| | 511 | |
|--------------------------|-----------|--|
| ntro No. | <u> </u> | |
| Date | 7/20/17 | |
| Reviewed by Co. Attorney | Aschuck | |
| Date | 6/30/2012 | |
| | | |

Sponsored by: Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH WATCH SYSTEMS FOR A CENTRAL SEX OFFENDERS REGISTRY FOR THE OFFICE OF THE SHERIFF FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 227 of 2016, authorized renewal of the agreement with Watch Systems for a Central Sex Offender Registry for the Office of the Sheriff at a cost of a license fee of \$9,000 and a fee of \$21,000 for postage, total amount not to exceed \$30,000, for the period September 1, 2016 through August 31, 2017, and

WHEREAS, said agreement is necessary to provide for the registration, verification and community notification tool for sex offenders in Broome County, and

WHEREAS, Watch Systems is a single source provider as justified in the Affidavit of Single Source provided by the Office of the Sheriff, and

WHEREAS, said agreement expires by its terms on August 31, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$30,000, for the period September 1, 2017 through August 31, 2018 now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with Watch Systems, 516 E. Rutland Street, Covington, LA 70433, for a Central Sex Offender Registry for the Office of the Sheriff for the period September 1, 2017 through August 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor the cost of a license fee of \$9,000, and a fee of \$21,000 for postage, total amount not to exceed \$30,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 1002001.6004194.1010 (Software Rental) and 23020403.6004100 (Postage), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | 40 |
|--------------------------|---------|
| Date | 7/20/17 |
| Reviewed by Co. Attorney | ais |
| Date | |

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH LYFT, INC FOR RIDE SHARING SERVICES TO AND FROM THE GREATER BINGHAMTON AIRPORT FOR THE DEPARTMENT OF AVIATION FOR 2017-2018

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Commissioner of Aviation requests authorization for an agreement with Lyft, Inc. for ride sharing services to and from the Greater Binghamton Airport for the Department of Aviation with revenue to the County of \$2.00 per pick up or drop off conducted at the Airport with a minimum yearly fee of \$2,000 for the period July 20, 2017 through July 19, 2018, and

WHEREAS, said agreement promotes safe, responsible and cost-effective ride sharing for County residents and visitors alike and encourages both to take advantage of the Greater Binghamton Airport, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Lyft, Inc., 185 Berry Street, Suite 5000, San Francisco, California 94107 for ride sharing services to and from the Greater Binghamton Airport for the Department of Aviation for the period July 20, 2017 through July 19, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County \$2.00 per pick up or drop off conducted at the Airport with a minimum yearly fee of \$2,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 28010005.5000126 (Fares & Fees), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | | |
|-----------------------------|---------|--|
| Date | 8/17/17 | |
| Reviewed by Co. Attorney | Ais | |
| Date _ | רון הור | |

Sponsored by: Finance and Public Works and Transportation Committees

RESOLUTION AMENDING THE 2017 CAPITAL IMPROVEMENT PROGRAM AIRPORT DRAINAGE IMPROVEMENTS PROJECT

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

RESOLVED, that the 2017 Capital Improvement Program is hereby amended to create a new project for Aviation as follows:

| | | Estimated Construction Cost: | | | | |
|-------------|----------------------------------|------------------------------|-------------|----------------|-----------|-----------------|
| <u>Code</u> | Project Name | <u>Tc</u> | <u>otal</u> | <u>Federal</u> | State | <u>Other*</u> |
| 2820064 | Airport Drainage Improvements | \$150 | 0,000 | \$135,000 | \$7,500 | \$7,500 |
| | | Local Fina | ince Law | Section 11 | н | ow Financed: |
| | | Year Start | <u>YPU</u> | <u>LFL</u> | Bond | Current Revenue |
| | | 2017 | 10 | 23 | \$150,000 | \$0 |
| *PFC Fu | nding | | | | | |

Description: To create a project for the Airport Drainage Improvements for the glycol distribution system. The Airport deicing facility collects the fluid (glycol) and holds it in a containment system. This project will allow for the safe metered distribution into the newly constructed sewer system to be sent to the treatment facility.

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

| Intro No. | ∂ |
|---------------------------------------|------------|
| Date Reviewed by Co. Attorney _ | 08/17/2017 |
| Co. Attorney _ | TUM_J |
| Date _ | 712617 |

Sponsored by: Finance Committee

RESOLUTION LEVYING THE COST OF WORKERS' COMPENSATION FOR 2018

WHEREAS, a budget for the operation of the Broome County Self-Insurance Plan for Workers' Compensation for the year 2018 has been prepared, now, therefore, be it

RESOLVED, that the estimated costs of the Broome County Self Insurance Plan for Workers' Compensation for the year 2018, as apportioned to the County and the towns and villages participating in the fund are hereby approved, and be it

FURTHER RESOLVED, that the apportioned amounts as to the Towns and County shall be included in the respective next succeeding tax levies by the County Legislature unless otherwise provided for and paid to the Director of the Office of Management and Budget, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to bill the Village of Lisle for the amount apportioned to it, and be it

FURTHER RESOLVED, that when said amounts are collected, they shall be deposited to the Workers' Compensation account as follows:

| <u>Municipalities</u> | 2018 Total Premium |
|-----------------------|--------------------|
| | |
| Broome County | 2,912,424 |
| Barker | 46,950 |
| Binghamton (T) | 58,325 |
| Chenango | 112,449 |
| Colesville | 69,194 |
| Conklin | 49,768 |
| Lisle (T) | 36,564 |
| Lisle (V) | 9,369 |
| Maine | 47,434 |
| Nanticoke | 16,817 |
| Port Dickinson | 15,056 |
| Sanford | 63,456 |
| Triangle | 18,119 |
| Whitney Point | 8,433 |
| Windsor (T) | 71,617 |
| Total | \$3,535,977 |

| Intro No. | 3 |
|-----------------------------|-----------|
| Date | 9/17/17 |
| Reviewed by Co. Attorney | ZM |
| Date | 7-28-2017 |

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH DEPOSIT CENTRAL SCHOOL DISTRICT FOR PROFESSIONAL SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S PRESCHOOL SPECIAL EDUCATION PROGRAM FOR 2017-2018

WHEREAS, the Director of Public Health requests authorization for an agreement with Deposit Central School District for professional services related to the Department of Health's Preschool Special Education Program at rates set by the New York State Department of Education, attached as Exhibit "A", for the period September 1, 2017 through June 30, 2018 and

WHEREAS, said agreement is necessary to provide various professional services including therapies and 1:1 aides for children enrolled in the Preschool Special Education Program, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Deposit Central School District, 171 Second Street, Deposit, NY 13754 for professional services for the Department of Health's Preschool Special Education Program for the period September 1, 2017 through June 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor at rates set by the New York State Department of Education, attached as Exhibit "A", for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25060004.6004405.HPSEDP (Rehabilitation and Therapy Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

EXHIBIT A

Board of Regents | University of the State of New York .

Rate Setting Unit

NYSED / Rate Setting Unit / Rates and Methodology / Non RSU Rates / County Related Services 2016-17

2016-17 County List of Approved Rates for Related Services

| 2016-17 County List of Approved Rates for Related Services | | | | | | |
|--|---|--|--|--|--|--|
| County | Service | Maximum Individual Related Service Half-Hour Rate | Maximum Group Related Service Half-Hour Rate | | | |
| BROOME | Comments: The follo 07/01/16 - 12/31/1 | | tive from | | | |
| BROOME | Aide - 1:1 Related Services | \$6.25 | \$0.00 | | | |
| BROOME | Coordination | \$35.00 | \$0.00 | | | |
| BROOME | Counseling Services | \$35.00 | \$20.00 | | | |
| BROOME | Interpreter | \$0.00 | \$0.00 | | | |
| BROOME | Occupational Therapy | \$35.00 | \$35.00 | | | |
| BROOME | Parent Counseling and Training | \$35.00 | \$20.00 | | | |
| BROOME | Physical Therapy | \$35.00 | \$35.00 | | | |
| BROOME | Speech Therapy | \$35.00 | \$35.00 | | | |
| BROOME | Teacher of the Hearing Impaired | \$35.00 | \$35.00 | | | |
| BROOME | Teacher of the Visually Impaired | \$35.00 | \$35.00 | | | |
| BROOME | | Comments: The following rates are effective from 01/01/17 - 06/30/17 | | | | |
| BROOME | Aide - 1:1 Related Services | \$6.25 | \$0.00 | | | |
| BROOME | Coordination | \$40.00 | \$0.00 | | | |
| BROOME | Counseling Services | \$40,00 | \$20.00 | | | |

| BROOME | Occupational Therapy | \$40.00 | \$40.00 |
|--------|-------------------------------------|-----------|---------|
| BROOME | Parent Counseling and Training | \$40.00 | \$20.00 |
| BROOME | Physical Therapy | \$40.00 | \$40.00 |
| BROOME | Speech Therapy | . \$40.00 | \$40.00 |
| BROOME | Teacher of the Hearing Impaired | \$40.00 | \$40.00 |
| BROOME | Teacher of the Visually Impaired | \$40.00 | \$40.00 |

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Contract NYSED | Privacy Policy | Terms of Use | Accessibility | Employment | NY State University of the State of New York State Education Department

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| Intro No. | 4 |
|-----------------------------|-----------|
| Date | 8/17/17 |
| Reviewed by Co. Attorney | ma |
| Date _ | 7-28-2019 |

Sponsored by: Health & Human Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE CHILDREN WITH SPECIAL HEALTH CARE NEEDS PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A **PROGRAM BUDGET FOR 2017-2018**

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 299 of 2014, authorized and approved renewal of the Children with Special Health Care Needs Program Grant for the Department of Health and adopted a program budget in the amount of \$78,810 for the period October 1, 2014 through September 30, 2017, and

WHEREAS, as authorized by Resolution 299 of 2014, the Department of Health accepted and allocated additional Children with Special Health Care Needs Program funding in the amount of \$5,516 for the period October 1, 2014 through September 30, 2017, and

WHEREAS, said program grant provides aid for children with developmental delays and disabilities whose families meet income criteria based upon Federal poverty guidelines, refers families without health insurance to public health insurance programs, and provides information regarding available services for children with special needs, and

WHEREAS, it is desired to renew said program grant in the amount of \$30,595 for the period October 1, 2017 through September 30, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$30,595 from New York State Department of Health, Bureau of Maternal and Children Health, Empire State Plaza, Corning Tower, Room 859, Albany, New York 12237-0657, for the Department of Health's Children with Special Health Care Needs Program Grant for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$30,595, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Early Intervention Administration Program funds for the period October 1, 2017 through September 30, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

| Intro No. | 4 | |
|-----------------------------|---------|--|
| Date | 8/17/17 | |
| Reviewed by Co. Attorney | | |

Date

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of the Office of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

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EXHIBIT A

Broome County Health Department

GRANT NAME: 17/18 Children With Special Health Care Needs GRANT TERM: October 1, 2017-September 30, 2018 DEPARTMENT: 25010004 FUND: 1011 PROJECT CODE: 2510559

| intras debin franklik - ander na Fist | | | Current 14/17 Budget | Proposed 17/18 Budget |
|---------------------------------------|---|--|-------------------------|--------------------------|
| Appropriations | | n an an an Anna Anna Anna Anna. Anna | | |
| Personal Ser | vices | | | |
| 6001001 | SALARIES-PART-TIME | | 60,128.00 | 21,827.00 |
| | Tana ang tang tang tang tang tang tang ta | Total Personal Services | 60,128.00 | 21,827.00 |
| | | | | |
| Fringe Benef | its | | | |
| 6008001 | STATE RETIREMENT | | 12,053.00 | 3,392.00 |
| 6008002 | SOCIAL SECURITY | | 4, 197.00 | 1,670.00 |
| 6008004 | WORKERS COMPENSATION | | 1,202.00 | 327.00 |
| 6008006 | LIFE INSURANCE | | 18.00 | 6.00 |
| 6008007 | HEALTH INSURANCE | | 6;580.00 | 3,256,00 |
| 6008010 | DISABILITY INSURANCE | | 48.00 | 17.00 |
| 6008011 | UNEMPLOYMENT INSURANCE | | 100.00 | 100.00 |
| | | Total Fringe Benefits | 24,198.00 | 8,768.00 |
| ^ | | Total Expenditures | 84,326.00 | 30,595.00 |
| Revenue | | | | |
| 5000912 | HEALTH DEPT - FEDERAL COLA | | 2,672.00 | TBD |
| 5000912 | HEALTH DEPT - FEDERAL | | 81,654.00 | 30,595.00 |
| • | | Total Revenue | 84,326.00 | 30,595.00 |
| | | and the second | | |

BROOME COUNTY HEALTH DEPARTMENT PROGRAM: <u>17/18 CSHCN</u>

SUMMARY OF PERSONAL SERVICE POSITIONS

| | Full-T | me Position | Ŝ | ی می برده وکنوه دروه اید درمری مرزی و زاری | National sector and the sector of the sec |
|---|---------------------|--|---|---|--|
| Title of Position | Grade/Unit | Actual | Currently Authorized | Requested. | Recommended |
| han a star water a s | | | | | and the second sec |
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| and the second | | .7 | | | |
| | | | and a first state of the second | | |
| and the second | н 12 н н Марин н | a glassa | | | |
| and a second | | | | | |
| Total Full-Time Positions | | 0 | 0 | 0 | Ò |
| a useren izza na anna e solizo sese. | | | | | |
| (a) A set of the se | Part-T | ime Position | Second | an a she a sa shi a sa sa Marina | n an chian fan Anlander an Ar Seconder an Armadel ander Ar |
| Title of Position | Grade/Unit | Actual | Currently Authorized | Requested | Recommended |
| | | an a | | an de la constante de la const La constante de la constante de | and an and an |

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20/BAPA 13/CSEA

CSHN Program Supervisor Secretary

Total Part-Time Positions

K:\HD Forms\Position Summary

| Intro No. | 5 | · . |
|-----------------------------|-----------|-----|
| Date | 8/17/17 | _ |
| Reviewed by Co. Attorney | rapo | |
| Date | 7-28-2017 | - |

Sponsored by:

Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE WOMEN, INFANTS AND CHILDREN (WIC) SUPPLEMENTAL FOOD PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 339 of 2016, as amended, authorized and approved renewal of the Women, Infants, and Children's Supplemental Food Program Grant for the Department of Health and adopted a program budget in the amount of \$1,317,651, for the period October 1, 2016 through September 30, 2017, and

WHEREAS, as authorized by Resolution 339 of 2016, the Department of Health accepted and allocated additional Women, Infants and Children's Supplemental Food Program funding in the amount of \$6,694 for the period October 1, 2016 through September 30, 2017, and

WHEREAS, said program provides quality nutrition education and services, child growth monitoring, breastfeeding promotion and education, substance abuse screening and referral, smoking cessation counseling, access to maternal prenatal and pediatric health-care services and a monthly nutritious food package, and

WHEREAS, it is desired to renew said program grant in the amount of \$1,316,387 for the period October 1, 2017 through September 30, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$1,316,387 from New York State Department of Health, 217 South Salina Street, Syracuse, New York 13201 for the Department of Health's Women, Infants, and Children's Supplemental Food Program Grant for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$1,316,387, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the Department of Health to accept and allocate additional Women, Infants, and Children's Supplemental Food Program funding for the period October 1, 2017 through September 30, 2018 without further Legislative approval provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

Intro No. Ŷţ 7 Date Reviewed by Co. Attorney

Date

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

COUNTY BUDGET: GRANT RENEWAL Broome County Health Department

EXHIBIT A

...t,

| | | r Health Department | | - Lengender Löhgener wirden |
|---|---|--|---|--------------------------------|
| GRANT NAME: | 17/18 WIC | | Department ID | 25010004 |
| GRANT TERM: | October 1, 2017-September 30, 2018 | | Fund Code | 1011 |
| and a second | | | Project Code | 2510558 |
| | | | FIOJECEODUE | 2010000 |
| | | | SE | |
| | | | Current 16/17 | Proposed 17/18 |
| | | | Budget | Budget |
| | | | the second s | |
| Appropriations | | | | |
| Personal Ser | vices | | | |
| 6001000 | SALARIES-FULL-TIME | | 516,211.00 | 520,822.00 |
| a start and the second seco | (3) A set of the se | | a second second second second | |
| 6001001 | SALARIES-PART-TIME | | 36,806.00 | 38,073.00 |
| 6001002 | SALARIES TEMPORARY | | 52,817.00 | 51,732.00 |
| 6001003 | OTHER PERSONNEL SERVICES | | 13,659.00 | 9,625.00 |
| | | al Personal Services | 619,493.00 | 620,252.00 |
| | | di Felsulidi Selvices | 013,433.00 | 020,232.00 |
| | | | | |
| Contractual | Expenditures | | | |
| 6004010 | BOOKS AND SUBSCRIPTIONS | | 400.00 | 100.00 |
| 6004012 | OFFICE SUPPLIES | | 12,610.00 | 12,747.00 |
| Salah San Ang Kabu Sa | | | | |
| 6004022 | FUEL AND HEATING SUPPLIES | | 1,660.00 | 565.00 |
| 6004023 | BLDG AND GROUNDS SUPPLIES | | 150.00 | 200.00 |
| 6004045 | TRAINING AND EDUCATIONAL SUPPLIE | S | 18,268.00 | 14,694.00 |
| 6004046 | GAS OIL GREASE AND DIESEL FUEL | | 10.00 | 10.00 |
| | 가장 가장은 것은 것 같아요. 이 이야기는 것 같아. 가지 않는 것 같아. 한 것은 것은 것은 것 같아. 한 것은 것 같아. 가지 않는 것 같아. 가지 않는 것 같아. | | 8.872.00 | 8,872.00 |
| 6004048 | MISC OPERATIONAL SUPPLIES | - | | |
| 6004056 | COMPUTER EQUIPMENT(NON CAPITAL) |). | 8,060.00 | 4,548.00 |
| 6004062 | MEDICAL LAB & CLINIC SUPPLIES | | 19,750.00 | 20,598.00 |
| 6004105 | DUES AND MEMBERSHIPS | | 400.00 | 450.00 |
| an a | GENERAL OFFICE EXPENSES | | 1,355.00 | 1,700.00 |
| 6004106 | | | | |
| 6004111 | BUILDING AND LAND RENTAL | | 53,107.00 | 53,105.00 |
| 6004113 | WATER AND SEWAGE CHARGES | | 109.00 | 229.00 |
| 6004115 | ELECTRIC CURRENT | | 3,625.00 | 4,600.00 |
| 6004117 | BUILDING AND GROUNDS EXPENSES | | 1,095.00 | 1,201.00 |
| | | 000 | | |
| 6004137 | ADVERTISING AND PROMOTION EXPEN | Second and a second | 23,663.00 | 7,200.00 |
| 6004146 | SUBCONTRACTED PROGRAM EXPENSI | 2 | 19,500.00 | 5,100.00 |
| 6004148 | RESERVE FOR PROGRAMS | | 100,564.00 | 100,564.00 |
| 6004160 | MILEAGE AND PARKING-LOCAL | | 5.00 | 10.00 |
| 6004161 | TRAVEL HOTEL AND MEALS | | 3,410.00 | 3,410.00 |
| 이 제가 가지 못했어? 유명하였다. | | | et de la contra de l | 65 |
| 6004162 | EDUCATION AND TRAINING | | 2,000.00 | 2,000.00 |
| 6004169 | DAY TRIP MEAL REIMBURSEMENT | | 850.00 | 850.00 |
| 6004413 | OTHER HEALTH AND MEDICAL SERVIC | ES | 600.00 | - |
| Wards to | · · · · · · · · · · · · · · · · · · · | ractual Expenditures | 280,063.00 | 242,753.00 |
| | | nae brakk ner klub to ner kener ner bet matur i met | and the state of the second second | 16 |
| ALCORTES A | | | | |
| | Expenditures | | | |
| 6004606 | TELEPHONE BILLING ACCOUNT | 157 | 6,696.00 | 7,508.00 |
| 6004609 | DATA PROCESSING CHARGEBACKS | | 30,836.00 | 49,671.00 |
| 6004610 | PERSONAL SERVICES CHARGEBACKS | | 8,792.00 | <u>.</u> |
| 6004614 | OTHER CHARGEBACK EXPENSES | | 380.00 | 428.00 |
| i san di kara di san | 2019년 1919년 2월 1919년 1월 1929년 1월 1919년 1 | | alaster and | State and a second |
| 6004615 | GASOLINE CHARGEBACK | | 900.00 | 900.00 |
| 6004616 | FLEET SERVICE CHARGEBACK | | 3,600.00 | 3,820.00 |
| 6004617 | DUPLICATING/PRINTING CHARGEBACK | | 3,200.00 | 2,824.00 |
| 6004618 | OFFICE SUPPLIES CHARGEBACK | | 5,500.00 | 5,000.00 |
| 6004619 | BUILDING SERVICE CHARGEBACK | | 5.00 | 100.00 |
| 0004013 | | | Comparison of the second se | 70,251.00 |
| | Iotal Char | geback Expenditures | 59,909.00 | 70,201.00 |
| ومراجبت ورارا ليرميني | uin Tana 1 7 | | 5- | |
| Fringe Bene | | | | · |
| 6008001 | STATE RETIREMENT | | 85,614.00 | 87,479.00 |
| 6008002 | SOCIAL SECURITY | | 44,145.00 | 47,449.00 |
| 6008004 | WORKERS COMPENSATION | | 7,576.00 | 9,286.00 |
| the second s | | | | |
| 6008006 | LIFE INSURANCE | | 220.00 | 218.00 |
| 6008007 | HEALTH INSURANCE | | 144,376.00 | 158,929.00 |
| 6008009 | RETIREE HEALTH INSURANCE | | 72,019.00 | 75,260.00 |
| 6008010 | DISABILITY INSURANCE | | 1,149.00 | 1,185.00 |
| 6008011 | UNEMPLOYMENT INSURANCE | | nas∎ranatz⊥ natur⊥ini territik A | 100.00 |
| | ことになっていたがあっていたい。 かいやく ひとうかい かいぞうがい ほうかかい レレーロ | | | |
| 6008013 | HEALTH INS - RETIRE INCENTIVE | | 3,087.00 | 3,225.00 |
| | | Total Fringe Benefits | 358,186.00 | 383,131.00 |
| | | | 1 A. | |
| | | Total Expenditures | 1,317,651.00 | 1,316,387.00 |
| | | ತ್ರಿ ಬಹುಗಳು ಪ್ರಾಯಕ್ರಿ ಕಾರ್ಯಕ್ರಿ ಕಾರ್ಯಕ್ರಿ ಕಾರ್ಯಕ್ರಿ ಕಾರ್ಯಕ್ರಿ ಕಾರ್ಯಕ್ರಿ ಕಾರ್ಯಕ್ರಿ ಕಾರ್ಯಕ್ರಿ ಕಾರ್ಯಕ್ರಿ ಕಾರ್ಯಕ್ರ ಕಾರ್ಯಕ್ರಿ ಕಾರ್ಯಕ್ರಿ ಕಾ | ಸಾಹಾಗಳು ಕಾರ್ಯಕ್ರಮಗಳು ಪು | |
| B | | | | |
| Revenue | | | 100000 and | |
| 5000331 | CHARGEBACK TO GRANTS | | 6,069.00 | TBD |
| 5000912 | HEALTH DEPT - FEDERAL-COLA 17/18 | | 625.00 | 99,635.00 |
| 5000912 | HEALTH DEPT - FEDERAL-COLA 16/17 | | 94,205.00 | |
| 5000912 | HEALTH DEPT - FEDERAL | | 1,216,752.00 | 1,216,752.00 |
| | is and the same and the 'S British Mr. | Total Revenue | | |
| | | TUTAL KEVEHUE | 1,317,651.00 | 1,316,387.00 |
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BROOME COUNTY HEALTH DEPARTMENT PROGRAM: WIC 10/1/2017-9/30/2018

| Title of Position | Grade/Unit | Actual 10/16-10/17 | Currently Authorized 10/16-10/17 | Requested 10/17-10/18 | Recommended |
|--------------------------------------|------------|--|--|---|---|
| WIC Nutrition Services Director (40) | 21/BAPA | 1 | 1 | 1 | 1 |
| Supervising Senior Clerk | 10/CSEA | 1 | Í | 1 | 1 |
| Senior Clerk | 8/CSEA | 4 | 4 | 4 | 4 |
| CPA 3 | 17/CSEA | 2 | 2 5 | - 1 | 1 |
| CPA 2 | 15/CSEA | 5 | 5 | 6 | 6 |
| | | | an a | ء | |
| Total Full-Time Positions: | | 13 | 13 | 13 | 13 |
| | Part- | Fime Position | S | M | |
| Title of Position | Grade/Unit | Actual 10/16-10/17 | Currently Authorized 10/16-10/17 | Requested 10/17-10/18 | Recommended |
| Custodial Worker | 6/CSEA | 1 | 1. | £ | 1 |
| Clerk | 6/CSEA | ĩ | Ĩ. | 1 | |
| | | <u>de en president de la comp</u> etition de la competition de la comp | | <u>ta da da 1970 - 1970 ta Baranda ka da manda mana sa sa</u> | <u>ada 2 da da da an</u> atan da anatan da anatan |
| Fotal Part-Time Positions: | | 2 | 2 | 2 | 2 |
| (:\HD Forms\Position Summary | | | | | |
| | | | | | |
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| | | | | | |

SUMMARY OF PERSONAL SERVICE POSITIONS

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| Intro No. | le la |
|-----------------------------|---|
| Date | 8/17/17 |
| Reviewed by Co. Attorney | Ima |
| Date | 7-28-2017 |

Sponsored by: Health & Human Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE CREATING HEALTHY SCHOOLS AND COMMUNITIES PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 335 of 2016, as amended by Resolution 243 of 2017, authorized and approved the Creating Healthy Schools and Communities Program Grant for the Department of Health and adopted a program budget in the amount of \$236,812 for the period October 1, 2016 through September 30, 2017, and

WHEREAS, said program grant aims to implement sustainable policy, system and environmental changes in several Broome County school districts to address access to healthy affordable foods and physical activity opportunities, and

WHEREAS, it is desired to renew said program grant in the amount of \$213,780 for the period October 1, 2017 through September 30, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$213,780 from the New York State Department of Health Bureau of Community Chronic Disease Prevention, Health Research Inc., River View Center, 150 Broadway, Suite 560, Albany, New York 12204 for the Department of Health's Creating Health Schools and Communities Program Grant for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$213,780, and be it

FURTHER RESOLVED, that the Department of Health is authorized to accept and allocate additional Creating Healthy Schools and Communities Program funds, for the period October 1, 2017 through September 30, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

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6 Intro No. 8/17/17 Date Reviewed by Co. Attorney

Date

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

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Broome County Health Department

GRANT NAME: Creating Healthy Schools and Communities GRANT TERM: 10/01/17-09/30/18 DEPT ID: 25010004 PROJECT ID: 2510555

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EXHIBIT A

| PROJECT II | D: 2510555 | | | 16/17 Current | 17/18 Proposed |
|-------------|------------|---------|--------------------------------|------------------|-------------------|
| Appropriati | | | | | |
| Personal | Services | | | | |
| | 6001000 | | SALARIES-FULL-TIME | 33,607.00 | 35,282.00 |
| | 6001001 | | SALARIES-PART-TIME | 53,940.00 | 56,736.00 |
| | 6001002 | | SALARIES TEMPORARY | 20,356.00 | 21,117.00 |
| | 6001003 | | SALARIES OVERTIME | 385.00 | |
| | | | Total Personal Services | 108,288.00 | 113,135.00 |
| Contract | ual Expend | litures | | | |
| | 6004012 | | OFFICE SUPPLIES | 300.00 | 100.00 |
| | 6004137 | | ADVERTISING AND PROMOTION EX | 17.00 | 17.00 |
| | 6004146 | | SUBCONTRACTED PROGRAM EXPE | 84,030.00 | 60,889.00 |
| | 6004161 | | TRAVEL HOTEL AND MEALS | 740.00 | 800.00 |
| | 6004162 | | EDUCATION AND TRAINING | 1,429.00 | - |
| | | | Total Contractual Expenditures | 86,516.00 | 61,806.00 |
| Chargeb | ack Expend | ditures | | | |
| - | 6004606 | | TELEPHONE BILLING ACCOUNT | 600.00 | 600.00 |
| | 6004610 | | PERSONAL SERVICES CHARGEBAC | 4,366.00 | 2,966.00 |
| | 6004615 | | GASOLINE CHARGEBACK | 100.00 | 200.00 |
| | 6004616 | | FLEET SERVICE CHARGEBACK | - | 150.00 |
| | 6004617 | | DUPLICATING/PRINTING CHARGEB/ | 150.00 | 150.00 |
| | 6004618 | | OFFICE SUPPLIES CHARGEBACK | 25.00 | 25.00 |
| | | | Total Chargeback Expenditures | 5,241.00 | 4,091.00 |
| Fringe B | enefits | | | | |
| | 6008001 | | STATE RETIREMENT | 13,563.00 | 12,258.00 |
| | 6008002 | | SOCIAL SECURITY | 8,166.00 | 8,655.00 |
| | 6008004 | | WORKERS COMPENSATION | 1,473.00 | 1,697.00 |
| | 6008006 | | LIFE INSURANCE | 31.00 | 30.00 |
| | 6008007 | | HEALTH INSURANCE | 8,262.00 | 9,325.00 |
| | 6008009 | | RETIREE HEALTH INSURANCE | 5,145.00 | 2,551.00 |
| | 6008010 | | DISABILITY INSURANCE | 127.00 | 132.00 |
| | 6008011 | | UNEMPLOYMENT INSURANCE | - | 100.00 |
| | | | Total Fringe Benefits | 36,767.00 | 34,748.00 |
| Boyoswa | | | Total Expenditures | 236,812.00 | 213,780.00 |
| Revenue | 5000840 | | STATE AID - HEALTH- COLA | 17,437.00 | 20,600.00 |
| | | | | | 193,180.00 |
| | | | Total Revenue | 236,812.00 | 213,780.00 |
| | 5000840 | | STATE AID - HEALTH | 219,375.00 | 193,180. |

BROOME COUNTY HEALTH DEPARTMENT PROGRAM: <u>Creating Healthy Schools and Communities</u>

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Grant Term: 10/01/17 - 09/30/18

SUMMARY OF PERSONAL SERVICE POSITIONS

| Full-Time Positions | | | | | |
|----------------------------------|------------|---------------------|--------------------------------|---------------------|-----------------------|
| Title of Position | Grade/Unit | Actual 2016-2017 | Currently Authorized 2016-2017 | Requested 2017-2018 | Recommended 2017-2018 |
| Public Health Representative | 14/CSEA | 1 | 1 | 1 | 1 |
| Total Full-Time Positions | | 1 | 1 | 1 | 1 |

| Part-Time Positions | | | | | |
|--|------------|---------------------|-----------------------------------|---------------------|-----------------------|
| Title of Position | Grade/Unit | Actual 2016-2017 | Currently Authorized 2016-2017 | Requested 2017-2018 | Recommended 2017-2018 |
| Deputy Director of Public Health | D/Admin II | 1 | 1 | 1 | 1 |
| Public Health Representative | 14/CSEA | 1 | 1 | 1 | 1 |
| Total Part- Time Positions K:\HD Forms\Position Summary | | 2 | 2 | 2 | 2 |

| Intro No. | 7 |
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| Date | 8(17)17 |
| Reviewed by Co. Attorney | Infle |
| Date | 7-28-2017 |

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE BINGHAMTON CITY SCHOOL DISTRICT FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S **CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2017-2018**

RESOLUTION **BROOME COUNTY LEGISLATURE** BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 343 of 2016, as amended by Resolution 239 of 2017, authorized an agreement with the Binghamton City School District for services related to the Department of Health's Creating Healthy Schools and Communities Grant at an amount not to exceed \$9,273 for the period October 1, 2016 through September 30, 2017, and

WHEREAS, said services are necessary to create school district policies or administrative regulations to increase physical activity before, during or after the school day for students, teachers, staff and community members and to establish a school environment that supports and promotes healthful eating, and

WHEREAS, said agreement expires by its terms on September 30, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$6,325 for the period October 1, 2017 through September 30, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the Binghamton City School District, 98 Oak Street, Binghamton, New York 13905 for services related to the Department of Health's Creating Healthy Schools and Communities Grant for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$6,325 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510555 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | B | |
|-----------------------------|-----------|--|
| Date | 8/17/17 | |
| Reviewed by Co. Attorney | man | |
| Date . | 7-28-2017 | |

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE HARPURSVILLE CENTRAL SCHOOL DISTRICT FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 331 of 2016, as amended by Resolution 237 of 2017, authorized an agreement with the Harpursville Central School District for services related to the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed \$9,273 for the period October 1, 2016 through September 30, 2017, and

WHEREAS, said services are necessary to create school district policies or administrative regulations to increase physical activity before, during or after the school day for students, teachers, staff and community members and to establish a school environment that supports and promotes healthful eating, and

WHEREAS, said agreement expires by its terms on September 30, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$6,325, for the period October 1, 2017 through September 30, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the Harpursville Central School District, P.O. Box 147, 54 Main Street, Harpursville, New York 13787 for services related to the Department of Health's Creating Healthy Schools and Communities Grant for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$6,325 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510555 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

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| Intro No. | 1 | |
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| Date | 8/17 | 17 |
| Reviewed by Co. Attorney | Ing | |
| Date | 7-25 | 3-2017 |

Sponsored by:

Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE DEPOSIT CENTRAL SCHOOL DISTRICT FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2017-2018

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WHEREAS, this County Legislature, by Resolution 344 of 2016, as amended by Resolution 238 of 20176, authorized an agreement with the Deposit Central School District for services related to the Department of Health's Creating Healthy Schools and Communities Grant at an amount not to exceed \$9,273 for the period October 1, 2016 through September 30, 2017, and

WHEREAS, said services are necessary to create school district policies or administrative regulations to increase physical activity before, during or after the school day for students, teachers, staff and community members and to establish a school environment that supports and promotes healthful eating, and

WHEREAS, said agreement expires by its terms on September 30, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$6,325 for the period October 1, 2017 through September 30, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the Deposit Central School District, 171 Second Street, Deposit, New York 13754 for services related to the Department of Health's Creating Healthy Schools and Communities Grant for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$6,325 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510555 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

Intro No. Date Reviewed by Co. Attorney 2015 Date

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH THE JOHNSON CITY CENTRAL SCHOOL DISTRICT FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2017-2018

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON. NEW YORK

WHEREAS, this County Legislature, by Resolution 360 of 2016, as amended by Resolution 236 of 2017, authorized an agreement with the Johnson City Central School District for services related to the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed \$9,273 for the period October 1, 2016 through September 30, 2017, and

WHEREAS, said services are necessary to create school district policies or administrative regulations to increase physical activity before, during or after the school day for students, teachers, staff and community members and to establish a school environment that supports and promotes healthful eating, and

WHEREAS, said agreement expires by its terms on September 30, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for an amount not to exceed \$6,325, for the period October 1, 2017 through September 30, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with the Johnson City Central School District, 666 Reynolds Road, Johnson City, New York 13790, for services related to the Department of Health's Creating Healthy Schools and Communities Grant for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$6,325 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.1011.2510555 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | | |
|-----------------------------|-----------|--|
| Date | 3/17/17 | |
| Reviewed by Co. Attorney | Imps | |
| Date | 7-28-2017 | |

Sponsored by: Health & Human Services and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE VILLAGE OF DEPOSIT FOR SERVICES RELATED TO THE DEPARTMENT OF HEALTH'S CREATING HEALTHY SCHOOLS AND COMMUNITIES GRANT FOR 2017-2018

WHEREAS, the Director of Public Health requests authorization for an agreement with the Village of Deposit for services related to the Department of Health's Creating Healthy Schools and Communities Grant at a cost not to exceed \$2,638, for the period August 17, 2017 through September 30, 2017, and

WHEREAS, said services are necessary for the development and adoption of a Complete Street policy which will be used to enhance streets, making them more walkable, bikeable and usable for people of all ages and abilities, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Village of Deposit, 146 Front Street, Deposit, New York 13754 for services related to the Department of Health's Creating Healthy Schools and Communities Grant for the period August 17, 2017 through September 30, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$2,638 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004146.2510555 (Subcontracted Program Expense), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

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| Intro No. | 12 |
|--------------------------|-------------|
| Date | 8/17/17 |
| Reviewed by Co. Attorney | AB hint |
| Date | 7/2014/2014 |

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

RESOLUTION AUTHORIZING RENEWAL OF THE POLICE TRAFFIC SERVICES PROGRAM GRANT FOR THE OFFICE OF THE SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 400 of 2016, authorized and approved the Police Traffic Services Program Grant for the Office of the Sheriff and adopted a program budget in the amount of \$18,553 for the period October 1, 2016 through September 30, 2017, and

WHEREAS, said program grant provides funding for programs to increase seat belt and child safety seat usage and curb dangerous driving behaviors to reduce injuries and deaths from traffic accidents, and

WHEREAS, it is desired to renew said program grant in the amount of \$16,000 for the period October 1, 2017 through September 30, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$16,000 from the New York State Governor's Traffic Safety Committee, 6 Empire State Plaza, Albany, New York 12228 for the Office of the Sheriff's Police Traffic Services Program Grant for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$16,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A

GRANT NAME:Police Traffic Services Grant 2017-18DEPARTMENT:Sheriff's OfficeTERM:10/1/17-9/30/18DEPT. ID:23020403PROJECT CODE:2310148

| EXPENSES | DESCRIPTION | PROPOSED 2017-18 <u>BUDGET</u> | APPROVED 2016-17 <u>BUDGET</u> |
|--------------------|--|---|--|
| 6001003 6002708 | Salaries-Overtime Law Enforcement Equipment TOTAL GRANT EXPENSE BUDGET | \$16,000.00 ** \$0.00 \$16,000.00 | \$16,425.00 \$2,128.00 \$18,553.00 |
| REVENUE | | | |
| 5000808 | Other State Aid | \$16,000.00 | \$18,553.00 |
| | TOTAL GRANT REVENUE BUDGET | \$16,000.00 | \$18,553.00 |
| | | | |

** Grant does not reimburse Fringe Benefits. Estimated 2017-2018 salary-based expenses are:

| 5000801 | State Retirement (27.02% of Salary Expenses) | \$ 4,323.20 |
|---------|--|----------------|
| 5000802 | Social Security (7.65% of Salary Expenses) | 1,224.00 |
| | Total Estimated Unreimbursed Fringe Benefits | \$ 5,547.20 |

Estimated fringe benefits above not funded by the grant to be covered by operating fund, Highway Patrol department 23020303.

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Budget Line: 23020303/1010/6008001 (SRS) 23020303/1010/6008002 (FICA)

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| Intro No. | | 13 | | |
|-------------------------------------|---|-------------|-------|--|
| Date Reviewed by Co. Attorney | 8 | 17] .hr. | 17 | |
| Date | 7 | 27 | 12017 | |

Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

RESOLUTION AUTHORIZING RENEWAL OF THE MOTORCYCLE SAFETY PROGRAM GRANT FOR THE OFFICE OF THE SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

WHEREAS, this County Legislature, by Resolution 399 of 2016, authorized and approved the Motorcycle Safety Program Grant for the Office of the Sheriff and adopted a program budget in the amount of \$2,000 for the period October 1, 2016 through September 30, 2017, and

WHEREAS, said program grant promotes safe motorcycle riding practices and increases motorcycle safety awareness to the general public, and

WHEREAS, it is desired to renew said program grant in the amount of \$2,000 for the period October 1, 2017 through September 30, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$2,000 from the New York State Governor's Traffic Safety Committee, 6 Empire State Plaza, Albany, New York 12228 for the Office of the Sheriff's Motorcycle Safety Program Grant for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$2,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A

| GRANT NAME: DEPARTMENT: TERM: DEPT. ID: PROJECT CODE: | Motorcycle Safety Grant Sheriff's Office 10/1/17-9/30/18 23020403 2310147 | | |
|---|---|-----------------------------|-------------------------------|
| | | 10/1/17-9/30/18 PROPOSED | 10/1/16-9/30/17 PRIOR YEAR |
| EXPENSES | DESCRIPTION | BUDGET | BUDGET |
| 6001003 | Salaries-OT | \$2,000.00 ** | \$2,000.00 |
| | TOTAL EXPENSE BUDGET | \$2,000.00 | \$2,000.00 |
| REVENUE | | | |
| 5000808 | Other State Aid | \$2,000.00 | \$2,000.00 |
| | TOTAL GRANT REVENUE | \$2,000.00 | \$2,000.00 |

** Grant does not reimburse Fringe Benefits. Estimated 2017-2018 salary-based expenses are:

| 5000801 | State Retirement @ 27.02% of Salary Expenses | \$ 540.40 |
|---------|--|--------------|
| 5000802 | Social Security @ 7.65% of Salary Expenses | 153.00 |
| | Total Estimated Unreimbursed Fringe Benefits | \$ 693.40 |

Estimated fringe benefits above not funded by the grant to be covered by operating fund, Highway Patrol department 23020303. Specifically, 23020303/1010/6008001 (SRS) and 23020303/1010/6008002 (FICA).

| Intro No. | 14 |
|-----------------------------|------------|
| Date | 08/17/2017 |
| Reviewed by Co. Attorney | COS |
| Date _ | 7/26/17 |

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE AGENCY BROOME COUNTY (IDA/LDC) FOR FUNDING FROM THE MARKETING AND ECONOMIC DEVELOPMENT ALLOCATION OF THE OCCUPANCY TAX FOR 2017-2018

WHEREAS, the Director of Planning requests authorization for an agreement with The Agency Broome County (IDA/LDC) for funding in the amount not to exceed \$50,000 from the Marketing and Economic Development allocation of the occupancy tax for the period August 1, 2017 through December 31, 2018, and

WHEREAS, said funding will be used to support the "Broome County... A Good Life" Program, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with The Agency Broome County (IDA/LDC), 60 Hawley Street, 5th Floor, Binghamton, New York 13901 for funding from the Marketing and Economic Development allocation of the occupancy tax for the period August 1, 2017 through December 31, 2018, and be it

FURTHER RESOLVED, that in consideration of said agreement, the County shall pay the Contractor an amount not to exceed \$50,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 90000099.6005026 (Marketing & Economic Development), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | 15 | • |
|-------------------------------|--------|------|
| Date _ | 08/17 | 2017 |
| Reviewed by Co. Attorney _ | COS | - |
| Date _ | 7/26/1 | 7 |

Sponsored by: Economic Development, Education and Culture and Finance Committees

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH BROOME COUNTY COMMUNITY CHARITIES FOR FUNDING FROM THE MARKETING AND ECONOMIC DEVELOPMENT ALLOCATION OF THE OCCUPANCY TAX FOR 2017

WHEREAS, this County Legislature, by Resolution 179 of 2017, authorized an agreement with Broome County Community Charities for funding from the marketing and economic development allocation of the occupancy tax in the amount not to exceed \$32,500 for the period June 1, 2017 through December 31, 2017, and

WHEREAS, said funding will be used to assist with expenses associated with the 2017 Dick's Sporting Goods Open, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$10,000, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Broome County Community Charities, P.O. Box 5571, Endicott, New York 13760-5571 to increase the not to exceed amount by \$10,000 in funding from the marketing and economic development allocation of the occupancy tax for the period June 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor \$42,500, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 90000099.6005026 (Marketing & Economic Development), and be it

FURTHER RESOLVED, that Resolution 179 of 2017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | 16 | | |
|--------------------------|------|---------------|-------|
| Date | 08 | 17 | 12017 |
| Reviewed by Co. Attorney | Ċ | <u>)</u> s | |
| Date | 7/26 | 17 | |
| | 1 | $I_{\rm eff}$ | |

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH CORNELL COOPERATIVE EXTENSION OF BROOME COUNTY FOR ADMINISTRATION OF THE ARC FARMER'S MARKET ADMINISTRATION PROGRAM GRANT FOR 2014-2017

WHEREAS, this County Legislature, by Resolution 307 of 2016 authorized an agreement with Cornell Cooperative Extension of Broome County for administration of the ARC Farmer's Market Administration Program Grant for the Department of Planning at a cost not to exceed \$137,183 for the period January 1,2014 through June 31, 2017, and

WHEREAS, said agreement provides funds for the operation of the Regional Farmer's Market, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through December 31, 2017 at no additional cost to the County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with Cornell Cooperative Extension of Broome County, 840 Upper Front Street, Binghamton, New York 13905 to extend the period through December 31, 2017 for administration of the ARC Farmer's market Administration Program Grant for the Department of Planning, at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolution 307 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | 17 | |
|-------------------------------------|--------------------|--|
| Date Reviewed by Co. Attorney | 3/17/17 UShii f | |
| Date | 7/.51/2017 | |

Sponsored by:

Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING ACCEPTANCE OF NEW YORK STATE DEPARTMENT OF TRANSPORTATION FUNDING FOR THE DEPARTMENT OF AVIATION'S WEST APRON REHABILITATION CONSTRUCTION PROJECT

WHEREAS, the Commissioner of Aviation requests authorization to accept New York State Department of Transportation funding in the amount of \$2,940 for the West Apron Rehabilitation Construction Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of additional funding in the amount of \$2,940 from the New York State Department of Transportation for the Department of Aviation's West Apron Rehabilitation Construction Project, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to revenue line 28020005.5000851.2010.2820044 (Airport State Aid-Capital Project), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

| Intro No. | 18 |
|-----------------------------|---------|
| Date | 8/17/17 |
| Reviewed by Co. Attorney | 143 |
| Date | דוןרטור |

Sponsored by: Finance and Personnel Committees

RESOLUTION AUTHORIZING AMENDMENT TO RESOLUTION 78 OF 2017 AUTHORIZING AN AGREEMENT WITH NATIONWIDE RETIREMENT SOLUTIONS FOR FINANCIAL AND TRUSTEE SERVICES FOR THE OFFICE OF RISK AND INSURANCE'S DEFERRED COMPENSATION PLAN FOR EMPLOYEES OF BROOME COUNTY FOR 2017-2018

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 78 of 2017, authorized an agreement with Nationwide Retirement Solutions c/o the New York State Deferred Compensation Plan (NYSDCP) for financial and trustee services for the Office of Risk and Insurance's Deferred Compensation Plan at no cost to the County for the period January 1, 2017 through December 31, 2021, and

WHEREAS, said agreement provides eligible employees with a convenient way to provide for a long-term retirement program and to encourage broad-based participation of employees in the plan, and

WHEREAS, it is necessary to authorize the amendment of said Resolution to remove Reliance Trust Company and appoint State Street Bank and Trust Company as successor Trustee of the Broome County Deferred Compensation Plan, effective July 25, 2017, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to Resolution 78 of 2017 to remove Reliance Trust Company as Trustee of the Broome County Deferred Compensation Plan, effective July 25, 2017, appoint State Street Bank and Trust Company as Successor Trustee of the Broome County Deferred Compensation Plan, effective July 25, 2017 and remove Mass Mutual Financial Group as Service Provider and appoint New York State Deferred Compensation Plan as successor Service provider, and be it

FURTHER RESOLVED, that Resolution 78 of 12017, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

| Intro No. | 19 | | |
|-----------------------------|----|---------------|-------|
| Date | 08 | 112 | 12017 |
| Reviewed by Co. Attorney | | aer | |
| Date | | $\frac{1}{2}$ | e/17 |

Sponsored by: Finance Committee

RESOLUTION AUTHORIZING THE SALE OF COUNTY-OWNED PROPERTIES FROM THE 2017 TAX SALE AUCTION

WHEREAS, the County of Broome owns certain parcels of real property as a result of in rem foreclosures, and

WHEREAS, this County Legislature has heretofore authorized the Director of Real Property Tax Service to sell such properties in conformity with procedures established by this Legislature and in accordance with all applicable laws, and

WHEREAS, the Director of Real Property Tax Service advises that a tax sale auction for 2017 was held and all bids submitted were tabulated, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the conveyance of certain real property to the successful bidders from the 2017 Broome County tax sale auction as indicated on the attached Exhibit "A", and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the successful bidders in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

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Prepared by: Chloe A. Riley-Haner

<u>Auction 7-29-2017</u> <u>County 2015 others</u>

<u>Exhibit</u>

| Bidder | Serial | Town | Address | SBL | Lot size | CC | Style | В | id Amoun |
|--|---------------|------------------------|---------------------------------------|-------------|----------------|------------|----------------------------|-------------|----------|
| Randy D. Bowman | 14-271 | C-Binghamton | 75 Windy Hill Rd | | | - | ranch 1101sf | \$ | 30,000.0 |
| | 14-271 | C-Dirightanion | | | | | | | |
| 111 Fairview Ave Binghamton 13904 | - | | | | | | | | |
| | 16 550 | | 10 Espial Dr | 161.61-1-20 | 50*150 | <u>311</u> | lot | \$ | 3,700. |
| R Kevin Page & Annette Barton | <u>15-778</u> | C-Binghamton | | 101.01-1-20 | <u>50 150</u> | <u></u> | | +- | |
| 8 Espial Dr Binghamton NY 13903 | - | Norther | sold together | | | | | _ | |
| mi mi ' NT | 15-96 | Next two Binghamton | 3482 Mildred St | 176.14-3-43 | 80*100 | 210 | rranch 2540 | \$ | 25,000.0 |
| Thuan Thi Nguyen | | | 1995 Jefferson St | 176.14-3-44 | | | vacant lot | \$ | |
| PO Box 200 Binghamton NY 13905 | 15-97 | Binghamton | | 143.59-2-2 | | | 2 units 2548sf grg | \$ | 34,000.0 |
| Thuan Thi Nguyen | 15-420 | Dickinson | 354 Prospect St | 145.59-2-2 | .1940 | 220 | <u>2 units 25 1001 515</u> | <u> </u> | |
| James A & Teresa M Turner | 15-115 | Binghamton | 449 Morgan Rd | 192.02-2-8 | 2.45ac | 210 | cape 1040sf | <u>\$</u> , | 19,000.0 |
| | | Dingitation | | | | | | <u> </u> | |
| 427 Morgan Rd Binghamton NY 13903 | - | | | | | | - | | |
| Grafton I. Lynch | 15-139 | Chenango | 13 Parsons Rd | 056.20-1-19 | .15ac | 210 | sfr 1008sf grg | \$ | 12,000.0 |
| 768 E 27th St Bronx NY 10466 | | | : | | | | | | |
| | | | | | | | | | |
| Tammy L & Jeffrey W Kohn | 15-169 | Chenango | 467 Castle Creek Rd | 094.11-1-6 | .70ac | 210 | cntp 2117sf | \$ | 18,000.0 |
| 57 Hancock Rd Port Crane NY 13833 | | | | | | | | | |
| | | Next two | sold together | _ | | | | | |
| Michael A Cushman | 15-186 | Chenango | 33 Hospital Hill Rd | 095.18-4-10 | .29ac | 210 | cape 1008sf grg | \$ | 21,000.0 |
| 1102 River Rd Binghamton NY 13901 | 15-187 | Chenango | 31 Hospital Hill Rd | 095.18-4-11 | .30ac | 311 | vacant lot | \$ | - |
| | | | | | | | | | |
| Freedom Mortgage Corp | 15-198 | Chenango | 230 Dorman Rd | 111.11.1-27 | .49ac | 311 | part of hs on lot | \$_ | 2,400.0 |
| 3637 Senatra Way Virginia Beach VA 23452 | | | | | | | | | |
| | _ | | - | | | | | | |
| Nicholas R Deamer | 15-237 | Chenango | 18 N Morningside Dr | 128.11-3-32 | 80*199 | 210 | Brick ranch 1120sf | \$ | 56,500.0 |
| 38 Franklin Ave #2 Binghamton NY 13901 | | | | | | | | | |
| | _ | | | | | | | | |
| Kathy L Calabrese-Paugh | 15-246 | Colesville | 29 Meade Rd | 070.04-1-27 | 7 <u>1</u> ac | 210 | mfg hm | \$ | 35,000.0 |
| 1387 NYS Rte 7 Port Crane NY 13833 | | | | | | | | | |
| | | | | | | | · . | | |
| Teny Y Mejia Nolasco DeYanez | 15-356 | Conklin | 783 Conklin Rd | 162.09-1-22 | 2 <u>.14ac</u> | 210 | Flood House 881sf ranch | \$ | 10,500. |
| 1101 Randolf Rd Great Bend Pa 18821 | | | | | | | | | |
| | | | | | | | | | |
| Steven D & Joanne B Kasmarcik | 15-357 | Conklin | 6 Lotus Ave | 162.09-1-24 | 4 <u>.83a</u> | 210 | Flood house stone exterior | \$ | 16,000. |
| 11 Main St Windsor NY 13865 | _ | | · | | | _ | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Joel & Patricia H Scott | 15-481 | Fenton | 21 Franklin Ave | 129.05-4-59 | 9 50*145 | 210 | sfr 2224sf grg | <u> </u> | 32,000. |
| 19 Franklin Ave Binghamton NY 13901 | _ | | | | | | | | |
| | | | · · · | | | | | | 20.000 |
| Gerald M & Debra J Deyo | 15-511 | Kirkwood | 11 S Sunset Dr | 178.02-1-2 | <u> </u> | 210 | ranch 976sf grg | \$ | 30,000 |

Prepared by: Chloe A. Riley-Haner

Auction 7-29-2017 County 2015 others

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| Exhibit |
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| Bidder | Serial | Town | Address | SBL | Lot size | <u>cc</u> | Style | _] _ | Bid Amount |
|--|---------|----------|---------------------------------------|-------------------|--------------|-------------|---------------------------------------|-------|------------|
| 65 Fox Hollow Rd Binghamton NY 13904 | | | | | | | · · | | |
| · · · | | | · · | | | | | | |
| Bidder did not want | 15-514 | Kirkwood | 114 Ostrum Rd | 179.01-1-7 | .38ac | 210 | 2story 1080sf grg | | |
| Craig D Clark | 15-521 | Kirkwood | 276 Main St | 211.05-2-10 | .36ac | 210 | sfr 1233sf | \$ | 14,500.00 |
| 274 Main St Kirkwood NY 13795 | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | | | |
| William J Diffendorf | 15-523 | Kirkwood | 106 Main St | 211.14-1-17 | .64ac | 210 | Brick ranch 1435sf grg | \$ | 64,000.00 |
| 1541 NY Rte 11 Kirkwood NY 13795 | | | | 1 | | - | | - | |
| | | | | | | | | - | |
| Chanelle M Mims | 15-526 | Kirkwood | 2091 NYS Rte 11 | 228.02-1-16 | 2.06ac | 210 | ranch 1620sf | \$ | 10,500.00 |
| PO Box 2723 Binghamton NY 13902 | | | • | | | | | | |
| | - | | | | | | | - | |
| David A Harageones | 15-556 | Lisle | 97 Abbott Rd | 019.04-1-12 | .92ac | 210 | log hm 1210sf barn | \$ | 41,000.00 |
| PO Box 2827 Binghamton NY 13902 | | | | : . | | | | | |
| | | | | | | | | | |
| Charles M Kibicho | 15-559 | Lisle | 7 Church Rd | 019.13-1-14 | .11ac | 210 | Unsafe structure demo suggested | \$ | 1,000.00 |
| 427 Ouaquaga Rd Binghamton NY 13904 | 14-1308 | Vestal | 1625 Pearl St | <u>157.52-1-8</u> | <u>.20ac</u> | 210 | Flood house 925sf | \$ | 7,500.00 |
| | | | <u>.</u> | | | | | | |
| Lavasia C Reese 💩 | 15-567 | V-Lisle | 544 High St | 020.18-3-10 | .95ac | 210 | sfr 1352sf grg | \$ | 8,000.00 |
| 37 Winding Way Binghamton NY 13905 | | | | | | | | | |
| Neil A & Tracy L. Urbassik | 14-610 | Maine | 37 Town Rd | 052.01-1-4 | 5.78ac | 270 | mfg | \$ | 8,000.00 |
| 37 Town Rd Maine NY 13806 | | | | | | | | | |
| | | Next two | sold together | | | | | | |
| Caroline L & Cody A Dickson | 15-602 | Maine | 375 Kolb Rd | 065.03-1-10 | .62ac | 314 | vacant lot | \$ | 9,000.00 |
| 11 Edwards St Binghamton NY 13905 | 15-603 | Maine | 383 Kolb Rđ | 065.03-1-9 | 1.30 ac | 210 | sfr 2640sf | \$ | - |
| · · · · · · · · · · · · · · · · · · · | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Roger E Moyer Jr | 15-624 | Maine | 175 Fredericks Rd | 091.02-1-24 | 2.87ac | 210 | Demolition suggested | \$ | 8,500.00 |
| 171 Frederick St Johnson City NY 13790 | | | | | | | | | |
| | | | | | | | | | |
| Justin Mancini | 15-827 | Union | 206 Carl St | 140.20-4-47 | 42*97 | 210 | Flooded Cape 1138sf grg | \$ | 6,000.00 |
| 36B Kentucky Ave Endwell NY 13760 | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | Next two | sold together | | | | · · · · · · · · · · · · · · · · · · · | | |
| Ashley N Jewell | 15-837 | Union | 1529 Nanticoke Dr | 141.05-1-6 | 1.20ac | 280 | 2 bdlgs 1472sf | \$ | 1,000.00 |
| 376 Dunham Hill Rd Binghamton NY 13905 | 15-838 | Union | 1527 Nanticoke Dr | 141.05-1-7.2 | .16ac | 311 | vacant lot | - | |
| | | Next two | sold together | .34ac | | | | - | |
| Fred N Kinney Jr | 15-849 | Union | 321 Sky Island Rd rear | 141.13-1-16.111 | 26ac | <u>3</u> 12 | structure on parcel | \$ | 500.00 |
| PO Box 7265 Endicott NY 13760 | 15-851 | E-Union | 321 Sky Island Dr inside | | | | landlocked | \$ | - |
| | | Next two | sold together | | | | | | |
| Scott R & Josh T. Carr | 15-943 | Union | 45 Valley St | 142.17-3-23 | 52*173 | 311 | vacant lot | \$ | 7,500.00 |
| 39 Valley St Endwell NY 13760 | 15-944 | Union | 43 Valley St | 142.17-3-24 | | | vacant lot | \$ | - |
| | | | | | | | | 1 | |

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Auction 7-29-2017 County 2015 others

| <u>Exhibit</u> |
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K. 11...

| Chice A. Riley-Haner County 2015 others | | | | | | | | | |
|--|---------|----------|---------------------|-------------|----------|------------|-------------------------------|-------------|----------|
| Bidder | Serial | Town | Address | SBL | Lot size | <u>CC</u> | Style | Bi | d Amoun |
| MK Realty Family Partnership | 15-852 | E-Union | 302 Squires Ave | 141.14-6-21 | 40*122 | <u>210</u> | Colo 1366sf grg | \$ | 29,000.0 |
| 809 Irving Ave Endicott NY 13760 | 15-1208 | JC-Union | 26 Arlington St | 159.24-2-2 | 40*100 | <u>210</u> | ranch 805sf grg | <u>\$</u> | 30,500.0 |
| | | | | | | | | | |
| BCNY Mgmt Corp | 14-1180 | Union | 636 Elm St | 156.51-2-3 | 49*124 | <u>210</u> | <u>sfr 864sf</u> | \$ | 17,500. |
| PO Box 2047 Monroe NY 10949 | 15-1171 | E-Union | 202 Hannah St | 157.09-6-16 | 41*66 | <u>210</u> | sfr 1552sf | <u>\$</u> | 19,000. |
| Bukeka A Sutton | 14-1043 | JC-Union | 24 Brown St | 143.49-2-4 | 50*165 | <u>210</u> | <u>sfr 1386sf</u> | | 11,500. |
| 1507 McClelland Ave E Pont Ga 30344 | 15-1041 | JC-Union | 285 Grand Ave | 143.72-1-19 | 44*120 | <u>220</u> | 2 units 1968sf grg | <u>\$</u> ` | 23,000. |
| The Singh Sabha Temple of NY Inc | 15-871 | E-Union | 127 Hill Ave | 141.18-6-30 | 40*118 | 483 | 3024sf | \$ | 29,000. |
| 1301 Watson Blvd Endicott NY 13760 | - | | | | | | | | |
| Christine M & Kurt M Wurth | 15-891 | E-Union | 123 N Mc Kinley Ave | 141.19-7-5 | 70*84 | 210 | sfr 1314sf grg | \$ | 24,000.0 |
| 125 N McKinley Ave Endicott NY 13760 | 15-071 | | | | | | | | |
| | | | | | | | | | |
| John & Dorothy E Margetanski | 15-916 | Union | 304 Harding Ave | 141.66-3-18 | 75*124 | 210 | cape 1644sf grg | \$ | 43,000. |
| 318 N Arthur Ave Endicott NY 13760 | _ | | | | | | | - | |
| CZAL LLC | 15-932 | Union | 28 Woodland Ave | 142.11-2-27 | 54*125 | 210 | house gutted | <u>\$</u> | 9,000. |
| 140 Front St | 15-1074 | JC-Union | 90 Theron St | 143.79-1-45 | 40*163 | 210 | flood prop 1144sf | \$ | 7,500. |
| Binghamton NY 13905 | 15-983 | Union | 866 Riverside Dr | 143.54-2-11 | 50*125 | <u>220</u> | flood property 2244sf 2 units | <u>\$</u> | 17,500. |
| Roger C Lee III | 15-950 | JC-Union | 248 N Baldwin St | 143.24-2-1 | 40*134 | 210 | sfr 714sf | \$ | 6,000. |
| 291 Page Brook Rd Whitney Point NY 13862 | | | | | | | | | |
| TLC (Tiny Little Castles Homes and Rentals LLC | 15-956 | JC-Union | 124 N Harrison St | 143.32-3-38 | 40*120 | 210 | sfr 834sf | \$ | 17,000. |
| 39 Overlook Dr Kirkwood NY 13795 | 15-1306 | | 601 Winston Dr | 173.45-1-27 | .55ac | 210 | ranch 1234sf | <u>\$</u> . | 16,000. |
| | 15 1000 | | 75 Albert St | 143.64-1-31 | 47*125 | 220 | 2 units 1556sf | \$ | 21,000. |
| CJP Capital LLC | 15-1020 | JC-Union | | 145.01151 | | | | - | |
| 145 Brook Ave., Vestal NY 13850 | | | | | | | | | |
| Seemab Anwar & Farzana Seemab | 15-1038 | JC-Union | 316 Corliss Ave | 143.71-1-15 | 40*154 | 210 | sfr 1224sf | <u>\$</u> | 20,500. |
| 617 Clubhouse Rd Vestal NY 13850 | 15-1082 | JC-Union | 52 Cherry St | 143.81-1-24 | 50*100 | 210 | sfr 1254sf grg | <u> </u> | 18,000 |
| Imran A Khan | 15-1049 | JC-Union | 198 St Charles St | 143.72-4-34 | 40*111 | 210 | sfr 853sf grg | <u>\$</u> | 8,500. |
| 1124 Anna Maria Dr Johnson City NY 13790 | | | | | | | | | |
| TT '.1 | 15 1061 | JC-Union | 25 Cherry St | 143.73-4-59 | 1180 | 220 | 2 Units 1312sf grg | \$ | 20,000 |
| Haider Ali | 15-1061 | | | | | | | -1 | |
| 2101 Shelmire Ave Philadelphia PA 19152 | - | | | | | - | | | |
| Jordan P Walley | 15-1072 | JC-Union | 29 River Ter | 143.78-1-58 | 60*100 | 210 | flood prop 1328sf | \$ | 16,000 |

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Prepared by: Chloe A. Riley-Haner

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<u>Auction 7-29-2017</u> <u>County 2015 others</u>

| Exhibit | |
|---------|--|
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| Bidder | Serial | Town | Address | SBL | Lot size | | Style | E | Bid Amount |
|---|----------------|----------|--|--------------------|---------------|------------|--|----------------|------------|
| 525 E Main St Owego NY 13827 | | | | | | | | | |
| | | | ŝ | | | | | | |
| Frank E Pahucki & Willie J. Woolfolk | 15-1077 | JC-Union | 216 Harrison St | 143.80-3-3 | 40*120 | 411 | 4 units 2496sf | <u>\$</u> | 20,500.00 |
| 837 Murray Hill Rd Vestal NY 13850 | | | | , | | | | | |
| | | | | | | | | | |
| Feelin Alright LLC | 15-1086 | Union | 635 W Wendell St | 156.11-2-11 | 50*152 | 210 | sfr 1066sf grg | \$ | 19,000.00 |
| 1116 University Blvd Unit 20 Jupiter Fl 33458 | 15-1186 | Union | 2106 Richmond Rd | 157.11-1-12 | 55*135 | 210 | cape 1368sf grg | \$ | 35,000.00 |
| | | | | · · · · | | | | 1 | |
| | | | | | | | | - | |
| Stephen W Shick | 15-1092 | E-Union | 8 S Duane Ave | 156.12-4-48 | 45*187 | 210 | fire damage | \$ | 12,500.00 |
| 115 Carlin Rd Conklin NY 13748 | | | | | | | | | |
| | | Next two | sold together | | | | | + | |
| Richard D & Sheila A Holden | 15-1103 | Union | 1226 Campville Rd | 156.18-1-34 | 60*200 | 483 | retail & apt 3798sf | \$ | 71,000.00 |
| 513 Swartwood Ave Endicott NY 13760 | 15-1104 | | 1226 Campville Rd rear | 156.18-1-18 | .04 ac | 311 | lot | \$ | |
| | | | · | | | | | | |
| Franklin C Siguenza | 15-1136 | E-Union | 109 Cleveland Ave | 157.06-4-35 | 50*130 | 220 | 2 Units 2738sf grg | \$ | 20,000.00 |
| 13 Kentucky Ave #1 Endicott NY 13760 | | | | | | | X | | |
| | | | | | | | | | |
| Robert G Campbell | 15-1137 | E-Union | 7 Lincoln Ave | 157.06-5-24 | 50*139 | 220 | 2 units 1424sf grg | \$ | 17,500.00 |
| 3 Lincoln Ave Endicott NY 13760 | | | | | | | | | |
| | | | | | | | | | |
| Israel Altamirano | 15-1166 | E-Union | 14 N Loder Ave | 157.09-3-38 | 66*81 | 220 | 2 units 2088sf grg | \$ | 22,500.00 |
| 18 S Oak Ave Endicott NY 13760 | | | | | | | | / - | |
| | | | | | | | and the second sec | | |
| Brandon M Rose & Tyler F Xlander | 15-1182 | E-Union | 903 Park St | 157.10-5-22 | 43*94 | 210 | sfr 1300sf grg | \$ | 15,000.00 |
| 2741 Magnolia St Endicott NY 13760 | 10 1102 | | | | | | | <u> </u> | |
| | - | | | | | | | | · · · · · |
| BTSB Properties LLC | 15-1183 | E-Union | 604 Broad St | 157.10-6-11 | 55*88 | 210 | cape 1386sf grg | \$ | 14,000.00 |
| 145 Brooks Ave Vestal NY 13850 | | Union | 1640 Campville Rd | 172.01-1-13 | | _ | ranch 960sf | | 16,000.00 |
| BTSB Properties LLC | 14-1347 | - | 2704 Owego Rd | 172.70-1-14 | | | sfr 740sf | | 14,000.00 |
| | 14 15 17 | Vostai | 2701000000100 | | | | | – | 14,000.00 |
| Mary S Lumnah | 15-1189 | E-Union | 418 Roosevelt Ave | 157.11-6-32 | 50*169 | 210 | sfr 937sf grg | \$ | 16,000.00 |
| 2401 Jenkins St Endicott NY 13760 | 13-1109 | | | 137.11-0-52 | | 210 | <u>311 / 5 / 51 gig</u> | <u> </u> | 10,000.00 |
| 2401 JOININS SE EMOLOUE IN 1 13700 | - | | · | | | | | - | |
| PAWD LLC | 15-1191 | E-Union | 118-120 Badger Ave | 157.13-1-4 | 87*75 | 411 | 7 units 6748sf | \$ | 69,500.00 |
| 4020 Franklin Pl Vestal NY 13850 | 15-1171 | | and the second s | 137,13-1-4 | | <u></u> | / unito 0 / 7031 | <u>_</u> | 33,300.00 |
| TO20 FIGHTIN FI YESTALINI 13030 | - | | | | | | | | |
| VECA Com | 14 1245 | Vortal | 1044 North P.4 | 172 11 1 20 | 1200 | 210 | flood house ranch 1328sf | ¢ | 5 500 00 |
| KECA Corp | <u>14-1345</u> | Vestal | <u>1944 North Rd</u> | <u>172.11-1-29</u> | <u>.4380</u> | <u>710</u> | | <u>\$</u> | 5,500.00 |
| 15 Meadow St Binghamton NY 13905 | | | | - | | | | | |
| Multaneous d I W! | 15 10(0 | Vastal | 2012 Marth D 4 | 150 45 0 01 | 90+147 | 210 | flood menotes the - 00 C-C | <u>~</u> | 10.000 |
| Muhammad I Karim | 15-1260 | Vestal | 2012 Vestal Rd | 158.45-2-21 | <u>00~14/</u> | <u>210</u> | flood property cottage 896sf grg | 3 | 17,000.00 |

Prepared by: Chloe A. Riley-Haner

Auction 7-29-2017 County 2015 others

| | <u>Exhibit</u> |
|---|----------------|
| • | |

1

-

| Bidder | Serial | Town | Address | SBL | Lot size | CC | Style | Bid Amount |
|---|---------------|--------------|----------------------|--------------------|---------------------------------------|------------|----------------------------------|--|
| 134 S Jenson Rd Apt G22 Vestal NY 13850 | _ | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| ML Wittling | 14-1461 | V-Windsor | 184 Main St ROW | 166.19-1-16 | 3.30ac | <u>210</u> | Creek front demolition suggested | \$ 2,500.00 |
| 396 Blatchley Rd Windsor NY 13865 | | | | | | | | |
| | | | | | | | | |
| Att John Peabody | | | | | | | | Bid Amount |
| Pilgrim Holiness Church | 15-477 | Fenton | 111 Franklin Ave ext | 129.05-3-38 | .07ac | 210 | sfr 1104 grg | \$ 500.00 |
| 32 Cadillac Ave Albany NY 12205 | 15-478 | Fenton | 105 Franklin Ave Ext | 129.05-3-40 | <u>.06ac</u> | <u>210</u> | sfr 1532sf grg | \$ 500.00 |
| | | | | | | | | |
| Broome County Landbank Co | 15-928 | Union | 13 Birch St | 142.11-1-37 | 50*126 | <u>210</u> | Demolition suggested | <u>\$ 1.00</u> |
| 60 Hawley St PO box 1766 | 15-978 | Union | 15 Oakdale Rd | 143.53-1-8 | 40*120 | <u>280</u> | Demolition suggested | <u>\$ 1.00</u> |
| Binghamton NY 13902 | 15-1045 | JC-Union | 179 Hudson St | 143.72-3-44 | 40*120 | <u>220</u> | Demolition suggested | \$ 1.00 |
| Sellback the following | | | | | | | Sellback the following | Base tax |
| Gary S. & Tina Ferro Jr. | 15-1 | Barker | 505 Pendell Hill Rd | 034.00-1-3.2 | 6.48ac | 270 | mfg home | \$ 4,800.00 |
| 477 Pendell Hill Rd | | | _ | | | | | |
| Whitney Point NY 13862 | | | · · · · · · | | | | | |
| | | | | | | | | Base Tax |
| Michelle L. Card | 15-1288 | Vestal | 155 Pierce Hill Rd | 173.11-1-3 | 1.82ac | 210 | Brick ranch 1498sf | \$ 18,502.00 |
| 155 Pierce Hill Rd Vestal 13850 | | | | | | | | |
| | | | | | | | | |
| Estate of Bernard J Smithka | 15-1347 | Vestal | 213 Underwood Rd | 222.01-1-19 | 49ac | 210 | cottage 1008sf | \$ 8,810.00 |
| c/o Michele Smithka Executrix | | | | | | | | |
| 5153 Kellum Rd | | | | | | | | |
| Brackney Pa 18812 | | | | | | | | |
| | | | | | | | | Base tax |
| Yvonne I. McFarlane | 15-360 | C-Binghamtor | 5 Gordon Pl | 159.36-2-76 | 80*97 | 210 | ranch 1313sf | <u>\$ 11,270.00</u> |
| 5 Gordon Pl Binghamton NY 13905 | | | | · | | | | |
| | | | | - | | | | |
| Anne M Johnson | 15-244 | C-Binghamton | 37 Doubleday St | 144.82-3-27 | <u>50*150</u> | 220 | 2 units 2776sf grg | <u>\$ 10,260.00</u> |
| 37 Doubleday St Binghamton NY 13901 | | | | | | | | |
| | | | | | | | | Base tax |
| Carol Fleming | <u>15-220</u> | C-Binghamton | <u>35 Lydia St</u> | <u>144.79-4-10</u> | <u>43*136</u> | <u>220</u> | <u>sfr 1678sf grg</u> | <u>\$. </u> |
| 35 Lydia St Binghamton 13905 | | | | | ļ | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | Base tax |
| Clivis C & Gloria J Crowder | <u>15-276</u> | C-Binghamton | 12 Melcher St | <u>145.46-1-33</u> | | | <u>sfr 1271sf</u> | \$ 5,640.00 |
| 30 Schiller St Binghamton 13905 | <u>15-537</u> | C-Binghamton | 2 Stuyvesant St | <u>160.43-1-31</u> | <u>70*60</u> | 411 | 2bdgs 9units 3676sf | \$ 14,430.00 |
| | | | | | | | | Base tax |
| Gloria Crowder | <u>15-581</u> | C-Binghamton | 1 Fayette St | <u>160.50-1-36</u> | <u> </u> | | <u>com lot</u> | \$ 207.00 |
| 30 Schiller St Binghamton 13905 | <u>15-582</u> | C-Binghamton | 157 Susquehanna St | <u>160.50-1-37</u> | | | <u>com lot</u> | \$ 1,745.00 |
| Gloria Crowder | <u>15-583</u> | C-Binghamton | 151 Susquehanna St | <u>160.50-1-39</u> | 32*57 | 330 | com lot | <u>\$ 135.00</u> |

| Intro No. | 20 |
|--------------------------|---------|
| Date | 8/17/17 |
| Reviewed by Co. Attorney | CDS |
| Date | |

Sponsored by: Finance and Public Works & Transportation Committees

RESOLUTION AUTHORIZING TRANSFER OF FUNDS FOR THE DEPARTMENT OF PUBLIC WORKS

RESOLVED, that in accordance with a request from the Department of Public Works, in order to provide funds to contract for a part-time temporary engineer, this County Legislature hereby authorizes the Director of the Office of Management and Budget to make the following transfer of funds:

| | Department ID | Account | Title | Amount |
|-------|---------------|---------|----------------------------|----------|
| FROM: | 15030001 | 6001000 | Salaries Full-time | \$50,000 |
| TO: | 15030001 | 6004138 | Other Operational Expenses | \$50,000 |

| Intro No. | | 21 | | |
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| Date | 08 | 117 | 2017 | |
| Reviewed by Co. Attorney | Č | UDS' | | |
| Date | 7/2 | 6/17 | 2 | |

Sponsored by: County Administration and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE AGREEMENT WITH CITIBANK (SOUTH DAKOTA) NA FOR PROCUREMENT AND TRAVEL CARD SERVICES FOR THE DIVISION OF PURCHASING FOR 2017-2018

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 120 of 2016, authorized an agreement with CitiBank (South Dakota) NA for procurement and travel card services for the Division of Purchasing, at no cost to the County, for the period April 7, 2016 through April 6, 2017, and

WHEREAS, said agreement allows all Broome County Departments to utilize a procurement and travel card according to New York State Contract Group Number 79008, Award Number 022712 and Broome County's Procurement Card Program, and

WHEREAS, said agreement expired by its terms on April 6, 2017, and it is desired at this time to renew said agreement on substantially similar terms and conditions, for the period April 7, 2017 through April 6, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the renewal of the agreement with CitiBank (South Dakota) NA, 701 E 60th Street N, Sioux Falls, South Dakota 57117 for procurement and travel card services for the Division of Purchasing, at no cost to the County, for the period April 7, 2017 through April 6, 2018, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

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| | | $\gamma\gamma$ |
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| Reviewed by Co. Attorney | ZI) | chuict |
| Date | 8 | 1/2017 |

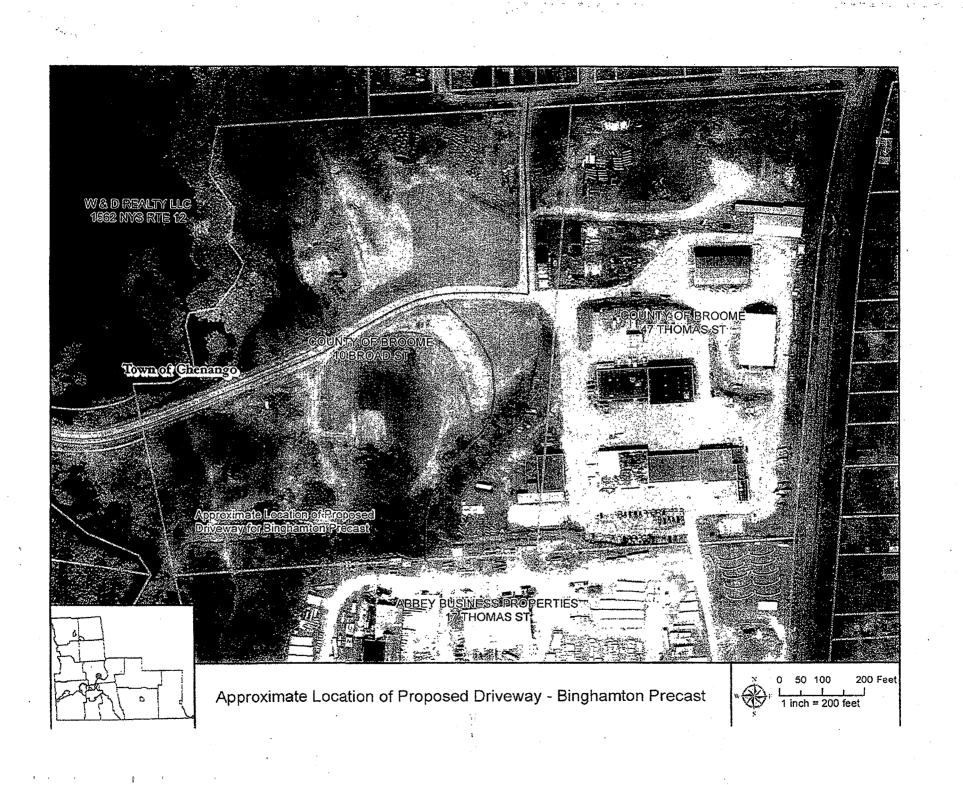
Sponsored by: Public Works & Transportation Committee

RESOLUTION AUTHORIZING A TEMPORARY EASEMENT TO ABBEY BUSINESS PROPERTIES

WHEREAS, the Department of Public Works requests authorization to grant a temporary easement on County-owned property to Abbey Business Properties for the amount of \$1, and

WHEREAS, said easement will allow Abbey Business Properties to construct a driveway through County property which will allow them access to Route 12, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a temporary easement to Abbey Business Properties, 17 Thomas Street, Binghamton, New York, as indicated on the map attached hereto as Exhibit "A", for the amount of \$1, and be it



| Intro No. | | 23 | L | |
|-------------------------------------|----|-----|------|---|
| Date Reviewed by Co. Attorney | 8 | 17 | 17 | · |
| Date | 7- | 28- | 2017 | |

Sponsored by: Health & Human Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE LEAD POISONING PREVENTION PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2017-2018

RESOLUTION

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

WHEREAS, this County Legislature, by Resolution 338 of 2016, authorized and approved renewal of the Childhood Lead Poisoning Prevention Program Grant for the Department of Health and adopted a program budget in the amount of \$74,925, for the period October 1, 2016 through September 30, 2017, and

WHEREAS, said program grant provides for the screening and follow up required of Primary Care Providers, coordinates remediation activities with property owners and is responsible for community awareness and promotion, and

WHEREAS, it is desired to renew said program grant in the amount of \$74,925 for the period October 1, 2017 through September 30, 2018, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$74,925 from the New York State Department of Health, Center for Environmental Health, Empire State Plaza, Corning Tower, Room 1619, Albany, New York 12237 for the Department of Health's Lead Poisoning Prevention Program Grant for the period October 1, 2017 through September 30, 2018, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$74,925, and be it

FURTHER RESOLVED, the Department of Health is authorized to accept and allocate additional Childhood Lead Poisoning Prevention Program funds for the period October 1, 2017 through September 30, 2018, provided there is no increase in employee head count, the County's financial contribution is not increased and the salary rate is not changed, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

Exhibit A

Broome County Health Department Lead Polsoning Prevention Program October 1, 2017 - September 30, 2018 Department ID: 25010004 Project Code: 2510556

6/20/2017

| | Department ID: 25010004 Project Code: 2510556 | | |
|---------|---|-------------------------|-----------------|
| | | 10/1/16-9/30/17 | 10/1/17-9/30/18 |
| | | Actual | Proposed |
| , | | Budget | Budget |
| | Appropriations | 1 | |
| | Personal Services | | |
| 6001001 | CALADIC DADT TIME | \$26,112 | \$38,024 |
| | SALARIES PART-TIME | | \$36,024 0 |
| 6001002 | SALARIES TEMPORARY | <u>10,821</u> 36,933 | 38,024 |
| | Total Personal Services | 30,933 | 50,024 |
| | Expenditures | | |
| 6004137 | ADVERTISING AND PROMOTION EXPENSES | 1,000 | 0 |
| 6004169 | DAY TRIP MEAL REIMBURSEMENT | 22 | 0 |
| 6004402 | LAB SERVICES | 500 | 0 |
| 6004573 | OTHER FEES FOR SERVICES | 100 | 0 |
| | Total Contractual Expenditures | 1,622 | 0 |
| | | | |
| | Chargeback Expenditures | | - |
| | COUNTY ATTORNEY CHARGEBACKS | 400 | 0 |
| | DATA PROCESSING CHARGEBACKS | 750 | 2,347 |
| | PERSONAL SERVICES CHARGEBACKS | 13,622 | 13,760 |
| | DUPLICATING/PRINTING CHARGEBACK | 500 | 0 |
| 6004618 | OFFICE SUPPLIES CHARGEBACK | 976 | 442 |
| | Total Chargeback Expenditures | 16,248 | 16,549 |
| | | | |
| | Fringe Benefits | | |
| | STATE RETIREMENT | 6,454 | 6,654 |
| | SOCIAL SECURITY | 2,825 | 2,909 |
| | WORKERS COMPENSATION | 598 | 570 |
| | LIFE INSURANCE | 9 | 9 |
| | HEALTH INSURANCE | 10,136 | 10,210 |
| 6008011 | UNEMPLOYMENT INSURANCE | 100 | 0 |
| | Total Fringe Benefits | 20,122 | 20,352 |
| | | . | |
| | Total Expenditures | \$74,925 | \$74,925 |
| | Revenue | | |
| 5000912 | HEALTH DEPARTMENT - FEDERAL-COLA | TBD | TBD |
| | HEALTH DEPARTMENT - FEDERAL | 74,925 | 74,925 |
| 5000012 | Total Revenue | \$74,925 | \$74,925 |
| | | | |

BROOME COUNTY HEALTH DEPARTMENT PROGRAM: Lead Poisoning Prevention Program 10/1/17 – 09/30/18

SUMMARY OF PERSONAL SERVICE POSITIONS

| Title of Position | Grade/Unit | Actual 2016-2017 | Currently Authorized 2016-2017 | Requested 2017-18 | Recommended 2017-18 |
|------------------------------------|------------|---------------------|-----------------------------------|----------------------|--|
| Senior Public Health Sanitarian | 20/BAPA | 1 | | | 1 |
| Principal Public Health Sanitarian | 21/BAPA | •1 | . 1 | 1 | 1 |
| | | | | | ······································ |
| | | | | | |
| | | | | | |
| Total Part-Time Positions | | | | | |
| K:\HD Forms\Position Summary | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | |
| | | | · | | |
| | | | | | |

| Intro No. | 24 | |
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| Date | 08/17 | 2017 |
| Reviewed by Co. Attorney | CD5 | <i>I</i> |
| Date _ | 7/27/17 | 7 |
| | 1 / | |

Sponsored by: Economic Development, Education & Culture and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH THE KOPERNIK OBSERVATORY AND SCIENCE CENTER FOR FUNDING FROM THE MARKETING AND ECONOMIC DEVELOPMENT ALLOCATION OF THE OCCUPANCY TAX FOR 2017-2018

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Director of Planning requests authorization for an agreement with the Kopernik Observatory and Science Center for funding in the amount not to exceed \$30,000 from the Marketing and Economic Development allocation of the occupancy tax for the period July 1, 2017 through June 30, 2019, and

WHEREAS, said funding will be used to support the Kopernik Science Park Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Kopernik Observatory and Science Center, 698 Underwood Road, Vestal, New York 13850 for funding from the Marketing and Economic Development allocation of the occupancy tax for the period July 1, 2017 through June 30, 2019, and be it

FURTHER RESOLVED, that in consideration of said agreement, the County shall pay the Contractor an amount not to exceed \$30,000 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 90000099.6005026 (Marketing & Economic Development), and be it

| Intro No. | 25 | |
|--------------------------|-----------|--|
| Date | 8/17/17 | |
| Reviewed by Co. Attorney | Dehnict | |
| Date | 7/31/2017 | |

Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING A LEASE AGREEMENT WITH SKYWEST AIRLINES FOR TERMINAL SPACE RENTAL AT THE GREATER BINGHAMTON AIRPORT FOR 2017-2022

WHEREAS, the Commissioner of Aviation requests authorization for a lease agreement with SkyWest Airlines for terminal space rental at the Greater Binghamton Airport with revenue to the County in the amount of \$307,050, for the period August 24, 2017 through August 23, 2022, and

WHEREAS, said agreement is necessary for terminal space rental or ticket counters, office shared space and boarding gates, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a lease agreement with SkyWest Airlines, 444 South River Road, St. George, Utah 84790 for terminal space rental at the Greater Binghamton Airport for the period August 24, 2017 through August 23, 2022, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County an amount not to exceed \$307,050 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 28150005.5000136 (Space Rental-Airlines), and be it

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| Date Reviewed by Co. Attorney | 8 Li | 17 | /17 Annie | t- |
| Date | 8 | hμ | on | |

Sponsored by: Public Works & Transportation, Economic Development, Education & Culture

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN BROOME COUNTY, SUNY BROOME COMMUNITY COLLEGE AND THE TOWN OF DICKINSON FOR A WATER MAIN COST SHARING AGREEMENT

and Finance Committees

WHEREAS, the Commissioner of Public Works requests authorization for a Memorandum of Understanding between Broome County, SUNY Broome Community College and the Town of Dickinson for a water main cost sharing agreement, and

WHEREAS, said agreement is necessary to share the cost of relocating the section of water line between the new IDA building up Van Winkle Drive to the existing metering pit, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a Memorandum of Understanding, attached as Exhibit "A", between Broome County, SUNY Broome Community College and the Town of Dickinson for a water main cost sharing agreement, and be it

FURTHER RESOLVED, that the payment of \$25,300 shall be made from budget line 15020501.6004048.1010 (Miscellaneous Operational Supplies), and be it

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is made as of this day of , 2017, by and between the County of Broome, a municipal corporation organized and existing under the laws of the State of New York with offices at Edwin L. Crawford County Office Building, PO Box 1766, Binghamton New York 13902 (hereinafter referred to as "County"), the Town of Dickinson, a municipal corporation organized and existing under the laws of the State of New York with offices at 531 Old Front Street, Binghamton, New York 13905 (hereinafter referred to as "Town"), and SUNY Broome Community College, a community college organized and existing under the laws of the State of New York with an office for the transaction of business at PO Box 1017, Binghamton, New York 13902 (hereinafter referred to as "SUNY Broome").

WHEREAS, the parties to this agreement have agreed to share the cost of the replacement and relocation of a section of a water main that is currently located partially on SUNY Broome property beneath the proposed parking lot of the Broome County Industrial Development Agency building, now, therefore

In consideration of the mutual agreements, promises and covenants herein, the County, Town and SUNY Broome agree as follows:

1. The Town agrees to replace and relocate a section of water main that is currently located partially on the SUNY Broome property. The section of water main is located under the proposed Broome County IDA parking lot up the metering pit on Van Winkle Drive.

2. (a) The work will be performed by the Town using its labor force.

(b) The new water main will be relocated in the Van Winkle Drive right of way to the greatest extent possible. The County, Town and SUNY Broome will agree on the path of the relocated water main.

(c) The County, Town and SUNY Broome shall pay the cost of the new water main in equal shares. The cost of repairs to each entity shall not exceed \$25,300. Upon completion of the work the Town shall bill the County and SUNY Broome for its share of the cost. The billing will include all necessary backup to document the costs incurred by the Town for the project.

(d) Upon completion of the construction of the new water main, the new main shall be owned by the Town and shall become part of the Town's water system. The Town will be responsible for future operation and maintenance of the new water main.

(e) The County agrees to prepare and record all documents necessary to convey an easement to the Town across County property for this new water main.

3. The County, Town and SUNY Broome shall defend, indemnify and hold harmless each other from and against any and all actual or alleged causes of action, claim, damage, expense, fire, lien, liability, loss, penalty, suit and tax (including attorney's fees) arising in any way as a result of that Parties' performance of its obligations hereunder. The Parties will immediately notify each other of any claims of which they become aware. Despite the above, a Party will have no obligation to indemnify the other Party for claims to the extent caused by the other Parties' negligence, gross negligence or willful misconduct. 4. Neither party shall be deemed in default under this Agreement until the other party has given them at least ten (10) days written notice of any default hereunder and the defaulting party has failed to cure the same within thirty (30) days after receipt of such notice; provided, however, that where such default cannot reasonably be cured in such thirty (30) day period and if the defaulting party shall proceed promptly to cure the same and prosecute such curing with due diligence, the time for curing such default shall be extended for such period of time as may be deemed necessary by the non-defaulting party in its sole discretion to complete such curing.

5. Any written notice to be given under this Agreement shall be mailed to each party at the address shown below. All notices shall be sent by registered or certified mail, postage prepaid, return receipt requested; or by a reputable express carrier which provides overnight delivery service following receipt of a signature from the receiver, and shall be deemed given when so mailed or sent.

> Town of Dickinson 531 Old Front Street Binghamton, NY 13905 Attn: Supervisor

Broome County PO Box 1766 Binghamton, NY 13902 Attn: County Executive

SUNY Broome Community College PO Box 1017 Binghamton, NY 13902 Attn: Executive Director

6. This Agreement embodies the entire agreement between the parties. It may not be modified or terminated except as provided herein or by other written agreements between the parties. If any provision herein is held by a court of competent jurisdiction to be invalid, it shall be considered deleted from this Agreement, however, the remainder of this Agreement shall survive and be deemed enforceable.

7. Subject to the provisions hereof, this Agreement shall extend to and bind the parties and their successors and assigns.

8. This Agreement shall be interpreted and governed in accordance with the laws of the State of New York, to which the parties agree to submit for all jurisdictions, including without limitation personal jurisdiction.

IN WITNESS WHEREOF the parties have executed this Agreement on the day and year first above written, intending to be legally bound to the terms and conditions contained herein.

TOWN OF DICKINSON

by

Michael Marinaccio Supervisor

COUNTY OF BROOME

by

Jason T. Garnar County Executive

SUNY BROOME COMMUNITY COLLEGE

by

Dr. Kevin Drumm

President

| Intro No. | | 27 | |
|--------------------------|----|-----|--------|
| Date | 68 | (7 | 17 |
| Reviewed by Co. Attorney | 2 | 24 | 4 |
| Date | / | 7-2 | 8-2017 |

Sponsored by: Finance Committee

RESOLUTION INCREASING THE RATE OF TAXES ON SALES AND USES OF TANGIBLE PERSONAL PROPERTY AND OF CERTAIN SERVICES, AND ON OCCUPANCY OF HOTEL ROOMS AND AMUSEMENT CHARGES, PURSUANT TO ARTICLE 29 OF THE TAX LAW OF THE STATE OF NEW YORK

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

BE IT ENACTED, by the Legislature of the County of Broome, as follows:

SECTION 1. The first sentence of Section Two of Resolution No 180 of 1965, as amended, is amended to read as follows:

Section 2. Imposition of sales tax.

On and after June 1, 1974, there is hereby imposed and there shall be paid a tax of three percent upon, and for the period commencing March 1, 1994, and ending November 30, 2020, there is hereby imposed and there shall be paid an additional tax of one percent upon:

SECTION 2. Subdivision (e) of Section Three of Resolution No. 180 of 1965, as amended, is amended to read as follows:

(e) With respect to the additional tax of one percent imposed for the period commencing March 1, 1994, and ending November 30, 2020, the provisions of subdivision, (a), (b), (c), (d) and (e) of this section apply, except that for the purposes of this subdivision, all references in said subdivisions (a), (b), (c) and (d) to an effective date shall be read as referring to March 1, 1994, all references in said subdivision (a) to the date four months prior to the effective date shall be read as referring to November 1, 1993, and the reference in subdivision (b) to the date immediately preceding the effective date shall be read as referring to February 28, 1994. Nothing herein shall be deemed to exempt from tax at the rate in effect prior to March 1, 1994, any transaction which may not be subject to the additional tax imposed effective on that date.

SECTION 3. Section Four of Resolution No. 180 of 1965, as amended, is amended to read as follows:

Section 4. Imposition of compensating use tax.

(a) Except to the extent that property or services have already been or will be subject to the sales tax under this enactment, there is hereby imposed on every person a use tax for the use within this taxing jurisdiction on and after March 1, 1994, except as otherwise exempted under this enactment, (A) of any tangible personal property purchased at retail, (B) of any tangible personal property (other than computer software used by the author or other creator) manufactured, processed or assembled by the user, (i) if items of the same kind of tangible personal property are offered for sale by him in the regular course of business or (ii) if items are used as such or Intro No. Date

Reviewed by Co. Attorney

Date

RESOLUTION BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

incorporated into a structure, building or real property, by a contractor, subcontractor or repairman in erecting structures or buildings, or building on, or otherwise adding to, altering, improving, maintaining, servicing or repairing real property, property or land, as the terms real property, property or land are defined in the real property tax law, if items of the same kind are not offered for sale as such by such contractor, subcontractor or repairman or other user in the regular course of business, (C) of any of the services described in paragraphs (1), (7) and (8) of subdivision (c) of section two, (D) of any tangible personal property, however acquired, where not acquired for purposes of resale, upon which any of the services described under paragraphs (2), (3) and (7) of subdivision (c) of section two have been performed, (E) of any telephone answering service described in subdivision (b) of section two and (F) of any computer software written or otherwise created by the user if the user offers software of a similar kind for sale as such or as a component part of other property in the regular course of business.

- (b) For purposes of clause (A) of subdivision (a) of this section, for the period commencing March 1, 1994, and ending November 30, 2020, the tax shall be at the rate of four percent, and on and after December 1, 2020, the tax shall be at the rate of three percent, of the consideration given or contracted to be given for such property, or for the use of such property, including any charges for shipping or delivery as described in paragraph three of subdivision (b) of section one, but excluding any credit for tangible personal property accepted in part payment and intended for resale.
- (c) For purposes of subclause (i) of clause (B) of subdivision (a) of this section, for the period commencing March 1, 1994 and ending November 30, 2020, the tax shall be at the rate of four percent, and on and after December 1, 2020, the tax shall be at the rate of three percent, of the price at which items of the same kind of tangible personal property are offered for sale by the user, and the mere storage, keeping, retention or withdrawal from storage of tangible personal property by the person who manufactured, processed or assembled such property shall not be deemed a taxable use by him.
- (d) For purposes of subclause (ii) of clause (B) of subdivision (a) of this section, for the period commencing March 1, 1994, and ending November 30, 2020, the tax shall be at the rate of four percent, and on and after December 1, 2020, the tax shall be at the rate of three percent, of the consideration given or contracted to be given for the tangible personal property manufactured, processed or assembled into the tangible personal property the use of which is subject to tax, including any charges for shipping or delivery as described in paragraph three of subdivision (b) of section one.
- (e) Notwithstanding the foregoing provisions of this section, for purposes of clause (B) of subdivision (a) of this section, there shall be no tax on any portion of such price which represents the value added by the user to tangible personal property which he fabricates and installs to the specifications of an addition or capital improvement to real property, property or land, as the terms real property, property or land are defined in the real property tax law, over and above the prevailing normal purchase price prior to such fabrication of such tangible personal property which a manufacturer, producer or assembler would charge an unrelated contractor who similarly fabricated and installed such tangible personal property to the specifications of an additional or capital improvement to such real property, property or land.
- (f) For purposes of clauses (C), (D), and (E) of subdivision (a) of this section, for the period March 1, 1994, and ending November 30, 2020, the tax shall be at the rate of four percent, and on and after December 1, 2020, the tax shall be at the rate of three percent, of the consideration given or contracted to be given for the service, including the consideration for any tangible personal property transferred in conjunction with the performance for the service and also including any charges for shipping and delivery of the property so transferred and of the tangible personal property upon which the

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service was performed as such charges are described in paragraph three of subdivision (b) of section one.

(g) For purposes of clause (F) of subdivision (a) of this section, for the period commencing March 1, 1994, and ending November 30, 2020, the tax shall be at the rate of four percent, and on and after December 1, 2020, the tax shall be at the rate of three percent, of the consideration given or contracted to be given for the tangible personal property which constitutes the blank medium, such as disks or tapes, used in conjunction with the software, or for the use of such property, and the mere storage, keeping, retention or withdrawal from storage of computer software described in such clause (F) by its author or other creator shall not be deemed a taxable use by such person.

SECTION 4. Subdivision (k) of Section Six of Resolution No. 180 of 1965, as amended, is amended to read as follows:

(k) Exemption of certain energy sources and related services from additional one percent rate of tax. Notwithstanding any inconsistent provision of this resolution, receipts from the retail sale or use of fuel oil and coal used for residential purposes; the receipts from the retail sale or use of wood used for residential heating purposes; and the receipts from every sale, other than for resale, or use of propane (except when sold in containers of less that one hundred pounds), natural gas, electricity, steam and gas, electric and steam services used for residential purposes shall be exempt from the additional one percent rate of sales and compensating use taxes imposed by sections two and four, respectively, of this resolution for the period commencing March 1, 1994, and ending November 30, 2020.

SECTION 5. Paragraph (B) of subdivision One of Section Eleven of Resolution No. 180 of 1965, as amended, is amended to read as follows:

(B) With respect to the additional tax of one percent imposed for the period beginning March 1, 1994 and ending November 30, 2020, in respect to the use of property used by the purchaser in this County prior to March 1, 1994.

SECTION 6. Subdivision (e) of Section 14 of Resolution No. 180 of 1965, as amended, is amended to read as follows:

(e) Notwithstanding any other provision of this section to the contrary, one hundred percent of the net collections from the additional one percent rate of sales and compensating use taxes imposed for the period December 1, 2007 through November 30, 2020, is hereby set aside for county purposes and shall be available for any county purpose.

SECTION 7. This enactment shall take effect December 1, 2017.

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Sponsored by: Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AN AGREEMENT WITH EVOLUTION JETS FOR A CONVENTIONAL HANGAR LEASE AT THE GREATER BINGHAMTON AIRPORT FOR 2018-2023

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Commissioner of Aviation requests authorization for an agreement with Evolution Jets for a conventional hangar lease at the Greater Binghamton Airport with revenue to the County in the amount of \$84,000 per year for the period January 1, 2018 through December 31, 2023, with the option for three five-year renewals under the same terms and conditions, and

WHEREAS, said agreement is necessary for the Department of Aviation to lease 28,000 square feet in a conventional hanger at the rate of \$3 per square foot to Evolution Jets, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Evolution Jets, 311 Airline Drive, Waco, Texas 76705 for a conventional hangar lease at the Greater Binghamton Airport for the period January 1, 2018 through December 31, 2023, with the option for three five-year renewals under the same terms and conditions, and be it

FURTHER RESOLVED, that in consideration of said services, the Contractor shall pay the County an amount not to exceed \$84,000 per year for the term of the agreement, and be it

FURTHER RESOLVED, that the revenue hereinabove authorized shall be credited to budget line 28030005.5000144 (Conventional Hangar Rental), and be it

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Sponsored by: County Administration and Finance Committees

RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 3 OF 2017, ENTITLED: "A LOCAL LAW AMENDING THE BROOME COUNTY CHARTER AND CODE SECTION C606 PUBLIC HEARINGS"

RESOLVED, that Local Law Intro. No. 3 of 2017, entitled: "A Local Law Amending the Broome County Charter and Code Section C606 Public Hearings" be and the same hereby is adopted and approved in accordance with the Broome County Charter and Code and all the applicable statutes and laws pertaining thereto.

LOCAL LAW INTRO. NO. 3 of 2017

"A Local Law Amending the Broome County Charter and Code Section C606 Public Hearings"

BE IT ENACTED, by the County Legislature of the County of Broome as follows:

Section 1 § C606. Public hearings

(A) The Clerk of the County Legislature shall cause to be published in the official newspapers and such other newspapers as may be designated by the County Legislature a notice of the place and time, not less than seven (7) days after such publication nor later than the 31st day of October, at which time the County Legislature will hold an initial public hearing on the proposed budget, the capital program, the budget message submitted by the County Executive and any report, if submitted, by the County Legislature or a committee designated by that body.

(B) The <u>County Executive</u> [Clerk of the County Legislature] shall cause to be published in the official newspapers and such other newspapers as may be designated by the County Legislature a notice of the place and time, not less than seven (7) days after such publication nor later than the 14th day of November, at which time the County Executive [County Legislature] will hold a second public hearing on any items in the proposed budget that the County Legislature <u>struck, reduced or increased [intends to strike, reduce or increase]</u> pursuant to § C607 of this article.

Section 2. This Local Law shall take effect upon filing with the Secretary of State.

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Sponsored by: Public Safety & Emergency Services, Personnel and Finance Committees

RESOLUTION AUTHORIZING REVISION OF THE TRAFFIC DIVERSION PROGRAM GRANT FOR THE OFFICE OF THE DISTRICT ATTORNEY AND ADOPTING A REVISED PROGRAM BUDGET FOR 2017

WHEREAS, this County Legislature, by Resolution 523 of 2016, authorized and approved renewal of the Traffic Diversion Program Grant for the Office of the District Attorney and adopted a program budget in the amount of \$97,178 for the period January 1, 2017 through December 31, 2017, and

WHEREAS, said program grant funds an Assistant District Attorney I to handle cases in Binghamton City Court, and an Investigator District Attorney (part time) to be funded by the District Attorney Traffic Diversion Program Trust Account, contingent upon the availability of said funds, and

WHEREAS, it is necessary at this time to revise said program to reflect an increase in the amount of \$59,078 in grant appropriations for a Traffic Diversion Coordinator, a Traffic Diversion Assistant and a Criminal Law Associate now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the Traffic Diversion Program Grant to reflect an increase of \$59,078 for the period January 1, 2017 through December 31, 2017, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$156,256, and be it

FURTHER RESOLVED, that Resolution 523 of 2016, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

....

06000001 District Attorney 610051 Broome County Traffic Diversion January 1,2017 to December 31,2017

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| | Budget | Approved Budget | Revision Requested | Total |
|------------------------------------|--------|--------------------|-----------------------|---------|
| Appropriations | 2016 | 2017 | 2017 | 2017 |
| | | | the state | |
| 6001000 Salaries Full-time | 26,017 | 53,607 | 40,485 | 94,092 |
| 6001001 Salaries Part-time | 12,162 | 26,333 | | 26,333 |
| 6008001 State Retirement | 4,047 | 5,307 | 3,765 | 9,072 |
| 6008002 Social Security | 2,921 | 6,116 | 3,097 | 9,213 |
| 6008004 Workers Compensation | 436 | 800 | 405 | 1,205 |
| 6008006 Life Insurance | 8 | 15 | 15 | 30 |
| 6008007 Health Insurance | 8,231 | 5,000 | 11,244 | 16,244 |
| 6008010 Disability Insurance | | · _ | 67 | 67 |
| | | | | - |
| Total | 53,821 | 97,178 | 59,078 | 156,256 |
| | | | | |
| Estimated Revenues | | | . • | |
| 5000245 Fees for Traffic Diversion | 53,821 | 97,178 | 59,078 | 156,256 |
| Total | 53,821 | 97,178 | 59,078 | 156,256 |
| | | | | |

06000001District Attorney06100512017 Traffic Diversion ProgramJanuary 1,2017 to December 31,2017

Summary of Personal Service Positions

| | | Actual July 1,2016- | Current January 1,2017- | Revision January 1,2017- | Total January 1,2017- |
|--|------------|------------------------|----------------------------|-----------------------------|--------------------------|
| Title of Position | Grade/Unit | December 31,2106 | December 31,2017 | December 31,2017 | December 31,2017 |
| Full-Time Positions | | | | | |
| Criminal Law Associate | Admin I 17 | | | 1 | 1 |
| Traffic Diversion Program Coordinator | CSEA 13S | | | 1 | 1 |
| Traffic Diversion Program Assistant | CSEA 9S | | | 1 | 1 |
| Assistant District Attorney I | AT-1 | 1 | 1 | | 1 |
| Total Full-Time Position | ns | 1 | 1 | 3 | 4 |
| Part-Time Positions | | | | , t | |
| Investigator-District Attorney 19.75 hours | 22 Admin I | - 1 | 1 | | 1 |
| Total Part-Time Position | ns | 1 | 1 | | 1 |
| Total Positions | | 2 | 2 | 3 | 5 |

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| Reviewed by Co. Attorney _ | and |
| Date _ | 7131917 |

Sponsored by: Personnel, Public Safety & Emergency Services and Finance Committees

RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUEST FOR THE OFFICE OF THE DISTRICT ATTORNEY

RESOLVED, that in accordance with a request contained in PCR# 17-58 from the Broome County District Attorney, this County Legislature hereby abolishes the position of Criminal Law Associate, Grade 17 Union Code 09 Admin 1 Full-Time, minimum salary \$39,035 37.5 hours weekly, in budget line 06000001.6001000.1010.

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| Date _ | 8/1/17 | _ |

Sponsored by: County Administration Committee

RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 4 OF 2017, ENTITLED: "A LOCAL LAW AMENDING ARTICLE XXIV OF THE BROOME COUNTY CHARTER AND CODE REGARDING OTHER COUNTY BOARDS, OFFICES, INSTITUTIONS AND FUNCTIONS"

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

WHEREAS, the Broome County Legislature, pursuant to Resolution No. 78, adopted March 4, 1970, Resolution No. 46, adopted February 6, 1979, Resolution No. 223, adopted April 21, 1987, Resolution No. 388, adopted November 20, 2014 and Article 18-A of the New York State General Municipal Law, has the authority to duly designate and appoint, pending confirmation by the County Legislature, individuals to membership on the Broome County Industrial Development Agency Board of Directors (BCIDA), and

WHEREAS, this County Legislature, pursuant to Resolution No. 388, adopted November 20, 2014, accepted the amended bylaws of the BCIDA, which established that members appointed to the BCIDA Board of Directors shall be "Independent", and

WHEREAS, under Article II, Section 2 of said BCIDA bylaws a Director who is Independent is one, who at the time of their appointment:

- A. is not, and in the past one (1) year has not been, employed by the Agency or the County Legislature, or served as an elected official in Broome County;
- B. is not a parent, spouse, sibling or child of a current Employee of the Agency or the County Legislature, or a current elected official in Broome County;
- C. is not, and in the past one (1) year has not been, employed by a vendor that received more than fifty thousand dollars (\$50,000) in payment for goods or services provided to the Agency during the most recent fiscal year, or employed by an applicant that received financial assistance or bonding valued at more than fifty thousand dollars (\$50,000) from action taken by the Agency during the most recent fiscal year; and
- D. is not, and in the past one (1) year has not been, a lobbyist registered under a State or local law, or an attorney, paid by a client to influence the decisions, contracts, investments, applications for financial assistance or bonding or other similar actions of the Agency.

and

WHEREAS, said bylaw amendments were developed and approved by the BCIDA Board of Directors prior to being forwarded to the Broome County Legislature for consideration, and

| Intro No. | 32 |
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| Date _ | 8/1/17 |

WHEREAS, this County Legislature believes that in order to strengthen the independence of the BCIDA Board of Directors it is critical to prohibit anyone who is also employed by any current elected official in Broome County from service on the BCIDA Board of Directors and to set forth all prohibitions into the Broome County Charter and Code, and

WHEREAS, ensuring that BCIDA Directors are free from conflicts and undue influence is critical to maintaining public trust of the organization, now, therefore, be it

RESOLVED, that Local Law Intro. No. 4 of 2017, entitled: "A Local Law Amending Article XXIV of The Broome County Charter and Code Regarding Other County Boards, Offices, Institutions and Functions," be and the same hereby is adopted and approved in accordance with the Broome County Charter & Code and all the applicable statutes and laws pertaining thereto.

LOCAL LAW INTRO. NO. 4 Of 2017

A LOCAL LAW AMENDING ARTICLE XXIV OF THE BROOME COUNTY CHARTER AND CODE REGARDING OTHER COUNTY BOARDS, OFFICES, INSTITUTIONS AND FUNCTIONS

BE IT ENACTED, by the County Legislature of the County of Broome as follows:

Section 1. ARTICLE XXIV §A2410 and §C2411 Industrial Development Agency Board.

There shall be a Broome County Industrial Development Agency, which has been established pursuant to Article 18-A of the New York State General Municipal Law. Said Board of the Broome County Industrial Development Agency shall be made up of nine (9) Directors, and the Broome County Legislature shall have the authority to duly designate and appoint individuals to membership on said Board. The County Legislature shall appoint three (3) Directors per year each for three (3) year terms.

Members appointed to the Broome County Industrial Development Agency Board of Directors shall be "Independent". A Director who is Independent is one, who at the time of their appointment:

- 1. is not, and in the past one (1) year has not been, employed by the Broome County Industrial Development Agency or the County Legislature, or served as an elected official in Broome County;
- 2. is not a parent, spouse, sibling or child of a current Employee of the Broome County Industrial Development Agency or the County Legislature, or a current elected official in Broome County;
- 3. is not, and in the past one (1) year has not been, employed by a vendor that received more than fifty thousand dollars (\$50,000) in payment for goods or services provided to the Broome County Industrial Development Agency during the most recent fiscal year, or employed by an applicant that received financial assistance or bonding valued at more than fifty thousand dollars (\$50,000) from action taken by the Broome County Industrial Development Agency during the most recent fiscal year;
- 4. is not, and in the past one (1) year has not been, a lobbyist registered under a State or local law, or an attorney, paid by a client to influence the decisions, contracts, investments, applications for financial assistance or bonding or other similar actions of the Broome County Industrial Development Agency; and

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5. is not employed by any current elected official in Broome County.

Section 2. This Local Law shall become effective upon filing with the Secretary of State.

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Sponsored by: County Administration and Public Safety & Emergency Services Committees

RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

RESOLUTION ADOPTING LOCAL LAW INTRO. NO. 5 OF 2017, ENTITLED: "A LOCAL LAW AMENDING CHAPTER 243 OF THE BROOME COUNTY CHARTER AND CODE REGARDING DOGS AND OTHER ANIMALS"

RESOLVED, that Local Law Intro. No. 5 of 2017, entitled: "A Local Law Amending Chapter 243 of The Broome County Charter and Code Regarding Dogs and Other Animals," be and the same hereby is adopted and approved in accordance with the Broome County Charter & Code and all the applicable statutes and laws pertaining thereto.

LOCAL LAW INTRO. NO. 5 Of 2017

A LOCAL LAW AMENDING CHAPTER 243 OF THE BROOME COUNTY CHARTER AND CODE REGARDING DOGS AND OTHER ANIMALS

- BE IT ENACTED, by the County Legislature of the County of Broome, Chapter 243, Article III is established as follows:
- Section 1. Title: This Local Law shall be known as "The Broome County Animal Abuser Registry Law."
- Section 2. Legislative Findings:

Animal cruelty is a serious problem resulting in the abuse of many animals each year and that while the State of New York has criminalized the cruel treatment of animals, animal abuse and cruelty continues to occur in Broome County and throughout New York State. Studies show that people who have abused animals in the past are likely to do so in the future and that there is a near 100% recidivism rate for certain types of abuse such as animal hoarding. It has also been documented that individuals who abuse animals are statistically more likely to commit violent acts against humans and there has been a strong correlation established linking individuals who abuse animals with incidents of domestic violence. Animals in need of homes need to be protected from potential abusers. The Broome County Legislature further finds and determines that it is in the best Interest of the residents of Broome County and their animals that an online registry be established identifying individuals residing in Broome County convicted of animal abuse crimes that will prevent these individuals convicted of animal cruelty from adopting, purchasing or otherwise obtaining animals from any animal shelter, pet seller, or other entity involved in the exchange of animals by adoption, sale or other means.

Section 3. Definitions:

As used in this local law, the following terms shall have the meanings indicated:

"Animal Abuse Crime" - Any of the following crimes:

a) Violation of any of the following provisions of the NYS Agriculture Markets Law (AML) Article 26:

Section 351 - Prohibition of animal fighting

Section 353 - Torturing and injuring animals; failure to provide proper sustenance

Section 353-A - Aggravated cruelty to animals

Section 355 - Abandonment of animals

Section 356 - Failure to provide proper food and drink to impounded animals

Section 359 - Carrying animal in a cruel manner

Section 360 - Poisoning or attempting to poison animals

Section 361 - Interference with or injury to certain domestic animals

Section 362 - Throwing substance injurious to animals in public place

Section 365 - Clipping or cutting. The ears of dogs

Section 366 - Companion animal stealing

Section 366-A - Removing, seizing or transporting dogs for research purposes

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- b) Sexual misconduct with an animal in violation of NYS Penal Law (PL) §130.20(a)
- c) Harming a service animal in violation of PL §242.10 and PL §242.15
- Killing or injuring a police animal in violation of PL §195.06
- e) Harming an animal trained to aid a person with a disability in violation of PL §195.12
- f) Use of a dangerous instrument where such dangerous instrument is an animal in violation of PL §10.00(13)

"Animal" - Any living mammal (except a human being), bird, reptile, amphibian or fish

"Animal Abuse Offender" - Any person eighteen (18) years of age or older, convicted of an Animal Abuse Crime, except youthful offenders whose convictions or adjudications include sealed records.

"Animal Abuser Registry" - The online registry established by this Local Law for registering any person residing in Broome County convicted of an Animal Abuse Crime.

"Animal Shelter" - any public or privately owned organization including, but not limited to, any duly incorporated humane society, pound, animal protective association or animal rescue group which maintains buildings, structures or other property for the purpose of harboring animals which may be stray, unwanted, lost, abandoned or abused and seeks to find appropriate temporary or permanent homes for such animals.

"Conviction" - An adjudication of guilt by any court of competent jurisdiction whether upon verdict after trial, plea of guilty or nolo contendere plea.

"Farm Animal" - An animal used in the production of human or animal food, feed or fiber.

"Pet Seller" - Any individual, person, partnership, firm, corporation or other entity which offers animals for sale or is engaged in the sale, exchange or other transfer of ownership of more than nine animals in any calendar year.

"Service Animal" - Any dog or miniature horse that has been individually trained to do work or perform tasks for people with disabilities as defined under the ADA (Americans with Disabilities Act).

Section 4. Establishing an Animal Abuser Registry:

The Broome County Sheriff, or his/her designee, is hereby authorized, empowered and directed to establish an online Animal Abuser Registry that shall contain the names and residence information of all available Animal Abuse Offenders living in Broome County who are convicted of an animal abuse crime on or after the effective date of this law. The online Registry will be maintained by the Broome County Sheriff's Office and shall be listed on the Broome County official website within the Broome County Sheriffs-Office webpage. The online Animal Abuser Registry shall also contain links to other county Animal Abuser Registries that are available, or as they become available in the future, in the state of New York, with such other county registries to be ·used as informational resources by Animal Shelters, Pet Sellers or other entities located in Broome County when they shall sell, exchange or otherwise transfer the ownership of any animal. The Registry shall contain the required information about each Animal Abuse Offender for a period of fifteen (15) years following his or her release from incarceration or, if not incarcerated, from the date of the judgment of conviction. Any currently or

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previously registered Animal Abuse Officer convicted of a subsequent Animal Abuse Crime shall be placed on the Animal Abuser Registry for life following the second conviction. Upon notification to the Broome County Sheriffs Office of a successful appeal of a conviction of an Animal Abuse Crime by an individual that has been required to register pursuant to this local law, the registration information for that individual shall be removed from the Broome County Animal Abuse Registry within five (5) days following the notification.

Section 5. Registry Requirements:

- a) All Animal Abuse Offenders who reside in Broome County and who are convicted of an Animal Abuse Crime on or after the effective date of this article must register with the Broome County Animal Abuser Registry within five (5) days of their release from incarceration or, if not incarcerated, from the date of the rendering of judgment.
- b) When a person is convicted of an Animal Abuse Crime, the prosecuting agency shall forward to the Sheriff's Office the name and address of the convicted person along with the name of the Animal Abuse Crime the person was convicted of, thereby notifying the Sheriff's Office that the person is required to register with the Animal Abuser Registry.
- c) Each person required to register with the Animal Abuser Registry shall submit to the Broome County Sheriff's Office:
 - i) Their name and any aliases they may be known by
 - ii) Their residence address
 - iii) Their date of birth, and
 - iv) A photograph of the front of their head and shoulders not less than 2" by 3" or a digital image commonly known as a digital photograph of the front of their head and shoulders.
- d) Every person required to register with the Animal Abuser Registry shall update their registry information within five (5) days of any change of residential address and/or upon any official change of name.
- e) Every person required to register with the Animal Abuser Registry shall pay a fee of one hundred twenty-five dollars (\$125.00) to the Broome County Sheriff's Office at the time of Registration. All such fees shall be used to help pay the administrative and maintenance costs of maintaining the Registry.
- f) The Broome County Sheriff is hereby authorized and empowered to promulgate such rules and regulations as may be necessary to implement the Animal Abuser Registry.
- Section 6. Animal Shelters and Pet Sellers Prohibited from Transferring Animal Ownership to Animal Abuse Offenders

No Animal Shelter, Pet Seller, or other entity located in Broome County shall sell, exchange or otherwise transfer the ownership of any animal to any person having resided in Broome County and listed as an Animal Abuse Offender on the Animal Abuser Registry, nor shall such Animal Abuse Offender by allowed to retain possession of any currently owned animals. Prior to the sale, exchange or other transfer of ownership of any animal, the Animal Shelter, Pet Seller or other entity is required to examine the Animal Abuser Registry to confirm that the name of the potential owner of the animal is not listed.

This section shall not apply to Farm Animals for farmers, nor to Service Animals for people with disabilities.

Section 7. Penalties

a) Any Animal Abuse Offender required to register with the Animal Abuse Registry who fails to so register shall be guilty of a misdemeanor punishable by incarceration for a period of not more than one (1) year and/or a fine not to exceed two thousand dollars (\$2,000.00).

- b) Any Animal Abuse Offender who violates the prohibition against possessing, owning, adopting or purchasing an animal - except for Farm Animals for farmers and Service Animals for people with disabilities - shall be guilty of a misdemeanor punishable by incarceration for a period of not more than one (1) year and/or a fine not to exceed five thousand dollars (\$5,000.00).
- c) Any Animal Shelter, Pet Seller or other entity that violates Section 6 of this Local Law shall be guilty of a violation and subject to a fine not to exceed five thousand dollars (\$5,000.00). It shall not be a violation of this law if the Animal Shelter, Pet Seller, or other entity checked with the Broome County Animal Abuser Registry and the name did not appear thereon.

Section 8. Severability:

If any clause, sentence, paragraph, section, subdivision or other part of this Local Law or its applications shall be adjudged by a Court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or otherwise invalidate the remainder of this Local Law which shall remain in full force and effect except as limited by such order or judgment.

Section 9. Effective Date:

This Local Law shall take effect as provided by the New York State Municipal Home Rule Law and upon completion of the requisite filings and procedures.

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| Date Reviewed by Co. Attorney | 8/17/17 |
| Date _ | 8/2/17 |

Sponsored by: Public Safety & Emergency Services Committee

RESOLUTION SUPPORTING THE APPROVAL OF THE "BROOME COUNTY STAKEHOLDER'S PLAN FOR AN OFF-HOURS CENTRALIZED ARRAIGNMENT PART"

WHEREAS, pursuant to settlement in <u>Hurrell-Harring, et al. v. New York</u> which, *inter alia*, requires defense counsel to be present at all arraignments of arrested persons, and

WHEREAS, Stakeholders representing the County Executive's Office, the Broome County Sherriff's Department, the New York State Police, the Endicott Police Department, the District Attorney's Office, The Public Defender's Office, The County Attorney's Office, The Broome County Magistrate's Association and the 6Th Judicial District Administrative office created and unanimously approved the "BROOME COUNTY STAKEHOLDER'S PLAN FOR A OFF-HOURS CENTRALIZED ARRAIGNMENT PART" (hereinafter referred to as "The Plan") to meet the requirements of the aforementioned settlement, a copy of which is annexed hereto and made a part hereof, and

WHEREAS, in addition to providing counsel at first arraignment to the best extent possible, The Plan is also intended to prevent further strain on the limited resources of the county and the listed law enforcement entities, and

WHEREAS, The Plan is in accordance with the Broome County Executive's initiative for a "Shared Services Property Tax Savings Plan", and

WHEREAS, The Plan has been submitted to the New York Office of Court Administration for its approval, now, therefore, be it

RESOLVED, that this County Legislature hereby approves the Phase 1 of The Plan for a centralized arraignment system for the reason set forth herein.

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EXHIBIT A

BROOME COUNTY STAKEHOLDER'S PLAN FOR AN

OFF-HOURS CENTRALIZED ARRAIGNMENT PART

Objective: To develop a plan amongst the various stakeholders in Broome County for a "Centralized Arraignment Part" (hereinafter "CAP") pursuant to NY Senate Bill S7209A, to provide defense for indigent defendants at all criminal arraignments in Broome County. It is thought that the creation of a "CAP" in Broome County will help to prevent further strain on the limited resources of the county in achieving this objective.

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<u>Plan</u>

Facility for Arraignment: The facility for the "CAP" will be located within the Broome County Public Safety Facility, located at 155 Lt. VanWinkle Drive, Binghamton, NY 13905. Arraignments will be conducted within a room that was designed for the purpose of allowing for arraignments at the jail. The room is open to the public and can be accessed by anyone after passing through a magnetometer. The room has a capacity for sixteen persons, which would include a judge, a defense attorney, a prosecutor, an arrestee, an arresting officer, a corrections officer and up to ten members of the public. In addition, there are several private attorney conference rooms available to allow attorneys to confer with their clients.

Hours of Arraignment and Plan of Coverage: During "Phase I" the "CAP" will operate from 7:00 P.M. until 7:00 A.M. on weekdays and at all times on weekends. Arraignments outside of those times will occur in their normal courts of jurisdiction. The "CAP" will be covered by all Town and Village Court Justices of Broome County, in a rotating fashion, as detailed in "Phase I". In addition, any City Court Judge may volunteer to take part in the "CAP."

Pre-Arraignment Detention Plan and Agreement: Arresting police officers shall detain and maintain responsibility for arrestees until they can be brought before a judge and arraigned in the "CAP" as detailed in "Phase I" below.

Security: Security for the "CAP" will be provided by the Broome County Sheriff. All members of the public wishing to attend an arraignment will pass through a magnetometer before entering the arraignment courtroom. Cell phones, keys, and weapons of any kind will not be allowed

and there will be lockers provided to members of the public upon entrance to temporarily store any such belongings.

Interpreting Services: When necessary judges will endeavor to have court-certified interpreters present at arraignments for persons who do not speak English. In the event that an interpreter cannot be immediately obtained, judges will adjourn an arraignment proceeding to obtain an interpreter, or remote interpreting services may be utilized.

Data Entry: The on-duty local court justice shall be responsible that all appropriate data entry concerning an arraignment is completed in a timely fashion.

Case Activity and Disposition Reporting: Cases will be transferred to the court with original jurisdiction. Any fines or surcharges imposed will be made payable to the court of original jurisdiction.

Collection of Bail: Should bail be set at an arraignment, and should an arrestee have in his possession sufficient funds to cover the bail, the arrestee may immediately post such bail with the Broome County Sheriff for release from the Broome County Public Safety Facility. Bail shall be remitted to the court of original jurisdiction.

Collection of Fines and Surcharges: Arrestees who are assessed fines and/or surcharges at the "CAP" shall be provided with a notice to pay such fine and/or surcharge, by a date set by the sitting judge, with the court having original jurisdiction over the offense. Standardized forms will be available in the "CAP" for this purpose for the use by the judges. The arraigning judge shall be responsible for forwarding all such paperwork to the appropriate court.

Courtroom Equipment Needed: OCA will provide the "CAP" with a computer, printer, scanner, and electronic recording device. The Broome County Sheriff will provide appropriate seating and furnishings, most of which are already present in the courtroom. The arraignment courtroom is already equipped with an appropriate bench for the judge, and is already wired for internet and telephone connectivity.

Inter-Municipal Agreements: At this time it is not believed any inter-municipal agreements are needed, beyond what is described in this document.

Judicial Training: Training in the administration of the "CAP" shall be provided by the Special Counsel for the Town and Village Courts in conjunction with the Office of Justice Court Support.

Judicial Compensation: Local Court Justices sitting in the "CAP" shall be reimbursed by the Office of Court Administration, pursuant to UJCA §106(2) and the Rules of the Chief Administrator Part 126 at the following rates: For up to 4 hours actually on the bench, \$125. For any amount over 4 hours, \$250. Justices shall also be reimbursed for travel expenses to drive to and from the "CAP" from their home at the prevailing IRS rate for mileage.

Phase I:

Absent an amendment to Corrections Law §500-c, the Broome County Sheriff's office may not hold arrestees within the Broome County Jail to allow for set arraignment times in the "CAP." Further, most police agencies operating within Broome County do not have adequate facilities to hold prisoners for a significant length of time prior to an arraignment. As such, absent such an amendment the "CAP" will need to have "on-demand" hours between the hours of 7:00 P.M. and 7:00 A.M on weekdays, and all day and night on weekends. Therefore, Phase I of the plan will be put in place until such time as Corrections Law §500-c is amended.

The Phase I procedure shall be as follows:

All off-hours arraignments of criminal arrests, county-wide, will be conducted at the Broome County Public Safety Facility within the room described above. These arraignments will be conducted for all persons arrested without a warrant, and all persons arrested pursuant to an arrest or bench warrant. Arrestees will be brought by the arresting officer to the Broome County Jail where they will be escorted by corrections officers up to the courtroom. The arresting officer will check any weapons with the jail and will also proceed to the courtroom. Judges may enter the courtroom through the "administration" wing of the Sheriff's Department. Attorneys and members of the public may enter through the public "visitation" entrance of the jail and then pass through a magnetometer to enter the courtroom. No cell phones will be permitted and lockers are available for the checking of such phones. The courtroom has the capacity for sixteen persons, which includes up to ten members of the public

in addition to attorneys, security, the arrestee, and the judge. All arraignments will be digitally recorded.

Broome County Local Court justices will follow a rotating schedule for staffing the "CAP," which will be staffed by all of the justices of the Town and Village Courts in the County of Broome. In addition, any Binghamton City Court Judge may volunteer to take part in the schedule. The president of the Broome County Magistrates Association, in consultation with all Town and Village justices in the county will propose a three-month schedule, at least three months in advance, to the District Administrative Judge. Upon approval of the schedule by the District Administrative Judge the schedule along with the phone numbers of the various justices will be sent to all local law enforcement agencies, the Broome County Office of the Public Defender, and the Broome County District Attorney. Each assigned justice will also have a designated "backup" justice in the event that the justice is unable to perform his or her duties due to exceptional circumstances. The list of backup justices will also be published and distributed with the phone list mentioned above. In the event that there is a change to the schedule it will be the responsibility of the justice originally scheduled to notify all local law enforcement agencies of the change and whom is to be called instead.

The schedule will generally be as follows:

Monday through Friday, the on-call justice will be responsible for any arraignments **county-wide** from 7:00 P.M. until 7:00 A.M.

Saturday and Sunday, will be a "split" schedule. One justice will be on call from 7:00 AM until 7:00 PM on both Saturday and Sunday and one justice will be on call from 7:00 PM until 7:00 AM on both Saturday and Sunday. Given that there are 52 weekends in a year most justices will be required to work two weekend shifts a year and all justices will be required to work at least one weekend shift per year.

Justices who are on-call must ensure that they stay close enough to the "CAP" so as to

be able to travel to the "CAP" for arraignments within a reasonable period of time after receiving a call. On-call justices will also be responsible for answering their phone when they are called during their shift. On-call justices will further be responsible for meeting police officers at the Broome County Public Safety Facility within a reasonable time after receiving a call for the purpose of performing a prompt arraignment of any arrestees. After conducting such arraignment, on-call justices will be responsible for ensuring that all necessary post-

arraignment paperwork and orders are completed.

If the arraignment is for a felony matter and a preliminary hearing is requested, such hearing will be scheduled and conducted by the court located within the municipality where the felony conduct allegedly occurred. It shall be the responsibility of the arraigning justice to, within 12 hours of completing the arraignment, notify the justice of the municipality in which the felony conduct allegedly occurred of the need to schedule such a preliminary hearing.

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