Permanent No. 2017-365

Intro No.	33
Date	8/17/17
Reviewed by Co. Attorney	lus
Date	-TP (31/17_

Sponsored by: County Administration Committee

Seconded by: Hon. Matthew J. Pasquale

RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 5 OF 2017, ENTITLED: "A LOCAL LAW AMENDING CHAPTER 243 OF THE BROOME COUNTY CHARTER AND CODE REGARDING DOGS AND OTHER ANIMALS"

RESOLVED, that Local Law Intro. No. 5 of 2017, entitled: "A Local Law Amending Chapter 243 of The Broome County Charter and Code Regarding Dogs and Other Animals," be and the same hereby is adopted and approved in accordance with the Broome County Charter & Code and all the applicable statutes and laws pertaining thereto.

# LOCAL LAW INTRO. NO. 5 Of 2017

# A LOCAL LAW AMENDING CHAPTER 243 OF THE BROOME COUNTY CHARTER AND CODE REGARDING DOGS AND OTHER ANIMALS

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- BE IT ENACTED, by the County Legislature of the County of Broome, Chapter 243, Article III is established as follows:
- Section 1. Title: This Local Law shall be known as "The Broome County Animal Abuser Registry Law."
- Section 2. Legislative Findings:

Animal cruelty is a serious problem resulting in the abuse of many animals each year and that while the State of New York has criminalized the cruel treatment of animals, animal abuse and cruelty continues to occur in Broome County and throughout New York State. Studies show that people who have abused animals in the past are likely to do so in the future and that there is a near 100% recidivism rate for certain types of abuse such as animal hoarding. It has also been documented that individuals who abuse animals are statistically more likely to commit violent acts against humans and there has been a strong correlation established linking individuals who abuse animals with incidents of domestic violence. Animals in need of homes need to be protected from potential abusers. The Broome County Legislature further finds and determines that it is in the best Interest of the residents of Broome County and their animals that an online registry be established identifying individuals residing in Broome County convicted of animal abuse crimes that will prevent these individuals convicted of animal cruelty from adopting, purchasing or otherwise obtaining animals from any animal shelter, pet seller, or other entity involved in the exchange of animals by adoption, sale or other means.

#### Section 3. Definitions:

As used in this local law, the following terms shall have the meanings indicated:

"Animal Abuse Crime" - Any of the following crimes:

- a) Violation of any of the following provisions of the NYS Agriculture Markets Law (AML) Article 26:
  - Section 351 Prohibition of animal fighting

Section 353 - Torturing and injuring animals; failure to provide proper sustenance

- Section 353-A Aggravated cruelty to animals
- Section 355 Abandonment of animals
- Section 356 Failure to provide proper food and drink to impounded animals

Section 361 - Interference with or injury to certain domestic animals Section 366 - Companion animal stealing

- b) Sexual misconduct with an animal in violation of NYS Penal Law (PL) §130.20(a)
- c) Harming a service animal in violation of PL §242.10 and PL §242.15
- d) Killing or injuring a police animal in violation of PL §195.06
- e) Harming an animal trained to aid a person with a disability in violation of PL §195.12
- f) Use of a dangerous instrument where such dangerous instrument is an animal in violation of PL §10.00(13)

"Animal" - Any living mammal (except a human being), bird, reptile, amphibian or fish

"Animal Abuse Offender" - Any person eighteen (18) years of age or older, convicted of an Animal Abuse Crime, except youthful offenders whose convictions or adjudications include sealed records.

"Animal Abuser Registry" - The online registry established by this Local Law for registering any person residing in Broome County convicted of an Animal Abuse Crime.

"Animal Shelter" - any public or privately owned organization including, but not limited to, any duly incorporated humane society, pound, animal protective association or animal rescue group which maintains buildings, structures or other property for the purpose of harboring animals which may be stray, unwanted, lost, abandoned or abused and seeks to find appropriate temporary or permanent homes for such animals.

"Conviction" - An adjudication of guilt by any court of competent jurisdiction whether upon verdict after trial, plea of guilty or nolo contendere plea.

"Farm Animal" -An animal used in the production of human or animal food, feed or fiber.

"Pet Seller" - Any individual, person, partnership, firm, corporation or other entity which offers animals for sale or is engaged in the sale, exchange or other transfer of ownership of more than nine animals in any calendar year.

"Service Animal" - Any dog or miniature horse that has been individually trained to do work or perform tasks for people with disabilities as defined under the ADA (Americans with Disabilities Act).

Section 4. Establishing an Animal Abuser Registry:

The Broome County Sheriff, or his/her designee, is hereby authorized, empowered and directed to establish an online Animal Abuser Registry that shall contain the names and residence information of all available Animal Abuse Offenders living in Broome County who are convicted of an animal abuse crime on or after the effective date of this law. The online Registry will be maintained by the Broome County Sheriff's Office and shall be listed on the Broome County official website within the Broome County Sheriffs-Office webpage. The online Animal Abuser Registry shall also contain links to other county Animal Abuser Registries that are available, or as they become available in the future, in the state of New York, with such other county registries to be used as informational resources by Animal Shelters, Pet Sellers or other entities located in Broome County when they shall sell, exchange or otherwise transfer the ownership of any animal. The Registry shall contain the required information about each Animal Abuse Offender for a period of fifteen (15) years following his or her release from incarceration or, if not incarcerated, from the date of the judgment of conviction. Any currently or previously registered Animal Abuse Offender convicted of a subsequent Animal Abuse Crime shall be placed on the Animal Abuser Registry for life following the second conviction. Upon notification to the Broome County Sheriffs Office of a successful appeal of a conviction of an Animal Abuse Crime by an individual that has been required to register pursuant to this local law, the registration information for that individual shall be removed from the Broome County Animal Abuse Registry within five (5) days following the notification.

#### Section 5. Registry Requirements:

- a) All Animal Abuse Offenders who reside in Broome County and who are convicted of an Animal Abuse Crime on or after the effective date of this article must register with the Broome County Animal Abuser Registry within five (5) days of their release from incarceration or, if not incarcerated, from the date of the rendering of judgment.
- b) When a person is convicted of an Animal Abuse Crime, the Court Clerk in the court of jurisdiction shall forward to the Sheriff's Office the name and address of the convicted person along with the name of the Animal Abuse Crime the person was convicted of, thereby notifying the Sheriff's Office that the person is required to register with the Animal Abuser Registry.
- c) Each person required to register with the Animal Abuser Registry shall submit to the Broome County Sheriff's Office:
  - i) Their name and any aliases they may be known by
  - ii) Their residence address
  - iii) Their date of birth, and
  - iv) A photograph of the front of their head and shoulders not less than 2" by 3" or a digital image commonly known as a digital photograph of the front of their head and shoulders.
- d) Every person required to register with the Animal Abuser Registry shall update their registry information within five (5) days of any change of residential address and/or upon any official change of name.
- e) Every person required to register with the Animal Abuser Registry shall pay a fee of one hundred twenty-five dollars (\$125.00) to the Broome County Sheriff's Office at the time of Registration. All such fees shall be used to help pay the administrative and maintenance costs of maintaining the Registry.
- f) The Broome County Sheriff is hereby authorized and empowered to promulgate such rules and regulations as may be necessary to implement the Animal Abuser Registry.

# Section 6. Animal Shelters and Pet Sellers Prohibited from Transferring Animal Ownership to Animal Abuse Offenders

No Animal Shelter, Pet Seller, or other entity located in Broome County shall sell, exchange or otherwise transfer the ownership of any animal to any person having resided in Broome County and listed as an Animal Abuse Offender on the Animal Abuser Registry, nor shall such Animal Abuse Offender be allowed to retain possession of any currently owned animals. Prior to the sale, exchange or other transfer of ownership of any animal, the Animal Shelter, Pet Seller or other entity is required to examine the Animal Abuser Registry to confirm that the name of the potential owner of the animal is not listed. This section shall not apply to Farm Animals for farmers, nor to Service Animals for people with disabilities.

#### Section 7. Penalties

- a) Any Animal Abuse Offender required to register with the Animal Abuse Registry who fails to so register shall be guilty of a misdemeanor punishable by incarceration for a period of not more than one (1) year and/or a fine not to exceed two thousand dollars (\$2,000.00).
- b) Any Animal Abuse Offender who violates the prohibition against possessing, owning, adopting or purchasing an animal - except for Farm Animals for farmers and Service Animals for people with disabilities - shall be guilty of a misdemeanor punishable by incarceration for a period of not more than one (1) year and/or a fine not to exceed five thousand dollars (\$5,000.00).

c) Any Animal Shelter, Pet Seller or other entity that violates Section 6 of this Local Law shall be guilty of a violation and subject to a fine not to exceed five thousand dollars (\$5,000.00). It shall not be a violation of this law if the Animal Shelter, Pet Seller, or other entity checked with the Broome County Animal Abuser Registry and the name did not appear thereon.

# Section 8. Severability:

If any clause, sentence, paragraph, section, subdivision or other part of this Local Law or its applications shall be adjudged by a Court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or otherwise invalidate the remainder of this Local Law which shall remain in full force and effect except as limited by such order or judgment.

# Section 9. Effective Date:

This Local Law shall take effect as provided by the New York State Municipal Home Rule Law and upon completion of the requisite filings and procedures.

Intro No.	14a
Date	10 19 17
Reviewed by Co. Attorney	Airs
Date	9/20/17

# **RESOLUTION** BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Sponsored by: Public Safety & Emergency Services and Finance Committees

# Seconded by: Hon. Scott D. Baker

RESOLUTION AUTHORIZING AN AGREEMENT WITH CORRECTIONAL MEDICAL CARE, INC., CBH MEDICAL PC AND SM DENTAL PC FOR MEDICAL AND DENTAL SERVICES AT THE BROOME COUNTY JAIL FOR THE OFFICE OF THE SHERIFF FOR 2018

WHEREAS, RFP 2017-038 Correctional Health Services for the Broome County Sheriff's Correction Division was issued, and

WHEREAS, as a result of said RFP, the Sheriff requests authorization for an agreement with Correctional Medical Care, Inc., CBH Medical PC and SM Dental PC for medical and dental services at the Broome County Jail for the Office of the Sheriff for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said agreement is necessary for medical, dental, forensic and related health care and administrative services at the Broome County Jail, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Correctional Care, Inc., CBH Medical PC and SM Dental PC, 980 Harvest Drive, Suite 202 Blue Bell, Pennsylvania 19422 for medical and dental services at the Broome County Jail for the Office of the Sheriff for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the amounts not to exceed as attached as Exhibit "A" for the term of the agreement, and be it

FURTHER RESOLVED, by February 28, 2018, the Office of the Sheriff shall issue a Request for Proposal for jail medical services commencing January 1, 2019 that allows for both a general response to all four components and also allows for separate responses for the four individual components and shall submit a Resolution to the legislature by September 27, 2018 for the regular October 2018 Legislative Session, now, therefore, be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget lines 23010003.6004413 (Other Health and Medical Services), and 23010003.6004124 (Inmate Expense-Other Facilities), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

# **EXHIBIT A**

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# Broome County Sheriff's Office Correctional Medical Care Contract Amounts Summary For the Year 2018

CMC Component Company	Base	Medical Contract	nual Psychiatric Base Fee	Estimated Per /Catastrophic/HIV Meds Costs	Total
CBH Medical, P. C.	\$	3,158,146.00	\$ 120,000.00	\$ 250,000.00	\$ 3,528,146.00
Correctional Medical Care, Inc.		342,000.00			342,000.00
SM Dental, P. C.		84,000.00			84,000.00
Total	\$	3,584,146.00	\$ 120,000.00	\$ 250,000.00	\$ 3,954,146.00

Intro No.	37
Date Reviewed by Co. Attorney	10/19/17
Date	10/2/17

Permanent No. <u>2017-404</u>
Date Adopted \_\_\_\_\_\_
Effective Date\_\_\_\_\_

Sponsored by: Finance Committee

Seconded by: Hon. Robert Weslar

# **RESOLUTION APPROVING SALE OF COUNTY-OWNED PROPERTY**

WHEREAS, the County of Broome now owns real property as listed below:

- 1. 16 Emma St City of Binghamton Tax map: 143.75-1-16
- 2. 9 Emma St City of Binghamton Tax map: 143.75-1-5

and,

WHEREAS, in conformity with the procedures established by this County Legislature and in accordance with all applicable laws, the Director of Real Property Tax Services requests authorization to sell said properties to the purchaser listed below:

Freewheelin Ansco, LLC 225 Wilkinson Street Syracuse, NY 13204

now, therefore be it

RESOLVED, that this County Legislature hereby authorizes the sale of the above County properties to Freewheelin Ansco, LLC, 225 Wilkinson Street, Syracuse, NY 13204 at the purchase price of \$350,000, and be it

FURTHER RESOLVED, that the payments hereinabove referenced shall be credited to budget line 17000001.5000517.1010 (Sale of Real Property), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the new owners, together with other such documents as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the day of by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this day of 2017.

Approved \_

Date

County Executive

\_\_\_, 20\_\_

Clerk, County Legislature County of Broome

Intro No.	<u> </u>	
Date	11/16/17	
Reviewed by Co. Attorney _	CAS	
Date _	10/26/17	

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# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

**Sponsored by**: Public Safety & Emergency Services and Finance Committees

# RESOLUTION AUTHORIZING AN AGREEMENT WITH THE FEDERAL BUREAU OF INVESTIGATION (FBI) FOR LEASE OF HAWKINS HILL AND INGRAHAM HILL TRANSMITTER SITES FOR THE OFFICE OF EMERGENCY SERVICES FOR THE PERIOD 2017-2018

WHEREAS, the Director of Emergency Services requests authorization for an agreement with the Federal Bureau of Investigation for lease of Hawkins Hill and Ingraham Hill transmitter sites with revenue to the County in the amount of \$250 per month, per site, for the period October 1, 2017 through September 30, 2018, with the option for nine one-year renewals under the same terms and conditions, and

WHEREAS, said agreement is necessary to allow the FBI access to Hawkins Hill and Ingraham Hill transmitter sites to make improvements to its communications system equipment and operations and for related purposes, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Federal Bureau of Investigation (FBI), Building 27958A, Quantico, Virginia 22135 for lease of Hawkins Hill and Ingraham Hill transmitter sites for the period October 1, 2017 through September 30, 2018, with the option for nine one-year renewals under the same terms and conditions, and be it

FURTHER RESOLVED, that in consideration of said services, the Leasee shall pay the County \$250 per month, per site, total amount not to exceed \$6,000 for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 20010003.5000189, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	Э (		
Date	11/16/17		
Reviewed by Co. Attorney	22		
Date	10/20/17		

Sponsored by: Public Safety & Emergency Services and Finance Committees

# RESOLUTION AUTHORIZING ACCEPTANCE OF A NEW YORK STATE STOP-DWI FOUNDATION CRACKDOWN PROGRAM GRANT FOR STOP-DWI AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

WHEREAS, the STOP-DWI Coordinator requests authorization to accept a New York State STOP-DWI Foundation Crackdown Program Grant and adopt a program budget in the amount of \$15,000 for the period October 1, 2017 through September 30, 2018, and

WHEREAS, said program grant provides for high visibility road checks, saturation patrols, and DRE call out during New York Crackdown dates, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$15,000 from the New York State STOP-DWI Foundation, 414 Fairview Avenue, Hornell, New York 14843 for STOP DWI's New York State STOP-DWI Foundation Crackdown Program Grant for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$15,000, and be it

FURTHER RESOLVED, STOP-DWI is authorized to accept and appropriate additional funds if received from the reallocation of unused funds from other counties, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# Exhibit A

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Broome County STOP-DWI Program STOP-DWI Foundation Crackdown Grant Budget Year: 10/1/2017 – 9/30/2018 Index Code: 24000003 Project Code: 2410017

	Proposed 10/1/2017 – 9/30/2018 <u>Budget</u>
Contractual Expenses	
6004146 Subcontracted Program Expenses:	\$13,000
6004610 Personal Service Chargebacks:	\$ 2,000
Total Appropriations:	\$15,000
<b>Revenue</b> 5000946 Other Federal Aid:	\$15,000
Total Revenue:	\$15,000

Intro No.	3
Date	11/10/17
Reviewed by Co. Attorney	12
Date	10/22/17

Sponsored by:

Public Safety & Emergency Services and Finance Committees

## RESOLUTION AUTHORIZING ACCEPTANCE OF NEW YORK STATE DEPARTMENT OF MOTOR VEHICLES FUNDING FOR THE STOP-DWI PROGRAM FOR 2018

WHEREAS, the STOP-DWI Coordinator requests authorization to accept New York State Department of Motor Vehicles funding in the amount of \$27,500 for the STOP-DWI Program for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said funding is a one -time supplemental payment to local STOP-DWI Programs to offset declining revenues, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance and allocation of \$27,500 from the New York State Department of Motor Vehicles, 6 Empire State Plaza, Room 410B, Albany, New York 12228 for the STOP-DWI Program for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to revenue line 24010003.5000835 (State Aid), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Intro No.	4
Date	11/16/17
Reviewed by Co. Attorney	CD5
Date	

**Sponsored by:** Public Safety & Emergency Services and Finance Committees

# RESOLUTION AUTHORIZING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF BINGHAMTON AND THE COUNTY OF BROOME FOR APPLICATION OF A 2017 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FOR 2017-2018

WHEREAS, the City of Binghamton and the County of Broome are jointly eligible for an Edward Byrne Memorial Justice Assistance Grant offered through the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, in the amount of \$24,259, and

WHEREAS, said grant will help pay for police coverage in Binghamton City parks and will be administered by the City of Binghamton Chief of Police, and

WHEREAS, the County recognizes that the funds will be used for a single project designated by the City, which will have a direct local benefit to the County and agrees that the City of Binghamton will receive 100% of said funds, now therefore, be it

RESOLVED, that this County Legislature hereby authorizes an interlocal agreement between the City of Binghamton and the County of Broome for application of an Edward Byrne Memorial Justice Assistance Grant offered through the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, in the amount of \$24,259, and be it

FURTHER RESOLVED, that the City of Binghamton will receive 100% of grant funds and that there shall be no local match requirements to the Grant, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Intro No.	5	_
Date Reviewed by Co. Attorney	11/16/17	_
Date	10/24/12	_

Sponsored by: Public Works & Transportation and Finance Committees

# RESOLUTION AUTHORIZING AN AGREEMENT WITH BINGHAMTON UNIVERSITY FOR BUS TRANSPORATION SERVICES PROVIDED BY B. C. TRANSIT TO UNIVERSITY RIDERS FOR 2017-2018

WHEREAS, the Commissioner of Transportation requests authorization for an agreement with Binghamton University for bus transportation services provided by B. C. Transit to University Riders with revenue to the County in the amount of \$535,000 for the 2017-2018 school calendar year, and

WHEREAS, said agreement is necessary for bus transportation services for students, faculty and staff at Binghamton University, including auxiliary services employees, with a valid University ID card, (University Riders) now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Binghamton University, P.O. Box 6000, Vestal Parkway East, Binghamton, New York 13902-6000 for bus transportation services provided by B. C. Transit to University Riders, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County an amount not to exceed \$535,000 for the 2017-2018 school calendar year, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 31010105.5000420.2040 (SUNY Contract), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	6.
Date	11/16/17
Reviewed by Co. Attorney	nes
Date _	10/24/17

**Sponsored by:** Public Works & Transportation and Finance Committees

## RESOLUTION AUTHORIZING AN AGREEMENT WITH DELTA ENGINEERS, ARCHITECTS & LAND SURVEYORS FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS FOR 2018-2020

WHEREAS, the Commissioner of Public Works requests authorization for an agreement with Delta Engineers, Architects & Land Surveyors for professional engineering services at a cost not to exceed \$500,000, for the period January 1, 2018 through December 31, 2020, and

WHEREAS, said agreement is necessary to provide environmental testing engineering services on an as-needed basis, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Delta Engineers, Architects & Land Surveyors, 860 Hooper Road, Endwell, New York 13760 for professional engineering services for the Department of Public Works for the period January 1, 2018 through December 31, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the rates attached as Exhibit "A", total amount not to exceed \$500,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution. EXHIBIT A

# Broome County Department of Public Works Environmental Testing Services Term Contract 2015 - 2017 Delta Engineers, Architects & Land Surveyors, PC Proposed Contract Labor Rate Schedule

	Proposied FUO	
NYS DOL / EPA Certified Project Monitor/Air Sampling Tech Standard Rate	\$50	Rate applicable to any "regular" weekday site time up to 8 hours, all weekday travel time and Report Generation
NYS DOL / EPA Certified Project Monitor/Air Sampling Tech Overtime Rate	\$60	OT Rate applicable to ALL. Weekend/Holiday Time and regular Weekday site time in excess of 8 hours
NYS DOL / EPA Certified Asbestos Inspector	\$55	Rate Applicable to Site time, travel time and Report Generation
NYS DOL-Certified Project Designer	\$95	
EPA/NYS-Certified Lead Paint Inspector, Utilizing XRF	\$65	Rate Applicable to Site time, travel time, Report Generation and includes use of XRF Lead Paint Analyzer (i.e. no separate/additional equipment or per sample charge for XRF)
EPA/NYS-Certified Lead Risk Assessor	\$95	Rate Applicable to Site time, travel time and Report Generation
Industrial Hygienist (Discipline for IAQ, Microbiological and Industrial Hygiene Investigations/Sampling/Reports)	<b>\$65</b>	Rate Applicable to Site time, travel time and Report Generation
Senior Industrial Hygienist	\$95	
Project Manager	\$140	
Principal	\$175	
Quality Coordinator	\$130	
Senior Project Engineer/Architect	\$110	
Project Engineer/Architect	\$100	
Senior Engineer/Architect	\$90	
Engineer/Architect	\$85	
Assistant Engineer/Architect	\$75	
Senior Technician	\$65	

Broome County Department of Public Works Environmental Testing Services Term Contract 2015-2017 •

Page 1 of 2

Proposed Labor Rates

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Intro No.	
Date	11/16/17
Reviewed by Co. Attorney	nus
Date	10/24/17

**Sponsored by**: Economic Development, Education & Culture and Finance Committees

# RESOLUTION DESIGNATING THE BROOME COUNTY LEGISLATURE AS LEAD AGENCY WITH RESPECT TO THE OTSININGO PARK PERFORMANCE STAGE PROJECT

WHEREAS, Broome County desires to advance the Otsiningo Park Performance Stage Project, and

WHEREAS, it has been determined that such Project is subject to the requirements of the State Environmental Quality Review Act, and it is therefore necessary to initiate procedures with respect thereto, and

WHEREAS, this County Legislature has determined that it is the agency with the broadest governmental powers for investigation of the impact of the proposed action and has the greatest capability for providing the most thorough environmental assessment of the project, and

WHEREAS, this County Legislature is the only involved agency, as defined in the State Environmental Quality Review Act, reviewing the aforementioned project, and

WHEREAS, said Project may have an impact on the environment, now, therefore, be it

RESOLVED, that this County Legislature hereby declares its intention to seek lead agency status with respect to the environmental review of the Otsiningo Park Performance Stage Project.

Intro No.	E	
Date Reviewed by Co. Attorney	1410617	
Date	10/27/17	

Sponsored by: County Administration Committee

RESOLUTION URGING GOVERNOR CUOMO AND THE NEW YORK STATE LEGISLATURE TO ADVANCE FUNDING AND EXPEDITE COMPLETION OF THE 'DANIEL PATRICK MOYNIHAN'' INTERSTATE 86 PROJECTS IN BROOME, DELAWARE, SULLIVAN, AND ORANGE COUNTIES

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, Governor Pataki committed to a ten-to-twelve-year construction program to complete the Route 17 conversion to Interstate 86 ("I-86") beginning with the first designation (177 miles Chemung County West to Pennsylvania) on December 3, 1999, and

WHEREAS, the designation of New York State Route 17 to I-86 provides a superhighway with connection to every Interstate Highway located within New York State and Interstate Highways leading into Pennsylvania, and

WHEREAS, the upgrade and designation of Route 17 as I-86 will make the region more competitive and able to attract substantial growth in business, industry, and tourism as well as improve the safety of the traveling public, and

WHEREAS, the New York I-86 Economic Development Benefit Study, issued in January 2000, which was widely accepted and quoted at all levels of government, called for an aggressive eight-year construction period that would result in a 3.2-billion-dollar direct economic benefit to communities along the I-86 Highway Corridor once the conversion has been completed, and

WHEREAS, with proper funding and resources (Fast Track/Design Build) for the remaining projects in Broome, Delaware, Sullivan, and Orange Counties, the conversion of Route 17 to I-86 could be completed many years sooner than on the present schedule providing vast economic benefits to the Hudson Valley, Southern Tier, and Western New York regions and would yield significant economic benefits for the nation by facilitating national freight flows, reducing travel times, improving safety, enhancing access to markets, creating new jobs and greater value added activity, and

WHEREAS, due to the lack of funding the current Administration has been unable to commit to a timetable for completing the conversion of Route 17 to Interstate I-86, and

WHEREAS, additional funding for state infrastructure projects, specifically the modernization of roads and bridges, may be forth coming from the Federal Government, now, therefore, be it

Intro No.	8
Date Reviewed by Co. Attorney	11 (16(17
Date	· · · · · · · · · · · · · · · · · · ·

RESOLVED, that the Broome County Legislature does hereby request Governor Andrew Cuomo and the New York State Legislature advance funding (Fast Track/Design Build) expediting completion of the projects in Broome, Delaware, Sullivan, and Orange Counties on New York State Route 17 so that the same may be converted to I-86; and, be it further

RESOLVED, that the Clerk of the Legislature is hereby authorized and directed to forward certified copies of this resolution to Governor Andrew Cuomo, Honorable John Flanagan, Honorable Carl Heastie, Honorable Christopher Friend, Honorable Thomas O'Mara, Honorable David Gantt, Honorable Catherine Young, Honorable Fred Ashkar, Honorable David Carlucci, Honorable John Bonacic, Honorable William Larkin; Honorable Joseph Giglio, Honorable Kenneth Zebrowski, Honorable Philip Palmesano, Honorable Karl Brabenec, Honorable Clifford Crouch, Honorable Donna Lupardo, Honorable Aileen Gunther, Honorable Andy Goodell, Honorable Thomas Santulli and the Crouch New York State Association of Counties.

Intro No.	9
Date Reviewed by Co. Attorney	lilluli7
Date	10124/17

Sponsored by: County Administration and Finance Committees

#### RESOLUTION AUTHORIZING AN AGREEMENT WITH NEW YORK COURTS SIXTH JUDICIAL DISTRICT FOR A TELEPHONE LINE MAINTENACE AND SUPPORT MEMORANDUM OF UNDERSTANDING WITH THE DIVISION OF INFORMATION TECHNOLOGY FOR 2017-2018

WHEREAS, the Director of Information Technology requests authorization for an agreement with the New York Courts Sixth Judicial District for a Telephone Line Maintenance and Support Memorandum of Understanding with the Division of Information Technology for the period October 1, 2017 through September 30, 2018, and

WHEREAS, said agreement is necessary to define the service expectations for telephone line maintenance and support at the Centralized Arraignment Courtroom in the Broome County Jail, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the New York Courts Sixth Judicial District, 31 Lewis Street, 5<sup>th</sup> Floor, Binghamton, New York 13901 for a Telephone Line Maintenance and Support Memorandum of Understanding for the Division of Information Technology for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Broome County Division of Information Technology Service Agreement

# This agreement is between Broome County Division of Information Technology and NY Courts for January 1, 2017 through December 31, 2019 October 1, 2017 through September 30, 2018. Nr.P.

# Introduction:

The purpose of this service agreement is to define the service expectations for maintenance and support for the NY Courts. This service agreement is intended to document the understanding between the NY Courts and Broome County IT regarding the type and level of services that the Broome County Division of Information Technology will provide.

# Summary of Services:

Broome County IT will provide maintenance and support for for the following services according to the responsibilities, performance measurements and costs listed in the responsibilities and Performance Measurement Sections of this document.

# Terms of Agreement:

This service agreement is for minimum of two (2) years, starting January 1, 2017 (or upon this agreement being signed by both parties) and ending December 31, 2019. This agreement may be renewed at the end of this term sur . by agreement of both the NY Courts and Broome County IT.

In cases of disasters due to the "acts of god" or other NY Courts system or equipment failure, Broome County IT is not financially responsible for the replacement of components or time and materials associated with this agreement.

All changes to this agreement must be authorized in writing by both the NY Courts and Broome County IT.

If Broome County IT finds it necessary to alter this agreement due to a change in network and/or Internet connectivity, it will notify NY Courts ninety (90) days in advance.

#### **Responsibilities:**

#### **Broome County IT:**

1. Will make every effort to maintain, support and provide access to the systems listed under the attached catalog of services for NY Courts .

#### NY Courts:

1. Provide Broome County IT telephone and e-mail contact information with a representative of the NY Courts or their agent. This person must be available to work with Broome County IT when necessary to help resolve any issues.

The Contract of the Contract o

- 2. Users and those with access to the County Network and Systems shall comply with all applicable federal, state, and local laws.
- 3. Anyone with access to the County Network and Systems shall also comply with the Broome County IT Security policy.
- Only supported/approved hardware and software will be used.

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# Performance Measurements:

#### Support and Maintenance:

Broome County IT will respond within one (1) business day to all problems associated with the services provided and will schedule a time to fix the problem based on its severity and impact to daily functions. Broome County IT will provide Helpdesk support at (607) 778-2483 from 8:00am to 5:00pm Monday through Friday, excluding holidays.

- Support outside normal maintenance as described in the attached Catalog of Services may be billed at \$50.00/hour.
- Windows 7 and 10 are the only supported desktop/laptop operating systems at this time.
- Failure to provide supported/approved hardware/software or tampering with County supported or provided hardware/software will void the SLA portion of this agreement and any support offered will be "best effort" only.

Description	Cost/Unit	Qty		Cycle
Telephone	\$ 342.72	1	\$ 342.72	Annual (paid monthly)
otal	nen senta (655). Pro sense orbital (mendale) di	and an and a second	\$ 342.72	a an ann an 1969 an 1999, ann an ann ann an 1997, 29 ann ann an ann an an 1997. Ann an an an an an an an an an An 1997 ann an 1997 ann an Anna
all prices are listed as a once pe	r year payment u	nless other	wise noted	
prices do not include the cost of	equipment repla	cement, im	plementatio	on services or training
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# Indemnification:

The *NY Courts* and County each agree as follows:

- 1. The NY Courts shall not be liable or financially responsible, in any way, for County hardware, software, peripherals, equipment, supplies, etc. located at County sites.
- 2. Likewise, the County shall not be liable or financially responsible, in any way for NY Courts hardware, software, peripheries, equipment, supplies, etc. located at NY Courts sites.
- 3. The NY Courts shall defend, indemnify, and save and hold harmless the County and any of its officers, agents, and employees from and against any and all losses, claims, damages, costs, judgments, lawsuits, expenses, risks of loss or liability of whatever nature arising out of injuries to persons or property of whatever kind or nature as a result of negligence on the part of the NY Courts as the County provides services pursuant to this agreement.
- 4. The County shall defend, indemnify, and save and hold harmless the NY Courts and any of its officers, members, agents, and employees from and against any and all losses, claims, damages, costs, judgments, lawsuits, expenses, risks of loss or liability of whatever nature arising out of injuries to persons or property of whatever kind or nature as a result of negligence on the part of the County as the County provides services pursuant to this agreement.

### Broome County Division of Information Technology Service Agreement

# Liability:

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In cases of disasters due to the "acts of god" or other *NY Courts* system or equipment failure, Broome County IT is not financially responsible for the loss of data, replacement of components, or time and materials associated with this agreement.

Broome County IT will make every effort to maintain and have the services available to the *NY Courts*, but is not financially responsible for any lost time due to system unavailability or outages.

# Authorizations:

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By signing below, the parties enter into full agreement with this SLA (Service Level Agreement). The signing Parties affirm that they are authorized agents for their respective agencies and are entitled to enter into such an agreement.

Broome County IT:	NY Courts
Signature:	Signature: Michele R. Pardin
Print Name:	Print Name: Michele R. Pandich
Date:	Date: 09 19 17

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# Broome County Division of Information Technology Service Agreement

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Catalog of County Services	and with the barrier and an and a statement of the	A VILLANDA SHOWING AND DOWN AND	The New York Control of the Control	
Description	Cost/Unit	Per Instance	Cost Per GB	Minimum Requirements
				anna an
	service and the service se	a o se	anana omonina mana ang	
i na na seconda de la companya de la Na companya de la comp			Cardinado (199	
all prices are listed as a once per	year payment un	less otherw	ise note	аранда В Фортуссите станут и состануватели станут состанувание продоктор и и султание состанувание состанувание состан
prices do not include the licensing	, cost of equipm	ent, impler	nentatio	n services or training
support outside of the listed service	ces will be charg	ed at \$50/h	our from	the time the technician leaves the building until
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Intro No.	10
Date	11/10/17
Reviewed by Co. Attorney	MS
Date	10/27/17

# **Sponsored by:** Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

### RESOLUTION AUTHORIZING REVISION OF THE TRAFFIC DIVERSION PROGRAM GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY AND ADOPTING A REVISED PROGRAM BUDGET FOR 2017

WHEREAS, this County Legislature, by Resolution 523 of 2016, as amended by Resolution 306 of 2017, authorized and approved renewal of the Traffic Diversion Program Grant for the Office of the District Attorney and adopted a program budget in the amount of \$156,256 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant funds salaries and benefits for positions to support the Traffic Diversion Program, contingent upon the availability of said funds, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$4,919 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Traffic Diversion Program Grant to reflect an increase of \$4,919 for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$161,175, and be it

FURTHER RESOLVED, that Resolutions 523 of 2016 and 306 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

 $\{\cdot\}$ 

06000001 District Attorney 610051 Broome County Traffic Diversion January 1,2017 to December 31,2017

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	Budget	Approved Budget	Revision Requested	Total
Appropriations	2016	2017	2017	2017
6001000 Salaries Full-time	26,017	94,092	3,243	97,335
6001001 Salaries Part-time	12,162	26,333		26,333
6008001 State Retirement	4,047	9,072	584	9,656
6008002 Social Security	2,921	9,213	248	9,461
6008004 Workers Compensation	436	1,205	32	1,237
6008006 Life Insurance	8	30	15	45
6008007 Health Insurance	8,231	16,244	797	17,041
6008010 Disability Insurance		67		67
Total	53,821	156,256	4,919	161,175
Estimated Revenues				
5000245 Fees for Traffic Diversion	53,821	156,256		161,175
Total	53,821	156,256		161,175

06000001District Attorney06100512017 Traffic Diversion ProgramJanuary 1,2017 to December 31,2017

Summary of Personal Service Positions

		Actual July 1,2016-	Current January 1,2017-	Revision January 1,2017-	Total January 1,2017-
<u>Title of Position</u>	Grade/Unit	<u>December 31,2106</u>	<u>December 31,2017</u>	December 31,2017	<u>December 31,2017</u>
Full-Time Positions					
Fiscal Manager	BAPA 17			1	1
Criminal Law Associate	Admin   17	1	1		. 1
Traffic Diversion Program Coordinator	CSEA 13S	1	1		1
Traffic Diversion Program Assistant	CSEA 9S	1	1		1
Assistant District Attorney I	AT-1	1	1		1
Total Full-Time Positi	ons	1	4	1	5
Part-Time Positions					
Investigator-District Attorney 19.75 hours	22 Admin I	11	1		1
Total Part-Time Positi	ons	1	1		1
		<u>-</u>			
Total Positions		5	5	1	6

Intro No.	<u> </u>	
Date	11/16/17	
Reviewed by Co. Attorney	Cos	
Date	10/24/17	

Sponsored by: County Administration, Health & Human Services and Finance Committees

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

## RESOLUTION AUTHORIZING AN AGREEMENT WITH NURSE FINDERS FOR A COUNTY KIOSK LIABILITY MEMORANDUM OF UNDERSTANDING FOR THE DIVISION OF INFORMATION TECHNOLOGY 2017-2019

WHEREAS, the Director of Information Technology requests authorization for an agreement with Nurse Finders for a County Kiosk Liability Memorandum of Understanding for the Division of Information Technology for the period January 1, 2017 through December 31, 2019, and

WHEREAS, said agreement is necessary to define and document the liability of Nurse Finders employees having access to kiosks that reside on the County network at the Willow Point Nursing Home now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Nurse Finders, P.O. Box 23, Chenango Bridge, New York 13745 for a County Kiosk Liability Memorandum of Understanding for the Division of Information Technology for the period January 1, 2017 through December 31, 2019, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	
Date	11/16/17
Reviewed by Co. Attorney	Riss
Date	10/24/17

**Sponsored by:** Finance and County Administration Committees

## RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH ALLEN TUNNELL CORPORATION D/B/A ATC TAXES FOR SOFTWARE MAINTENANCE AND SUPPORT FOR THE OFFICE OF REAL PROPERTY TAX SERVICE FOR 2018

WHEREAS, this County Legislature, by Resolution 279 of 2016, authorized renewal of the agreement with Allen Tunnell Corporation d/b/a ATC taxes for software maintenance and support for the Office of Real Property Tax Service at an amount not to exceed \$28,100 for the period January 1, 2016 through December 31, 2016, with the option for one-year renewal, and

WHEREAS, said agreement is necessary for sole source software maintenance, on-site support to print Town, County & City and School tax bills and provide updates for the tax collection, bill processing and installment programs, and

WHEREAS, said agreement expires by its terms on December 31, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$25,580, for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Allen Tunnell Corporation, D/B/A/ ATC Taxes. 222 Water Street, Suite 311, Binghamton, New York 13901 for software maintenance and support for the Office of Real Property Tax Services for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$25,580 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 10020001.6004192 (Software Maintenance), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.		
Date Reviewed by Co. Attorney		
Date	10/23/17	

Sponsored by: Economic Development, Education and Culture and Finance Committees

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

### RESOLUTION AUTHORIZING RENEWAL OF THE BOOKS CHILDREN'S PROGRAMMING GRANT IN PARTNERSHIP WITH MORRISVILLE STATE COLLEGE FOR THE BROOME COUNTY PUBLIC LIBRARY AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 314 of 2016, authorized and approved renewal of the BOOKS Children's Programming Grant in partnership with Morrisville State College for the Broome County Public Library and adopted a program budget in the amount of \$1,000 for the period June 1, 2016 through May 31, 2017, and

WHEREAS, said program grant strengthens existing programs by supplementing current library funds and develops new literacy initiatives for children, and

WHEREAS, it is desired to renew said program grant in the amount of \$4,000 for the period June 1, 2017 through May 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$4,000 from the BOOKS Children's Programming Grant in partnership with Morrisville State College for the period June 1, 2017 through May 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$4,000, and be it

FURTHER RESOLVED, the Broome County Public Library is authorized to accept and allocate additional Program funds as may be allocated for the period June 1, 2017 through May 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# EXHIBIT A – BUDGET

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Broome County Public Library 185 Court St. Binghamton, NY 13901 778-6400

2017-2018 BOOKS Children's Programming Grant in Partnership with Morrisville State College

Department Code: 4000008 Fund: 3151 Project: 4010027

Date of Grant: June 1, 2017 – May 31, 2018

GRANT	Budget 2017
<b>APPROPRIATIONS:</b> 6004071 - Juvenile materials	\$4,000.00
TOTAL GRANT APPROPRIATIONS	\$4,000.00
<b>REVENUE:</b> 5000808 – Special State Aid	\$4,000.00
TOTAL GRANT PROGRAM REVENUE	\$4,000.00

Intro No. Date Reviewed by Co. Attorney 23-2017 O Date

Sponsored by: Economic Development, Education & Culture and Finance Committees

# **RESOLUTION AUTHORIZING ACCEPTANCE OF THE MARKETING PROGRAM GRANT FOR THE OFFICE OF EMPLOYMENT AND TRAINING AND ADOPTING A PROGRAM BUDGET FOR 2017-2018**

WHEREAS, the Director of Employment and Training requests authorization to accept a Marketing Program Grant for the Office of Employment and Training and adopt a program budget in the amount of \$2,200 for the period October 1, 2017 through May 31, 2018, and

WHEREAS, said program grant provides funding for marketing services to promote the One Stop Center, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$2,200 from SUNY Broome Community College, 907 Upper Front Street, Binghamton, New York 13902 for the Office of Employment and Training's Marketing Grant for the period October 1, 2017 through May 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$2,200, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# OFFICE OF EMPLOYMENT & TRAINING Marketing grant

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	10/1/17 - 5/30/ PROJECT 331020			
	APPROPRIATIONS	INTERCORPORT OF DESIGNATION STUDY	Budget	
6004137	Advertising and Promotion exp	\$	2,200.00	
, .	TOTAL GRANT APPROPRIATIONS		2,200	
5000901	Federal Aid-other	\$	2,200	

Intro No.	15
Date _	11/1617
Reviewed by Co. Attorney _	COS
Date _	10/24/17

Sponsored by: Economic Development, Education and Culture and Finance Committees

# RESOLUTION AUTHORIZING ACCEPTANCE OF THE FEMA HAZARD MITIGATION PLAN UPDATE PROGRAM GRANT FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT AND ADOPTING A PROGRAM BUDGET FOR 2017-2019

WHEREAS, the Director of Planning requests authorization to accept a FEMA Hazard Mitigation Plan Update Program Grant for the Department of Planning and Economic Development and adopt a program budget in the amount of \$150,000 for the period August 31, 2017 through August 30, 2019, and

WHEREAS, said program grant provides funding to update the countywide, inter-municipal FEMA Hazard Mitigation Plan for all municipalities within Broome County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$150,000 from New York State Homeland Security and Emergency Services, 1220 Washington Avenue, Building 7a – 4<sup>th</sup> Floor, Albany, New York 12242, for the Department of Planning and Economic Development's FEMA Hazard Mitigation Plan Update Program Grant for the period August 31, 2017 through August 30, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$150,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# Exhibit A

# Broome County Department of Planning and Economic Development Proposed Budget FEMA Hazard Mitigation Plan Update

Appropriations	Departmen	Account	Project	Amount
Contracted Services	37000007	6004255 (1) _ Appropriation Total:		150,000 150,000
Grant Revenues	Departmen	Account	Project	Amount
Federal Aid - Other	37000007	5000901 Grant Re	(1) venue Total:	150,000 150,000

(1) To be determined

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Intro No. 🛛 🔜		
Date	11/16/17	
Reviewed by Co. Attorney	CDS	
Date	10/23/17	

Sponsored by:

# Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH NURSE CONNECTIONS, INC. AND NURSEFINDERS, LLC FOR TEMPORARY STAFFING SERVICES FOR THE WILLOW POINT NURSING HOME FOR 2018

WHEREAS, this County Legislature, by Resolution 457 of 2016, as amended by Resolutions 231 and 371 of 2017, authorized an agreement with various vendors for temporary staffing services for the Willow Point Nursing Home at an amount not to exceed \$880,000 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said agreements are necessary to provide appropriate staffing to cover the needs of the residents at the Willow Point Nursing Home, and

WHEREAS, said agreements expire by their terms on December 31, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an aggregate amount not to exceed \$800,000, for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Nursefinders, LLC 4104 Old Vestal Road, Vestal, New York 13850 and The Nurse Connection Staffing, Inc., 290 Elwood Davis Road, Liverpool, New York 13088 for temporary staffing services for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractors an aggregate amount not to exceed \$800,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 27060304.6004410.2050 (Nursing Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	17
Date _	11/16/7
Reviewed by Co. Attorney	7/2
Date _	10/20/17

Sponsored by: Health & Human Services, Personnel and Finance Committees

#### RESOLUTION AUTHORIZING REVISION OF THE TITLE III-B SUPPORTIVE SERVICES PROGRAM GRANT FOR THE OFFICE OF AGING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2017

WHEREAS, this County Legislature, by Resolution 510 of 2016, authorized and approved renewal of the Title III-B Supportive Services Program Grant for the Office of Aging and adopted a program budget in the amount of \$817,472 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides a variety of services, including transportation, information and assistance, mandated legal assistance, shopping services and a home repair program, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$12,251 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Title III-B Supportive Services Program Grant to reflect an increase of \$12,251 for the period January 1, 2017 through December 1, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$829,723, and be it

FURTHER RESOLVED, that Resolution 510 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

	OUNTY OFFICE FOR AGING		F	
III-B SUPPO	RTIVE SERVICES			
INDEX CODI		CURRENT	NET	PROPOSED
	ODE: 3410597	BUDGET	CHANGES	BUDGET
	Y 2017 11/2017 LEG. SESSION	2017		2017
		2017	+/(-)	2017
APPROPRIA				
PERSONAL				
6001000	SALARIES FULL-TIME	\$366,245	(\$3,044)	\$363,201
6001001	SALARIES PART-TIME	\$0	\$0	\$0
6001002	SALARIES TEMPORARY	\$38,063	\$9,032	\$47,095
TOTAL PER	SONNEL	<u>\$404,308</u>	<u>\$5,988</u>	<u>\$410,296</u>
CONTRACT	JAL			
6004010	BOOKS & SUBSCRIPTIONS	\$100	\$0	\$100
6004012	OFFICE SUPPLIES	\$2,000	\$0	\$2,000
6004045	TRAINING SUPPLIES	\$0	\$0	\$0
6004048	MISCELLANEOUS OPERATING SUPPLIES	\$300	\$0	\$300
6004055	COMPUTER SOFTWARE AND SUPPLIES	\$0	\$0	\$0
6004056	COMPUTER HARDWARE	\$500	\$0	\$500
6004100	POSTAGE & FREIGHT	\$0	\$0	\$C
6004105	DUES & MEMBERSHIPS	\$750	\$0	\$750
6004106	GENERAL OFFICE EXPENSE	\$0	\$0	\$0
6004137	ADVERTISING & PROMOTIONAL EXPENSE	\$500	\$0	\$500
6004138	OTHER OPERATIONAL EXPENSE	\$21,500	\$0	\$21,500
6004146	SUBCONTRACTED PROGRAM EXPENSE	\$60,470	\$0	\$60,470
6004147	OTHER PROGRAM EXPENSE-TRANSPORTATION	\$114,680	\$5,600	\$120,280
6004160	MILEAGE & PARKING - LOCAL	\$1,600	\$0	\$1,600
6004161	TRAVEL HOTEL MEALS	\$500	\$0	\$500
6004162	EDUCATION & TRAINING	\$250	\$0	\$250
6004164	NON-EMPLOYEE TRAVEL	\$100	\$0	\$100
6004165	ADVISORY BOARD/TRUSTEES	\$100 \$0	\$0 \$0	\$100 \$0
6004505 6004504	CONTRACTED DATA PROCESSING OTHER FINANCIAL SERVICES	\$300	\$0 \$0	\$300
TOTAL CON		<u>\$203,650</u>	\$5.600	\$209.250
		<u>+200,000</u>	<u></u>	<u></u>
CHARGEBA 6004606	TELEPHONE BILLING ACCOUNT	\$3,200	\$800	\$4,000
6004606	PERSONAL SERVICES CHARGEBACKS			\$50,596
0004010		<u>\$52,310 (1)</u> \$100	<u>(\$1,714)</u> \$0	\$100
6004614	GRAPHICS CHARGEBACKS			
6004614 6004616	FLEET SERVICE CHARGEBACKS	\$0	\$0	
6004614 6004616 6004617	FLEET SERVICE CHARGEBACKS DUPLICATING/PRINTING CHARGEBACKS	\$0 \$900	\$0 \$800	\$0 \$1,700 \$15,000
6004614 6004616 6004617 6004618	FLEET SERVICE CHARGEBACKS DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS	\$0 \$900 \$14,000	\$0 \$800 \$1,000	\$1,700 \$15,000
6004614 6004616 6004617 6004618 6004627	FLEET SERVICE CHARGEBACKS DUPLICATING/PRINTING CHARGEBACKS	\$0 \$900	\$0 \$800	
6004614 6004616 6004617 6004618 6004627 TOTAL CHA	FLEET SERVICE CHARGEBACKS DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS SINGLE AUDIT CHARGEBACKS RGEBACKS	\$0 <u>\$900</u> \$14,000 \$0	\$0 \$800 \$1,000 \$0	\$1,700 \$15,000 \$15,000
6004614 6004616 6004617 6004618 6004627 TOTAL CHA FRINGE BE	FLEET SERVICE CHARGEBACKS DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS SINGLE AUDIT CHARGEBACKS RGEBACKS NEFITS	\$0 \$900 \$14,000 \$0 <u>\$70,510</u>	\$0 \$800 \$1,000 \$0 <u>\$886</u>	\$1,700 \$15,000 \$0 <b>\$71,39</b> 0
6004614 6004616 6004617 6004618 6004627 TOTAL CHA FRINGE BE 6008001	FLEET SERVICE CHARGEBACKS DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS SINGLE AUDIT CHARGEBACKS RGEBACKS NEFITS STATE RETIREMENT	\$0 \$900 \$14,000 \$0 <u>\$70,510</u> \$57,032	\$0 \$800 \$1,000 \$0 <u>\$886</u> (\$3,977)	\$1,700 \$15,000 \$0 <b>\$71,39</b> 0 \$53,055
6004614 6004616 6004617 6004618 6004627 TOTAL CHA FRINGE BE 6008001 6008002	FLEET SERVICE CHARGEBACKS DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS SINGLE AUDIT CHARGEBACKS <b>RGEBACKS</b> NEFITS STATE RETIREMENT SOCIAL SECURITY	\$0 \$900 \$14,000 \$0 <u>\$70,510</u> \$57,032 \$27,673	\$0 \$800 \$1,000 \$0 <u>\$886</u> (\$3,977) \$2,485	\$1,700 \$15,000 \$( <b>\$71,39</b> ) \$53,055 \$30,156
6004614 6004616 6004617 6004618 6004627 TOTAL CHA FRINGE BE 6008001 6008002 6008004	FLEET SERVICE CHARGEBACKS         DUPLICATING/PRINTING CHARGEBACKS         POSTAGE CHARGEBACKS         SINGLE AUDIT CHARGEBACKS         RGEBACKS         NEFITS         STATE RETIREMENT         SOCIAL SECURITY         WORKERS COMPENSATION	\$0 \$900 \$14,000 \$0 <b>\$70,510</b> \$57,032 \$27,673 \$5,036	\$0 \$800 \$1,000 \$0 <u>\$886</u> (\$3,977) \$2,485 \$298	\$1,700 \$15,000 \$( <b>\$71,39</b> ) \$53,055 \$30,156 \$30,156 \$5,334
6004614 6004616 6004617 6004618 6004627 TOTAL CHA FRINGE BE 6008001 6008002 6008004 6008006	FLEET SERVICE CHARGEBACKS DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS SINGLE AUDIT CHARGEBACKS <b>RGEBACKS</b> NEFITS STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION LIFE INSURANCE	\$0 \$900 \$14,000 \$0 <b>\$70,510</b> \$57,032 \$27,673 \$5,036 \$120	\$0 \$800 \$1,000 \$0 <b>\$886</b> (\$3,977) \$2,485 \$298 \$0	\$1,700 \$15,000 \$( <b>\$71,39</b> \$53,055 \$30,156 \$30,156 \$5,334 \$120
6004614 6004616 6004617 6004618 6004627 TOTAL CHA FRINGE BE 6008001 6008002 6008004 6008006 6008007	FLEET SERVICE CHARGEBACKS         DUPLICATING/PRINTING CHARGEBACKS         POSTAGE CHARGEBACKS         SINGLE AUDIT CHARGEBACKS         RGEBACKS         NEFITS         STATE RETIREMENT         SOCIAL SECURITY         WORKERS COMPENSATION         LIFE INSURANCE         HEALTH INSURANCE	\$0 \$900 \$14,000 \$0 <b>\$70,510</b> \$57,032 \$27,673 \$5,036 \$120 \$48,658	\$0 \$800 \$1,000 \$0 <b>\$886</b> (\$3,977) \$2,485 \$298 \$0 \$1,119	\$1,700 \$15,000 \$( <b>\$71,39</b> \$53,055 \$30,156 \$30,156 \$5,334 \$120 \$49,77
6004614 6004616 6004617 6004618 6004627 TOTAL CHA FRINGE BE 6008001 6008002 6008004 6008006	FLEET SERVICE CHARGEBACKS         DUPLICATING/PRINTING CHARGEBACKS         POSTAGE CHARGEBACKS         SINGLE AUDIT CHARGEBACKS         RGEBACKS         NEFITS         STATE RETIREMENT         SOCIAL SECURITY         WORKERS COMPENSATION         LIFE INSURANCE         HEALTH INSURANCE         DISABILITY INSURANCE	\$0 \$900 \$14,000 \$0 <b>\$70,510</b> \$57,032 \$27,673 \$5,036 \$120	\$0 \$800 \$1,000 \$0 <b>\$886</b> (\$3,977) \$2,485 \$298 \$0	\$1,700 \$15,000 \$( <b>\$71,39</b> ( \$53,05) \$30,15) \$30,15) \$5,33- \$120 \$49,77 \$33
6004614 6004616 6004617 6004627 TOTAL CHA FRINGE BE 6008001 6008002 6008004 6008006 6008007 6008010 6008011	FLEET SERVICE CHARGEBACKS         DUPLICATING/PRINTING CHARGEBACKS         POSTAGE CHARGEBACKS         SINGLE AUDIT CHARGEBACKS         RGEBACKS         NEFITS         STATE RETIREMENT         SOCIAL SECURITY         WORKERS COMPENSATION         LIFE INSURANCE         HEALTH INSURANCE	\$0 \$900 \$14,000 \$0 <b>\$70,510</b> \$57,032 \$27,673 \$5,036 \$120 \$48,658 \$485	\$0 \$800 \$1,000 \$0 <u>\$886</u> (\$3,977) \$2,485 \$298 \$0 \$1,119 (\$148)	\$1,700 \$15,000 \$( <b>\$71,39</b> \$53,055 \$30,156 \$30,156 \$5,334 \$120 \$49,77 \$33 \$
6004614 6004616 6004617 6004618 6004627 TOTAL CHA FRINGE BE 6008001 6008002 6008004 6008006 6008007 6008010 70TAL FRIM	FLEET SERVICE CHARGEBACKS         DUPLICATING/PRINTING CHARGEBACKS         POSTAGE CHARGEBACKS         SINGLE AUDIT CHARGEBACKS         RGEBACKS         NEFITS         STATE RETIREMENT         SOCIAL SECURITY         WORKERS COMPENSATION         LIFE INSURANCE         HEALTH INSURANCE         DISABILITY INSURANCE         UNEMPLOYMENT INSURANCE         INGE BENEFITS	\$0 \$900 \$14,000 \$0 <b>\$70,510</b> \$57,032 \$27,673 \$5,036 \$120 \$48,658 \$48,658 \$485 \$0 <b>\$139,004</b>	\$0 \$800 \$1,000 \$0 <b>\$886</b> (\$3,977) \$2,485 \$298 \$0 \$1,119 (\$148) \$0 <b>(\$223)</b>	\$1,700 \$15,000 \$0 <b>\$71,39</b> \$53,055 \$30,156 \$30,156 \$5,332 \$120 \$49,77 \$33 \$33 \$138,78
6004614 6004616 6004617 6004618 6004627 TOTAL CHA FRINGE BE 6008001 6008002 6008004 6008006 6008007 6008010 6008011 TOTAL FRIM	FLEET SERVICE CHARGEBACKS DUPLICATING/PRINTING CHARGEBACKS POSTAGE CHARGEBACKS SINGLE AUDIT CHARGEBACKS <b>RGEBACKS</b> NEFITS STATE RETIREMENT SOCIAL SECURITY WORKERS COMPENSATION LIFE INSURANCE HEALTH INSURANCE DISABILITY INSURANCE UNEMPLOYMENT INSURANCE	\$0 \$900 \$14,000 \$0 <b>\$70,510</b> \$57,032 \$27,673 \$5,036 \$120 \$48,658 \$485 \$0	\$0 \$800 \$1,000 \$0 <b>\$886</b> (\$3,977) \$2,485 \$298 \$0 \$1,119 (\$148) \$0	\$1,700 \$15,000 \$0 <b>\$71,39</b> \$53,055 \$30,156 \$30,156 \$5,332 \$120 \$49,77 \$33 \$33 \$138,78
6004614 6004616 6004617 6004618 6004627 TOTAL CHA FRINGE BE 6008001 6008002 6008004 6008006 6008007 6008010 6008011 TOTAL FRIM TOTAL GRA REVENUE	FLEET SERVICE CHARGEBACKS         DUPLICATING/PRINTING CHARGEBACKS         POSTAGE CHARGEBACKS         SINGLE AUDIT CHARGEBACKS <b>RGEBACKS</b> NEFITS         STATE RETIREMENT         SOCIAL SECURITY         WORKERS COMPENSATION         LIFE INSURANCE         DISABILITY INSURANCE         UNEMPLOYMENT INSURANCE         INT PROGRAM APPROPRIATIONS	\$0 \$900 \$14,000 \$0 <b>\$70,510</b> \$57,032 \$27,673 \$5,036 \$120 \$48,658 \$485 \$485 \$0 <b>\$139,004</b> <b>\$817,472</b>	\$0 \$800 \$1,000 \$0 <b>\$886</b> (\$3,977) \$2,485 \$298 \$0 \$1,119 (\$148) \$0 <b>(\$223)</b> <b>\$12,251</b>	\$1,700 \$15,000 \$( <b>\$71,39</b> \$53,055 \$30,156 \$30,156 \$5,334 \$120 \$49,77 \$333 \$ <b>\$138,78</b> \$ <b>829,72</b>
6004614 6004616 6004617 6004618 6004627 TOTAL CHA FRINGE BE 6008001 6008002 6008004 6008006 6008007 6008010 6008011 TOTAL FRIN TOTAL GRA REVENUE 5000161	FLEET SERVICE CHARGEBACKS         DUPLICATING/PRINTING CHARGEBACKS         POSTAGE CHARGEBACKS         SINGLE AUDIT CHARGEBACKS         RGEBACKS         NEFITS         STATE RETIREMENT         SOCIAL SECURITY         WORKERS COMPENSATION         LIFE INSURANCE         DISABILITY INSURANCE         UNEMPLOYMENT INSURANCE         INT PROGRAM APPROPRIATIONS         OTHER FEES III-B	\$0 \$900 \$14,000 \$0 <b>\$70,510</b> \$57,032 \$27,673 \$5,036 \$120 \$48,658 \$485 \$485 \$0 <b>\$139,004</b> <b>\$817,472</b> \$10,200	\$0 \$800 \$1,000 \$0 <b>\$886</b> (\$3,977) \$2,485 \$298 \$0 \$1,119 (\$148) \$0 <b>(\$223)</b> <b>\$12,251</b> \$0	\$1,700 \$15,000 \$( <b>\$71,39</b> \$53,054 \$30,156 \$30,156 \$5,334 \$120 \$49,77 \$33 \$( <b>\$138,78</b> \$ <b>829,72</b> \$10,20
6004614 6004616 6004617 6004618 6004627 TOTAL CHA FRINGE BE 6008001 6008002 6008004 6008006 6008007 6008010 6008011 TOTAL FRIN TOTAL GRA <u>REVENUE</u> 5000161 5000164	FLEET SERVICE CHARGEBACKS         DUPLICATING/PRINTING CHARGEBACKS         POSTAGE CHARGEBACKS         SINGLE AUDIT CHARGEBACKS <b>RGEBACKS</b> NEFITS         STATE RETIREMENT         SOCIAL SECURITY         WORKERS COMPENSATION         LIFE INSURANCE         DISABILITY INSURANCE         UNEMPLOYMENT INSURANCE         VORE BENEFITS         NT PROGRAM APPROPRIATIONS         OTHER FEES III-B         TRANSPORTATION CONTRIBUTIONS	\$0 \$900 \$14,000 \$0 <b>\$70,510</b> \$57,032 \$27,673 \$5,036 \$120 \$48,658 \$485 \$0 <b>\$139,004</b> <b>\$817,472</b> \$10,200 \$29,750	\$0 \$800 \$1,000 \$0 <b>\$886</b> (\$3,977) \$2,485 \$298 \$0 \$1,119 (\$148) \$0 <b>(\$223)</b> <b>\$12,251</b> \$0 (\$3,250)	\$1,700 \$15,000 \$6 <b>\$71,39</b> \$53,055 \$30,156 \$5,334 \$120 \$49,77 \$333 \$120 \$49,77 \$333 \$120 \$49,77 \$333 \$120 \$49,77 \$333 \$138,78 \$829,72 \$10,200 \$26,50
6004614 6004616 6004617 6004618 6004627 TOTAL CHA FRINGE BE 6008001 6008002 6008004 6008006 6008007 6008010 6008011 TOTAL FRIN TOTAL GRA <u>REVENUE</u> 5000161 5000164 5000183	FLEET SERVICE CHARGEBACKS         DUPLICATING/PRINTING CHARGEBACKS         POSTAGE CHARGEBACKS         SINGLE AUDIT CHARGEBACKS <b>RGEBACKS</b> NEFITS         STATE RETIREMENT         SOCIAL SECURITY         WORKERS COMPENSATION         LIFE INSURANCE         DISABILITY INSURANCE         UNEMPLOYMENT INSURANCE         VORE BENEFITS         NT PROGRAM APPROPRIATIONS         OTHER FEES III-B         TRANSPORTATION CONTRIBUTIONS         MISCELLANEOUS CONTRIBUTIONS	\$0 \$900 \$14,000 \$0 <b>\$70,510</b> \$57,032 \$27,673 \$5,036 \$120 \$48,658 \$485 \$485 \$0 <b>\$139,004</b> <b>\$817,472</b> \$10,200 \$29,750 \$12,000	\$0 \$800 \$1,000 \$0 <b>\$886</b> (\$3,977) \$2,485 \$298 \$0 \$1,119 (\$148) \$0 <b>\$12,251</b> <b>\$12,251</b> \$0 (\$3,250) \$0	\$1,700 \$15,000 \$6 <b>\$71,39</b> \$53,055 \$30,156 \$5,334 \$120 \$49,77 \$33 \$ <b>\$138,78</b> <b>\$138,78</b> <b>\$829,72</b> \$10,20 \$26,50 \$12,00
6004614 6004616 6004617 6004618 6004627 TOTAL CHA FRINGE BE 6008001 6008002 6008004 6008006 6008007 6008010 6008011 TOTAL FRIN TOTAL GRA <u>REVENUE</u> 5000161 5000164 5000183 5000562	FLEET SERVICE CHARGEBACKS         DUPLICATING/PRINTING CHARGEBACKS         POSTAGE CHARGEBACKS         SINGLE AUDIT CHARGEBACKS         RGEBACKS         NEFITS         STATE RETIREMENT         SOCIAL SECURITY         WORKERS COMPENSATION         LIFE INSURANCE         DISABILITY INSURANCE         UNEMPLOYMENT INSURANCE         UNEMPLOYMENT INSURANCE         OTHER FEES III-B         TRANSPORTATION CONTRIBUTIONS         MISCELLANEOUS CONTRIBUTIONS         TRANSFER FROM GENERAL FUND	\$0 \$900 \$14,000 \$0 <b>\$70,510</b> \$57,032 \$27,673 \$5,036 \$120 \$48,658 \$485 \$0 <b>\$139,004</b> <b>\$817,472</b> \$10,200 \$29,750 \$12,000 \$91,169	\$0 \$800 \$1,000 \$0 <b>\$886</b> (\$3,977) \$2,485 \$298 \$0 \$1,119 (\$148) \$0 <b>(\$223)</b> <b>\$12,251</b> \$0 (\$3,250) \$0 \$0 \$0	\$1,700 \$15,000 \$6 <b>\$71,39</b> \$53,055 \$30,156 \$5,334 \$120 \$49,77 \$33 \$ <b>\$138,78</b> <b>\$138,78</b> <b>\$138,78</b> <b>\$138,72</b> \$10,20 \$26,50 \$12,00 \$91,16
6004614 6004616 6004617 6004618 6004627 TOTAL CHA FRINGE BE 6008001 6008002 6008004 6008006 6008007 6008010 6008011 TOTAL FRIN TOTAL GRA <u>REVENUE</u> 5000161 5000164 5000183	FLEET SERVICE CHARGEBACKS         DUPLICATING/PRINTING CHARGEBACKS         POSTAGE CHARGEBACKS         SINGLE AUDIT CHARGEBACKS <b>RGEBACKS</b> NEFITS         STATE RETIREMENT         SOCIAL SECURITY         WORKERS COMPENSATION         LIFE INSURANCE         DISABILITY INSURANCE         UNEMPLOYMENT INSURANCE         VORE BENEFITS         NT PROGRAM APPROPRIATIONS         OTHER FEES III-B         TRANSPORTATION CONTRIBUTIONS         MISCELLANEOUS CONTRIBUTIONS	\$0 \$900 \$14,000 \$0 <b>\$70,510</b> \$57,032 \$27,673 \$5,036 \$120 \$48,658 \$485 \$485 \$0 <b>\$139,004</b> <b>\$817,472</b> \$10,200 \$29,750 \$12,000	\$0 \$800 \$1,000 \$0 <b>\$886</b> (\$3,977) \$2,485 \$298 \$0 \$1,119 (\$148) \$0 <b>\$12,251</b> <b>\$12,251</b> \$0 (\$3,250) \$0	\$1,700 \$15,000 \$6 <b>\$71,39</b> \$53,055 \$30,156 \$5,334 \$120 \$49,77 \$33 \$ <b>\$138,78</b> <b>\$138,78</b> <b>\$829,72</b> \$10,20 \$26,50 \$12,00

(1) PERSONAL SERVICES CHARGEBACK LINE INCLUDES SALARY AND FRINGE BENEFITS OF EMPLOYEES INCLUDED ON THE 2017 ADMINISTRATIVE BUDGET AND OTHER GRANT BUDGETS WHO PERFORM FUNCTIONS THAT ARE CHARGEABLE TO THIS GRANT.

(2) FEDERAL AID INCLUDES FINAL ALLOCATION OF \$ 213,363 AND ACTUAL CARRYOVER FROM 2016 OF \$ 30,052.81.

REIMBURSEMENT FROM THE STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

#### OFFICE FOR AGING III-B SUPPORTIVE SERVICES REVISION FY 2017

## SUMMARY OF PERSONAL SERVICE POSITIONS

# **Full-Time Positions**

		Actual	Currently Authorized	Requested	Recommended
<u>Title of Position</u>	Grade/Unit	<u>2016</u>	<u>2017</u>	<u>2017</u>	<u>2017</u>
Aging Services Program Coordinator II	20 BAPA	2	2	2	2
Aging Services Program Coordinator I	17 BAPA	1	2	2	2
Caseworker Trainee	14 CSEA	2	2	2	2
Caseworker	16 CSEA	2	2	2	2
Senior Caseworker	18 CSEA	1	0	0	0
Asst. Aging Services Program Coordinator	15 CSEA	1	1	1	1
Volunteer Recruiter (unfunded)	11 CSEA	<b>1</b>	1	1	1
Keyboard Specialist	8 CSEA	1	· 1	1	1
Total Full-Time Positions		11	11	11	11

- · · · ·	art-Time Pos	sitions			
Account Clerk	7 CSEA	1	1	1	1
Aging Services Program Coordinator II	20 BAPA	<u>1</u>	<u>1</u>	<u>1</u>	1
Total Part-Time Positions	•	2	2	2	2
TOTAL POSITIONS		13	13	13	13

Intro No.	18
Date Reviewed by Co. Attorney	11/16/17 K
Date	10/24/12

Sponsored by:

Health & Human Services, Personnel and Finance Committees

#### **RESOLUTION AUTHORIZING REVISION OF THE TITLE III-C-1 CONGREGATE MEALS** PROGRAM GRANT FOR THE OFFICE OF AGING AND ADOPTING A REVISED PROGRAM **BUDGET FOR 2017**

WHEREAS, this County Legislature, by Resolution 511 of 2016, authorized and approved renewal of the Title III-C-1 Congregate Meals Program Grant for the Office of Aging and adopted a program budget in the amount of \$1,128,355 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides support for congregate meals, senior center operation, health and wellness activities and access to benefits in accordance with the standards established by the Older Americans Act and the New York State Office for Aging, and

WHEREAS, it is necessary at this time to revise said program to reflect a decrease in the amount of \$53,056 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Title III-C-1 Congregate Meals Program Grant to reflect a decrease of \$53,056 for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$1,075,299, and be it

FURTHER RESOLVED, that Resolution 511 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# BROOME COUNTY OFFICE FOR AGING

	igregate Meals Program I7 to Dec. 31, 2017	Modified	Net	Proposed
	Project Code 34010006 - 3410598	Budget	Changes	Budget
-	FY 2017 11/2017 Leg. Session	2017	+/-	2017
REVISION	F1 2017 11/2017 Leg. Session	2017	<b>+</b> /-	2017
	RIATIONS			
Personal S		<b>AD44 704</b>	<b>*</b> ~~ ~~~	<b>0054 000</b>
	Salaries, Full Time	\$211,724	\$39,636	\$251,360
	Salaries, Part Time	\$277,406	(\$71,922)	\$205,484
6001002	Salaries, Temporary	\$51,913	(\$146)	\$51,767
	Total Personal Services	\$541,043	(\$32,432)	\$508,611
• · · ·				
	al Expenses	<b>4</b> .0.0	<b>A</b> A	<b>\$</b> \$\$\$
	Books & Subscriptions	\$80	\$0	\$80
	Office Supplies	\$3,000	\$2,000	\$5,000
6004021		\$300	\$0	\$300
6004023		\$1,500	\$0	\$1,500
6004030		\$2,000	\$1,000	\$3,000
6004031		\$2,000	\$3,500	\$5,500
6004041		\$50	\$0	\$50
6004045	V	\$700	\$1,600	\$2,300
6004048		\$1,000	\$600	\$1,600
6004053		\$900	\$500	\$1,400
6004055		\$0	\$0	\$0
6004056		\$600	\$0	\$600
6004100		\$150	\$125	\$275
6004101		\$3,100	\$200	\$3,300
6004105		\$50	\$0	\$50
6004106		\$275	\$0	\$275
6004111		\$3,444	\$0	\$3,444
6004115		\$0	\$0	\$0
6004117		\$4,500	\$0	\$4,500
6004120		\$1,000	\$0	\$1,000
6004126		\$5,600	\$0	\$5,600
6004131		\$25	\$0	\$25
6004137		\$25,250	(\$21,250)	\$4,000
6004138		\$4,381	\$0	\$4,381
6004146		\$33,400	(\$2,500)	\$30,900
6004160		\$5,300	\$0	\$5,300
6004161		\$350	\$0	\$350
6004162		\$250	\$0	\$250
6004164		\$1,300	\$1,500	\$2,800
6004165		\$50	\$0	\$50
6004504		\$3,300	\$300	\$3,600
6004505		\$0	\$0	\$0
Total Con	tractual Expenses	\$103,855	(\$12,425)	\$91,430

1 1 1 1

Title III-C-1 Budget page 1

# **BROOME COUNTY OFFICE FOR AGING**

III-C-1 Congregate Meals Program			Exhibit A
Jan. 1, 2017 to Dec. 31, 2017	Modified	Net	Proposed
Dept ID - Project Code 34010006 - 3410598	Budget	Changes	Budget
REVISION FY 2017 11/2017 Leg. Session	2017	+/-	2017

6004606 Telephone Billing Account	\$2,400	\$0	\$2,400	-
6004610 Personal Services Chargebacks	\$0 (1)	\$0	\$0	
6004614 Other Chargeback Expense - Graphics	\$400	\$0	\$400	- `
6004616 Fleet Services Chargebacks	\$0	\$0	\$0	
6004617 Duplicating/Printing Chargebacks	\$2,000	\$600	\$2,600	-
6004618 Postage Chargebacks	\$800	\$0	\$800	
6004619 Building Services Chargebacks	\$0	\$0	\$0	-
6004625 Food Service Chargeback	\$283,661	\$12,508	\$296,169	
6004627 Single Audit Chargeback	\$0	\$0	\$0	
Total Chargebacks	\$289,261	\$13,108	\$302,369	_
Fringe Benefits				
6008001 State Retirement	\$70,134	\$2,000	\$72,134	
6008002 Social Security	\$40,134	(\$1,799)	\$38,335	-
6008004 Workers Compensation	\$7,307	\$471	\$7,778	-
6008006 Life Insurance	\$165	\$15	\$180	-
6008007 Health Insurance	\$75,441	(\$21,869)	\$53,572	-
6008010 Disability Insurance	\$1,015	(\$125)	\$890	-
6008011 Unemployment Insurance	\$0	\$0	\$0	-
Total Fringe Benefits	\$194,196	(\$21,307)	\$172,889	
Total Grant Program Appropriations	<u>\$1,128,355</u>	<u>(\$53,056)</u>	<u>\$1,075,299</u>	
REVENUES				

# *LEVENUES*

Total Gra	ant Program Revenues	<u>\$1,128,355</u>		<u>(\$53,056)</u>	<u>\$1,075,299</u>	
5000946	Other Federal Revenue	\$15,000	(7)	\$500	\$15,500	(7)
5000808	Other State Revenue	\$0		\$5,100	\$5,100	_
5000228	Meal Prog Revenue - Metro/SEPP/BHA	\$43,534	¯(6) ¯	\$0	\$43,534	(6)
5000333	Other Departmental Income	\$5,000	(10	(\$5,000)	\$0	(10)
5000215	MLTC Fees	\$0	(9)	\$2,000	\$2,000	(9)
5000328	Charges for Food Service	\$1,350		\$450	\$1,800	
5000939	Federal III-C-1 Congregate Meals	\$312,120	(5)	\$16,873	\$328,993	(5)
5000562	Transfer From General Fund	\$223,968		\$0	\$223,968	
5000183	Miscellaneous Contributions	\$5,000	(4)	(\$4,000)	\$1,000	(4)
5000162	Congregate Meals Contributions	\$207,206	(3)	(\$24,638)	\$182,568	(3)
5000161	OFA Fees	\$20,000	(8)	(\$1,000)	\$19,000	(8)
5000319	Salary/Fringe Chargeback Revenue	\$295,177	(2)	(\$43,341)	\$251,836	(2)

#### Grant Program Revenues lotal

(1) Includes salary & fringe from County Operating budget for personnel performing nutrition services functions.

(2) Revenue from salary and fringe from nutrition staff supporting other OFA Nutrition programs.

(3) Congregate Meals Contributions 64,059 meals x \$2.85 per meal = \$ 182,568

(4) Donated funds for special projects

(5) Federal Base Allocation of \$ 289,782 and actual carryover of \$ 39,210.50 from 2016.

(6) Revenue from meal program at Metro Interfaith Housing, BHA and SEPP Marian Apts.

(7) CDBG funding from Town of Union for support of the Broome West Senior Center

(8) Sponsor fees and information table fees for annual Senior Picnic and other misc. reimbursements.

(9) MLTC Fees for meals served at senior centers and adult day care.

(10) Revenue from Broome County Health Department for various health & wellness programs.

# Title III-C-1 Budget page 2

#### OFFICE FOR AGING III-C-1 CONGREGATE MEALS REVISION FY 2017

#### SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions

Title of Position	Grade/Unit	Actual <u>2016</u>	Currently Authorized <u>2017</u>	Requested <u>2017</u>	Recommended
<u> </u>					<u> </u>
Nutrition Services Coordinator	22 BAPA	1	1	1	1
Asst. Nutrition Services Coordinator	15 CSEA	2	2	2	2
Principal Account Clerk	13 CSEA	1	1	1	1
Senior Citizen Site Supervisor	10 CSEA	1	· 1	1	· 1
Asst. Aging Services Program Coordinator	15 CSEA	1	0	0	0
Field Supervisor	12 CSEA	0	1	1	. 1
Coordinator Health & Wellness Services	17 CSEA	1	1	1	1
Total Full-Time Positions		7	7	7	7
	<u>P</u>	art-Time Posif	ions		
Senior Citizen Site Supervisor	10 CSEA	8	8	8	8
Custodial Worker	6 CSEA	3	3	· 3	3
Senior Clerk	8 CSEA	2	2	2	2
Leisure Time Activities Leader	7 CSEA	2	2	2	2
Total Part-Time Positions		15	15	15	15
TOTAL POSITIONS		22	22	22	22

Intro No.	19
Date	11/11/27
Reviewed by Co. Attorney	The
Date	10/24/17

Sponsored by:

Health & Human Services, Personnel and Finance Committees

#### RESOLUTION AUTHORIZING REVISION OF THE TITLE III-C-2 HOME DELIVERED MEALS PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A REVISED PROGRAM BUDGET FOR 2017

WHEREAS, this County Legislature, by Resolution 512 of 2016, authorized and approved renewal of the Title III-C-2 Home Delivered Meals Program Grant for the Office for Aging and adopted a program budget in the amount of \$761,165 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides support for home delivered meals (Meals on Wheels) to individuals age 60 and over in accordance with the standards established by the Older Americans Act and in the New York State Office for Aging, and

WHEREAS, it is necessary at this time to revise said program to reflect a decrease in the amount of \$59,720 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Title III-C-2 Home Delivered Meals Program Grant to reflect a decrease of \$59,720 for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$701,445, and be it

FURTHER RESOLVED, that Resolution 512 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

I-C-2 HOME DELIVERED MEALS /01/17 - 12/31/17 /EPT. ID: 34010006 PROJECT CODE: 3410599 /EVISION FY 2017 11/2017 LEG. SESSION	Current Budget 2017	Net Changes +/(-)	Proposed Budget 2017
PPROPRIATIONS		.,	
ersonal Services			
6001000 Salaries, Full time	\$67,752	\$860	\$68,612
6001001 Salaries, Part time 6001002 Salaries, Temporary	\$44,827 \$13,486	(\$2,627)	\$42,200
otal Personal Services	\$126,065	\$4,003 <b>\$2,236</b>	\$17,489 <b>\$128,301</b>
Contractual Expenses			
6004012 Office Supplies	\$800	\$0	\$800
6004022 Fuel & Heating Supplies	\$0	\$0	\$0
6004030 Food & Beverage	\$25	\$0	\$25
6004031 Kitch & Dining Room Supplies 6004048 Misc Operating Supplies	\$2,654	\$0	\$2,654
6004055 Computer Software & Supplies	\$900	\$0 \$0	\$900 \$0
6004056 Computer Hardware	\$500	\$0 \$0	\$500
6004100 Postage & Freight	\$175	\$0	\$175
6004101 Telephone	\$0	\$0	\$0
6004106 General Office Expense	\$0	\$0	\$0
6004111 Building & Land Rental	\$10,800	\$0	\$10,800
6004115 Electric Current 6004120 Kitch & Dining Room Expense	\$0 \$450	\$0 \$0	\$0 \$450
6004131 Photographic Expense	\$450 \$25	\$0 \$0	\$450
6004137 Advertising & Promotion	\$0	\$0	\$0
6004138 Other Operational Expense	\$3,750	\$0	\$3,750
6004160 Mileage and Parking Local	\$3,000	\$0	\$3,000
6004164 Non-Employee Travel	\$36,022	(\$1,523)	\$34,499
6004505 Contracted Data Processing	\$0	\$0	\$0
6004606         Telephone Billing Acct.           6004610         Personal Services Chargebacks	\$1,600 \$79,369 (1	\$100 ) (\$164)	\$1,700
6004610 Personal Services Chargebacks	<u>\$79,369 (1</u> \$150	<u>) (\$164)</u> \$0	\$79,205 \$150
6004617 Duplicating/Printing Chgbks	\$1,700	\$0	\$1,700
6004618 Postage Chargebacks	\$2,850	\$450	\$3,300
6004625 Food Service Chargeback	\$450,986	(\$59,983)	\$391,003
6004627 Single Audit Chargeback	\$0	\$0	\$0
otal Contractual Expenses	\$595,756	(\$61,120)	\$534,636
ringe Benefits 6008001 State Retirement	\$8,762	\$713	\$9,475
6008002 Social Security	\$9,297	(\$746)	\$8,551
6008004 Worker's Compensation	\$1,701	\$0	\$1,701
6008006 Life Insurance 6008007 Health Insurance	\$30 \$19,423	\$0	\$30 \$18,576
6008010 Disability Insurance	\$19,423 \$131	(\p\047) \$44	\$10,576
6008011 Unemployment Insurance	\$0	\$0	\$0
otal Fringe Benefits	\$39,344	(\$836)	\$38,508
IOTAL GRANT APPROPRIATIONS REVENUE	<u>\$761,165</u>	<u>(\$59,720)</u>	<u>\$701,445</u>
5000161 OFA Fees	\$2,654_(2	) (\$1,154)	\$1,500
5000163 Home Delivered Meals Contributions	\$141,998 (3		\$118,000
5000183 Miscellaneous Contributions	\$21,363 (6		\$1,000
5000562 Transfer From General Fund	\$217,389	\$0	\$217,389
5000940 III-C-2 Home Del. Meals (Federal)	\$153,323 (4		\$159,388
5000324 OFA Salary/Fringe Chargeback Revenue	\$98,810 (7		\$91,449
5000213         MOW Designated Contributions           5000228         Meal Program Revenue	\$3,000 (6 \$0 (5		<u>\$2,000</u> \$0
			30

(1) Includes salary & fringe from other budgets for personnel performing home delivered meals activities.

(2) Fee for clients under age 60 at various rates paid by MLTCs

(3) Client Meal Contributions - 78,667 meals x \$1.50 per meal = \$ 118,000.

(4) Federal Base Projected Allocation of \$ 132,515 and carryover from 2016 of \$ 26,873.

(5) Fees for Managed Long Term Care (MLTC) at various rates.

(6) Meals on Wheels designated donations.

(7) Staff that are homelined in this grant that are performing similar or other activities chargeable to other grants.

\$0

## OFFICE FOR AGING III-C-2 HOME DELIVERED MEALS PROGRAM REVISION FY 2017

# SUMMARY OF PERSONAL SERVICE POSITIONS

4

5

8

## Full-Time Positions

			Currently		
		Actual	Authorized	Requested	Recommended
Title of Position	Grade/Unit	<u>2016</u>	<u>2017</u>	<u>2017</u>	<u>2017</u>
Asst. Nutrition Services Coordinator (unfunded)	15 CSEA	1	1	1	1
Coordinator of Health & Wellness Services	17 CSEA	1	1	1	· 1
Senior Citizen Site Supervisor	10 CSEA	1	1	1	1
Total Full-Time Positions		3	3	3	3

	P	art-Time Pos	<u>itions</u>		
· · · · ·					
Senior Clerk	8 CSEA	. 4	4	4	
Senior Citizen Site Supervisor	10 CSEA	1	1	1	
Total Part-Time Positions		5	5	5	
TOTAL POSITIONS		8	8	8	

Intro No.		Jo	·
Date Reviewed by Co. Attorney	<u> </u>	(Q	17 14
Date			10/24/17

**Sponsored by:** Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING REVISION OF HEALTH INSURANCE INFORMATION AND COUNSELING ASSISTANCE PROGRAM GRANT FOR THE OFFICE FOR AGING, ADOPTING A REVISED PROGRAM BUDGET AND AUTHORIZING AMENDMENT TO THE AGREEMENT WITH ACTION FOR OLDER PERSONS, INC. FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 84 of 2017, authorized the Health Insurance Information and Counseling Assistance Program Grant for the Office for Aging, adopted a program budget in the total amount of \$37,677 and authorized an agreement with Action for Older Persons, Inc., in the amount of \$37,677 to administer said program for the period April 1, 2017 through March 31, 2018, and

WHEREAS, said program grant provides for recruitment and training of volunteers for health insurance counseling, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$354 in grant appropriations and amend the agreement with Action for Older Persons, Inc., now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Health Insurance Information and Counseling Assistance Program Grant to reflect an increase in the amount of \$354 for the period April 1, 2017 through March 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$38,031 and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Action for Older Persons, Inc., to reflect an Increase in the amount of \$354 to administer said program for the Office for Aging for the period April 1, 2017 through March 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$38,031 for the term of the agreement, and be it

FURTHER RESOLVED, that Resolution 84 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

Intro No.

Date

Intro No.		$\frac{10}{10}$	
Date	- 4	ILOLIF	
Reviewed by Co. Attorney _			

#### RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**EXHIBIT "A"** 

BROOME COUNTY OFFICE FOR AGING HIICAP - HEALTH INSURANCE INFO & COUNSELING ASSISTANCE PROGRAM 4/1/17 - 3/31/18 DEPT. ID/PROJECT: 34010006 - 3410614 REVISION FY 2017-18 1/2017 LEG. SESSION

	CURRENT 2017-18 BUDGET	NET CHANGES +/(-)	PROPOSED 2017-18 BUDGET
APPROPRIATIONS			·
CONTRACTUAL EXPENSES 6004146 SUBCONTRACT PROGRAM EXPENSES	\$37,677	\$354	\$38,031
TOTAL CONTRACTUAL EXPENSES	<u>\$37,677</u>	<u>\$354</u>	<u>\$38,031</u>
TOTAL GRANT PROGRAM EXPENSE	\$37,677	\$354	\$38,031
REVENUES			
5000946 OTHER FEDERAL REVENUE 5000562 TRANFER TO GRANT	\$32,677 (1) \$5,000	\$354	\$33,031 (1) \$5,000
TOTAL GRANT PROGRAM REVENUE	\$37,677	\$354	\$38,031

(1) FEDERAL FUNDS FROM NYS OFFICE FOR AGING

REIMBURSEMENT FROM STATE OFFICE FOR AGING IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

Intro No.	91	
Date	11/10/17	
Reviewed by Co. Attorney	24	
Date	10/24/17	_

Sponsored by: Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING RENEWAL OF THE CAREGIVER SUPPORT INITIATIVE PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature, by Resolution 507 of 2016, authorized and approved the Caregiver Support Initiative Program Grant for the Office for Aging and adopted a program budget in the amount of \$43,340 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant supports reimbursement for respite services to caregivers, and

WHEREAS, it is desired to renew said program grant in the amount of \$43,340 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$43,340 from the Alzheimer's Association, 441 W. Kirkpatrick Street, Syracuse, New York 13204 for the Office for Aging's Caregiver Support Initiative Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$43,340, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Caregiver Support Initiative Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

BROOME COUNTY OFFICE FOR AGING Alzheimer's Association Caregiver Support Initiative INDEX CODE: 34010006 PROJECT CODE: 3410631 GRANT PERIOD: 1/01/18 - 12/31/18 w/ 2 1-YEAR RENEWALS RENEWAL FY 2018 11/2017 LEG. SESSION

	CORRENT		FROFOSED
	BUDGET		BUDGET
المراجع المراجع المراجع المراجع	2017		2018
ja 1648, Martina akung karangan Karangan karangan karangan karangan karangan panangan karangan karangan karangan karangan karangan karangan kar	an a		
APPROPRIATIONS			
CONTRACTUAL		the second s	
6004146 SUBCONTRACTED PROGRAM EXPENSE	\$39,020		\$39,020
TOTAL CONTRACTUAL	\$39,020		\$39,020
CHARGEBACKS	and a second		
6004610 PERSONAL SERVICES CHARGEBACKS	\$4,320 (1)		\$4,320 (1)
TOTAL CHARGEBACKS	\$4,320		\$4,320
TOTAL GRANT PROGRAM APPROPRIATIONS	\$43,340	· · · ·	\$43,340
[1] A. M.		andar Antonio de Carlos de Carlos de Carlos de C	
REVENUE			
5000183 OTHER CONTRIBUTION REVENUE	\$43,340 (2)		\$43,340 (2)
TOTAL REVENUES	\$43,340		\$43,340

CURPENT

EXHIBIT A

(1) PERSONAL SERVICES CHARGEBACK LINE INCLUDES SALARY AND FRINGE BENEFITS OF EMPLOYEES INCLUDED ON THE 2018 ADMINISTRATIVE BUDGETS AND OTHER GRANT BUDGETS WHO ARE ELIGIBLE TO BE CHARGED TO THIS GRANT.

(2) AID FROM ALZHEIMER'S ASSOCIATION WITH AN ALLOCATION OF \$ 43,340 WITH NO LOCAL MATCH REQUIRED.

REIMBURSEMENT FROM THE ALZHEIMER'S ASSOCIATION IS RECEIVED IN APPROXIMATELY 30 DAYS FROM DATE VOUCHER IS SUBMITTED.

ntro No.	2	J	F	
Date	· · · ·	t	16	17
leviewed by	· · · · · · · · · · · · · · · · · · ·		14	6
)ate _			10/2	24/17

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#### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

**Sponsored by:** Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING RENEWAL OF THE VETERANS ADMINISTRATION PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature, by Resolution 455 of 2016, authorized and approved the Veterans Administration Program Grant for the Office for Aging and adopted a program budget in the amount of \$78,000 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant allows for the Broome County Office for Aging to provide reimbursable services, including but not limited to, personal care, chore services, consumer-directed transportation, home delivered meals, congregate meals, social adult day care, PERS and nutrition education and counseling, to veterans in Broome County that are assigned by the Veterans Administration, and

WHEREAS, it is desired to renew said grant program in the amount of \$70,000 and adopt a program for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$70,000 from the Veterans Administration, Syracuse VA Medical Center, 800 Irving Avenue, Syracuse, New York 13210 for the Office for Aging's Veterans Administration Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$70,000, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Veteran's Administration Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate or salary total is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**EXHIBIT A** 

#### BROOME COUNTY OFFICE FOR AGING Veteran's Administration 1/01/18 TO 12/31/18 INDEX/PROJECT: 34010006 - 3410629 RENEWAL FY 2018 11/2017 LEGISLATIVE SESSION

	CURRENT 2017 BUDGET	PROPOSED 2018 BUDGET
APPROPRIATIONS		
CONTRACTUAL EXPENSES 6004138 OTHER OPERATIONAL EXPENSE 6004146 SUBCONTRACTED PROG EXPENSE 6004610 PERSONAL SERVICES CHGBKS.	\$8,000 \$50,000 \$20,000	\$0 \$50,000 \$20,000 (1)
TOTAL CONTRACTUAL EXPENSES	<u>\$78,000</u> \$ <b>78,000</b>	<u>\$70,000</u> \$ <b>70,000</b>
REVENUES 5000946 OTHER FEDERAL AID	\$78,000	\$70,000
	\$78,000	\$70,000

(1) Salary & Fringe chargebacks for personnel from other grants working in the VA program.

ntro No.	23
Date	11/16/17
Reviewed by	1h
Date	10/25/17

**Sponsored by:** Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING RENEWAL OF THE INTEGRATED SOCIAL DAY CARE PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature, by Resolution 456 of 2016 authorized and approved renewal of the Integrated Social Day Care Program Grant for the Office for Aging and adopted a program budget in the amount of \$38,000, for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides funding to integrate mentally-challenged seniors into the Social Adult Day Care program for the Office for Aging, and

WHEREAS, it is desired to renew said program grant in the amount of \$26,000, for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$10,000 from New York State Office for People with Developmental Disabilities, c/o Broome Developmental Services, 229-231 State Street, Binghamton, New York 13901 for the Office For Aging's Integrated Social Day Care Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$26,000, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Integrated Social Day Care Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate or salary total is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# EXHIBIT "A"

BROOME COUNTY OFFICE FOR AGING INTEGRATED SOCIAL DAY CARE FOR THE ELDERLY 01/01/18 TO 12/31/18 INDEX NUMBER: 34010006 PROJECT NUMBER: 3410630 RENEWAL FY 2018 11/17 LEGISLATIVE SESSION

	CURRENT	PROPOSED
	2017	2018
· · · · · · · · · · · · · · · · · · ·	BUDGET	BUDGET
	•	
CONTRACTUALS		
6004610 PERSONAL SERVICES CHGBKS	\$38,000	\$26,000
TOTAL PERSONAL SERVICES	\$38,000	\$26,000
TOTAL GRANT PROGRAM EXPENSE	\$38,000	\$26,000
		· · · · · · · · · · · · · · · · · · ·
REVENUES		· · ·
5000181 ADC CONTRIBUTIONS	\$13,000	\$8,000
5000161 OFA FEES	\$8,000	\$4,000
5000808 OTHER STATE AID	\$10,000 (1)	\$10,000 (1)
5000228 MEAL PROGRAM REVENUE	\$0	\$0
5000215 MLTC FEES	\$7,000	\$4,000
TOTAL GRANT PROGRAM REVENUE	\$38,000	\$26,000

\*(1) 100% FUNDS FROM NEW YORK STATE OFFICE FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES (OPWDD)

Intro No.	24
Date	11/10/17
Reviewed by Co. Attorney _	n
Date _	10/24/17

Sponsored by: Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING RENEWAL OF THE ELDER ABUSE PREVENTION PROGRAM GRANT FOR THE OFFICE FOR AGING AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature, by Resolution 508 of 2016, authorized and approved renewal of the Elder Abuse Outreach Program Grant for the Office for Aging and adopted a program budget in the amount of \$160,705 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program identifies and provides services to elders with mental or physical impairments and protects them from physical, sexual or emotional abuse, neglect or exploitation, and

WHEREAS, it is desired to renew said grant program in the amount of \$159,770 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$110,416 from Broome County Department of Social Services, 36-42 Main Street, Binghamton, New York 13905, for the Office for Aging's Elder Abuse Outreach Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$159,770, and be it

FURTHER RESOLVED, the Office for Aging is authorized to accept and allocate additional Elder Abuse Prevention Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

**EXHIBIT A** 

BROOME COUNTY OFFICE FOR AGING ELDER ABUSE OUTREACH PROGRAM 01/01/18 TO 12/31/18 DEPT ID #: 34010006 PROJECT CODE: 3410628 RENEWAL FY 2018 11/16 LEG. SESSION

	CURRENT 2017 BUDGET	PROPOSED 2018 BUDGET
APPROPRIATIONS		
CONTRACTUAL EXPENSES 6004610 PERSONAL SERVICES CHGBKS. TOTAL CONTRACTUAL EXPENSES	\$160,705 (1) <u>\$160,705</u>	\$159,770 (1) <u>\$159,770</u>
TOTAL GRANT PROGRAM EXPENSE	\$160,705	\$159,770
REVENUES5000562TRANSFER FR. GENERAL FUND5000333OTHER DEPARTMENTAL REVENUETOTAL GRANT PROGRAM REVENUE	\$52,454 \$108,251 (2) <b>\$160,705</b>	\$49,354 \$110,416 (2) <b>\$159,770</b>

(1) Salary & fringe chargebacks for personnel from other grants performing Elder Abuse Outreach Program activities.

(2) Federal Aid passed through Broome County Department of Social Services

Intro No.	- 25
Date	11/16/17
Reviewed by Co. Attorney	76
Date	10/24/17

Sponsored by:

Health & Human Services Committee

#### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE DELAWARE COUNTY OFFICE FOR AGING FOR DELIVERY SERVICES FOR THE BROOME COUNTY OFFICE FOR AGING FOR 2018-2022

WHEREAS, this County Legislature, by Resolution 262 of 2013, authorized an agreement with the Delaware County Office for Aging for delivery services for the Broome County Office for Aging at no cost to Broome County for the period July 1, 2013 through December 31, 2017, and

WHEREAS, said services are necessary to provide home delivered meals to Broome County residents in the Village of Deposit through the Delaware County Office for Aging through Delaware Opportunities, Inc., subcontractor for the Senior Nutrition Program in Delaware County, and

WHEREAS, said agreement expires by its terms on December 31, 2017 and it is desired at this time to renew said agreement on substantially similar terms and conditions at no cost to Broome County for the period January 1, 2018 through December 31, 2022, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the Delaware County Office for Aging, 6 Court Street, Delhi, New York, 13753 for delivery services for the Broome County Office for Aging for the period January 1, 2018 through December 31, 2022, and be it

Intro No.	26
Date	11/16/17
Reviewed by Co. Attorney	
Date _	(0/25/17

**Sponsored by:** Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH METRO INTERFAITH HOUSING MANAGEMENT CORPORATION FOR MEAL SERVICES THROUGH THE OFFICE FOR AGING'S TITLE III-C-1 CONGREGATE MEAL PROGRAM FOR 2018

WHEREAS, this County Legislature, by Resolution 448 of 2016, authorized renewal of the agreement with Metro Interfaith Housing Management Corporation for meal services through the Office for Aging's Title III-C-1 Congregate Meal Program, with revenue to Broome County in the amount of \$3.60 per meal, total amount estimated at but not limited to \$28,000, for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said agreement is necessary for the Office for Aging to supply hot congregate meals to housing residents at 110 Chenango Street, Binghamton and Lincoln Court Senior Housing Center, Binghamton, and

WHEREAS, said agreement expires by its terms on December 31, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, with revenue in the amount of \$3.60 per meal, total amount estimated at but not limited to \$33,000 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Metro Interfaith Housing Management Corporation, 21 New Street, Binghamton, New York 13903, for meal services through the Office for Aging's Title III-C-1 Congregate Meal Program for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$3.60 per meal, total amount estimated at \$33,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 34010006.5000228.3410624.1011 (Contracted Meals Revenue), and be it

lundura Alla	27	
Intro No.	<u> </u>	
Date	11/16/17	
Reviewed by Co. Attorney	24	
Date	10/25/17	

# **RESOLUTION** BROOME COUNTY LEGISLATURE

**BINGHAMTON, NEW YORK** 

Sponsored by: Healt

Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH CAPITAL DISTRICT PHYSICIAN'S HEALTH PLAN (CDPHP) FOR HOME DELIVERED MEALS FOR MEDICAID MANAGED CARE PROGRAM CLIENTS FOR THE OFFICE FOR AGING FOR 2018-2020

WHEREAS, this County Legislature, by Resolution 315 of 2014, authorized an agreement with Capital District Physician's Health Plan (CDPHP) for home delivered meals to Medicaid Managed Care Program Clients for the Office for Aging with revenue to the County in the amount of \$5.50 per meal, for the period October 1, 2014 through December 31, 2017, and

WHEREAS, said services are necessary to provide home delivered meals to Capital District Physician's Health Plan (CDPHP) Medicaid Managed Care Program Clients, and

WHEREAS, said agreement expires by its terms on December 31, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, with revenue to the County of \$5.50 per meal, for the period January 1, 2018 through December 31, 2020 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Capital District Physician's Health Plan (CDPHP), 500 Patroon Creek Boulevard, Albany, New York 12206-1057 for home delivered meals to Medicaid Managed Care Program Clients for the Office for Aging for the period January 1, 2018 through December 31, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$5.50 per home delivered meal for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be credited to budget line 34010006.5000215.3410625 (Long Term Health Care Fees), and be it

Intro No.	28		
Date	11/16/17		
Reviewed by Co. Attorney	72		
Date	10/24/17		

**Sponsored by:** Health & Human Services and Finance Committees

# RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH LEGAL AID SOCIETY OF MID NEW YORK, INC. FOR LEGAL SERVICES FOR THE OFFICE FOR AGING FOR 2018

WHEREAS, this County Legislature, by Resolution 453 of 2016, authorized and approved renewal of the agreement with Legal Aid Society of Mid New York, Inc. for legal services to elderly County residents for the Office for Aging at the rate of \$70 per hour, total amount not to exceed \$32,970 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, the Broome County Office for Aging is required by federal regulations to commit funds for legal services for the elderly (Title III-B, Older Americans Act), and

WHEREAS, said agreement expires by its terms on December 31, 2017 and it is desired at this time to renew said agreement on substantially similar terms and conditions, at the rate of \$70 per hour, total amount not to exceed \$32,970, for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of the agreement with Legal Aid Society of Mid New York, Inc., 268 Genesee Street, 2<sup>nd</sup> Floor, Utica, New York 13502 for legal services to elderly County residents for the Office for Aging for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at the rate of \$70 per hour, total amount not to exceed \$32,970 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410597.1011 (Subcontracted Program Expense), and be it

Intro No.	29
Date	11/16/17
Reviewed by	2h
Date	10/25/17

# **RESOLUTION** BROOME COUNTY LEGISLATURE

**BINGHAMTON, NEW YORK** 

#### **Sponsored by:** Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH BROOME COUNTY COUNCIL OF CHURCHES – FAITH IN ACTION PROGRAM FOR SHOPPER SERVICES FOR THE OFFICE FOR AGING FOR 2018

WHEREAS, this County Legislature, by Resolution 454 of 2016, authorized an agreement with Broome County Council of Churches – Faith in Action Program for shopper services for the Office for Aging at a cost not to exceed \$25,000 for the period July 1, 2017 through December 31, 2017, and

WHEREAS, said agreement is necessary to operate a volunteer shopper program for low income, homebound elderly persons in Broome County, and

WHEREAS, said agreement expires by its terms on December 31, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$25,000 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Broome County Council of Churches – Faith in Action, 3 Otseningo Street, Binghamton, New York 13903 for shopper services for the Office for Aging for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$25,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 34010006.6004146.3410623 (Subcontracted Program Expense), and be it

Intro No.	30	
Date Reviewed by	11/16	17
Co. Attorney Date	10-27-0	1017

Sponsored by: Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING AN AGREEMENT WITH OUR LADY OF LOURDES HOSPITAL FOR PROFESSIONAL LABORATORY SERVICES FOR THE DEPARTMENT OF HEALTH FOR 2018

WHEREAS, RFP 2017-82 Clinical Laboratory Services was issued, and

WHEREAS, the Public Health Director requests authorization for an agreement with Lourdes Hospital for professional laboratory services at a cost not to exceed \$20,000, for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said agreement is necessary to provide lab services for sexually transmitted disease, tuberculosis, and employee health clinics, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Our Lady of Lourdes Hospital, 169 Riverside Drive, Binghamton, New York 13905, for professional laboratory services for the Department of Health for the period January 1, 2018 through December 31, 2018 and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$20,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25020004.6004402 (Lab Services), and be it

Intro No.	31	
Date	11/16/17	
Reviewed by Co. Attorney	2m	
Date	10-23-2017	

**Sponsored by**: Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING AN AGREEMENT WITH PROPATH SERVICES, LLC FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S CANCER SERVICES PROGRAM OF THE SOUTHERN TIER GRANT FOR 2017-2018

WHEREAS, the Director of Public Health requests authorization for an agreement with ProPath Services, LLC, for services related to the Department of Health's Cancer Services Program of the Southern Tier Grant at rates set by the New York State Department of Health for the period April 1, 2017 through September 30, 2018, and

WHEREAS, said agreement is necessary to provide breast, cervical and colorectal cancer screening services, diagnostics and follow-up services, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement withProPath Services, LLC, 1355 River Bend Drive, Dallas, Texas 75247 for services related to the Department of Health's Cancer Services Program of the Southern Tier Grant for the period April 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at New York State Department of Health Upstate Rates for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004413.2510554 (Other Health and Medical Services), and be it

Intro No.	37
Date Reviewed by Co. Attorney	11/11/17 2447 10-22-2010
Date _	10 0 0 00 1

**Sponsored by:** Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING A MEMORANUDUM OF UNDERSTANDING BETWEEN THE BROOME COUNTY HEALTH DEPARTMENT AND THE MACARTHUR SCHOOL/ BINGHAMTON CITY SCHOOL DISTRICT FOR A DENTAL HEALTH SERVICES PROGRAM

WHEREAS, the Director of Public Health requests authorization for a Memorandum of Understanding between the Broome County Health Department and the MacArthur School/Binghamton City School District, and

WHEREAS, said memorandum of Understanding Agreement is necessary to define the responsibilities of the Broome County Health Department and the MacArthur School/ Binghamton City School District in order to provide dental health services at the school site, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a Memorandum of Understanding between the Broome County Health Department and the MacArthur School/Binghamton City School District, P.O. Box 2126, Binghamton, New York 13902 for a Dental Health Services Program, and be it

Intro No.	33
Date _	11/16/17
Reviewed by Co. Attorney _	22 Ar
Date _	10-23-2017

**Sponsored by**: Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE UNIFIED COURT SYSTEM FOR VACCINATION AND TESTING SERVICES PROVIDED BY THE BROOME COUNTY HEALTH DEPARTMENT FOR 2018-2019

WHEREAS, the Director of Public Health requests authorization for an agreement with the New York State Unified Court System for vaccination and testing services provided by the Broome County Health Department with revenue estimated at \$500 for the period January 1, 2018 through December 31, 2019, and

WHEREAS, said agreement is necessary for the Clinics Division at the Broome County Health Department to provide Hepatitis B vaccinations and PPD tests and readings to court officers and employees who may be at risk to exposure, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the New York State Unified Court System, 25 Beaver Street, New York, New York 10004 for vaccination and testing services provided by the Broome County Health Department for the period January 1, 2018 through December 31, 2019, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County an amount estimated at \$500 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be credited to budget line 25020004.5000118 (Fees for Services), and be it

ntro No.	34
Date Reviewed by Co. Attorney	11/16/17
Date .	10-23-2017

Sponsored by:

Health & Human Services, Personnel and Finance Committees

# RESOLUTION AUTHORIZING REVISION OF THE CANCER SERVICES PROGRAM OF THE SOUTHERN TIER GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A REVISED PROGRAM BUDGET FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 111 of 2017, authorized and approved renewal of the Cancer Services Program of the Southern Tier Program Grant for the Department of Health and adopted a program budget in the amount of \$310,000 for the period April 1, 2017 through March 31, 2018, and

WHEREAS, said program grant offers breast, cervical and colorectal cancer screening services to uninsured individuals in Broome, Chenango, Chemung, Schuyler and Tioga counties, and

WHEREAS, it is necessary at this time to revise said program to reflect a decrease in the amount of \$15,500 in grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Cancer Services Program of the Southern Tier Grant to reflect a decrease of \$15,500 for the period April 1, 2017 through March 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$294,500, and be it

FURTHER RESOLVED, that Resolution 111 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Broome County Health Department

**Cancer Services Program of the Southern Tier Budget** 

Budget Period 4/1/17-3/31/18

Index Code: 25010004

Current		Proposed
4/1/17-3/31/18	Proposed	4/1/17-3/31/18
Budget:	Changes:	Budget:
75,629	0	75,629
<u>76,803</u>	Q	76,803
152,432	0	152,432
1,081	-581	500
4,400	-1,500	2,900
1,387	0	1,387
561	0	561
22,013	-12,300	9,713
44,500	· 0	44,500
300	0	300
800	0	800
<u>100</u>	<u>-100</u>	<u>0</u>
75,142	-14,481	60,661
·		
2,000	` O	2,000
2,400	0	2,400
9,970	-780	9,190
8,461		8,461
0.	0	0.
300	0	300
300	0	300
739	-139	600
<u>783</u>	<u>0</u>	<u>783</u>
24,953	-919	24,034
25,828	-100	25,728
10,504	O O	10,504
2,325	0	2,325
50	0	50
44,001	0	44,001
209	0	209
<u>100</u>	<u>0</u>	<u>100</u>
83,017	-100	82,917
310,000	-15,500	294,500
310,000	-15,500	294,500 🔨
25,544		25,544
335,544		320,044
	4/1/17-3/31/18 Budget: 75,629 <u>76,803</u> 152,432 1,081 4,400 1,387 561 22,013 44,500 300 800 <u>100</u> 75,142 2,000 2,400 9,970 8,461 0 300 300 300 739 <u>783</u> 24,953 24,953 24,953 25,828 10,504 2,325 50 44,001 209 <u>100</u> 83,017 310,000	4/1/17-3/31/18         Proposed Changes:           75,629         0           76,803         0           152,432         0           1,081         -581           4,400         -1,500           1,387         0           561         0           22,013         -12,300           44,500         0           300         0           300         0           300         0           2,000         0           300         0           100         -100           75,142         -14,481           0         0           2,000         0           300         0           300         0           300         0           300         0           300         0           300         0           300         0           25,828         -100           10,504         0           2325         0           50         0           209         0           100         0           2310,000         -15,500

## **BROOME COUNTY HEALTH DEPARTMENT**

PROGRAM: Cancer Services Program of the Southern Tier April 1, 2017-March 31, 2018

# SUMMARY OF PERSONAL SERVICE POSITIONS

	Full-7	lime Position	18		• •
Title of Position	Grade/Unit	Actual 4/1/2017- 3/31/2018	Currently Authorized 4/1/2017-3/31/2018	Requested 4/1/2017- 3/31/2018	Recommended 4/1/2017- 3/31/2018
Dall's II - 14. Damas de time	14/CSEA	1	1	1	1
Public Health Representative	8/CSEA	1	1	· 1	1
Health Program Specialist	0/CSEA	1	<b>1</b>	Ĩ	
Total Full-Time Positions		2	2	2	2
	Part-7	<b>Fime Position</b>	ns	•	•
Title of Position	Grade/Unit	Actual 4/1/2017- 3/31/2018	Currently Authorized 4/1/2017-3/31/2018	Requested 4/1/2017- 3/31/2018	Recommended 4/1/2017- 3/31/2018
Supervising Public Health Educator	21/BAPA	1	1	1	1
Senior Account Clerk	9/CSEA	$\overline{1}$	<b>1</b> .	1	1
Total Part-Time Positions		2	2	2	2

ntro No.	35	
Date Reviewed by Co. Attorney	11/16/17	
Date	10-23-2017	

Sponsored by: Health & Human Services, Personnel and Finance Committees

#### RESOLUTION AUTHORIZING RENEWAL OF THE CANCER SERVICES PROGRAM OF THE SOUTHERN TIER GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature, by Resolution 111 of 2017, as amended by companion Resolution, authorized and approved renewal of the Cancer Services Program of the Southern Tier for the Department of Health and adopted a program budget in the amount of \$294,500 and authorized the Department of Health to accept and allocate additional grant funds in the amount of \$25,544 for a cost of living adjustment for the period April 1, 2017 through March 31, 2018, and

WHEREAS, said program offers breast, cervical and colorectal cancer screening services to uninsured individuals in Broome, Chenango, Chemung, Schuyler and Tioga counties, and

WHEREAS, it is desired to renew said program grant in the amount of \$147,250 for the period April 1, 2018 through September 30, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$147,250 from the New York State Department of Health, Bureau of Chronic Disease, Corning Tower, Empire State Plaza, Albany, New York 12237, for the Department of Health's Cancer Services Program of the Southern Tier Grant for the period April 1, 2018 through September 30, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$147,250, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Cancer Services Program of the Southern Tier Grant funds as may be allocated by New York State for the period April 1, 2018 through September 30, 2018, provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Broome County Health Department **Cancer Services Program of the Southern Tier Budget** Budget Period **4/1/18-9/30/18** Index Code: 25010004 Project Code: 2510564

# EXHIBIT A

Project Code:2510564	Current 4/1/17-3/31/18	Proposed 4/1/18-9/30/18
Personnel Services	<b>Budget</b>	<b>Budget</b>
6001000 Salaries, Full-Time	75,629	37,798
6001001 Salaries, Part-Time	<u>76,803</u>	<u>38,326</u>
Total Salary	152,432	76,124
Contractual Expenses	~	
6004012 Office Supplies	500	200
6004045 Training and Educational Supplies	2,900	0
6004100 Postage & Freight	1,387	600
6004106 General Office Expense	561	300
6004137 Advertising	9,713	0
6004146 Subcontracted Program Expense	44,500	20,000
6004160 Mileage & Parking	300	200
6004161 Travel, Hotel, Meals	800	500
6004162 Education & Training	<u>0</u>	<u>0</u>
Total Contractuals	60,661	21,800
Interdepartment Chargebacks		
6004605 County Attorney Chargeback	2,000	0
6004606 Telephone Chargeback	2,400	1,077
6004609 Data Processing Chargeback	9,190	4,485
6004610 Personal Services Chargeback	8,461	
6004614 Other Chargeback Expenses	0	0
6004615 Gas Chargeback	300	200
6004616 Fleet Service Chargeback	300	200
6004617 Duplicating & Printing Chargeback	600	0
6004618 Office Supply Chargeback	<u>783</u>	<u>500</u>
Total Chargebacks	24,034	6,462
Fringe Benefits	-	
6008001 State Retirement	25,728	12,962
6008002 Social Security	10,504	5,249
6008004 Worker's Comp	2,325	1,161
6008006 Life Insurance	50	25
6008007 Health Insurance	44,001	23,262
6008010 Disability Insurance	209	105
6008011 Unemployment Insurance	<u>100</u>	<u>100</u>
Total Fringe Benefits	82,917	42,864
Total Appropriations	320,044	147,250
Revenue		
5000840 State Aid-Health	294,500	147,250
5000840 State Aid-Health-COLA	<u>25,544</u>	<u>TBD</u>
Total Revenue	320,044	147,250

# **BROOME COUNTY HEALTH DEPARTMENT**

PROGRAM: Cancer Services Program of the Southern Tier April 1, 2018-September 30, 2018

# SUMMARY OF PERSONAL SERVICE POSITIONS

Full-Time Positions						
Title of Position	Grade/Unit	Actual 4/1/2017- 3/31/2018	Currently Authorized 4/1/2017-3/31/2018	Requested 4/1/2018- 9/30/2018	Recommended 4/1/2018- 9/30/2018	
Public Health Representative	14/CSEA	1		1	1	
Health Program Specialist	8/CSEA	1	1	1	1	
Total Full-Time Positions		2	2	2	2	

Title of Position	Grade/Unit	Actual 4/1/2017- 3/31/2018	Currently Authorized 4/1/2017-3/31/2018	Requested 4/1/2018- 9/30/2018	Recommended 4/1/2018- 9/30/2018
Supervising Public Health Educator	21/BAPA	1	1	1	1
Senior Account Clerk	9/CSEA	1	1	1	1
Total Part-Time Positions		2	2	2	2

Intro No.	36
Date Reviewed by Co. Attorney	11/16/17
Date	16-23-2017

**Sponsored by:** Health & Human Services and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF THE CANCER SERVICES PROGRAM OF THE SOUTHERN TIER/HRI AWARD PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 333 of 2016, authorized and approved renewal of the Cancer Services Program of the Southern Tier/HRI Award Program Grant for the Department of Health and adopted a program budget in the amount of \$180,000 for the period June 30, 2016 through June 29, 2017, and

WHEREAS, said program grant provides early screening and detection of breast and cervical cancer to uninsured and under-served individuals, and

WHEREAS, it is desired to renew said program grant in the amount of \$81,174 for the period June 30, 2017 through June 29, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$81,174 from Health Research Inc., Riverview Center, 150 Broadway Suite 560, Menands, New York 12204 for the Department of Health's Cancer Services Program of the Southern Tier/HRI Award Program for the period June 30, 2017 through June 29, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$81,174, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Cancer Services Program of the Southern Tier/HRI Award Program funds, for the period June 30, 2017 through June 29, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate or salary total is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# EXHIBIT A

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# Broome County Health Department Cancer Services Program of the Southern Tier / HRI Award Budget Year: 6/30/17-6/29/18

Index Code: 25010004 Project Code: 2510554

Current 6/30/16-6/29/17 <u>Budget</u>		Proposed 6/30/17-6/29/18 <u>Budget</u>
Contractual Expenses		
6004413 Other Health & Medical	179,800	81,174
6004614 Other Chargeback Exp	<u>200</u>	<u>0</u>
Total Revenue	180,000	81,174
5000912 Health Department-Federal	180,000	81,174

Intro No.	37
Date	11/16/17
Reviewed by Co. Attorney	THE
Date	10-23-2017

### RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

**Sponsored by:** Health & Human Services and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH ROBERT RUSSELL ED.D FOR PSYCHOLOGICAL CONSULTATION SERVICES FOR THE DEPARTMENT OF **MENTAL HEALTH FOR 2018**

WHEREAS, this County Legislature, by Resolution 444 of 2016, authorized renewal of an agreement with Robert Russell ED.D for psychological consultation services for the Department of Mental Health at a cost not to exceed \$42,094, for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said agreement is necessary to provide mandated psychological services to the Court Liaison Unit and psychological consultation to the Department of Mental Health, and

WHEREAS, said agreement expires by its terms on December 31, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$35,094, for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Dr. Robert Russell ED.D, 1255 Fowler Place, Binghamton, New York 13903, for psychological consultation services for the Department of Mental Health for the period January 1, 2018 through December 31, 2018 and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$35,094 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6004573 (Other Fees for Service), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.		38	
Date _	u	16	17
Reviewed by Co. Attorney _	mas		
Date _	10	-23	5-2017

**Sponsored by:** Health & Human Services and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF THE MENTAL HEALTH SCHOOLS PROJECT GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND AUTHORIZING AGREEMENTS WITH VARIOUS VENDORS TO ADMINISTER SAID PROGRAM FOR 2018

WHEREAS, this County Legislature, by Resolution 437 of 2016, authorized and approved renewal of the Mental Health Schools Project Grant, adopted a program budget in the amount of \$416,000 and authorized an agreement with various vendors to administer said program for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said project grant supports the efforts made to establish the infrastructure of staff to serve as Community School Coordinators located in schools and provide services to students, and

WHEREAS, it is desired to renew said grant program in the amount of \$511,443, adopt a program budget and authorize the agreement with Binghamton University, Broome Tioga BOCES and Coordinated Care Services, Inc., to administer said project for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$511,443 from the New York State Office of Mental Health, 44 Holland Avenue, Albany, New York 12229 for the Department of Mental Health's Mental Health Schools Project Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$511,443, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Binghamton University, P.O. Box 6000, University Downtown Center, Binghamton, New York 13902, Broome Tioga BOCES, 435 Upper Glenwood Road, Binghamton, New York 13905 and Coordinated Care Services, Inc., 1099 Jay Street, Rochester, New York 14611 for services related to the Department of Mental Health's Mental Health Schools Project Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay Binghamton University, Broome Tioga BOCES and Coordinated Care Services, Inc. an aggregate amount not to exceed \$511,443 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6004573.2610449 (Other Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

Intro No.

Intro No.	_
Date	<u> </u>
Reviewed by	
Co. Attorney	

17

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Date

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.



<u>Froome County Mental Health</u> 018 Mental Health Schools Project Grant 1/01/18-12/31/18 Pept. ID 26000004 Project Code - 2610449

	۳۵ پالې پې د ۲۰ ۱۰ مې د ۲۰		Approved Budget 11/17-12/31/17		<u>oposed</u> Budget 18-12/31/18
A	Description				
	Appropriations			. •	
ontractual Expenses			:		
	Building/Land Rental Chargeback Other Fees for Services	<b>\$</b>	5,811 410,189	\$ <u>\$</u>	10,734 500,709
	Total Contractual Expenses		416,000	\$	511,443
	Revenues	$= \frac{r_{\rm eff}}{r_{\rm eff}} \frac{r_{\rm eff}}{r_{\rm eff}}$			
tate Aid 5000808	State Aid (Other)	- 1	416,000	\$	511,443
	Total Grant Revenue	· · · · · · · · · · · · · · · · · · ·	416,000	\$	511,443

Intro No.		29	<b>)</b>
Date	<u> </u>	Tie	17
Reviewed by Co. Attorney	Zy	AND .	-
Date	10	-2	7-201)

**Sponsored by:** Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE CATHOLIC CHARITIES PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING THE AGREEMENT WITH CATHOLIC CHARITIES OF BROOME COUNTY TO ADMINISTER SAID PROGRAM FOR 2018

WHEREAS, this County Legislature, by Resolution 388 of 2016, authorized and approved renewal of the Catholic Charities Program Grant for the Department of Mental Health, adopted a program budget in the amount of \$3,150,404 and authorized an agreement with Catholic Charities of Broome County to administer said program for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program provides psychiatric, financial, legal, medical and other support and services needed for clients with severe and persistent mental illness who are at greatest risk of relapse and re-hospitalization or repeated utilization of emergency services, and

WHEREAS, it is desired to renew said grant program in the amount of \$3,343,524, adopt a program budget and renew the agreement with Catholic Charities of Broome County to continue to administer said program for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$3,343,524 from the New York State Office of Mental Health, 44 Holland Avenue, Albany, New York 12229, for the Department of Mental Health's Catholic Charities Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$3,343,524, and be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Catholic Charities of Broome County, 232 Main Street, Binghamton, New York 13905 to administer said program for the Department of Mental Health for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$3,343,524 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6005011.2610442 (Contracted Services-Catholic Charities), and be it

FURTHER RESOLVED, the Department of Mental Health is authorized to accept and allocate additional Catholic Charities Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

4/12/17

Date	
Reviewed by	_
Co. Attorney	 

Intro No.

Date

### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A

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Broome County Mental Health 2018 Catholic Charities 01/01/18-12/31/18 Dept. ID 26000004 Project Code - 2610442

**Revised** Proposed Budget **Budget** 01/01/17-12/31/17 01/01/18-12/31/18 Description Appropriations **Contractual Expenses** 6005011 Contracted Services - Catholic Charities 3,150,404 3,343,524 \$ \$ **Total Contractual Expenses** 3,150,404 \$ 3,343,524 \$ **Revenues** دومورد و برستدونود بر. رفتهم ارتباع رسمندره در ارتباع ارتباع رسمندره 5000833 State Aid -Catholic Charities \$ 3,150,404 \$ 3,343,524 **Total Grant Revenue** \$ 3,150,404 \$ 3,343,524  $= \left\| \frac{1}{2} - \frac{1}{2} \frac{1}{2} \right\| = \left\| \frac{1}{2} + \frac{1}{2} \frac{1}{2} \right\|$ 

Intro No.	40	
Date	11/14	17
Reviewed by Co. Attorney	TAN	
Date _	10-23	-2017

**Sponsored by:** Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE CHILDREN'S HOME OF WYOMING CONFERENCE PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING THE AGREEMENT WITH THE CHILDREN'S HOME OF WYOMING CONFERENCE TO ADMINISTER SAID PROGRAM FOR 2018

WHEREAS, this County Legislature, by Resolution 389 of 2016, authorized and approved renewal of the Children's Home of Wyoming Conference Program Grant for the Department of Mental Health, adopted a program budget in the amount of \$61,114 and authorized an agreement with the Children's Home of Wyoming Conference to administer said program for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides support and respite services to children and families of children who have serious emotional illness, and

WHEREAS, it is desired to renew said program grant in the amount of \$61,237, adopt a program budget and renew the agreement with the Children's Home of Wyoming Conference to continue to administer said program for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$61,237 from the New York State Office of Mental Health, 44 Holland Avenue, Albany, New York 12229 for the Department of Mental Health's Children's Home of Wyoming Conference Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$61,237, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with the Children's Home of Wyoming Conference, 1182 Chenango Street, Binghamton, New York 13901-1696, to administer said program for the Department of Mental Health for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$61,237 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6005029.2610443 (Contracted Services-Children's Home of Wyoming Conference), and be it

FURTHER RESOLVED, the Department of Mental Health is authorized to accept and allocate additional Children's Home of Wyoming Conference Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

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Reviewed Co. Attorn	_

Date

## RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# EXHIBIT A

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Broome County Mental Health 2018 Children's Home of Wyoming Conference 01/01/18-12/31/18 Dept. ID 26000004 Project Code - 2610443

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		Budget 01/01/17-12/31/17	<u>Budo</u> 01/01/18-1	
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Appropriations				no .um normalita i ka Jijijating
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Contractual Expenses			a <sub>n</sub>	e . Na seconda de seconda d
6005029 Contracted Servic	es - Wyoming Conference	<u>\$ 61,114</u>	<b>Š</b>	61,237
Total Contractua	l Expenses	\$ 61,114	\$	61,237
Revenues				11
5000837 State Aid - Wyomi	ing Conference	<u>\$ 61,114</u>	<u>\$</u>	61,237
Total Grant Reve	nue	\$ 61,114	<b>Š</b> .	61,237
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Intro No.	41	
Date Reviewed by Co. Attorney	11/16/17 2 Cm	
Date	10-23-2017	

**Sponsored by:** Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE COMMUNITY OPTIONS PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING AN AGREEMENT WITH COMMUNITY OPTIONS OF NEW YORK, INC. TO ADMINISTER SAID PROGRAM FOR 2018

WHEREAS, this County Legislature, by Resolution 390 of 2016, authorized and approved renewal of the Community Options Program Grant for the Department of Mental Health, adopted a program budget in the amount of \$39,315 and authorized an agreement with Community Options of New York, Inc. to administer said program for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides services to the Office of Mental Health clients enrolled in the VESID Program to help them maintain employment through community integration skills and activities, and

WHEREAS, it is desired to renew said program grant in the amount of \$39,390, adopt a program budget and renew the agreement with Community Options of New York, Inc. to continue to administer said program for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$39,390 from the New York State Office of Mental Health, 44 Holland Avenue, Albany, New York 12229, for the Department of Mental Health's Community Options Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$39,390, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Community Options of New York, Inc., 16 Farber Road, Princeton, New Jersey 08540 to administer said program for the Department of Mental Health for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$39,390 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6005031.2610444 (Contracted Services-Community Options), and be it

FURTHER RESOLVED, the Department of Mental Health is authorized to accept and allocate additional Community Options Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

11/16/17 Reviewed by Co. Attorney

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Date

Intro No.

Date



### Broome County Mental Health 2018 Community Options of New York, Inc. 01/01/18-12/31/18 Dept. ID 26000004 Project Code - 2610444

	E	oproved Budget 17-12/31/17	E	oposed Budget 18-12/31/18
Description				. : ::::::::::::::::::::::::::::::::::
Appropriations	Altistic desca Altistic desca Altistic Altistic Altistic Altistic Altistic			·
Contractual Expenses				€ 4 ≝. 1004 ×
6005031 Contracted Services - Community Options Total Contractual Expenses	: 1- <u>5</u>	<u>39,315</u> <b>39,315</b>	\$ \$	<u>39,390</u> <b>39,390</b>
Revenues			Ψ.	
5000844 State Aid - Community Options		39,315	<u>\$</u>	39,390
Total Grant Revenue	S	39,315	\$	39,390

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Intro No. Date Reviewed by Co. Attorney えのク 75-Date

**Sponsored by:** Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE FAIRVIEW RECOVERY SERVICES PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING THE AGREEMENT WITH FAIRVIEW RECOVERY SERVICES, INC. TO ADMINISTER SAID PROGRAM FOR 2018

WHEREAS, this County Legislature, by Resolution 391 of 2016, as amended by Resolution 334 of 2017, authorized and approved renewal of the Fairview Recovery Services Program Grant for the Department of Mental Health, adopted a program budget in the amount of \$1,664,794 and authorized an agreement with Fairview Recovery Services, Inc. to administer said program for the period January 1, 2017 through December 31, 2017 and

WHEREAS, said program grant provides short and long-term residential services crisis services and crisis intervention for men and women with alcohol-related problems, and

WHEREAS, it is desired to renew said program grant in the amount of \$1,507,298, adopt a program budget, and renew the agreement with Fairview Recovery Services, Inc. to continue to administer said program for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$138,214 from the New York State Office of Alcoholism & Substance Abuse Services, 1450 Western Avenue, Albany, New York 12203 and \$1,369,084 from the New York State Office of Mental Health, 44 Holland Avenue, Albany, New York 12229, for the Department of Mental Health's Fairview Recovery Services Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$1,507,298, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Fairview Recovery Services, Inc., 5 Merrick Street, Binghamton, New York 13904 to administer said program for the Department of Mental for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,507,298 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6005012.2610445 (Contracted Services-Fairview Recovery Services), and be it

FURTHER RESOLVED, the Department of Mental Health is authorized to accept and allocate additional Fairview Recovery Services Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

Intro No.	42	
Date Reviewed by Co. Attorney	11/16/17	-
Date		_

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

# Broome County Mental Health 2018 Fairview Recovery Services 01/01/18-12/31/18 Dept. ID 26000004 Project Code - 2610445

<u>Approved</u> <u>Budget</u> <u>01/01/17-12/31/17</u> Proposed Budget 01/01/18-12/31/18

19. 2-

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# Appropriations

Description

# **Contractual Expenses**

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600501	2 Contracted Ser	vices - Fairvie	w Recovery S	Sivc \$	1,664,794	\$	1,507,298
м. Мартика Ма	Total Contract	tual Expense:	1. (1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		1,664,794	\$	1,507,298
	Revenues	4 4					
500084 500091	3 State Aid - Fair 5 Federal Aid - N	view Recover IH Contract Ac	y Services jency	\$	138,214 1,526,580	\$ \$	138,214 1,369,084
1. 1.	Total Grant Re	evenue		<b>Š</b> .	1,664,794	Ş	1,507,298

Intro No.	43
Date	11/16/17
Reviewed by Co. Attorney _	nin
Date _	10-25-2017

**Sponsored by:** Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE FAMILY AND CHILDREN'S SOCIETY PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING THE AGREEMENT WITH FAMILY AND CHILDREN'S SOCIETY TO ADMINISTER SAID PROGRAM FOR 2018

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 392 of 2016, authorized and approved renewal of the Family and Children's Society Program Grant for the Department of Mental Health, adopted a program budget in the amount of \$381,084 and authorized an agreement with the Family and Children's Society to administer said program for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant allows the Family and Children's Society to work with local school systems to provide mental health services to children in the community and enhance their family support center, and

WHEREAS, it is desired to renew said program grant in the amount of \$381,845, adopt a program budget and renew the agreement with the Family and Children's Society to continue to administer said program for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$381,845 from the New York State Office of Mental Health, 44 Holland Avenue, Albany, New York 12229, for the Department of Mental Health's Family and Children's Society Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$381,845, and be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Family and Children's Society, 355 Riverside Drive, Johnson City New York 13790 to administer said program for the Department of Mental Health for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$381,845 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6005007.2610446 (Contracted Services-Family and Children's Society), and be it

FURTHER RESOLVED, the Department of Mental Health is authorized to accept and allocate Family & Children's Society Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

Intro No.

Date Reviewed by Co. Attorney

### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Date

# Broome County Mental Health 2018 Family & Children's Society 01/01/18-12/31/18 Dept. ID 26000004 Project Code - 2610446

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EXHIBIT A

Description

Appropriations

# **Contractual Expenses**

	Total Contractual Ex	Family & Children's Society		381,084	\$	381,845
	Revenues		ین <u>گار</u> ۱. بر این این مربع این مربعه ۱. بر این این مربع این مربعه ۱. بر این این مربع			
5000841	State Aid - Family & C	hildren's Socielly	<u>\$</u>	381,084	<b>\$</b>	381,845
	Total Grant Revenue		<u>.</u>	381,084	\$	381,845

ntro No.	44
Date	11/16/17
Reviewed by	2500
Co. Attorney	10-25-2017

**Sponsored by:** Health & Human Services and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF THE UNITED HEALTH SERVICES PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING THE AGREEMENT WITH UNITED HEALTH SERVICES TO ADMINISTER SAID PROGRAM FOR 2018

WHEREAS, this County Legislature, by Resolution 394 of 2016, authorized and approved renewal of the United Health Services Program Grant for the Department of Mental Health, adopted a program budget in the amount of \$1,0879,418 and authorized an agreement with United Health Services to administer said program for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides advocacy and support services as well as crisis intervention services and a mobile adolescent crisis team, and

WHEREAS, it is desired to renew said grant program in the amount of \$1,089,707 adopt a program budget and renew the agreement with United Health Services to continue to administer said program for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$1,089,707 from the New York State Office of Mental Health, 44 Holland Avenue, Albany, New York 12229, for the Department of Mental Health's United Health Services Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$1,089,707, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with United Health Services, 20-42 Mitchell Avenue Binghamton, New York 13903 to administer said program for the Department of Mental Health for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,089,707 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6005010.2610450 (Contracted Services-United Health Services), and be it

FURTHER RESOLVED, the Department of Mental Health is authorized to accept and allocate additional United Health Services Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary total is not changed, and be it

Intro No.				
Date _ Reviewed by Co. Attorney _	)	16	17	
Date				

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Broome County Mental Health 2018 United Health Services 01/01/18-12/31/18 Dept. ID 26000004 Project Code - 2610450

> Description Appropriations

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EXHIBIT A

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Approved.

Budget

01/01/17-12/31/17

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Proposed

Budget

01/01/18-12/31/18

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# Contractual Expenses

6005010 Contracted Services - United Health Services <u>\$ 1,089,418</u> <u>\$ 1,089,707</u> Total Contractual Expenses **\$ 1,089,418 \$ 1,089,707** <u>Revenues</u>

5000832 State Aid -United Health Services

Total Grant Revenue

- WARKEY GA TAKA ABRIDAR NYA

Intro No. Date Reviewed by Co. Attorney ーンロト Date

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE LOURDES HOSPITAL PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING THE AGREEMENT WITH OUR LADY OF LOURDES HOSPITAL TO ADMINISTER SAID PROGRAM FOR 2018

WHEREAS, this County Legislature, by Resolution 414 of 2016, authorized and approved renewal of the Lourdes Hospital Program Grant for the Department of Mental Health, adopted a program budget in the amount of \$451,250 and authorized an agreement with Our Lady of Lourdes Hospital to administer said program for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides school-based counseling and prevention services to students who are at risk of drug and alcohol use due to personal, school, peer or family problems, who are exhibiting risk-taking behaviors, and

WHEREAS, it is desired to renew said grant program in the amount of \$451,325, adopt a program budget, and renew the agreement with Our Lady of Lourdes Hospital to continue to administer said program for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$451,325 from New York State Office of Alcoholism and Substance Abuse Services, 1450 Western Avenue, Albany, New York 12223-3526, for the Department of Mental Health's Lourdes Hospital Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$451,325, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Our Lady of Lourdes Hospital, 169 Riverside Drive, Binghamton, New York 13905, to administer said program for the Department of Mental Health for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$451,325 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6004416.2610447 (Contracted Services-Lourdes Hospital), and be it

FURTHER RESOLVED, the Department of Mental Health is authorized to accept and allocate additional Lourdes Hospital Program funds, for the period January 1, 2017 through December 31, 2017, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate or salary total is not changed, and be it

17 Reviewed by Co. Attorney

Date

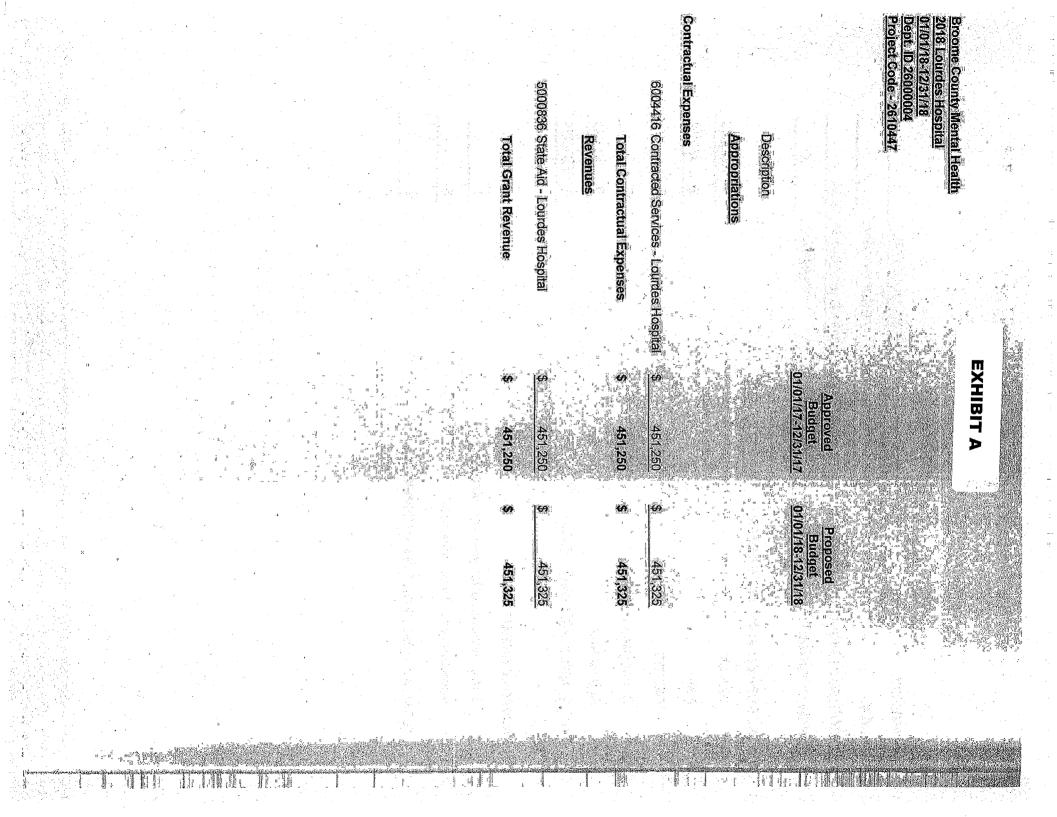
Intro No.

Date

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.



Intro No.	46
Date Reviewed by Co. Attorney	11/16/17
Date	10-23-2017

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE NYS ARC PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING AGREEMENT WITH THE BROOME TIOGA CHAPTER NYSARC INC. TO ADMINISTER SAID PROGRAM FOR 2018

WHEREAS, this County Legislature, by Resolution 440 of 2016, authorized and approved renewal of the NYS ARC Program Grant for the Department of Mental Health, adopted a program budget in the amount of \$546,357 and authorized an agreement with Broome Tioga Chapter NYSARC Inc. to administer said program for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides a comprehensive continuum of services, offering a full range of day, residential, family support and summer camp programs to nearly 500 individuals and their families as well as providing a supported work program for job placement, and

WHEREAS, it is desired to renew said grant program in the amount of \$547,262, adopt a program budget and renew the agreement with Broome Tioga Chapter NYSARC Inc., to continue to administer said program for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$453,064 from the New York State Office for People with Developmental Disabilities, 44 Holland Avenue, Albany, New York 12229, for the Department of Mental Health's NYS ARC Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$547,262, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Broome Tioga Chapter NYSARC, 125 Cutler Pond Road, Binghamton, New York 13905, to continue to administer said program for the Department of Mental Health for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$547,262 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6005006.2610440 (Contracted Services-ARC), and be it

FURTHER RESOLVED, the Department of Mental Health is authorized to accept and allocate additional NYS ARC Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

Intro No.

Date Reviewed by Co. Attorney

Date

### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A

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Broome County Mental Health 2018 NYS ARC 01/01/18-12/31/18 Dept ID 26000004 Project Code - 2610440

			Bu	roved dget _12/31/17		roposed Budget /18-12/31/18
	Description					
	Appropriations			al ann an th	H	
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Contractual Expenses				n n N N M N	97 	
6005006	Contracted Services - ARC		<b>.</b>	546,357	<b>\$</b>	547,262
	Total Contractual Expenses		<b>\$</b>	546,357	\$	547,262
	Revenues	e e	141 1	Ξ.		\$
	Transfer from General Funds	1999 - Y. 1997 - 198	<b>\$</b>	94,198	<b>S</b>	94,198
5000828	State Aid - ARC		<b>\$</b>	452,159	<u>\$</u>	453,064
	Total Grant Revenue		\$	546,357	\$	547,262

Intro No.	. 47
Date	11/16/17
Reviewed by Co. Attorney _	Zhn
Date _	10-23-2017

**Sponsored by:** Health & Human Services and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF THE ADDICTION CENTER PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING THE AGREEMENT WITH THE ADDICTION CENTER OF BROOME COUNTY TO ADMINISTER SAID PROGRAM FOR 2018

WHEREAS, this County Legislature, by Resolution 441 of 2016, authorized and approved renewal of the Addiction Center Program Grant for the Department of Mental Health, adopted a program budget in the amount of \$434,505 and authorized an agreement with the Addiction Center of Broome County to administer said program for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides outpatient counseling services to individuals 18 and older, including specialty services for felony DWI offenders, relapse-prone individuals, codependent individuals and mentally ill substance abusers, and

WHEREAS, it is desired to renew said grant program in the amount of \$434,505, adopt a program budget and renew the agreement with the Addiction Center of Broome County to continue to administer said program for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$372,658 from the Office of Alcoholism and Substance Abuse Services for the Department of Mental Health's Addiction Center Program Grant for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$434,505, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with the Addiction Center of Broome County, 30 West State Street, Binghamton, New York 13901 to administer said program for the Department of Mental Health for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$434,505 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6005005.2610439 (Contracted Services-ACBC), and be it

FURTHER RESOLVED, the Department of Mental Health is authorized to accept and allocate additional Addiction Center Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

Intro No.

Reviewed by Co. Attorney

### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Date

Date

**EXHIBIT A** 

Broome County Mental Health 2018 Addiction Center of Broome County 01/01/18-12/31/18 Dept. ID 26000004 Project Code - 2610439

**Contractual Expenses** 

			<u>oproved</u> <u>Budget</u> / <u>17-12/31/17</u>		<u>oposea</u> <u>Budget</u> 18-12/31/18
	Description <u>Appropriations</u>				
	Building/Land Rental Chargeback Contracted Services - ACBC	\$ \$ \$	4,987 429,518	\$ \$	4,699 429,806
	Total Contractual Expenses	5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	434,505	й та 11 <b>5</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	434,505
5000000	Revenues			s Mar Age mar sur	ے کے ا ایس الحق میں الحق الحق الحق الحق الحق الحق الحق الحق
5000808 5000916 5000562	State Aid-Other Federal Aid Transfer from General Funds	\$ \$ <u>\$</u>	275,000 97,658 <u>61,847</u>	\$ \$ \$	275,000 97,658 <u>61,847</u>
	Total Grant Revenue	\$	434,505	\$	434,505

Intro No.		48	
Date	n	14	17
Reviewed by Co. Attorney	2	$\gg$	7
Date	_10	-29	-2017

### RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Sponsored by: Health & Human Services and Finance Committees

### RESOLUTION AUTHORIZING RENEWAL OF MENTAL HEALTH ASSOCIATION PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING THE AGREEMENT WITH THE MENTAL HEALTH ASSOCIATION OF THE SOUTHERN TIER, INC. TO **ADMINISTER SAID PROGRAM FOR 2018**

WHEREAS, this County Legislature, by Resolution 438 of 2016, authorized and approved renewal of the Mental Health Association Program Grant for the Department of Mental Health, adopted a program budget in the amount of \$1,551,811 and authorized an agreement with the Mental Health Association of the Southern Tier, Inc. to administer said program for the period January 1, 2017 through December 31, 2017, and

WHEREAS, the purpose of said program grant is to improve the quality of care available to persons with mental and emotional disabilities, educate the public about the causes, treatments and prevention of mental illness and advocate for changes in law governing the care of the mentally ill, and

WHEREAS, it is desired to renew said grant program in the amount of \$1,632,957, adopt a program budget and renew the agreement with the Mental Health Association of the Southern Tier, Inc. to continue to administer said program for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$1,632,957 from the New York State Office of Mental Health, 44 Holland Avenue, Albany, New York, 12229, for the Department of Mental Health's Mental Health Association Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$1,632,957, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with the Mental Health Association of the Southern Tier, Inc., 153 Court Street, Binghamton, New York 13901, to administer said program for the Department of Mental Health for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$1,632,957 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6005009.2610448 (Contracted Srvs-MHA), and be it

FURTHER RESOLVED, the Department of Mental Health is authorized to accept and allocate additional Mental Health Association Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

Intro No.	48					
Date	11	14	17			
Reviewed by Co. Attorney			`			
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FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Date

<u>Broome County Mental Health</u> <u>1018 Mental Health Association</u> <u>1/01/18-12/31/18</u> <u>Dept. ID 26000004</u> <u>Project Code - 2610448</u>



 Approved
 Proposed

 Budget
 Budget

 01/01/17-12/31/17
 01/01/18-12/31/18

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Description

Appropriations

ontractual Expenses

005009 Contracted Services - Mental Health	Association <u>\$ 1,551,811</u> <u>\$ 1,632,95</u>
Total Contractual Expenses	\$ 1,551,811 \$ 1,632,95
Revenues	

5000831 State Aid - Mental Health Association		<b>\$ 1,551,811 \$ 1,632,957</b>
Total Grant Revenue		\$ 1,551,811 \$ 1,632,957

Intro No.	.49
Date Reviewed by Co. Attorney	11/16/17 Zzar
Date .	10-23-201)

Sponsored by: Health & Human Services, Personnel and Finance Committees

#### RESOLUTION AUTHORIZING RENEWAL OF THE FORENSIC TRANSITIONAL MANAGEMENT PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2018

WHEREAS, this County Legislature, by Resolution 443 of 2016, authorized and approved renewal of the Forensic Transitional Management Program for the Department of Mental Health and adopted a program budget in the amount of \$106,309 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides mental health services to clients in the legal system and helps minimize the need for hospitalization by providing a more intensive program, and provides discharge coordination for seriously mentally ill inmates including treatment and medication management, and

WHEREAS, it is desired to renew said program grant in the amount of \$108,848 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$108,848 from New York State Office of Mental Health, 44 Holland Avenue, Albany, New York 12229, for the Department of Mental Health's Forensic Transitional Management Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$108,848, and be it

FURTHER RESOLVED, the Department of Mental Health is authorized to accept and allocate additional Forensic Transitional Management Program funds for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### Broome County Mental Health 2018 Forensic Services Grant 01/01/18-12/31/18 Dept. ID 26000004 Project Code - 2610438

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### EXHIBIT A

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		В	<u>proved</u> <u>udget</u> (7-12/31/17		<u>oposed</u> <u>3udget</u> 18-12/31/18
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Personal Services		的复数火火车			· ·
6001000	Salaries, Full-Time	\$	54,905	\$	56,192
6001001	Salaries, Part-Time	\$	15,979	\$	16,352
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	Total Personal Services	\$	70,884	\$	72,544
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<b>Contractual Expenses</b>			n gala series Salarang		
	Telephone Chargeback	\$	616	\$	769
	Data Processing Chargeback	\$	5,430	\$	5,400
	Personal Services Chargeback	\$	2,048	ŝ	2,048
	Building and Land Chargeback	\$	1,281	\$ \$	1,345
				<u> </u>	1,0.70
	Total Confective Experience		0.975		0.560
	Total Contractual Expenses	<b>. \$</b>	9,375	\$	9,562
Fringe Benefits	e star e star e se s		м Т. р.	,	
	Shake Bullingerson		10.000	- <b>-</b>	
	State Retirement	5	12,603	5	13,072
	Social Security	\$	5,423	\$	5,550
	Workers' Compensation	\$	1,418	8 8 8	1,451
	Life Insurance	\$	- 30	\$	-30
	Health Insurance	\$	6,402	\$	6,463
6008010	Disability Insurance	<b>\$</b>	<u> </u>	<u>\$</u>	176
		A THREE AND	and denoted weeks		in it constants to -
	Total Fringe Benefits	\$	26,050	\$	26,742
	i an filing a state of the second state of the		September 1997 - 1997	102%	- 47 <b>96</b> 1 - 1997
		n Stationer Stationer			
	Total Grant Appropriation	\$	106,309	\$	108,848
	in mining atomic is in the state of the sta	1997 - 1997 -	international and the second		s after a
				,	
	Revenues		•		
	· · · · · · · · · · · · · · · · · · ·	- · · ·	*		
State Aid 5000808	State Aid (Other)	\$	106,309	\$	108,848
					······································
		. × 1.			
	Total Grant Revenue	. e	106,309	æ	108,848
	Form Prant Inchende	· ~ •	100,003	- <b>P</b>	100,040

Broome County Mental Health 2018 Forensics Services Grant 01/01/18-12/31/18 Dept. ID 26000004 Project Code - 2610438

#### SUMMARY OF PERSONAL SERVICE POSITIONS Full Time Positions

	Currently
Title of Position	Grade/Unit Authorized Requested Recommended
a minimum of the second s	
Intensive Case Manager	18/CSEA 1 1
<i>e</i>	
Total of Full Time Positions	1 1

Part Time Positions

1

1

1

1

Clerk 6/CSEA Total of Part Time Positions

Intro No.	5,0
Date	11/16/17
Reviewed by Co. Attorney	- man
Date	10-23-2017

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

RESOLUTION

**Sponsored by:** Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING RENEWAL OF THE QUALITY ASSURANCE AND ACCOUNTABILITY PROJECT PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND RENEWING THE AGREEMENT WITH COORDINATED CARE SERVICES, INC. TO ADMINISTER SAID PROGRAM FOR 2018

WHEREAS, this County Legislature, by Resolution 439 of 2016, authorized and approved renewal of the Quality Assurance and Accountability Project Program Grant for the Department of Mental Health, adopted a program budget in the amount of \$550,287 and authorized an agreement with Coordinated Care Services, Inc. to administer said program for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant will be used to strengthen outcomes management and quality assurance capabilities for contracted service providers, and

WHEREAS, it is desired to renew said program grant in the amount of \$425,423, adopt a program budget and renew the agreement with Coordinated Care Services, Inc. to continue to administer said program for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$299,002 from the New York State Office of Mental Health, 44 Holland Avenue, Albany, New York 12229, for the Department of Mental Health's Quality Assurance and Accountability Project Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$425,423, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Coordinated Care Services, Inc., 1099 Jay Street, Rochester, New York 14611 to administer said program for the Department of Mental Health for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$425,423 for the term of the agreement, and be it

FURTHER RESOLVED, the Department of Mental Health is authorized to accept and allocate additional Quality Assurance and Accountability Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

Intro No.	,	50	
Date	11	16/17	
Reviewed by Co. Attorney		· · ·	

Date

#### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Broome County Mental Health 2018 Broome County's Quality Assurance & Accountability Project 01/01/18-12/31/18 Dept. ID 26000004

**EXHIBIT A** 

E.

Project Code - 2610437

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		<u>Approved</u> <u>Budget</u> <u>01/01/17-12/31/</u>		<u>Proposed</u> Budget /18-12/31/18
2	Description			
	Appropriations		$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	
Contractual Expenses				
	Building/Land Rental Chargeback	\$ 42,	35 \$	
	Other Fees for Services	<u>\$ 508,</u>		425,423
	Total Contractual Expenses	<b>\$</b> 550,	287 \$	425,423
	Revenues		с. Подила С. <del>По</del> С. Подила С. <del>По</del>	
5000562	Transfer from General Funds	<b>\$</b> 171.	)88 \$	126,421
	State Funds	<u>\$</u> 379,	an sa an	299,002
r d ind	Total Grant Revenue	\$ 550,	287 \$	425,423

Intro No.		51	·
Date	ii.	16	17
Reviewed by Co. Attorney	Ź	74	7
Date	10-	25	-2017

**Sponsored by:** Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING ACCEPTANCE OF THE QUALITY ASSURANCE AND ACCOUNTABILITY PROJECT-SPOA PROGRAM GRANT FOR THE DEPARTMENT OF MENTAL HEALTH, ADOPTING A PROGRAM BUDGET AND AUTHORIZING AN AGREEMENT WITH COORDINATED CARE SERVICES, INC., TO ADMINISTER SAID PROGRAM FOR 2018

WHEREAS, the Commissioner of Mental Health requests authorization to accept a Quality Assurance and Accountability Project-SPOA Program Grant, to adopt a program budget in the amount of \$151,681 and to enter into an agreement with Coordinated Care Services, Inc., to administer said program for the period January 1, 2018 through December 31, 2018, and

WHEREAS, said program grant will provide funding for a Single Point of Access Coordinator and a Family Advocate to work as a team to determine the service level of care and plan for families with children with mental health disorders, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$151,681 from the New York State Office of Mental Health, 44 Holland Avenue, Albany, New York 12229 for the Department of Mental Health's Quality Assurance and Accountability Project-SPOA Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$151,681, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement Coordinated Care Services, Inc., 1099 Jay Street, Rochester, New York 14611 to administer said program for the Department of Mental Health for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$151,681 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 26000004.6004573.2610441 (Other Fees for Services), and be it

FURTHER RESOLVED, the Department of Mental Health is authorized to accept and allocate additional Quality Assurance and Accountability Project-SPOA Program funds, for the period January 1, 2018 through December 31, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

Intro No.	51	
Date Reviewed by Co. Attorney	11/11/17	
Date		

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative are hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Broome County Mental Health 2017 Broome County's Quality Assurance & Accountability Project-SPOA

01/01/18-12/31/18 Dept. ID 26000004 Project Code - 2610441 EXHIBIT A

Approved **Budget** 01/01/18-12/31/18

Description

**Appropriations** 

**Contractual Expenses** 

6004573 Other Fees for Services

Total Contractual Expenses

Revenues

5000827 State Funds

Total Grant Revenue

\$	151,681
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¢.	1.
\$	151,681

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Intro No.	<u> </u>	_
Date	11/16/17	_
Reviewed by Co. Attorney	COS	
Date	10/23/14	· `.
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Sponsored by: Health & Human Services and Finance Committees

#### RESOLUTION AUTHORIZING RENEWAL OF AGREEMENTS WITH VARIOUS PERSONAL CARE SERVICES VENDORS FOR THE DEPARTMENT OF SOCIAL SERVICES' MEDICAID PROGRAMS FOR 2017-2019

WHEREAS, this County Legislature, by Resolution 358 of 2015, authorized renewal of agreements with various personal care services vendors for the Department of Social Services' Medicaid Programs at rates established by New York State for the period January 1, 2016 through December 31, 2017, and

WHEREAS, said agreements are necessary for personal home care assistance to eligible Medicaid clients which allows them to remain in their community residence, and

WHEREAS, said agreements expire by their terms on December 31, 2017, and it is desired at this time to renew said agreements on substantially similar terms and conditions for the period January 1, 2018 through December 31, 2019, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes renewal of agreements with various personal care services vendors, at rates established by New York State, attached hereto as Exhibit "A", for the period January 1, 2018 through December 31, 2019, said rates will continue until such time when New York State approves new rates, at which time the new rates will apply without further Legislative approval, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 35070006.6004305 (MMIS Medical Assistance), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

#### 2017-2018 PERSONAL CARE AIDE RATES

Contract	Name	PCAI	PCAII	Shared Aid Level One	Shared Aid Level Two	Nursing Supervision	Consumer Directed
CA 13-109	FAMILY AND CHILDREN'S SOCIETY OF BROOME COUN	TY 20.60	21.42	20.66	21.53	111.74	N/A
CA 13-1271	HOMEMAKERS OF BROOME, INC DBA CAREGIVERS	18.84	19.63	18.87	19.44	83.62	N/A
CA 13-209	INTERIM HEALTHCARE OF BINGHAMTON, INC.	22.34	23.13	22.36	23.26	79.14	N/A
CA 13-505	SOUTHERN TIER INDEPENDENCE CENTER	N/A	N/A	N/A	N/A	N/A	14.83
							Enhanced rate 18.20
CA 13-311	STAFKINGS HEALTHCARE SYSTEMS	22.37	22.94	21.73	21.81	158.31	21.56
CA 13- 452	Susquehanna Home Health Care, LLC	20.87	21.65	20.90	21.75	66.05	N/A
CA 13-409	Hilltop Home Health Care Agency	14.33	15.12				· · ·

# EXHIBIT A

Intro No.	.53	
Date	11/16/17	
Reviewed by Co. Attorney	COS	
Date	10/23/17	

#### RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

Sponsored by: Health & Human Services and Finance Committees

#### **RESOLUTION AUTHORIZING RENEWAL OF SAFE HARBOR PROGRAM GRANT FOR THE** DEPARTMENT OF SOCIAL SERVICES, ADOPTING A PROGRAM BUDGET AND RENEWING THE AGREEMENT WITH CRIME VICTIMS ASSISTANCE CENTER TO ADMINISTER SAID **PROGRAM FOR 2018**

WHEREAS, this County Legislature, by Resolution 94 of 2017, authorized and approved renewal of the Safe Harbor Program Grant for the Department of Social Services, adopted a program budget in the amount of \$120,000 and authorized an agreement with Crime Victims Assistance Center to administer said program for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program is designed for local youth under 18 who are victims of human trafficking, growing community awareness and providing treatment and professional education, and

WHEREAS, it is desired to renew said grant program in the amount of \$102,000, adopt a program budget and renew the agreement with Crime Victims Assistance Center to continue to administer said program for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$102,000 from the New York State Office of Children and Family Services, 52 Washington Street, Rensselaer, New York 12144 for the Department of Social Services Safe Harbor Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$102,000, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Crime Victims Assistance Center, 377 Robinson Street, Binghamton, New York 13904 to administer said program grant for the period for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$102,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 35010006.6004573.3510370 (Other Fees for Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

Intro No.

Date

Date

Reviewed by Co. Attorney

#### RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### Exhibit A Broome County Department of Social Services 2018 Safe Harbor Program 01/01/18 – 12/31/18 Department ID 35010006 Project Number 3510370

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APPROPRIATIONS	2017 Current Budget	2018 Proposed Budget
EXPENDITURES		
6004573 Other Fees for Services	\$120,000	\$102,000
Total Contractuals	\$120,000	\$102,000
TOTAL GRANT APPROPRIATIONS	<u>\$120,000</u>	<u>\$102,000</u>
REVENUES		
5000855 State Revenue	\$120,000	\$102,000
TOTAL GRANT REVENUE	<u>\$120,000</u>	<u>\$102,000</u>

Intro No.	54
Date Reviewed by Co. Attorney	11/16/17
Date	r1/22/101

Sponsored by: Finance Committee

#### RESOLUTION AUTHORIZING DISTRIBUTION OF MORTGAGE TAX RECEIPTS PURSUANT TO SECTION 261 OF THE TAX LAW OF THE STATE OF NEW YORK

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the County Clerk and the Director of the Office of Management and Budget have presented their report concerning mortgage tax receipts for the period April 2017 through September 2017, pursuant to Section 261 of the Tax Law of the State of New York, and the same has been apportioned to the various municipalities thereto, now, therefore, be it

RESOLVED, that the Director of the Office of Management and Budget be and hereby is authorized to pay the Treasurer of the City of Binghamton and to the respective Supervisors or Mayors of the 23 Towns and Villages of Broome County, those amounts listed:

April 2017 through September 2017				
Dickinson	Village of Port Dickinson	2,951.60		
	Outside	18,022.30		
Lisle	Village of Lisle	592.82		
	Outside	12,371.82		
Sanford	Village of Deposit	652.16		
	Outside	9,707.38		
Triangle	Village of Whitney Point	2,346.11		
	Outside	12,789.24		
Union	Village of Johnson City	32,185.29		
	Village of Endicott	23,016.24		
	Outside	195,765.26		
Windsor	Village of Windsor	6,930.22		
	Outside	151,722.43		
Barker		12,340.19		
Binghamton (Town)		45,610.24		
Chenango		99,598.47		
Colesville		17,146.45		
Conklin		29,426.86		
Fenton		31,829.84		
Kirkwood		30,326.39		
Maine		39,847.38		
Nanticoke		3,702.87		
Vestal		28,303.88		
City of Binghamton		211,030.03		
Total		1,018,215.47		

#### SEMI-ANNUAL MORTGAGE TAX DISTRIBUTION April 2017 through September 2017

Intro No.	55.
Date	11/16/17
Reviewed by Co. Attorney	fus
Date	10/23/17

Sponsored by: Finance Committee

#### RESOLUTION AUTHORIZING AN AGREEMENT WITH THE GUARDIAN LIFE INSURANCE COMPANY OF NEW YORK FOR ADMINISTRATION OF BROOME COUNTY'S DENTAL INSURANCE PLAN FOR THE OFFICE OF RISK AND INSURANCE FOR 2018

WHEREAS, the Risk Manager requests authorization for an agreement with Guardian Life Insurance Company of New York for administration of Broome County's dental insurance plan for the Office of Risk and Insurance, at no cost to the County, for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Guardian Life Insurance Company of New York, 3900 Burgess Place, Bethlehem, Pennsylvania 18017 for the administration of Broome County's dental insurance plan for the Office of Risk and Insurance, at no cost to the County, for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	56
Date	11/16/17
Reviewed by Co. Attorney	uns
Date _	10/25/17

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#### RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Sponsored by: Finance Committee

## RESOLUTION AUTHORIZING CANCELLATION OF TAXES PLUS ACCRUED INTEREST AND PENALTIES ON PARCELS IN THE CITY OF BINGHAMTON

WHEREAS, the Director of Real Property Tax Service is requesting authorization to cancel taxes plus accrued interest and penalties on parcels in the City of Binghamton listed on Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the cancellation of taxes plus accrued interest and penalties on parcels in the City of Binghamton as listed on Exhibit "A", and be it

FURTHER RESOLVED, that the Director of Real Property Tax Service and the Director of the Office of Management and Budget are hereby authorized to execute any and all adjustments to tax bills, tax records and property tax records as may be necessary to implement the intent of this Resolution.

#### Exhibit A

Cancel accrued interest and penalties, for the following parcel

<u>Town</u>	<u>Tax map</u>	<u>Address</u>	Year	Base tax Amount
<u>C-Binghamton</u>	144.75-2-30	113 Liberty St	<u>2016</u>	<u>\$ 840.07</u>
<b>C-Binghamton</b>	<u>160.60-2-5</u>	16 Second St	<u>2016</u>	<u>\$3,367.53</u>
<u>C-Binghamton</u>	<u>160.31-1-34</u>	47 North St	<u>2016</u>	<u>\$ 280.55</u>

Cancel accrued interest and penalties only

Owner: City of Binghamton and or Land Bank, both are exempt

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Intro No.	
Date	11/16/17
Reviewed by Co. Attorney	'Aus
Date	10/25/17
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**Sponsored by:** County Administration and Finance Committees

#### RESOLUTION AUTHORIZING AN AGREEMENT WITH THE TOWNS OF CONKLIN, TRIANGLE AND WINDSOR FOR THE OFFICE OF THE COUNTY CLERK TO OPERATE A SATELLITE DMV UNIT AT TOWN FACILITIES FOR 2018

WHEREAS, the County Clerk requests authorization for an agreement with the Towns of Conklin, Triangle and Windsor for the Office of the County Clerk to operate a Satellite DMV Unit at Town facilities, with minimal cost to the County for telephone, computer and cable services, and equipment, for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Town of Conklin, 1271 Conklin Road, Conklin, New York 13748, the Town of Triangle, 2612 Liberty Street, P.O. Box 289, Whitney Point, New York 13862 and the Town of Windsor, 124 Main Street, Room 1, Windsor, New York 13865 for the Office of the County Clerk to operate a Satellite DMV Unit at Town facilities, for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay for the telephone, computer and cable services, and equipment for the term of the agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	58
Date	1/16/17
Reviewed by Co. Attorney	CDS
Date _	10/27/17
	1 '

Sponsored by: Health & Human Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE MEDICAID TECHNOLOGIES ENHANCEMENT PROGRAM GRANT FOR DEPARTMENT OF SOCIAL SERVICES, ADOPTING A PROGRAM BUDGET AND RENEWING THE AGREEMENT WITH TIOGA COUNTY FOR SERVICES PROVIDED BY THE BROOME COUNTY COMMUNITY ALTERNATIVE SYSTEMS AGENCY FOR 2018

WHEREAS, this County Legislature, by Resolution 447 of 2016, authorized and approved renewal of the Medicaid Technologies Enhancement Program Grant for the Department of Social Services and adopted a program budget in the amount of \$6,705,724 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said grant program provides for timely and appropriate Medicaid eligibility determinations; conducts managed care activities, disability determinations, provides Medical transportation, dental case management, monitoring of family type homes and imaging of medical records, and

WHEREAS, this County Legislature, by Resolution 252 of 2017, authorized and approved renewal of the agreement with Tioga County for the Broome County Community Alternatives System Agency to conduct hospital assessments for the Tioga Allied Services Assessment Program at the rate of \$50 per assessment for the period January 1, 2017 through December 31, 2017, and

WHEREAS, it is desired to renew said grant program in the amount of \$6,102,787, adopt a program budget and renew the agreement with Tioga County for the Broome County Community Alternatives System Agency to conduct hospital assessments for the Tioga Allied Services Assessment Program at the rate of \$50 per assessment for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$6,102,787 from the New York State Department of Health, Corning Tower, Empire State Plaza, Albany, New York 12227, for the Department of Social Services' Medicaid Technologies Enhancement Program Grant for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$6,102,787, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes an agreement with Tioga County Department of Social Services, P.O. Box 240, Owego, New York 13827 for the Broome County Community Alternatives System Agency to conduct hospital assessments for the Tioga Allied Services Assessment Program at the rate of \$50 per assessment for the period January 1, 2018 through December 31, 2018, and be it

Intro No.	58	
Date _	11/10/17	
Reviewed by Co. Attorney _	CDS	
Date _	10/27/17	

#### RESOLUTION **BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK**

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$50 per assessment for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 35100006.5000215.3510371(MLTC Fees), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Budget Director, Comptroller and/or Commissioner of Finance) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### BROOME COUNTY SOCIAL SERVICES MEDICAID TECHNOLOGIES ENHANCEMENT GRANT 1/1/18-12/31/18 DEPARTMENT ID: 35010006 PROJECT NUMBER: 3510371

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#### **APPROPRIATIONS**

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	2017 Current Budget	2018 Proposed Budget
Personal Services	, , , <u>, , , , , , , , , , , , , , , , </u>	· · ·
6001000 Salary (Full Time)	\$3,062,410.00	\$2,660,319.00
6001002 Temporary Salary	\$27,050.00	\$27,677.00
6001003 Salary - Overtime	\$15,450.00	\$15,450.00
Total Personal Services	\$3,104,910.00	\$2,703,446.00
Contractual Budget		
6004010 Books & Subscriptions	\$1,200.00	\$1,200.00
6004012 Office Supplies	\$30,000.00	\$30,000.00
6004023 Building & Grounds Supplies-Front St.	\$432.00	\$317.00
6004048 Special Needs	\$6,000.00	\$6,000.00
6004055 Computer Software & supplies	\$90,000.00	\$90,000.00
6004056 Computer Hardware	\$0.00	\$0.00
6004060 Nursing Supplies	\$1,000.00	\$1,000.00
6004100 Postage and Freight	\$8,600.00	\$8,600.00
6004105 Dues and Memerships	\$500.00	\$500.00
6004106 General Office Expense	\$500.00	\$334.00
6004111 Building & Land Rental-	\$52,772.00	\$50,598.00
Main & Front St.		
6004117 Building & Grounds Expense	\$19,564.00	\$17,930.00
6004137 Advertising & Promotional Expense	\$400.00	\$400.00
6004138 Other Operating Expense- Front St	\$18.00	\$18.00
6004160 Mileage & Parking	\$15,000.00	\$15,000.00
6004161 Travel, Hotel & Meals	\$5,000.00	\$5,000.00
6004162 Education & Training	\$4,500.00	\$4,500.00
6004169 Day Trip Meals	\$200.00	\$200.00
6004192 Software Maintenance	\$2,320.00	\$2,320.00
6004196 Copy Machine Rentals	\$11,638.00	\$11,638.00
6004304 Medical Assistance	\$650,000.00	\$650,000.00
6004505 Contracted Data Processing	\$0.00	\$0.00
6004601 Indirect Costs	\$0.00	\$0.00
6004602 Insurance Premiums	\$346.00	\$367.00
6004604 Security Chargeback- Front St.	\$13,962.00	\$13,564.00
6004605 County Attorney Chargeback	\$4,550.00	\$39,650.00
6004606 Telephone Chargeback	\$25,678.00	\$36,462.00
6004609 Data Processing Chargback	\$59,850.00	\$55,131.00
6004610 Personal Service C/B	\$126,285.00	\$123,068.00
(Early Intervention)		
6004614 Other Chargebacks	\$532.00	\$280.00
6004617 Printing & Graphics	\$15,811.00	\$15,322.00

6004618 Postage	\$38,952.00	\$57,063.00
6004619 Building & Grounds Chargeback	\$6,890.00	\$4,765.00
6004621 Bldg& Land Rental Chargeback	\$61,614.00	\$0.00
6004626 Transportation Svcs Chargeback	\$6,203.00	\$11,060.00
(Early Intervention)	-	·
6004400 Medical & Physical Exams	\$139,000.00	\$139,000.00
6004413 Other Health & Medical Services	\$75,000.00	\$75,000.00
6004573 Other fee for service	\$45,000.00	\$45,000.00
Total Contractuals	\$1,519,317.00	\$1,511,287.00
Fringe Benefits		
6008001 State Retirement	\$482,544.00	\$416,209.00
6008002 Social Security	\$240,934.00	\$205,632.00
6008004 Worker's Compensation	\$62,989.00	\$53,760.00
6008006 Life Insurance	\$1,245.00	\$1,020.00
6008007 Health Insurance	\$744,028.00	\$663,004.00
6008009 Retiree Health Insurance	\$542,797.00	\$542,797.00
6008010 Disability	\$6,960.00	\$5,632.00
6008011 Unemployment Insurance	\$0.00	\$0.00
Total Fringe Benefits	\$2,081,497.00	\$1,888,054.00
TOTAL GRANT APPROPRIATIONS	\$6,705,724.00	\$6,102,787.00
Revenues	• •	
5000151 Repayment of Medical Assistance	\$2,023,496.00	\$1,840,847.00
5000855 State Aid	\$2,341,114.00	\$2,129,470.00
5000925 Federal Aid	\$2,341,114.00	\$2,129,470.00
5000215 MLTC Fees	<u>\$0.00</u>	\$3,000.00
TOTAL GRANT REVENUE	\$6,705,724.00	\$6,102,787.00

#### Broome County Department of Social Services

#### Grant Name: Medicaid Technologies Enhancement Grant

#### Summary of Personnel Service Positions

#### **Full Time Positions**

Title of Position	<u>Grade/Unit</u>	Current <u>Authorized</u>	Requested	Recommended
Director of Medical Services	24/BAPA	1	1	1
Human Services Coordinator II	20/CSEA	2	2	2
<b>Clinical Nurse Supervisor</b>	<b>19/BAPA</b>	1	1	1
Assist. Clinical Nurse Supervisor	18/CSEA	0	1	- 1
Disability Review Coordinator	18/CSEA	1	1	1
Management Associate	18/BAPA	1	1	1
Human Services Coordinator I	17/CSEA	2	1	1
Principal Social Services Examine	r 17/CSEA	4	4	4
Public Health Nurse	17/CSEA	4	4	4
Sr. Caseworker	18/CSEA	- 0	1	1
Caseworker	16/CSEA	3	2	2
Sr. Registered Prof. Nurse	16/CSEA	3	3	3
Secretary	13/CSEA	. 1	1	1
Senior Social Services Examiner	13/CSEA	12	10	10
Social Services Examiner	11/CSEA	30	22	22
Program Assistant	10/CSEA	1	0	0
Keyboard Specialist	8/CSEA	7	5	5
Senior Clerk	8/CSEA	2	2	2
Account Clerk	7/CSEA	1	0	0
Clerk	6/CSEA	6	5	5
<b>Total Full Time Positions</b>		82	67	67

#### **Part Time Positions**

Caseworker	16/CSEA	1	1	1
<b>Total Part Time Positions</b>		1	1	1
<b>Total Positions</b>		83	68	68

Intro No.	59
Date _	11/16/17
Reviewed by Co. Attorney _	Res
Date _	10/10/17

**Sponsored by:** County Administration and Public Works & Transportation Committees

#### RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 7 OF 2017, ENTITLED: "A LOCAL LAW AMENDING CHAPTER 257 OF THE BROOME COUNTY CHARTER AND CODE REGARDING FEES AND CHARGES"

RESOLVED, that Local Law Intro. No. 7 of 2017, entitled: "A Local Law Amending Chapter 257 of the Broome County Charter and Code Regarding Fees and Charges," be and the same hereby is adopted and approved in accordance with the Broome County Charter and Code and all the applicable statutes and laws pertaining thereto.

Intro No.

Date

Reviewed by Co. Attorney

LOCAL LAF SAL UT UN017 BROOME COUNTY LEGISLATURE

"A Local Law Amending Chapter 25 Of the Broome Courter and Code Regarding Fees and Charges"

Date

BE IT ENACTED, by the County Legislature of the County of Broome as follows:

Section 1. §257-40 Fees Schedule -Tires is amended as follows:

Tires (rims need not be removed)	
Rim size up to and including 20 inches	\$2.50 per tire;
	<b>[\$125] <u>\$155</u></b> per ton
Larger sizes, up to 42 inches	[\$7 per tire;] \$155 per ton

Section 2.

This Local Law shall be effective upon filing with the Secretary of State.

[Bold Brackets] deleted Bold Underlined added

Intro No.	00
Date	11/16/17
Reviewed by Co. Attorney	Aus
Date	w127/17

Sponsored by: Public Safety and Emergency Services Committee

## RESOLUTION CONFIRMING APPOINTMENTS TO MEMBERSHIP ON THE BROOME COUNTY TRAFFIC SAFETY BOARD

WHEREAS, Daniel J. Reynolds, Chairman of the Broome County Legislature, pursuant to the authority vested in him by §2404 of the Broome County Charter and Administrative Code, has duly designated and appointed the following named individuals to membership on the Broome County Traffic Safety Board, for the term expiring September 30, 2020, subject to confirmation by this County Legislature:

<u>NAME</u> Robert J. O'Donnell 153 Sanitaria Springs Road Binghamton, NY 13904

Joseph Hommel 1240 Domenica Drive Endicott, NY 13760

Richard Jacobs 1128 Arnold Drive Endwell, NY 13790 New York State Police

**Broome County Legislature** 

AAA Southern NY

ORGANIZATION

Vestal Police Department

Edward Golluscio 605 Vestal Parkway West Vestal, NY 13850

Christopher Marion 46 Highland Avenue Binghamton, NY 13902

Kelley Van Doorn 14 West Service Road Binghamton, NY 13901 Broome County STOP-DWI Program

First Student Inc.

and

WHEREAS, it is desired at this time to confirm said appointments, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of §2404 of the Broome County Charter and Administrative Code, confirms the appointments of the above-named individuals to membership on the Broome County Traffic Safety Board for the terms indicated, in accordance with their appointment by the Chairman of the Broome County Legislature.

Intro No.	.61	
Date Reviewed by Co. Attorney	11/16/17	
Date _	10/26/17	

**Sponsored by:** Economic Development, Education & Culture and Finance Committees

#### RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE BROOME COUNTY LAND BANK CORPORATION (BCLBC) FOR ADMINISTRATIVE SERVICES FOR THE DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT FOR 2015-2017

WHEREAS, this County Legislature, by Resolution 349 of 2015, as amended by Resolution 412 of 2016 and Resolution 151 of 2017, authorized an agreement with the Broome County Land Bank Corporation (BCLBC) for administrative services for the Department of Planning and Economic Development at a cost not to exceed \$570,000 for the period January 1, 2015 through November 11, 2017, and

WHEREAS, said agreement is necessary to administer a grant for housing rehabilitation and blight removal, and to allow the BCLBC to subcontract with an agency to prepare bid specifications, conduct bidding, supervise rehabilitation work and inspect competed projects, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through May 11, 2018, at no additional cost to the County, and

WHEREAS, the Director of Planning has requested authorization for said amendment as approved by the Department of Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Broome County Land Bank Corporation (BCLBC), 60 Hawley Street, 5<sup>th</sup> Floor Binghamton, New York 13901 to extend the period through May 11, 2018, at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolutions 349 of 2015, 412 of 2016 and 151 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	62	
Date	11/16/17	
Reviewed by Co. Attorney _	05	
Date _		

Sponsored by: Public Safety & Emergency Services Committee

## RESOLUTION AUTHORIZING AN AGREEMENT WITH THE BUNDY MUSEUM OF HISTORY & ART FOR A RADIO TOWER MEMORANDUM OF UNDERSTANDING FOR THE OFFICE OF EMERGENCY SERVICES

WHEREAS, the Director of Emergency Services requests authorization for an agreement with the Bundy Museum of History & Art for a Radio Tower Memorandum of Understanding for the Office of Emergency Services, and

WHEREAS, said agreement is necessary for the Bundy Museum of History & Art to complete the 99.5 LPFM Community Radio Project at the Office of Emergency Services Ely Park Tower Site, and

WHEREAS, said low power FM radio station will be operated for community and non-profit use for the promotion of arts and culture in the Binghamton area, and will be available to the Office of Emergency Services during emergencies, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with The Bundy Museum of History & Art, 127-129 Main Street, Binghamton, New York 13905 for a Radio Tower Memorandum of Understanding, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	63		
Date	li	$\iota \varphi$	17
Reviewed by Co. Attorney		WS'	
Date	101	27	17

Sponsored by: Public Safety & Emergency Services and Finance Committees

#### RESOLUTION AUTHORIZING AN AGREEMENT WITH LEWIS COUNTY TO SELL A 2007 CHEVROLET EXPRESS VAN FOR THE OFFICE OF THE BROOME COUNTY SHERIFF

WHEREAS, the Sheriff requests authorization for an agreement with Lewis County to sell a 2007 Chevrolet Express van (VIN# 1GCHG35U871207722) for the Office of the Sheriff with revenue to the County in the amount of \$500, and

WHEREAS, said vehicle mileage is approximately 226,000, is fully depreciated and is no longer used by the Sheriff's Office, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Lewis County, 5252 Outer Stowe Street, Lowville, New York 13367, to sell a 2007 Chevrolet Express van (VIN# 1GCHG35U871207722) for the Office of the Sheriff, and be it

FURTHER RESOLVED, that in consideration of said agreement, the Contractor shall pay the County an amount not to exceed \$500, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be credited to budget line 23020403.5000518.1010 (Sale of Equipment), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No.	104	
Date _	11/16/17	
Reviewed by Co. Attorney _	intes	
Date _	10130/17	

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

RESOLUTION AUTHORIZING RENEWAL OF THE PROSECUTORS PROGRAM GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY, ADOPTING A PROGRAM BUDGET AND AUTHORIZING A SALARY ABOVE THE MINIMUM FOR ASSISTANT DISTRICT ATTORNEY TIMOTHY THANE FOR 2018

WHEREAS, this County Legislature, by Resolution 524 of 2016, as amended by Resolutions 570 of 2016 and 378 of 2017, authorized and approved the Prosecutors Program Grant for the Office of the District Attorney and adopted a program budget in the amount of \$279,414 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant provides funding for salaries and benefits for Assistant District Attorneys that handle drug crimes, domestic violence and property crimes, and

WHEREAS, it is desired to renew said program grant in the amount of \$341,877 and authorize a salary above the minimum \$65,532 for Assistant District Attorney Timothy Thane at the salary of \$73,532 for the period January 1, 2018 through December 31, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves the Prosecutors Program Grant and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$341,877 for the period January 1, 2018 through December 31, 2018, and be it

FURTHER RESOLVED, that this County Legislature authorizes a salary above the minimum \$65,532 for Assistant District Attorney Timothy Thane at the salary of \$73,532, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

#### EXHIBIT A

06000001 District Attorney 0610055 Broome County Prosecutors January 1,2018 to December 31,2018

Lenger durch

	Budget	Requested	
Appropriations	2017	2018	
6001000 Salaries Full-time	206,327	228,240	
6004012 Office Supplies	15,000	20,000	
6008001 State Retirement	27,257	30,064	
6008002 Social Security	15,785	17,460	
6008006 Life Insurance	45	45	
6008007 Health Insurance	15,000	46,068	
Total	279,414	341,877	
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Estimated Revenues			
5000562 Transfer from General	264,414	311,522	
5000245 Fees for Traffic Diversion	15,000	30,355	

Total

# 204,414 311,022 15,000 30,355 279,414 341,877

06000001District Attorney0610055Broome County ProsecutorsJanuary 1,2018December 31,2018

Summary of Personal Service Positions

		Requested
		January 1,2018-
Title of Position	<u>Grade/Unit</u>	December 31,2018
Full-Time Positions		
Assistant District Attorney III	AT-3	1
Assistant District Attorney II	AT-2	2
Total Full-Time Positior	is	3
Part-Time Positions		
None		
Total Part-Time Positior	าร	0
Total Positions		3