the Municipality hereby waives any rights to seek additional damages or payments for Damages to the Roads in addition to, or in excess of, the remedies afforded herein. So long as the Company materially complies with the terms and provisions of this Agreement, the Municipality further agrees that it shall not seek, obtain or enforce punitive damages, including, but not limited to treble damages set forth in New York Highway Law Section 320, for Damages to the Roads, and that Damages successfully remediated pursuant to this Agreement shall not be considered damages subject to the provisions of New York Highway Law Section 320.

#### 7. Captions and Headings.

Captions and headings throughout this agreement are for convenience and reference only and the words contained therein shall in no way be held or deemed to define, limit, describe, explain, modify, amplify or add to the interpretation, construction or meaning of any provision or of the scope or intent of this agreement nor in any way affect this Agreement.

#### 8. Modifications.

This Agreement cannot be changed orally, but only by agreement in writing signed by the Parties against whom enforcement of the change, modification or discharge is sought or by its duly authorized agent.

#### 9. Severability: No Waiver.

If any provision of this Agreement, or any portion of any provision of this Agreement, is declared null and void, such provision or such portion of a provision shall be considered separate and apart from the remainder of this Agreement, which shall remain in full force and effect. The waiver by any party hereto of a breach or violation of any term or provision of this Agreement shall not operate or be construed as a waiver of any subsequent breach or violation.

#### 10. Governing Law.

This Agreement shall be governed and construed in accordance with the laws of the State of New York.

#### 11. Binding Effect.

This Agreement shall be binding upon, and inure to the benefit of, the Parties hereto and their respective successors and assigns.

#### 12. Entire Agreement.

The entire agreement of the parties is contained in this Agreement. No promises, inducements or considerations have been offered or accepted except as herein set forth. This Agreement supersedes any prior oral or written agreement, understandings, discussion, negotiations, and offers of judgment or statements concerning the subject matter thereof. The parties hereto agree to execute and deliver such other documents and to perform such other acts as may, from time to time, be reasonably required to give full force and effect to the intent and purpose of this Agreement.

#### 13. Counterparts.

This Agreement may be entered in counterparts, each of which will be considered an original, and all of said counterparts shall together constitute one and the same instrument which may be sufficiently evidenced by one counterpart.

#### 14. Authority of Parties.

The individuals who have executed this Agreement on behalf of the respective Parties expressly represent and warrant that they are authorized to sign on behalf of such entities for the purpose of duly binding such entities to this Agreement.

#### 15. Notice.

a. Any notice or other communication required or permitted under this Agreement shall be in writing and shall be deemed to have been duly given (1) upon hand delivery, or (2) on the first day following delivery via a nationally registered United States overnight courier service.

b. For purposes of this Agreement only, any notices to the parties shall be directed to the parties as set forth below:

For Company:

Williams Field Services Company, LLC

Allan R. Berenbrok, P.E. Roadway Engineer

Park Place Corporate Center 2

2000 Commerce Drive Pittsburgh, Pa 15275

For Municipality:

Dan Schofield

Commissioner of Public Works

**Broome County** 

**Broome County Office Building** 

5th Floor

60 Hawley Street PO Box 1766

Binghamton NY 13902

With a copy to:

Robert Behnke, Esq.

County Attorney
Broome County

Broome County Office Building

6th Floor

60 Hawley Street PO Box 1766

Binghamton NY 13902

The Parties may change their notice addresses upon written notice to the other Party using a method set forth in this Section 15.

16. Cure.

In the event the Municipality believes a default in the obligations of the Company under this Agreement has occurred), the Municipality shall give the Company written notice of such alleged

default and the Company shall have fifteen days from the receipt of such notice to cure such alleged default, except that should the nature of the alleged default be such that it cannot be reasonably cured within such fifteen days the Company need only commence cure activities within such fifteen days and shall have a reasonable amount of time after the expiration of the fifteen day period to cure such alleged default. Notwithstanding anything in this Section 16 to the contrary, the Company shall have a reasonable amount of time to cure an alleged default with regard to its obligations regarding disposal of debris and the blockage of traffic.

#### 17. Term.

The Term of this Agreement shall be from the Effective Date until the Company provides notice of the completion of the New York Loop Midstream Pipeline Construction Activities. The term of the responsibility for repair of Damage will begin on the date of the use of the roads listed in Exhibit A-1 by Company's Heavy Vehicles for travel to active construction sites and end on the date of the cessation of use by Company's Heavy Vehicles for such purposes. Multiple periods of use by Company's Heavy Vehicles may begin and end during the installation of the New York Loop Midstream Pipeline Construction Activities. Company will prepare, notify and update in writing a schedule of time periods of use by Company's Heavy Vehicles. Multiple pre and post use inspections will be necessary. A pre-use inspection of the Roads listed in Exhibit A-1 will record the existing road condition; a post-use inspection within 5 days of the cessation of use by Company's Heavy Vehicles will determine if any Damage has occurred during the specific time period of use by Company's Heavy Vehicles. Should Damage be identified that was not previously identified during the pre-use inspection, appropriate repairs will be completed. Upon completion of the repairs, the Municipality will issue a letter accepting the repairs and release the Company from damages that may occur from normal wear and tear until the next scheduled time period of use by Company's Heavy Vehicles for each Road. Should additional Road Damage not be identified, a letter from the Municipality will release the Company from the responsibility of repair of Road Damages of each of the Roads identified in Exhibit A-1 during the time period of use by Company's Heavy Vehicles. A final post-use road inspection will be conducted upon notice of the completion of construction of the New York Loop Midstream Pipeline Construction Activities to identify Road Damages (as defined in Section 3b) utilizing the following methods: reviewing the latest dated video record, reviewing records of use by Company's Heavy Vehicles during the applicable time periods and by reviewing the various road release dates. Damages (as defined in Section 3b) associated with the time periods of Company's Heavy Vehicle use by Company (not including normal wear and tear) will be repaired as set forth in this Agreement.

IN WITNESS WHEREOF, Company and the Municipality have caused their respective, duly authorized officers to execute this Agreement under seal as of the day and year first above written.

| Williams Field Services Company, LLC  | County of Broome |  |  |
|---------------------------------------|------------------|--|--|
| By: Allan R. Berenbrok, Road Engineer | By: Name: Title: |  |  |
| Date: 15 DEC 15                       | Date:            |  |  |

## Exhibit A-1

Broome County Road Haul Road List and Mileage:

Fox Farm Road

3.6 Miles

Trim Street

4.3 Miles

North Road

2.3 Miles

Kent Street

2.4 Miles

The Haul Routes are as shown on Exhibit  $\mathsf{A}-\mathsf{2}$ 

## Exhibit A-1

### Broome County Road Haul Road List and Mileage:

Fox Farm Road

3.6 Miles

Trim Street

4.3 Miles

North Road

2.3 Miles

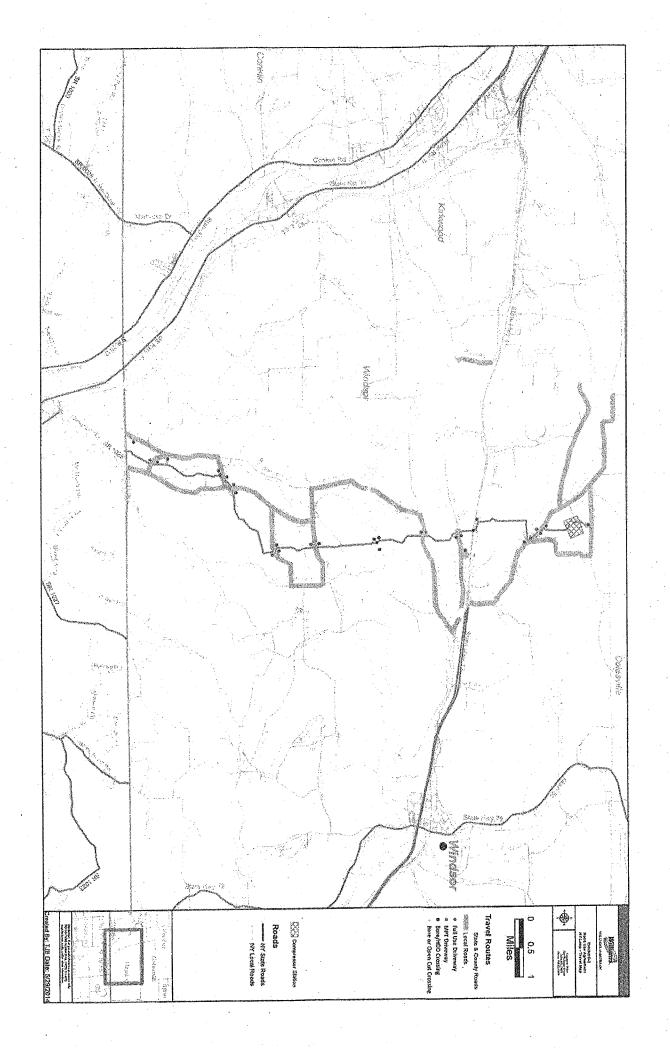
Kent Street

2.4 Miles

The Haul Routes are as shown on Exhibit A-2

# Exhibit A-2

See attached route map



#### Exhibit B

### **Repair Techniques**

#### Paved Surface:

| Base Repair ( hot mix areas)   | Surface Repair (Gouges, track marks)  | Base Repair ( cold mix areas)   |
|--|---|---|
| Mill four inches in depth to<br>the limits of the repair as<br>field located | Chip seal full lane width in the area of the surface damage                                 | Mill four inches in depth to the limits of the repair as field located  |
| Install two inches of NYSDOT<br>Section 402 19 mm hot mix                    | NYSDOT hot mix ( shim) may be applied in areas of minor depressions at the Town's direction | Install four inches of NYSDOT<br>Section 405 cold mix bituminous<br>pavement, Type 2 and chip seal<br>the surface |
| Install two inches of NYSDOT<br>9.5 mm hot mix                               |   | Seal surface in accordance with NYSDOT Section 405  |
| Seal edges with NYSDOT joint sealant   |   |   |

Exception: if base failure area requires excavation and stone, a reasonable field determination will be made for depth and size of the repair. Also, field adjustments for paved surfaces and base may be made upon mutual agreement.

#### Chip Seal Surface:

| Loss of surface material:                          | Base Repair:(excess rutting or base failure)          |
|--|---|
| Install NYSDOT Section 410 Bituminous Surface      | Profile the roadway by a full depth reclamation to a  |
| Treatment in areas where existing surface material | depth of 8 inches using a calcium chloride binder.    |
| loss is greater than 50%.                          |   |
| Spot chip seal repairs will be applied on an as    | Install a NYSDOT double chip seal over the reprofiled |
| needed basis                                       | area  |

#### Exhibit B

#### Repair Techniques

Scope of repairs will be field inspected and compared to the existing conditions as recorded by road video collected prior to the start of the use of each Road by Company's heavy vehicles. A copy will be provided to the Municipality for use of comparison to the Municipality video should the Municipality choose to prepare its own video record.

Should temperatures or seasonal restrictions apply, the Municipality may elect to waive temperature and seasonal restrictions or delay the repairs until Section 402 and 410 specifications can be met.

#### Notifications:

- 1. Company will notify and provide updates to the Municipality of the project schedule and the approximate time periods Company's heavy vehicles will be using the Municipality Roads.
- Company will request a pre-use inspection of the roads listed in the Road use Agreement by the Municipality representatives and Company representatives for identification of any existing road damage prior to the time period of use by the Company's heavy vehicles.
- Company will request a post-use inspection of the roads listed in the Road Use Agreement by the Municipality representatives and Company representatives for identification of any new road damage associated with the time period of use by Company's heavy vehicles.

#### Completion:

Upon completion of the pipeline construction, Company will contact the Municipality to schedule the final inspection of the roads listed in the Road Use Agreement for release of the roads from the Road Use Agreement and or identification of repairs.

## Exhibit B

# Repair Techniques

| *                 | •   | Attac     | iment          | <del></del> |            |    |  |
|-------------------|---|-----------|----------------|-------------|------------|----|--|
|                   |   | Road Ins  | pection and Re | elease      |            |    |  |
| Where As the Broo | •   | · · · · · | nd approved th |             | repairs on |    |  |
|                   |   |           |                |             |            |    |  |
| Broome County h   |   |           |                |             |            | 20 |  |
|                   |   |           |                | •           |            |    |  |
| Broome County     |   |           |                |             |            |    |  |
| Signature         |   | <u> </u>  |                |             |            |    |  |
|                   | MATERIAL STATE OF THE STATE OF |           |                |             |            |    |  |
| Printed Name      |   |           |                |             |            |    |  |

# Exhibit C

See attached bond



# LICENSE OR PERMIT BOND

| A series and the series of the series and the serie | **************************************      | *                     | THE CONTRACT OF THE PARTY OF TH | Bond (   | 022053141  |
|--|---|-----------------------|--|--|--|
| LICENSE OR PERM  | IT BOND                                     |                       |  | •  |  |
| KNOW ALL BY THE  | SE PRESENTS, That                           | we, Williams Field    | Services Company, LLC  | The state of the s | And the second s |
| as Principal, and the Li   |   | ~~                    | , n<br>vay Division, 47 Thomas S   | Massachuselts<br>Ireef, Binghamton, N  | corporation,   |
| in the sum of One Millio   |   |                       |  |  | , as Obligee,  |
| AND MARKET OF CASES SARRING  | MI DRU IVO IVO                              | nagender              | **************************************   | Dol  | lars (\$1,000,000.00 )   |
| for which sun, well and<br>severally, firmly by the  |   | bind ourselves, our t | neirs, executors, adminis  | strators, successors a   | and assigns, jointly and   |
| Signed and scaled this   | 14th day of _                               | December              | , 2015   | _  |  |
|  |   |                       |  |  | •  |
| THE CONDITION OF pormit by the Obligee.  |   |                       | IEREAS, the Principal I<br>edion of the NY Loop Proje  |  | to be granted a license or   |
| then this obligation to b  | e void; otherwise to r                      |                       |  | and conduct busine   | ess in conformity therewith,   |
| PROVIDED, HOWEVE shall continue in force:  | R; I. This bond                             | ÷                     |  |  |  |
| Until  | •   | ,                     | , or until the c   | late of expiration of  | any Continuation Cortificate   |
| executed by the  | Surety                                      |                       | -  |  |  |
| OR Until canceled a This bond may be can   | s herein provided.<br>celed by the Surety b | v the sending of noti | ee in writing to the Obli  | igee, stating when, r  | of less than thirty days   |
| thereafter, liability here   |   |                       |  |  |  |
|  |   |                       |  | . **   |  |
|  |   |                       | Williams Fle   | eld Services Company   | LLC  |
|  | • .   |                       | By 11  |  | Principal  |
|  |   | •                     | - San Aminan   | anon ou  | im ly  |
|  |   | Street V              | Liberty Mu   | utual Insurance Co   | ompany   |
|  |   | A DA CON              | By By  | Take !   | Harrich  |
|  | •   | an an                 | Melissa Melissa  | Haddick,   | Attorney-in-Fact   |

Liberty Mutual Insurance Company West American Insurance Company

By:

#### POWER OF ATTORNEY

This Power of Attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner and to the extent herein stated

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohlo Casualty Insurance Company are corporations duly organized under the lays of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (ferein collectively called the "Companies"), pursuant to and by authority north set forth, does hereby name, constitute and appoint, Gina A. Rodriguez: Melissa Haddick: Sandra Parker, Tannis Metison; Terri L. Morrison

all of the city of Houston. \_\_\_ state of TX each individually if there be more than one named; its true and lawful altomey in fact to make, execute, seal, acknowledge and deliver, for and on its behelf as surety, and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as blading upon the Companies as if they have been duly agned by the president and attested by the secretary of the Companies in their com proper persons.

IN WITNESS WHEREOF, this Power of Attorney, has been subscribed by an authorized officer of official of the Companies and the corporate seals of the Companies have been affixed thereto this 13th day of November American Fire and Casually Company



STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

ō

letter

On this 19th day of November 2015, before me personally appeared David M. Carey, who acknowledged hinself to be the Assistant Secretary of American Fire and Casually Company, Liberty Mutual Insurance Company, The Ohio Casually Insurance Company, and West American Insurance Company, and that he, as such fishing authorized so to do execute the foregoing instrument for the purposes therein contained by stoning on behalf of the corporations by himself as a duty authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarral seal at Plymouth Meeting, Pannsylvania, on the day and year first above written



Notarial Soal Teresa Pastella, Nolary Putilic Plymouth Twp., Muntgomery County My Conversion Expires March 28, 2017 Mambar, Pennsylvania Association of Nototies Toresa Pastella, Notary Public

The Ohio Casualty Insurance Company Liberty Mutual Insurance Company

West American Insurance Company

David M. Carey, Assistant Secretary

This Power of Altomey is made and executed pursuant to and by sultionly of the following By-laive and Authorizations of American Fire and Casualty Company, The Onlo Casualty liteurance Company, Liberty Mutual Insurance Company, and Wast Amarican Insurance Company Which resolutions are now in full force and effect reading as follows

ARTICLE IV - OFFICERS - Section 12, Power of Attorney, Any officer or other official of the Corporation authorized for that purpose to writing by the Chairman or the President, and subject to such limitation as the Chairman or the Prostornt may prescribe, shall appoint such attorneys infact, as may be necessary to act in behalf of the Corporation to make, execute, seal acknowledge and deliver as surely any and all undertakings, bonds, recognizances and other surely obligations. Such attorneys in fact, subject to the limitations set to in limit respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seat of the Corporation. When so executed, such instruments, shall be as binding as it signed by the President and attested to by the Secretary. Any power or authority granted to any representative or altomay in fact under the provisions of this article may be revoked at any time by the Board, the Chaliman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chatrman of the president and subject to such limitations as the chairman or the president may prescribe, shall appoint such altomeys in fact, as may be necessary to act in behalf of the Company to make, execute seal, acknowledge and deliver as surely any and all undertakings, bonds, recognizances and other surely obligations. Such altorneys in fact subject to the limitations set forth in litely respective powers of altorney, shall have full power to bind the Company by their signature and execution of any such instruments and to ellech thereto the seat of the Company. When so executed such instruments shall be as hinding as if signed by the president and attested by the secretary.

Cortificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys in laci as may be necessary to act on behalf of the Company to make, execute, seel, acknowledge and deliver as surety any and all indeficikings, bonds, recognizances and other surety

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of altorney issued by the Company in connection with surely bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

, Gregory W. Devenport, the understoned, Assistant Selectory, of Americant-fire and Casualty Company, The Otile Casualty Insurence Company, Elberty Mutual Insurance Company, and West American linsurance Company do hereby cartify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said IN TESTIMONY WHEREOF, I have necessary to see in the partition of the seals of sald Companies this Companies, is in full force and effect and has not been ravoked.



A Dargon

Cay Sing Ö om EST 320 between 9:00 ō 832-8240

#### LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that Williams Field Services Company, LLC a Delaware limited liability company, having its principal place of business at One Williams Center, Tulsa, Oklahoma, hereinafter referred to as the "Company", does hereby make, constitute and appoint TIMOTHY BUCCI, JOSEPH LEE, SHARON QUIMBY and ANN JONES, with the full authority hereinafter provided, the true and lawful "Attorneys-in-Fact" of the Company, authorized and empowered on behalf of the Company and in the Company's name, and for the sole and exclusive benefit of the Company and not on behalf of any other person, corporation or association, in whole or in part, to commit the Company under all surety bonds which are used in the ordinary course of business by the Company, giving and granting, individually, unto said Attorneys-in-Fact full and complete power and authority to bind the Company; and all the facts of said Attorneys-in-Fact, pursuant to the authority hereby given, are hereby ratified and confirmed, with the qualification that said authority to act shall terminate on December 31, 2016 and shall be expressly limited for the purpose as herein stated.

| IN WITNESS WHEREOF, Williams Field Ser subscribed and its corporate seal to be affixed 20_15 | vices Company, LLC has caused its name to be<br>this <u>14</u> day of <u>December</u> |
|--|---|
| Attest:  | Williams Field Services Company, LLC  |
| July Jums  | By Madaul   |
| William H. Gault   | John R. Dearborn, Jr.   |
| Assistant Secretary  | Senior Vice President   |

#### CERTIFICATE

I, the undersigned, Assistant Secretary of Williams Field Services Company, LLC, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is in full force and effect on the date of this Certificate, and the Senior Vice President who executed the said Limited Power of Attorney was and is a duly elected officer of Williams Field Services Company, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of Williams Field Services Company, LLC to these presents this <u>14</u> day of <u>December</u>, <u>20</u> 15.

[SEAL]

William H. Gault Assistant Secretary

| Intro No.                   | 28      |  |
|-----------------------------|---------|--|
| Date                        | 1/21/16 |  |
| Reviewed by<br>Co. Attorney | 720h    |  |
| _                           | Mulu    |  |

# RESOLUTION

**BROOME COUNTY LEGISLATURE** BINGHAMTON, NEW YORK

Permanent No Date Adopted

Effective Date

1/21/2016

Sponsored by:

**Public Works & Transportation Committee** 

Seconded by: Hon, Stephen J. Flagg

RESOLUTION AUTHORIZING AN INTERMUNICIPAL AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION FOR SHARED SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS, PARKS, RECREATION AND YOUTH SERVICES FOR 2016

WHEREAS, the Commissioner of Public Works, Parks, Recreation and Youth Services requests authorization for an intermunicipal agreement with the New York State Department of Transportation (NYSDOT) for shared services for the Department of Public Works, Parks, Recreation and Youth Services, pursuant to the terms of intermunicipal agreement attached hereto as Exhibit "A", for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said shared services intermunicipal agreement will allow for NYSDOT to provide emergency assistance to the County in the absence of a Governor's Emergency Declaration for services or materials that are valued at or less than \$10,000 to be reimbursed through in-kind trade at a future time, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an intermunicipal agreement with the New York State Department of Transportation (NYSDOT), Region 9, 112 Barlow Road, Binghamton, New York 13904, for shared services for the Department of Public Works, Parks, Recreation and Youth Services, with terms of intermunicipal agreement attached hereto as Exhibit "A", for the period January 1, 2016 through December 31, 2016, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME STATE OF NEW YORK

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of January, 2016, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of , 2016. January

January 22, 2016 Date sent to County Executiv

# SHARED SERVICES AGREEMENT Between NYSDOT and

| THIS AGREEMENT,<br>York, hereinafter referred t  | dated   | , 201_, is b  | etween the Peo   | ple of the State                                      | of New             |
|--|---|---|--|---|--------------------|
| hereinafter referred to as "A State and the Municipality shall promote and assist the savings by maximizing the Municipality agree to share  | Aunicipality." Pur<br>wish to share servi<br>maintenance of S<br>effective utilizatio | suant to Section<br>ices, exchange of<br>tate and Municip<br>on of both parties | 99-r of the Gen<br>or lend materia<br>oal roads and hi | eral Municipal I<br>Is or equipment<br>ghways and pro | Law, the which     |
| Description and Cost of services, materials or earnount of the agreeme indicate that the return  | equipment to be s<br>nt shall not exce  | hared in the atted ten thousand   | ached standard<br>dollars (\$10,0                      | Schedule A. T   | he total           |
| <ol><li>The Provider's employee<br/>shall remain fully respon<br/>salary, insurance, benefit</li></ol>   | sible for their own   | employees for a   |  |   |                    |
| 3. If the borrowed machine connection with the Rec   | ry or equipment is<br>ipient's use, the Re  | damaged or oth<br>cipient shall be  | erwise needs represented responsible for               | oair arising out c<br>such repairs.                   | of or in           |
| 4. The Municipality agrees Municipality's acts or on   |   |   | l all claims arisi                                     | ng out of the   |                    |
| 5. The term of this Agree no less than thirty (30) revoke this Agreemen Upon revocation, any or days of the date of such the second sec | days' notice of it<br>t by providing s<br>utstanding obligat                          | ts intent to exterixty (60) days  | end the Agreen<br>written notice                       | ent. Either pa<br>of such revo                        | rty may<br>cation. |
| NYSDOT - Region  |   | MUNICIF   | ALITY  |   |                    |
|  | . •   |   | •  | •   |                    |
| Ву:  | Date:   | Ву:   |  | Date:   |                    |
| Resident Engineer -  | County  |   | Highwa   | ıy Superintenda                                       | nt                 |
|  |   |   | •  | •   |                    |
| NYSDOT - Region  |   | •   |  |   | •                  |
|  |   |   | •  | •   |                    |
| Ву:  | Date:   | -   |  |   |                    |
| Regional Director of Operat  | inne '  | •   | ;  |   |                    |

## SCHEDULE A

| Description of se  | ervices, mate    | erials, or equir   | ment (Check All    | that apply) to be   | shared:          |
|--------------------|------------------|--------------------|--------------------|---------------------|------------------|
| Troncispania or    |                  |                    |                    |                     |                  |
| Emergency assistan | ice, including s | now and ice cont   | rol pursuant to Hi | ghway Law Secti     | on 55, as may be |
| needed and agreed  |                  |                    |                    | '. ·                |                  |
|                    |                  | •                  |                    |                     |                  |
| Estimated Cost/Va  | lue of Servi     | ice Equipment      | Materials (Che     | ck All that apply   | <i>)</i> ):      |
| •                  |                  |                    | •                  |                     | :                |
|                    |                  |                    |                    |                     |                  |
| Total NYSDOT C     | ost/Value: _N    | fot to exceed \$10 | ),000              |                     |                  |
|                    |                  |                    |                    | •                   | •                |
|                    | •                |                    |                    | •                   | •                |
| MUNICIPALITY       | •                |                    |                    |                     |                  |
| Description of s   | ervices, mat     | erials, or equip   | oment (Check Al    | I that apply) to be | e shared:        |
| •                  | · .              |                    |                    |                     |                  |
| To be determined   | based on serv    | ices and materia   | ls provided by th  | e Department of     | Transportation   |
|                    |                  |                    |                    |                     | •                |
|                    |                  | . · ·              |                    |                     |                  |
| •                  |                  |                    |                    |                     |                  |
|                    |                  | ice Equipmen       | t Materials (Ch    | eck All that appl   | у):              |
| Estimated Cost/V   | alue of Serv     | 700 — Junk         |                    |                     |                  |

Short 2-28-11

Intro No. Date Reviewed by

# RESOLUTION

**BROOME COUNTY LEGISLATURE** BINGHAMTON, NEW YORK

Permanent No. Date Adopted

Effective Date

1/21/2016

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon, Stephen J. Flagg

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE UNIFIED COURT SYSTEM FOR VACCINATION AND TESTING SERVICES PROVIDED BY THE BROOME **COUNTY HEALTH DEPARTMENT FOR 2016** 

WHEREAS, the Director of Public Health requests authorization for an agreement with the New York State Unified Court System for vaccination and testing services provided by the Broome County Health Department with revenue estimated at \$500 for the period January 1, 2016 through December 31, 2016, and

WHEREAS, said agreement is necessary for the Clinics Division at the Broome County Health Department to provide Hepatitis B vaccinations and PPD tests and readings to court officers and employees who may be at risk to exposure, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the New York State Unified Court System, 25 Beaver Street, New York, New York 10004 for vaccination and testing services provided by the Broome County Health Department for the period January 1, 2016 through December 31, 2016, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$10.96 per each PPD (TB test), \$10.96 per each PPD (TB) reading and \$62.49 per each Hepatitis B vaccination, total amount estimated at \$500 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be credited to budget line 25020004,5000118 (Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| COUNTY OF BROOME  | ) ss.: |
|-------------------|--------|
| STATE OF NEW YORK | )      |

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 21st day of January, 2016, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 22nd day of January , 2016.

Date sent to County Execu January 22, 2016

Date

|                          | 20       |
|--------------------------|----------|
| intro No.                |          |
| Date                     | 1/21/16  |
| Reviewed by Co. Attorney | News     |
|                          | 12/12/15 |

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

 Permanent No.
 2016-30

 Date Adopted
 1/21/2016

 Effective Date
 1/25//6

Date 12/10/15

Sponsored by: Health & Human Services Committee

Seconded by: Hon. Stephen J. Flagg

# RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY OFFICE FOR AGING ADVISORY BOARD

WHEREAS, Debra A. Preston, Broome County Executive, pursuant to the authority vested in her by Resolution 165 of 1973, has duly designated and appointed the following named individuals to membership on the Broome County Office for Aging Advisory Board, for the terms indicated, subject to confirmation by this County Legislature:

NAME
Cynthia Burger
110 Walters Road
Whitney Point, New York 13862

Michael Danaher 12/31/2018 40 W. Glann Road

Apalachin, New York 13732

William Tomic 12/31/2018 56 Lincoln Avenue

Binghamton, New York 13905

Pamela Klesse 12/31/2018

12 Towpath Street

Port Crane, New York 13833

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 165 of 1973, confirms the appointments of the above-named individuals to membership on the Broome County Office for Aging Advisory Board for the terms indicated, in accordance with their appointment by the County Executive.

COUNTY OF BROOME ) ss. STATE OF NEW YORK )

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 20<u>16</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this <u>22nd</u> day of <u>January</u>, 20<u>16</u>.

Date sent to County Executive January 22, 2016

County Executive

\_\_,20/

| Intro No.                   | 33      |  |
|-----------------------------|---------|--|
|                             | 1/21/16 |  |
| Reviewed by<br>Co. Attorney | 160     |  |
| Date                        | 1/5/16  |  |

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

 Permanent No.
 2016-33

 Date Adopted
 1/21/2016

 Effective Date
 1/25//6

Sponsored by: Health & Human Services and Finance Committees

Seconded by: Hon. Matthew J. Pasquale

# RESOLUTION AUTHORIZING THE EXTENSION OF THE LEASE OF 225 FRONT STREET FOR USE BY THE HEALTH DEPARTMENT

WHEREAS, this Legislature by Resolution 402 of 2014 authorized a renewal of the Lease of 225 Front Street for use by the Health Department for the period of January 1, 2015 through December 31, 2019, and

WHEREAS, the County desires to extend this lease for an additional one year period through December 31, 2020, with no increase in rent, now, therefore, be it,

RESOLVED, that this County Legislature authorizes the extension of the agreement with 225 Front Street, LLC for the lease of premises commonly known as 225 Front Street through December 31, 2020, and be it

FURTHER RESOLVED, that during the term of this agreement the County shall continue to pay the landlord \$433,780 per year for the term of this extension, and be it

FURTHER RESOLVED, that the payments herein above authorized shall be made from budget line 25010004.6004111.1010 (Building and Land Rental), and be it

FURTHER RESOLVED, that Resolution 402 of 2014, to the extent consistent herewith shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or her duly authorized representative is hereby authorized to execute any such agreements, documents or papers approved as to form by the Department of Law as may be necessary to implement the intent or purpose of this Resolution.

COUNTY OF BROOME ) ss. STATE OF NEW YORK )

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the <u>21st</u> day of <u>January</u>, 20<u>16</u>, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate search said Legislature this <u>22nd</u> day of <u>January</u>, 2016.

Date sent to County Executive January 22, 2016

proved County Executive