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3	13	2020	<del>_</del>
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Permanent No. 2020-108

Date Adopted 4/16/2020

Effective Date 4/11/20

Sponsored by:

County Administration Committee

Seconded by:

Hon. Stephen J. Flagg

RESOLUTION AUTHORIZING AN AGREEMENT WITH TOSHIBA BUSINESS SOLUTIONS FOR COPIER LEASING, MANAGEMENT AND ASSOCIATED SERVICES FOR THE DEPARTMENT OF INFORMATION TECHNOLOGY FOR 2020-2024

WHEREAS, the Director of Information Technology requests authorization for an agreement with Toshiba Business Solutions for copier leasing, management and associated services for the Department of Information Technology for the period July 1, 2020 through June 30, 2024, and

WHEREAS, Broome County will follow certain terms of the agreement in the awarded contract between Onondaga County and Toshiba Business Solutions, as authorized pursuant to New York State General Municipal Law Section 103, and

WHEREAS, under said agreement each Broome County Department will negotiate, based on their individual needs, a lease agreement with Toshiba Business Solutions for multifunction copier(s) for their department with rates paid per the terms of this contract, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Toshiba Business Solutions, PO Box 927, Buffalo, New York 14240-0927, for copier leasing, management and associated services for the Department of Information Technology for the period July 1, 2020 through June 30, 2024, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of 1 a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17 h day of April, 2020.

Intro No.	46
iiido No	21.01
Date _	3/14/2020
Reviewed by Co. Attorney _	KiB
Date	3/3/2010

**BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK** 

Permanent No. 2020-117 Date Adopted April 16, 2020 Effective Date 4/21/20

Sponsored by:

County Administration and Finance Committees

Seconded by:

Hon. Stephen J. Flagg

RESOLUTION AUTHORIZING CONSENT TO ASSIGNMENT TO U.S. BANK EQUIPMENT FINANCE FOR THE AGREEMENT BETWEEN TOSHIBA BUSINESS SOLUTIONS, INC. AND BROOME COUNTY FOR COPIER LEASING, MANAGEMENT AND ASSOCIATED SERVICES FOR THE DEPARTMENT OF INFORMATION TECHNOLOGY FOR 2020-2024

WHEREAS, this County Legislature pursuant to Companion Resolution Intro. #37 authorized an agreement with Toshiba Business Solutions for copier leasing, management and associated services for the Department of Information Technology for the period July 1, 2020 through June 30, 2024, and

WHEREAS, Toshiba Business Solution, Inc., anticipates assigning some or all of the equipment leases to U.S. Bank Equipment Finance for the agreement between Toshiba Business Solutions, Inc., and Broome County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the assignment to U.S. Bank Equipment Finance for payments associated with the agreement between Toshiba Business Solutions, Inc., and Broome County, and be it

FURTHER RESOLVED, that Companion Resolution Intro. #37 of 2020, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16 day of April 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was complised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17 th day captil .2020.

Date sent to County Executive April 17, 2020

Approved County Executive <u>, 20 کے 0</u> Date

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Intro No.	
Date _	4/16/2020
Reviewed by Co. Attorney	KLB.
Date _	3 27 2020

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No.  $\underline{2020-134}$ Date Adopted  $\underline{4/16/2020}$ Effective Date  $\underline{4/21/26}$ 

Sponsored by: All Members

Seconded by: Hon. Cindy L. O'Brien

RESOLUTION AUTHORIZING A MAINTENANCE AND SUPPORT MEMORANDUM OF UNDERSTANDING AGREEMENT BETWEEN BROOME COUNTY INFORMATION TECHNOLOGY AND THE ADDICTION CENTER OF BROOME COUNTY (ACBC) FOR 2019-2021

WHEREAS, the Director of Information Technology requests authorization for a Maintenance and Support Memorandum of Understanding Agreement between Broome County Information Technology and The Addiction Center of Broome County for the period September 20, 2019 through December 31, 2021, with the option for yearly renewals under the same terms and conditions, and

WHEREAS, said agreement is necessary to define the service expectations for maintenance and support for ACBC employees accessing County equipment and network, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a Maintenance and Support Memorandum of Understanding agreement between Broome County Information Technology and The Addiction Center of Broome County, 30 W. State Street, Binghamton, NY 13901 for the period September 20, 2019 through December 31, 2021, with the option for yearly renewals under the same terms and conditions, and be it

FURTHER RESOLVED, that support outside normal maintenance as described in the agreement may be billed at the rate of \$70 per hour, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved County Executive

Date 4 2 202

Intro No.	Á
Date	4/16/2020
Reviewed by Co. Attorney	KiB,
Date	3/27/2020

**BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK** 

Permanent No. 2020-135 Date Adopted 4/16/2020 Effective Date 4

Sponsored by: All Members

Seconded by:

Hon. Cindy L. O'Brien

RESOLUTION AUTHORIZING ACCEPTANCE OF THE LIVESCAN EQUIPMENT PROGRAM GRANT FOR THE DIVISION OF INFORMATION TECHNOLOGY AND ADOPTING A PROGRAM **BUDGET FOR 2020-2021** 

WHEREAS, the Director of Information Technology requests authorization to accept a Livescan Equipment Program Grant for the Division of Information Technology and adopt a program budget in the amount of \$21,992 for the period April 1, 2020 through June 30, 2021, and

WHEREAS, said program grant provides funding to replace outdated/end of life Livescan or Cardscan equipment intended to be used by the Office of the Sheriff to transmit prints to the Division of Criminal Justice Services, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$10,996 from the New York State Division of Criminal Justice Services, 4 Tower Place, Suite 7, Albany, New York 12203, for the Office of the Sheriff's Livescan Equipment Program Grant for the period April 1, 2020 through June 30, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$21,992, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned. Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved County Executive \_, 20<u>ಓ</u>ಾ.

**GRANT NAME:** 

Livescan Grant

DEPARTMENT:

Information Technology

TERM:

4/1/2020-6/30/2021

DEPT. ID:

10020001

PROJECT CODE:

1010022

<u>EXPENSES</u>		Prop	osed Budget
6002503	iTouch 10-Print & Palm Print	\$	11,000
6004055	Livescan Software	\$	5,940
6004056	G6 Desktops	\$	5,052
	TOTAL EXPENSES	\$	21,992
<u>REVENUE</u>			
5000808	Other State Aid	\$	10,996
5000562	Transfer from General Fund	\$	10,996
	TOTAL REVENUE	\$	21,992

	3
Intro No.	
Date .	4/16/2020
Reviewed by Co. Attorney	CDS
Date	3 27 2020

# RESOLUTION BROOME COUNTY LEGISLATURE

Permanent No. 2020-136
Date Adopted 4/16/2020
Effective Date 4/1/20

BINGHAMTON, NEW YORK

Sponsored by: All Members

Seconded by: Hon. Cindy L. O'Brien

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH THE TOWN OF MAINE FOR FUNDING FROM THE SMALL COMMUNITY GRANT FUND ALLOCATION OF THE OCCUPANCY TAX FOR 2018-2020

WHEREAS, this County Legislature, by Resolution 271 of 2018, authorized an agreement with the Town of Maine for funding in the amount of \$50,000 from the Small Community Grant Fund allocation of the occupancy tax for the period June 1, 2018 through May 31, 2020, and

WHEREAS, said agreement provides funding to assist with expenses associated with the expansion of natural gas to the Hamlet of Maine, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through November 30, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with the Town of Maine, P.O. Box 336, Maine, New York 13802 to extend the period through November 30, 2020 for funding in the amount of \$50,000 from the Small Community Grant Fund allocation of the occupancy tax for the Department of Planning and Economic Development, and be it

FURTHER RESOLVED, that Resolution 271 of 2018, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved	2.15	
	County Executive	
Date	4/21	, 20 <u>4 v</u>

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Intro No	
Date	4/16/2020
Reviewed by Co. Attorney	JLS
Date	3/26/2020

Permanent No. 2020-137
Date Adopted 4/16/2020Effective Date 4/21/26

Sponsored by: All Members

Seconded by: Hon. Cindy L. O'Brien

RESOLUTION ISSUING A "NEGATIVE DECLARATION" OF ENVIRONMENTAL SIGNIFICANCE WITH RESPECT TO THE DEPARTMENT OF PUBLIC WORKS VETERANS SERVICES FACILITY PROJECT

WHEREAS, Broome County, by Resolution 508 of 2019, declared Lead Agency status in the Environmental Review of the proposed adoption of the Veterans Services Facility Project, and

WHEREAS, this is a Type 1 pursuant to the New York State Environmental Review Act (SEQRA) which requires review, and

WHEREAS, this County Legislature has reviewed the Short Environmental Assessment Form prepared for this Action, attached as Exhibit "A", now, therefore, be it

RESOLVED, that this County Legislature hereby finds that the adoption of the Veterans Services Facility Project will not result in any significant adverse environmental impacts and hereby issues a SEQRA Negative Declaration of Environmental Significance upon the above entitled Action.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved \_\_\_\_\_\_County Executive

Date \_\_\_\_\_\_, 20 ÷ d.

## Short Environmental Assessment Form Part 1 - Project Information

#### **Instructions for Completing**

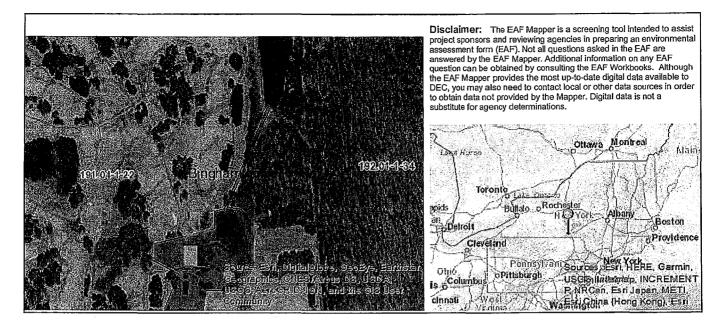
Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information		
Name of Action or Project:		
Broome County Veterans Resource Center		
Project Location (describe, and attach a location map):		
3123 Webb Road (191.04-1-22.2); Town of Binghamton - former site of Vestal Hills Country C	Club	
Brief Description of Proposed Action:		
Phase 1 - Renovation of existing clubhouse building (1st floor and partial basement including site utilities as needed, and ADA accessibility improvements (parking and walking access).	windows, doors, roof, and H	IVAC systems), upgrade of
Future Phase(s) - Renovation of remaining clubhouse (addition of an elevator), renovation of amenities such as outdoor recreation facilities.	the former pro-shop building	g, and upgrades to site
Name of Applicant or Sponsor:	Telephone: 607-778-24	90
Broome County Government (Leslie Boulton, P.E., Commissioner of Public Works)	E-Mail: Leslie.Boulton@	BroomeCounty.us
Address:		
P.O. Box 1766		
City/PO:	State:	Zip Code:
Binghamton	NY	13902
<ol> <li>Does the proposed action only involve the legislative adoption of a plan, local administrative rule, or regulation?</li> </ol>	al law, ordinance,	NO YES
If Yes, attach a narrative description of the intent of the proposed action and the may be affected in the municipality and proceed to Part 2. If no, continue to que		that 🗸 🗀
2. Does the proposed action require a permit, approval or funding from any oth		NO YES
If Yes, list agency(s) name and permit or approval: Town of Binghamton - Building Po	ermit; NYSDEC - Septic Out	fall 🚺
a. Total acreage of the site of the proposed action?     b. Total acreage to be physically disturbed?     c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?	<pre>&lt;1 acres</pre>	cal disturbance only includes distubance areas including: Idition of ADA parking and grading near building to ss site drainage.
4. Check all land uses that occur on, are adjoining or near the proposed action:		
5. Urban 🗹 Rural (non-agriculture) 🔲 Industrial 🔲 Commerc	ial 🗹 Residential (sub	urban)
☐ Forest ☐ Agriculture ☐ Aquatic ☑ Other(Spe	ecify): Vacant	
Parkland		

5.	Is the proposed action, NC	YES	N/A
	a. A permitted use under the zoning regulations?		
	b. Consistent with the adopted comprehensive plan? Consistent with Vision Item #6 - Commitment to high standards of service and #9 - Investing in our workforce.		
6.	Is the proposed action consistent with the predominant character of the existing built or natural	NO	YES
0.	landscape?Site is former golf course and has been used for outdoor recreation and clubhouse - new use will be		<b>V</b>
	resource center with outdoor recreation features a consistent / similar type of use.	┵	
	Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES
If Y	Yes, identify:	- 🗸	
8.	a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES
0.	Will not result in traffic increase over previous use as a golf course - except that new use will be year round.	<b>√</b>	
	b. Are public transportation services available at or near the site of the proposed action?		
	No, however organizations housed in teh building will have van transport ability as needed.  c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed		冒
9.	action? No, not accessing the site, but walking trails are available on site for recreational purposes.  Does the proposed action meet or exceed the state energy code requirements?	NO	YES
	the proposed action will exceed requirements, describe design features and technologies:	NO	IES
	Project will be Code Compliant, and design will attempt to incorporate energy saving and/or green measures above what is uired by code.	-	$\checkmark$
		-	
10.	Will the proposed action connect to an existing public/private water supply?	NO	YES
	If No, describe method for providing potable water:		
Y	es, Connecting to an existing on site private well. Water usage is estimated to be less than previous use.		<b>√</b>
		-	
11.	. Will the proposed action connect to existing wastewater utilities?	NO	YES
	If No, describe method for providing wastewater treatment:	_	
	Existing on site system will be reconstructed as part of this project, so wastewater treatment will be the same as existing, but with system.	na ✓	
	a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district	NO	YES
	ich is listed on the National or State Register of Historic Places, or that has been determined by the mmissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the	V	
Sta	ate Register of Historic Places?	_	
arc	b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for chaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		
13.	a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain	NO	YES
	wetlands or other waterbodies regulated by a federal, state or local agency?  The 80-acres purchased by the County contains one manmade pond but it is not classified as jurisdictional wetland	s.   🗸	
	b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<b>V</b>
If Y	Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:	77 U.S. (G. 878)	
	roposed to stub-in of a dry hydrant approximately 150 sq. ft. of disturbance into one of the man made ponds for additional on-sit-	•	
1442-4		-	
		-   -	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
☐Shoreline ☐ Forest ☑ Agricultural/grasslands ☑ Early mid-successional		
☐ Wetland ☐ Urban ☑ Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or	NO	YES
Federal government as threatened or endangered?	$\checkmark$	
16. Is the project site located in the 100-year flood plan?	NO	YES
	$\overline{\mathbf{V}}$	
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
17. Will the proposed action create storm water discharge, either from point or non-point sources?  If Yes, The only new impervious surface being added is the ADA parking area. All other impervious surfaces are existing on the site currently.		<b>✓</b>
a. Will storm water discharges flow to adjacent properties?Yes, but only as much as is currenly flowing onto adjacent properties based on existing topography - no new or increased flows will be directed to adjacent properties.		V
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?		<b>✓</b>
If Yes, briefly describe:		-(j::::)
Most of the storm water discharge form impervious surfaces is directed to naturally vegetated areas as overland flow to dissipate and infiltrate. Only a small area is collected in a closed drainage system to control runoff surrounding the existing building. The discharge from this system goes to a vegetated area where it can dissipate and infiltrate.		
18. Does the proposed action include construction or other activities that would result in the impoundment of water	NO	YES
or other liquids (e.g., retention pond, waste lagoon, dam)?  If Yes, explain the purpose and size of the impoundment:		
11 1 cs, explain the purpose and size of the impoundment.		П
		''
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste	NO	YES
management facility?		
If Yes, describe:	<b>V</b>	
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or	NO	YES
completed) for hazardous waste?		
If Yes, describe:	<b>V</b>	
According to NYSDEC records there was a leaking underground tank near the clubhouse building that was removed and		
contaminated soil removed/remediated. This action was completed and closed out.  I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BI	CT OF	<u>,                                      </u>
MY KNOWLEDGE	.51 OI	
Applicant/sponsor/name: Leslie Boulton, P.E. Date: March 12, 2020	)	
Signature: Signature: Title: Commissioner of Public Works		



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
Part 1 / Question 20 [Remediation Site]	No

Agency Use Only [If applicable]			
Project:			
Date:			

## Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

		No, or small impact may occur	Moderate to large impact may occur
1.	Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<b>√</b>	
2.	Will the proposed action result in a change in the use or intensity of use of land?	<b>√</b>	
3.	Will the proposed action impair the character or quality of the existing community?	<b>√</b>	
4.	Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	V	
5.	Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	V	
6.	Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<b>V</b>	
7.	Will the proposed action impact existing: a. public / private water supplies?	V	
	b. public / private wastewater treatment utilities?	<b>✓</b>	
8.	Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<b>V</b>	
9.	Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?		
10.	Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<b>V</b>	
11.	Will the proposed action create a hazard to environmental resources or human health?	<b>√</b>	

Agency Use Only [If applicable]		

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.			
Check this box if you have determined, based on the info that the proposed action will not result in any significant	rmation and analysis above, and any supporting documentation, adverse environmental impacts.		
Name of Lead Agency	Date		
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer		
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)		

**PRINT FORM** 

Intro No.	5
Date _	4/16/2020
Reviewed by Co. Attorney	CDS
Date _	3/27/2020

Permanent No. 2020-138

Date Adopted 4/16/2020

Effective Date 4/2/20

Sponsored by: All

All Members

Seconded by:

Hon. Cindy L. O'Brien

# RESOLUTION AUTHORIZING AN INTERMUNICIPAL AGREEMENT WITH TIOGA COUNTY TO CORRECT A BOUNDARY LINE BETWEEN TIOGA AND BROOME COUNTIES

WHEREAS, an incorrect boundary line between Tioga and Broome counties in the Town of Owego and the Town of Union is currently reflected in the U.S. Census Bureau municipal boundaries, and

WHEREAS, residents of the portions of the incorrect boundary line are counted by the Census Bureau as living in Tioga County instead of Broome County, and

WHEREAS, Broome County is desirous of correcting the boundary line as set forth in the map attached hereto as Exhibit "A" so that residents living in those areas are correctly counted by the U.S Census Bureau as residing in Broome County, and

WHEREAS, Tioga County agrees to the correction of the boundary lines as set forth in the said maps attached hereto as Exhibit "A" and to the U. S. Census Bureau correcting the municipal boundary, now, therefore, be it

RESOLVED, that the parties hereto agree to correct the boundary line as set forth in the map attached hereto as Exhibit "A" and to the U. S. Census Bureau correcting the municipal boundary, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Approved

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

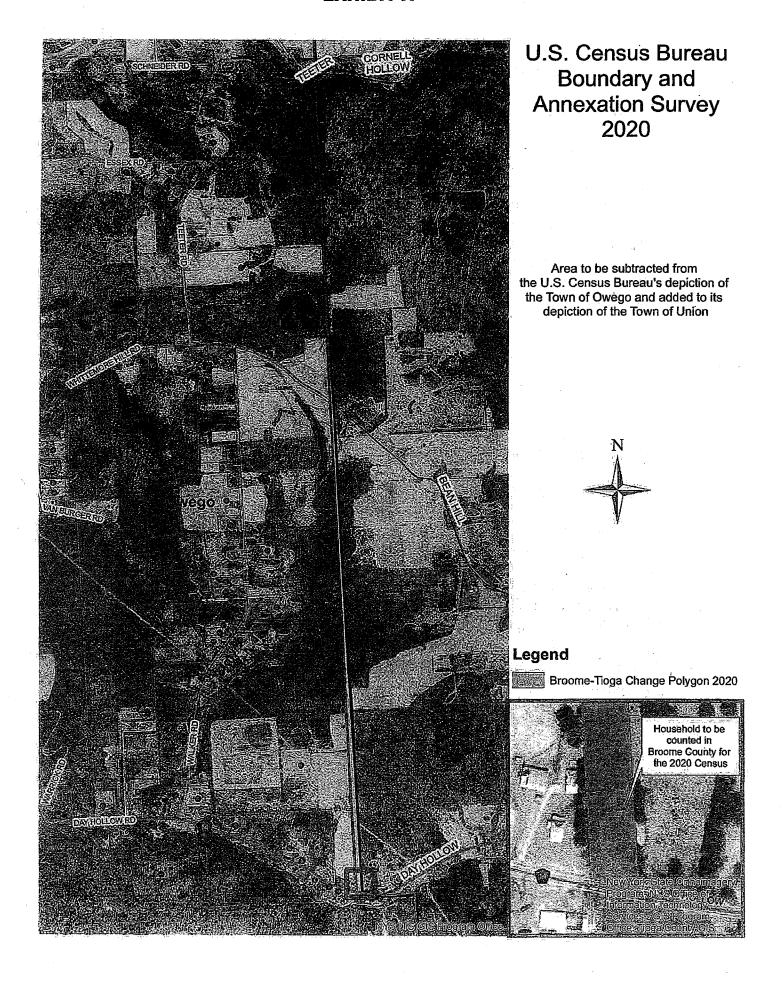
I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

County Executive

121 2020



Intro No	6
Intro No	
Date	4/16/2020
Reviewed by Co. Attorney	(162
Date	3/26/20

Permanent No. 2020-139
Date Adopted 4/16/2020
Effective Date 4/21/20

Sponsored by: All Members

Seconded by: Hon. Cindy L. O'Brien

# RESOLUTION CONFIRMING APPOINTMENT TO MEMBERSHIP ON THE BROOME COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

WHEREAS, Jason Garnar, Broome County Executive, pursuant to the authority vested in him by Resolution 221 of 1984, has duly designated and appointed the following named individual to membership on the Broome County Library Board of Trustees, for the term indicated, subject to confirmation by this County Legislature:

**NAME** 

**TERM EXPIRING** 

Jeffrey Boisvert 26 McNamara Avenue December 31, 2024 New Appointment

Binghamton, NY 13903

WHEREAS, it is desired at this time to confirm said appointment, now, therefore, be it

RESOLVED, that this County Legislature, pursuant to the provisions of Resolution 221 of 1984, confirms the appointment of the above-named individual to membership on the Broome County Public Library Board of Trustees for the term indicated, in accordance with his appointment by the County Executive.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

\_, 20<u>4~i</u>.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved \_\_\_\_\_\_ Çounty Executive

Clerk, County Legislature

County of Broome

7
4/16/2020
Ab-S
3/30/20

**BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK** 

Permanent No. 2020-140 Date Adopted 4/16/2020 Effective Date\_4/2//24

Sponsored by: All Members

Seconded by:

Hon. Cindy L. O'Brien

### RESOLUTION AUTHORIZING CANCELLATION OF TAXES PLUS ACCRUED INTEREST AND PENALTIES ON A PARCEL IN THE TOWN OF UNION

WHEREAS, the Director of Real Property Tax Service is requesting authorization to cancel taxes plus accrued interest and penalties on a parcel in the Town of Union as follows:

Address:

3106 Malverne Road

Town:

Union

Parcel ID:

158.05-6-13

Reason:

Seized by the courts

Amount:

\$5,539.65

(2016: \$1,368.56 plus interest and penalties)

(2017: \$4,171.09 plus interest and penalties)

now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the cancellation of school taxes plus accrued interest and penalties on a parcel in the Town of Union as follows:

Address:

3106 Malverne Road

Town:

Union

Parcel ID:

158.05-6-13

Reason:

Seized by the courts

Amount:

\$5,539.65

(2016: \$1,368.56 plus interest and penalties) (2017: \$4,171.09 plus interest and penalties)

and be it

FURTHER RESOLVED, that the Director of Real Property Tax Service and the Director of the Office of Management and Budget are hereby authorized to execute any and all adjustments to tax bills, tax records and property tax records as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20<u>g~</u>

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

County Executive

Intro No.	. 8	
Date _	4/16/2	020
Reviewed by Co. Attorney _	los	
Date _	3/26/20	

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK Permanent No.  $\underline{2020-141}$ Date Adopted  $\underline{4/16/2020}$ Effective Date  $\underline{4/21/26}$ 

Sponsored by:

All Members

Seconded by:

Hon. Cindy L. O'Brien

# RESOLUTION AUTHORIZING CANCELLATION OF SCHOOL TAXES PLUS ACCRUED INTEREST AND PENALTIES ON A PARCEL IN THE CITY OF BINGHAMTON

WHEREAS, the Director of Real Property Tax Service is requesting authorization to cancel school taxes plus accrued interest and penalties on a parcel in the City of Binghamton as follows:

Name:

Paul Manuszewski

Address:

6.5 Sturges Street

Town:

City of Binghamton

Parcel ID:

144.59-3-8

Reason: Amount: County taking property to be demolished

\$798.69 (plus interest and penalties)

now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the cancellation of school taxes plus accrued interest and penalties on a parcel in the City of Binghamton as follows:

Name:

Paul Manuszewski

Address:

6.5 Sturges Street

Town: Parcel ID: City of Binghamton 144.59-3-8

Reason:

County taking property to be demolished

Amount:

\$798.69 (plus interest and penalties)

and be it

FURTHER RESOLVED, that the Director of Real Property Tax Service and the Director of the Office of Management and Budget are hereby authorized to execute any and all adjustments to tax bills, tax records and property tax records as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

20<u>ん</u>.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

County Executive

	9
Intro No.	
Date _	4/16/2020
Reviewed by Co. Attorney _	Ness
Date _	3/26/20

**BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK** 

Permanent No. 2020-142 Date Adopted <u>4/16/2020</u> Effective Date 4/11

Sponsored by: All Members

Seconded by:

Hon. Bob Weslar

### RESOLUTION APPROVING THE SALE OF 2017 IN-REM FORECLOSURE PROPERTIES TO **FORMER OWNERS**

WHEREAS, the County of Broome now owns certain parcels of real property by virtue of the completion of proceedings and foreclosure in-rem, and

WHEREAS, this County Legislature has heretofore authorized the Director of Real Property Tax Service to sell such properties in conformity with procedures established by this Legislature and in accordance with all applicable laws, and

WHEREAS, the Director of Real Property Tax Service advises that the former owners of certain properties have requested to have the properties sold back to them, and the Director recommends that such requests be granted based on the unusual circumstances of each such case as reviewed and approved, now, therefore, be it

RESOLVED, that the sell back to former owners of the parcels listed on Exhibit "A" for the amounts as stated is hereby approved by this County Legislature based on the unusual circumstances of each such case, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute quit claim deeds, approved as to form by the Department of Law, conveying the properties listed above to the former owners in each such case, together with other such documents as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved County Executive

Authorize 2017 City In Rem Foreclosure Sellback of the following properties:

Serial #	Tax Map #	Location	PreviousOwner/Buyer	Address	Amount
				10 Seymour St.,	
17-134	144.61-2-26	219 Prospect St	Qui Thach	Binghamton, NY 13905	\$ 4,141.38
			4	10 Seymour St.,	3 4,141.50
17-136	144.61-2-47	10 Seymour St	Qui Thach	Binghamton, NY 13905	
				5 Highland Ave.,	
17-425	159.44-3-9	5 Highland Ave	Richard E & Laurie H Leech	Binghamton, NY 13905	\$ 15,263.25

Intro No.	10
Date	4/16/2020
Reviewed by Co. Attorney	NIS
Date	3/26/20

Permanent No. 2020-143
Date Adopted 4/16/2020
Effective Date 4/21/20

Sponsored by:

All Members

Seconded by:

Hon. Cindy L. O'Brien

RESOLUTION AUTHORIZING AN AGREEMENT WITH SGRISK ACTUARIES CONSULTANTS FOR ACTUARY SERVICES FOR THE DEPARTMENT OF RISK AND INSURANCE FOR 2020-2026

WHEREAS, RFP 2019-115 Broome County Actuarial Services for Self-Insured Workers Compensation was issued, and

WHEREAS, the Risk Manager requests authorization for an agreement with SGRisk Actuaries Consultants for actuary services for the Department of Risk and Insurance at a cost not to exceed \$28,800, for the period January 1, 2020 through December 31, 2026, and

WHEREAS, said agreement is necessary to prepare the actuarial report that includes estimation of necessary reserve funds for the County's self-insurance program, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with SGRisk, LLC, 1050 Wall Street West, Lyndhurst, New Jersey 07071, for actuary services for the Department of Risk and Insurance for the period January 1, 2020 through December 31, 2026, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$28,800 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 18030001.6004573, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved County Executive

Date 9 20 J.

	<i>i</i>
ntro No.	
Date	4/14/2620
Reviewed by Co. Attorney	165
Date	3/6/20

Permanent No.  $\underline{2020-144}$ Date Adopted  $\underline{4/16/2020}$ Effective Date  $\underline{4/2|\sqrt{20}}$ 

Sponsored by: All Members

Seconded by: Hon. Cindy L. O'Brien

## RESOLUTION AUTHORIZING CANCELLATION OF TAXES PLUS ACCRUED INTEREST AND PENALTIES ON A COUNTY-OWNED PARCEL IN THE VILLAGE OF WINDSOR

WHEREAS, the Director of Real Property Tax Service is requesting authorization to cancel taxes in the amount of \$529.05, plus accrued interest and penalties, on a County-owned parcel, Tax Map #182.11-1-40, 15 Maple Avenue in the Village of Windsor, now, therefore be it

RESOLVED, that this County Legislature hereby authorizes the cancellation of taxes in the amount of \$529.05, plus accrued interest and penalties, on a County-owned parcel, Tax Map #182.11-1-40, 15 Maple Avenue in the Village of Windsor, and be it

FURTHER RESOLVED, that the Director of Real Property Tax Service and the Director of the Office of Management and Budget are hereby authorized to execute any and all adjustments to tax bills, tax records and property tax records as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved \_\_\_\_\_\_County Executive

Intro No.	12
Date	4/16/2020
Reviewed by Co. Attorney	Mon
Date .	3/26/20

Permanent No. 2020-145 Date Adopted 4/16/2020 Effective Date 4

Sponsored by: All Members

Seconded by:

Hon. Scott D. Baker

### RESOLUTION AMENDING THE 2020 CAPITAL IMPROVEMENT PROGRAM

RESOLVED, that the 2020 Capital Improvement Program is hereby amended as follows:

Add:

**Estimated Construction Cost:** 

Project Code

Project Name

<u>Total</u>

<u>State</u>

Other\*

County

3820071

Design & Construction

\$400,000

\$0

\$0

\$400,000

Review of the Partial Closure of Section IV of the Broome County

Landfill

Local Finance Law Section 11

How Financed:

Year Start 2020

<u>YPU</u> 25

<u>LFL</u> 6

<u>Bond</u> \$400,000 Current Revenue

\$0

and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget is hereby authorized to make a short term, non-interest bearing loan from the General Fund and/or the Enterprise Fund to provide sufficient cash to proceed, and be it

FURTHER RESOLVED, that the Director of the Office of Management and Budget and Comptroller are hereby authorized to process any paperwork necessary to implement the intent of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Approved

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

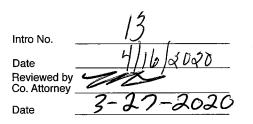
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

County Executive

203-

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of



Permanent No. 2020-146

Date Adopted 4/16/2020

Effective Date 4/21/26

Sponsored by: All Members

Seconded by: Hon. Cindy L. O'Brien

RESOLUTION AUTHORIZING ACCEPTANCE OF THE COVID-19 RESPONSE PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2020-2021

WHEREAS, the Director of Public Health requests authorization to accept a COVID-19 Response Program Grant for the Department of Health and adopt a program budget in the amount of \$657,740 for the period March 5, 2020 through March 15, 2021, and

WHEREAS, said program grant will be used for COVID-19 response by providing information and guidance to constituents and business, contact tracing, surveillance and monitoring of persons in isolation and precautionary and mandatory quarantine, and purchase personal protective equipment, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$657,740 from Health Research Inc., 150 Broadway, Suite 516, Menands, New York 12204-2179 for the Department of Health's COVID-19 Response Grant for the period March 5, 2020 through March 15, 2021, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$657,740, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

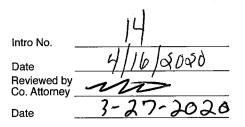
I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved	J. D	
••	County Executive	
Date	4/21	



## RESOLUTION **BROOME COUNTY LEGISLATURE**

**BINGHAMTON, NEW YORK** 

Permanent No. 2020-147 Date Adopted 4/16/2020 Effective Date 4/2

Sponsored by:

All Members

Seconded by:

Hon. Cindy L. O'Brien

RESOLUTION AUTHORIZING AN AGREEMENT WITH CLINICAL CAMPUS MEDICAL GROUP FOR MEDICAL DIRECTOR SERVICES FOR THE HEALTH DEPARTMENT FOR 2020-2025

WHEREAS, RFQ 2020-014 for Medical Director Services was advertised, and

WHEREAS, the Director of Public Health requests authorization for an agreement with the Clinical Campus Medical Group for Medical Director services for the Health Department at a cost not to exceed \$632,825.70 for the period May 1, 2020 through April 30, 2025, and

WHEREAS, said agreement is necessary to provide mandated Medical Director Services at the Broome County Health Department, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Clinical Campus Medical Group, 425 Robinson Street, Binghamton, New York 13904 for Medical Director services for the Health Department for the period May 1, 2020 through April 30, 2025, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$632,825.70 as follows:

May 1, 2020 – April 30, 2021	\$112,261.00
May 1, 2021 – April 30, 2022	\$118,996.66
May 1, 2022 - April 30, 2023	\$126,136.46
May 1, 2023 - April 30, 2024	\$133,704.65
May 1, 2024 - April 30, 2025	\$141,726.93

and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 25010004.6004413 (Other Health & Medical), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution

COUNTY OF BROOME ) STATE OF NEW YORK 1

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

, 20 5

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved County Executive

4

## **Broome County Health Department**

	COVID-19 Response 03/05/2020 - 03/15/2021	Dept ID: Fund Code: Project Code:	25010004 1011 2510626
			Proposed Budget 2020-2021
Appropriations			
Personal Serv			
6001002 6001003	SALARIES TEMPORARY SALARIES OVERTIME		50,000.00 62,000.00
	Total Personal Service	ces	112,000.00
Contractual E	xpenditures		
6004048	MISC OPERATIONAL SUPPLIES		15,000.00
6004148	RESERVE FOR PROGRAMS		500,000.00
	Total Contractual Expenditu	res	515,000.00
Chargeback I	Expenditures		
	Total Chargeback Expenditu	res	-
Fringe Benefi	its		
6008001	STATE RETIREMENT		19,936.00
6008002	SOCIAL SECURITY	•	7,731.00
6008004	WORKERS COMPENSATION		1,434.00
6008006	LIFE INSURANCE		24.00
6008007 6008010	HEALTH INSURANCE DISABILITY INSURANCE	•	1,500.00 115.00
6008011	UNEMPLOYMENT INSURANCE		115.00
0000011	Total Fringe Bene	fits	30,740.00
	Total Expenditu	res	657,740.00
<b>Revenue</b> 5000912	HEALTH DEPT - FEDERAL		657,740.00
	Total Rever	nue	657,740.00

Intro No.	15
	4/1/1/2020
Date	1/10/2020
Reviewed by Co. Attorney	LON
Date	3/26/20

Permanent No. 2020-  $_{148}$ Date Adopted  $_{4/16/2020}$ Effective Date  $_{4/21/20}$ 

Sponsored by: All Members

Seconded by:

Hon. Cindy L. O'Brien

## RESOLUTION AUTHORIZING A LABOR AGREEMENT WITH THE BROOME COUNTY ADMINISTRATIVE AND PROFESSIONAL ASSOCIATION FOR 2020-2025

WHEREAS, the County of Broome, under the provisions of the Civil Service Law (Taylor Law), has heretofore recognized the Broome County Administrative and Professional Association as an employee organization for those certain Broome County employees represented by said Union, and

WHEREAS, this County Legislature, by Resolution 161 of 2016, authorized a written agreement with the Broome County Administrative and Professional Association setting forth the terms and conditions of employment for those employees represented by said Union for the period January 1, 2015 through December 31, 2019, and

WHEREAS, a tentative agreement has been reached with the Broome County Administrative and Professional Association for the period January 1, 2020 through December 31, 2025, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with the Broome County Administrative and Professional Association, setting forth the terms and conditions of employment for those employees represented by said Union, for the period January 1, 2020 through December 31, 2025, and be it

FURTHER RESOLVED, that said agreement shall be upon substantially similar terms and conditions as the 2015-2019 written labor agreement with the exception of those changes listed on Exhibit "A" attached hereto, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved County Executive

Date 4 2 20 24

# Broome County and BAPA Tentative Agreement March 11, 2020 2020-2025

Compensation: Effective January 1, 2020

2020 2.50%

2021 2.50%

2022 2,50%

2023 2,50%

2024 2,50%

2025 2.50%

Minimum salaries increase 2021, 2022, 2023, 2024 and 2025

### Longevity: Effective January 1, 2020

Years		Amoun
6-9		\$1,000
10-14		1,200
15-19		1,400
20-24		1,600
25-29	. *	1,800
30+		2,000

Amend Article 14, Vacation per BAPA proposal 5 by converting months to years.

### Amend Article 26(3), Educational Leave, as follows:

The Association will be allowed to spend up to \$500-1000 of the amount in the tuition reimbursement fund for BAPA employees to sponsor in-service training in a related area for management and professionals; attendance will be encouraged by the County. This training will be open to any BAPA member.

Agree to MOA re: sick bank effective January 1, 2021, for the duration of the CBA. The MOA will be in effect starting January 1, 2021, and shall expire upon ratification of the next contract unless there is something in writing stating otherwise.

#### Clean up:

- Add "Director of Solid Waste" to the list of recognized titles.
- Delete the 2<sup>nd</sup> sentence of Article 6, paragraph 2.
- Fix references to employees hired prior to 1980.
- DSS- Employment Coordinator increase Grade from 18 to 20.
- Shift Differential- Eliminate Redundancy- Keeping 2<sup>nd</sup> shift and 3<sup>rd</sup> shift rates the same

#### Amend Article 18, Health Insurance, as follows:

1) The Public Employer agrees to continue to provide hospital and medical coverage equal to or better than that presently provided. An advisory committee will be established with goals of reducing future escalation of health care costs. BAPA will be represented on such committee. Any savings realized through the efforts of this committee will be shared with the parties. This agreement may be re-opened to negotiate mutually desired changes to the plan as the result of the County's and Union's efforts.

When the New York State Health Insurance Plan providing comparable health insurance coverage becomes more cost effective for Broome County than the current self-insured plans, the parties agree to negotiate possible changes to the proposed plan.

All employees eligible for health insurance coverage hired by Broome County will be eligible for medical insurance coverage in the Broome County Advantage Plan only on the first of the month following one month of employment. These employees electing to enroll in this Plan will be offered an opportunity to switch into another health plan offering, if desired, at the next open enrollment period following one year of service. After this open enrollment period, employees will not be offered the opportunity to switch back into another plan offering.

Insurance eligible employees hired on or after final ratification of this contract March 1, 2016, shall pay 22% of the premium cost for employee and dependent coverage for the life of the contract.

Current eEmployees at the time of final ratification of this contract will continue to hired prior to March 1, 2016, shall pay 20% of the premium cost for employee and/or dependent coverage. Effective January 1, 2025, employees hired prior to March 1, 2016, shall pay 22% of the premium cost for employee and/or dependent coverage.

Effective January 1, 2011- December 31, 2020, the prescription co-pays:

Generic Prescription	-\$ 5	co-pay		
Formulary Brand Name	\$20	co-pay		
Non-formulary Brand Name	\$ 35	co-pay		
Mail Order Maintenance Prescription1	со-рау	for a 90	day	supply,
\$5/\$20/\$35	,,		,	7 7 7

Effective January 1, 2012, Mail order prescriptions will be -2 co-pays for a 90 day supply. \$10/\$40/\$70

Filled prescriptions must be limited to a 30-day supply, except for mail order prescriptions.

### Effective January 1, 2021, the prescription co-pays will be as follows:

Generic Prescription - 1700 284 550 285 284 285 285 285 285 285 285 285 285 285 285	
Formulary Brand Name ( Congress of the State	
Non-formulary Brand Name\$40 co-pay	
Mail Order Maintenance Prescription2 co-pays for a 90	day supply.
\$20/\$50/\$80	and the second second second second

Change health insurance deductibles as follows:

Effective January 1, 2021, health insurance deductibles will be \$175 per individual and \$350 per family.

### Summary- Health (language changes above):

Prescription changes beginning 2021

Generic \$5 to \$10

Formulary \$20 to \$25

Non-formulary \$35 to \$40

### Employees hired prior to March 1, 2016:

Contribution 22% January 1, 2025

Employees hired after March 1, 2016 shall continue to contribute 22% for the life of the contract. Effective January 1, 2021, health insurance deductibles will be \$175 per individual and \$350 per family.

BAPA
BROOME COUNTY

Janu Shop

Harmus # Behn

Karen & Sacons Thele

Ruhay Wobbil

Lind Vallai

Intro No.	16
Date _	4/16/2020
Reviewed by Co. Attorney _	CAS
Date _	3/27/2020

# RESOLUTION BROOME COUNTY LEGISLATURI

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2020-149
Date Adopted 4/16/2020
Effective Date 4/21/22

Sponsored by:

All Members

Seconded by:

Hon. Cindy L. O'Brien

RESOLUTION AUTHORIZING REVISION OF THE DASNY STATE AND MUNICIPAL FACILITIES PROGRAM (SAM) GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A REVISED PROGRAM BUDGET FOR 2018-2023

WHEREAS, this County Legislature, by Resolution 448 of 2018, authorized and approved the DASNY State and Municipal Facilities Program (SAM) Grant for the Office of Emergency Services and adopted a program budget in the amount of \$250,000 for the period December 1, 2018 through November 30, 2023, and

WHEREAS, said program grant provides funding for the Public Safety Communications System Project, and

WHEREAS, it is necessary at this time to revise said program grant to reflect a change to the Project Code, Account Code and grant appropriations, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a revision of the DASNY State and Municipal Facilities Program (SAM) Grant to reflect a change to the Project Code, the Account Code and grant appropriations for the period December 1, 2018 through November 30, 2023, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the revised program budget annexed hereto as Exhibit "A" in the total amount of \$250,000, and be it

FURTHER RESOLVED, that Resolution 448 of 2018, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby authorized to execute any such agreements, documents or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME	)	ss.:
STATE OF NEW YORK	)	

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said, Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved County Executive

Date 1 20

#### **EMERGENCY SERVICES**

#### STATE AND MUNICIPAL FACILITIES PROGRAM (SAM)

**DASNY (SAM)** 

**5 YEARS FROM START** 

**PROJECT NUMBER 2020019** 

**PROJECT CODE 5202** 

\$250,000.00 ORIGINAL

S/O BUDGET LINE

BUDGETED APPROPRIATIONS

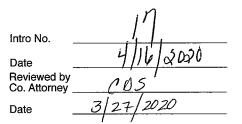
6002001 ORIGINAL ACQUISITION \$250,000

TOTAL GRANT PROGRAM APPROPRIATIONS \$250,000

REVENUE REVENUE

5000908 DASNY (SAM) \$250,000

TOTAL GRANT PROGRAM REVENUE \$250,000



# RESOLUTION BROOME COUNTY LEGISLATUR

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No.  $\underline{2020}$  -  $\underline{150}$ Date Adopted  $\underline{4/16/2020}$ Effective Date 4/21/20

Sponsored by: All Members

Seconded by: Hon. Cindy L. O'Brien

RESOLUTION AUTHORIZING ACCEPTANCE OF THE DASNY STATE AND MUNICIPAL FACILITIES PROGRAM (SAM) GRANT FOR THE OFFICE OF EMERGENCY SERVICES AND ADOPTING A PROGRAM BUDGET FOR 2018-2023

WHEREAS, the Director of Emergency Services requests authorization to accept a DASNY State and Municipal Facilities Program (SAM) Grant for the Office of Emergency Services and adopt a program budget in the amount of \$325,000 for the period December 1, 2018 through November 30, 2023, and

WHEREAS, said program grant provides funding for the Public Safety Communications System Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$325,000 from the Dormitory Authority of the State of New York, 515 Broadway, Albany, New York 12207-2964 for the Office of Emergency Services' DASNY State and Municipal Facilities Program (SAM) grant for the period December 1, 2018 through November 30, 2023, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$325,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved County Executive

Clerk, County Legislature County of Broome

#### **EMERGENCY SERVICES**

### STATE AND MUNICIPAL FACILITIES PROGRAM (SAM)

DASNY (SAM)

**5 YEARS FROM START** 

**PROJECT NUMBER 2020019** 

**PROJECT CODE 5202** 

\$325,000.00 ORIGINAL S/O	BUDGET LINE	
BUDGETED	APPROPRIATIONS	
6002001	ORIGINAL ACQUISITION	\$325,000
	TOTAL GRANT PROGRAM APPROPRIATIONS	\$325,000
REVENUE	REVENUE	
5000908	DASNY (SAM)	\$325,000
	TOTAL GRANT PROGRAM REVENUE	\$325,000

	18
Intro No.	
Date	4/16/2020
Reviewed by Co. Attorney	CD5_
Date	3/27/2020

# RESOLUTION RECOME COUNTY LEGISLATUS

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2020-151

Date Adopted 4/16/2020Effective Date 4/21/2c

Sponsored by: All Members

Seconded by: Hon. Cindy L. O'Brien

RESOLUTION DESIGNATING THE BROOME COUNTY LEGISLATURE AS LEAD AGENCY WITH RESPECT TO THE BROOME COUNTY EMERGENCY COMMUNICATIONS SYSTEM UPGRADE PROJECT – LISLE RADIO TOWER

WHEREAS, the County desires to advance the Emergency Communications System Upgrade Project – Lisle Radio Tower, and

WHEREAS, it has been determined that such Project is subject to the requirements of the State Environmental Quality Review Act, and it is therefore necessary to initiate procedures with respect thereto, and

WHEREAS, it has been determined that the Broome County Legislature is the agency with the broadest governmental powers for investigation of the impact of the proposed action and has the greatest capability for providing the most thorough environmental assessment of the project, and

WHEREAS, said Project is a Type I Action under SEQR and may have an impact on the environment, now, therefore, be it

RESOLVED, that the Broome County Legislature hereby declares its intention to seek lead agency status with respect to the environmental review of the Broome County Emergency Communications System Upgrade Project - Lisle Radio Tower.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16<sup>th</sup> day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

LEURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved	J ~ D	
•,	County Executive	
Date	4/21	, 20 W

Intro No.	19
Date _	4/16/2020
Reviewed by Co. Attorney _	JLS
Date _	3/26/2020

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No.  $\underline{2020-152}$ Date Adopted  $\underline{4/16/2020}$ Effective Date  $\underline{4/21/20}$ 

Sponsored by: A

All Members

Seconded by:

Hon. Cindy L. O'Brien

RESOLUTION AUTHORIZING RENEWAL OF THE US MARSHALS FALCON PROGRAM GRANT FOR THE OFFICE OF THE SHERIFF AND ADOPTING A PROGRAM BUDGET FOR 2019-2020

WHEREAS, this County Legislature, by Resolution 133 of 2019, authorized and approved renewal of the US Marshals Falcon Program Grant for the Office of the Sheriff and adopted a program budget in the amount of \$28,000 for the period October 1, 2018 through September 30, 2019, and

WHEREAS, said program grant provides overtime reimbursement for Special Investigations Unit Detectives, and

WHEREAS, it is desired to renew said program grant in the amount of \$28,000 for the period October 1, 2019 through September 30, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$28,000 from the US Marshals Service, 310 Federal Plaza, Islip, New York 11722, for the Office of the Sheriff's US Marshals Falcon Program grant for the period October 1, 2019 through September 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$28,000, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16<sup>th</sup> day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

#### **EXHIBIT A**

GRANT NAME:

US Marshals FALCON 2019-2020 JLEO-20-0178

DEPARTMENT:

Sheriff's Office

TERM:

10/01/2019-09/30/2020

DEPT. ID:

23020403

PROJECT CODE: 2310162

<u>PERSONNEL</u>	DESCRIPTION	F	PROPOSED 2019-20 BUDGET	Δ	PPROVED 2018-19 BUDGET
a/c 6001003	Salary - OT	\$	28,000.00	\$	28,000.00
	TOTAL PERSONNEL EXPENSES	\$	28,000.00	\$	28,000.00
<u>REVENUE</u>					
a/c 5000907	Public Safety Grants-Federal	\$	28,000.00	\$	28,000.00
	TOTAL GRANT REVENUE	\$	28,000.00	\$	28,000.00

<sup>\*</sup>Grant does not reimburse Fringe Benefits. **Estimated** salary-based fringe benefits expenses are:

\$ 7,490.00
2,142.00
\$ 9,632.00
\$

Intro No.	ŞÔ
Date	4/16/2020
Reviewed by Co. Attorney	len
Date .	3/26/20

### RESOLUTION BROOME COUNTY LEGISLATURE

Permanent No. 2020-153

Date Adopted 4/16/2020

Effective Date 4/21/20

ROOME COUNTY LEGISLATUR BINGHAMTON, NEW YORK

Sponsored by:

All Members

Seconded by:

Hon. Cindy L. O'Brien

RESOLUTION AUTHORIZING ACCEPTANCE OF THE STATEWIDE EXPANSION OF HURRELL-HARRING PROGRAM GRANT FOR THE OFFICE OF THE PUBLIC DEFENDER AND ADOPTING A PROGRAM BUDGET FOR 2018-2019

WHEREAS, the Public Defender requests authorization to accept the Statewide Expansion of Hurrell-Harring Program Grant for the Office of the Public Defender and adopt a program budget in the amount of \$1,418,880 for the period April 1, 2018 through March 31, 2019, and

WHEREAS, said program grant provides funding, including resources for personnel, staff development and training and miscellaneous expenses associated with indigent defense services provided under Articles 18-A and 18-B of the County Law, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$1,418,880 from the New York State Office of Indigent Legal Services, A. E. Smith Building, 11<sup>th</sup> Floor, 80 South Swan Street, Albany, New York 12210 for the Office of the Public Defender's Statewide Expansion of Hurrell-Harring Program Grant for the period April 1, 2018 through March 31, 2019, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$1,418,880, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FUTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved County Executive

Date 4 20 20

#### **EXHIBIT A**

#### Broome County Public Defender's Office Statewide Expansion of Hurrell-Harring CSTWIDEHH03

April 1, 2018 - March 31, 2019 *Project Code 1410013* 

		Current Budget
Expenditures		buuget
Personal Services		
6001000 Salaries Full Time	\$	754,193.00
6001008 Stand-by Pay	\$ \$	60,600.00
Subtotal	\$	814,793.00
Contractual Expenses		
6004010 Books & Subscriptions	\$	20,000.00
6004012 Office Supplies	\$	33,605.00
6004055 Computer Software &	\$ Supplies \$ \$ \$ \$	36,500.00
6004105 Dues & Memberships	\$	7,000.00
6004162 Education & Training	\$	5,000.00
6004255 Contracted Expenses	\$	100,000.00
Subtotal	\$	202,105.00
Employee Benefits		
6008001 State Retirement	\$	101,806.00
6008002 Social Security		63,340.00
6008006 Life Insurance	\$ \$ \$ \$	75.00
6008007 Health Insurance	\$	236,321.00
6008010 Disability Insurance	\$	440.00
Subtotal	\$	401,982.00
Total	\$	1,418,880.00
Revenue		
5000810 Court Assigned Attorn	eys \$	1,418,880.00

#### 14000001 PUBLIC DEFENDER

11/19/2019 Current **Title of Position** Grade/Unit **Actuals Authorized** Requested Recommended **Adopted FULL TIME** Chief Assistant Public Defender AT-4 Senior Assistant Public Defender AT-3 AT-2 Assistant Public Defender II Investigator Admin-21 Client Based Advocate/Director of Program Services Admin-27 Paralegal Admin-15 **CSEA - 13** Secretary **Data Officer CSEA - 13 Total Full-Time Positions TOTAL POSITIONS** 

As of

Intro No.

Date

Reviewed by
Co. Attorney

Date

3/30/2020

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2020-155

Date Adopted 4/16/2020

Effective Date 4/11/12

Sponsored by: All Members

Seconded by: Hon. Cindy L. O'Brien

RESOLUTION AUTHORIZING AMENDMENT TO THE INTERMUNICIPAL AGREEMENT WITH THE TOWN OF VESTAL FOR PARTICIPATION IN THE TWO RIVERS GREENWAY SIGNAGE PROJECT

WHEREAS, this County Legislature, by Resolution 140 of 2014, authorized an intermunicipal agreement with the Town of Vestal for participation in the Two Rivers Greenway Signage Project at a cost not to exceed \$5,662 for the period April 28, 2014 through April 27, 2015, and

WHEREAS, said agreement is necessary for the purchase and installation of uniform and distinctive signage for pedestrian trails within the Town of Vestal, the Town of Owego, the Village of Owego, the Town of Union, the County of Broome, the Village of Port Dickinson, the Town of Fenton, the Town of Conklin and the City of Binghamton, and

WHEREAS, it is necessary to authorize the amendment of said agreement to increase the not to exceed amount by \$3,743.34 and extend the period through April 30, 2020, to reflect the actual bid amount for the County's share of the project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the intermunicipal agreement with the Town of Vestal, 605 Vestal Parkway West, Vestal, New York 13850 to increase the not to exceed amount by \$3,743.34 and extend the period through April 30, 2020, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor \$9,405.34, for the term of the agreement, and be it

FURTHER RESOLVED, that Resolution 140 of 2014, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved	J. D.	
-	County Executive	
Date	4/21	, 20 <u></u> & ).

Intro No.	23
Date	4/16/2020
Reviewed by Co. Attorney	CD5
Date _	3/27/2020

Permanent No. 2020-156 Date Adopted 4/16/2020 Effective Date 4/21/20

Sponsored by: All Members

Seconded by:

Hon. Cindy L. O'Brien

RESOLUTION DESIGNATING THE BROOME COUNTY LEGISLATURE AS LEAD AGENCY WITH RESPECT TO THE BROOME COUNTY EMERGENCY COMMUNICATIONS SYSTEM **UPGRADE PROJECT – KIRKWOOD RADIO TOWER** 

WHEREAS, the County desires to advance the Emergency Communications System Upgrade Project - Kirkwood Radio Tower, and

WHEREAS, it has been determined that such Project is subject to the requirements of the State Environmental Quality Review Act, and it is therefore necessary to initiate procedures with respect thereto, and

WHEREAS, it has been determined that the Broome County Legislature is the agency with the broadest governmental powers for investigation of the impact of the proposed action and has the greatest capability for providing the most thorough environmental assessment of the project,

WHEREAS, said Project is a Type I Action under SEQR and may have an impact on the environment, now, therefore, be it

RESOLVED, that the Broome County Legislature hereby declares its intention to seek lead agency status with respect to the environmental review of the Broome County Emergency Communications System Upgrade Project - Kirkwood Radio Tower.

COUNTY OF BROOME ) STATE OF NEW YORK )

Date

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

13 Approved County Executive

121

	3 H
Intro No.	<u> </u>
Date _	4/16/2020
Reviewed by Co. Attorney	CDS
Date _	3/27/2020

### RESOLUTION BROOME COUNTY LEGISLATURE

Permanent No.  $\underline{2020-157}$ Date Adopted  $\underline{4/16/2020}$ Effective Date  $\underline{4/21/20}$ 

BINGHAMTON, NEW YORK

Sponsored by: All Members

Seconded by: Hon. Cindy L. O'Brien

RESOLUTION DESIGNATING THE BROOME COUNTY LEGISLATURE AS LEAD AGENCY WITH RESPECT TO THE BROOME COUNTY EMERGENCY COMMUNICATIONS SYSTEM UPGRADE PROJECT – WINDSOR RADIO TOWER

WHEREAS, the County desires to advance the Emergency Communications System Upgrade Project – Windsor Radio Tower, and

WHEREAS, it has been determined that such Project is subject to the requirements of the State Environmental Quality Review Act, and it is therefore necessary to initiate procedures with respect thereto, and

WHEREAS, it has been determined that the Broome County Legislature is the agency with the broadest governmental powers for investigation of the impact of the proposed action and has the greatest capability for providing the most thorough environmental assessment of the project, and

WHEREAS, said Project is a Type I Action under SEQR and may have an impact on the environment, now, therefore, be it

RESOLVED, that the Broome County Legislature hereby declares its intention to seek lead agency status with respect to the environmental review of the Broome County Emergency Communications System Upgrade Project - Windsor Radio Tower.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

Approved

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

	County Executive	
Date	4/21	20~/

Intro No.

Date

Reviewed by
Co. Attorney

Date

3/26/2020

# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2020-158

Date Adopted 4/16/2020

Effective Date 4/2(/40)

Sponsored by: All Members

Seconded by: Hon. Cindy L. O'Brien

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH GHD CONSULTING ENGINEERS FOR A FEASIBILITY STUDY AT THE BROOME COUNTY (NANTICOKE) LANDFILL FOR THE DEPARTMENT OF PUBLIC WORKS-DIVISION OF SOLID WASTE MANAGEMENT FOR 2012-2019

WHEREAS, this County Legislature, by Resolution 165 of 2012, as amended by Resolutions 324 of 2013, 67 of 2017, 112 of 2018 and 190 of 2019, authorized an agreement with GHD Consulting Engineers for a feasibility study at the Broome County (Nanticoke) Landfill for the Department of Pubic Works-Division of Solid Waste Management at a cost not to exceed \$640,800 for the period May 1, 2012 through April 30, 2020, and

WHEREAS, said agreement is necessary for a feasibility study for options related to leachate control and air space redevelopment in the closed portion of the Broome County (Nanticoke) Landfill, and

WHEREAS, it is necessary to authorize the amendment of said agreement to extend the period through April 30, 2021 at no additional cost to the County, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with GHD Consulting Engineers, LLC, One Remington Park Drive, Cazenovia, New York 13035 to extend the period through April 30, 2021 at no additional cost to the County, and be it

FURTHER RESOLVED, that Resolutions 165 of 2012, 324 of 2013, 67 of 2017, 112 of 2018 and 190 of 2019, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Intro No.	26
Date	4/16/2000
Reviewed by Co. Attorney	JUS
Date	3/26/2020

Permanent No. 2020-159

Date Adopted 4/16/2020

Effective Date 4/21/26

Sponsored by:

All Members

Seconded by:

Hon. Matthew J. Pasquale

RESOLUTION AUTHORIZING AN AGREEMENT WITH BARTON & LOGUIDICE PC FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS DIVISION OF SOLID WASTE MANAGEMENT FOR 2020-2021

WHEREAS, the Commissioner of Public Works requests authorization for an agreement with Barton & Loguidice PC for professional engineering services for the Department of Public Works Division of Solid Waste Management at a cost not to exceed \$323,200, for the period May 1, 2020 through April 30, 2021, and

WHEREAS, said agreement is necessary for design and construction review services for . Section IV Partial Closure of the Broome County Landfill, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with Barton & Loguidice PC, 443 Electronics Parkway, Liverpool, New York 13088-6056, for professional engineering services for the Department of Public Works Division of Solid Waste Management for the period May 1, 2020 through April 30, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$323,200 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38010007.6004572 (Engineering & Architectural Services), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved County Executive

Date 1 2 20 05.

Intro No.	27
Date	4/16/2020
Reviewed by Co. Attorney	1111
Date	3-27-2020

Permanent No. 2020-160
Date Adopted 4/16/2020
Effective Date 4/21/20

Sponsored by:

All Members

Seconded by:

Hon. Cindy L. O'Brien

RESOLUTION AUTHORIZING AN AGREEMENT WITH MCFARLAND JOHNSON, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE DEPARTMENT OF AVIATION FOR 2020-2021

WHEREAS, the Commissioner of Aviation requests authorization for an agreement with McFarland Johnson, Inc., for professional engineering services for the Department of Aviation at a cost not to exceed \$116,023, for the period March 23, 2020 through March 22, 2021, and

WHEREAS, said services are necessary for design services for the Department of Aviation's Fuel Farm Project, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an agreement with McFarland Johnson, Inc., P.O. Box 1980, Binghamton, New York 13902, for professional engineering services for the Department of Aviation's Fuel Farm Project for the period March 23, 2020 through March 22, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$116,023 for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 28010005.6002204.2820070 (Other Improvements), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved County Executive

Date 4 2000

Intro No.

Date

Reviewed by
Co. Attorney

Date

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# RESOLUTION BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. 2020-161

Date Adopted 4/16/2020

Effective Date 4/21/20

Sponsored by: All

All Members

Seconded by:

Hon. Cindy L. O'Brien

RESOLUTION AUTHORIZING AN AGREEMENT WITH BLUESTONE WIND LLC, THE TOWNS OF SANFORD & WINDSOR AND THE WINDSOR & DEPOSIT CENTRAL SCHOOL DISTRICTS FOR A HOST COMMUNITY AGREEMENT FOR THE BLUESTONE WIND PROJECT

WEHEREAS, Bluestone Wind, LLC ("Bluestone") filed an application pursuant to Public Service Law Article 10 with the Department of Public Service to obtain a Certificate of Environmental Compatibility and Public Need from the New York State Board on Electric Generation Siting and the Environment (the "Siting Board") to construct a wind-powered electric generating facility in the Towns of Sanford and Windsor (the "Project"), and

WHEREAS, the Siting Board granted a Certificate of Environmental Compatibility and Public Need with respect to the Project on December 16, 2019, and\

WHEREAS, Bluestone has agreed to support the Towns of Sanford and Windsor, Broome County, the Windsor Central School District and the Deposit Central School District (collectively the "Host Community") with a Host Community Agreement ('HCA"), which provides the Host Community with, among other things, revenue from the Project in the form of annual payments, which payments are in addition to payment in-lieu of tax ('PILOT") revenue and special ad valorem tax revenue from the Project, and

WHEREAS, the Towns of Sanford and Windsor and the Windsor and Deposit Central School Districts have approved the Host Community Agreement, and

WHEREAS, the County Legislature has determined that the approval of the HCA is a Type II action under the State Environmental Quality Review Act ("SEQRA") and its implementing regulations, inasmuch as the HCA is associated with and predicated upon the existence of the Project, an "action[] requiring a certificate of environmental compatibility and public need under article []... of the Public Service Law" (6 NYCRR 617.5[c][44]). Thus, no determination of significance regarding its potential environmental impact is required, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes a Host Community Agreement with Bluestone Wind, LLC, 717 Texas Avenue, Suite 1000, Austin, Texas 77002, the Town of Windsor, the Town of Sanford, the Windsor Central School District and the Deposit Central School District, and be it

FURTHER RESOLVED, that Bluestone Wind, LLC shall pay the Host Communities a total amount equal to \$7,600 per MW with a base capacity of 121.8 MW, each payment after the initial payment shall increase at the rate of 2% annually, and be it

FURTHER RESOLVED, that the County's initial Host Community payment shall be \$160,000 which will be separate and in addition to any pilot payment made by Bluestone to the County, and be it

Intro No.	28
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Date _	4/16/2020
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Co. Attorney	

### RESOLUTION

BROOME COUNTY LEGISLATURE BINGHAMTON, NEW YORK

Permanent No. <u>2020-161</u>
Date Adopted <u>4/16/2019</u>
Effective Date

Date

FURTHER RESOLVED, that this Agreement shall be effective upon the date of the last signature and shall expire upon the date of the final Host Community payment, provided that Bluestone's obligation regarding decommissioning shall survive the term of this Agreement, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME	)	ss ·
STATE OF NEW YORK	•	<b>55.</b> .

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16<sup>th</sup> day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2019

Approved	7-8-	
	County Executive	
Date	4/21	, 20 <u>~</u>

ntro No.	29
Date	4/16/2050
Reviewed by Co. Attorney	160
Date	3/30/20

Permanent No. 2020-162 Date Adopted 4/16/2020 Effective Date 4/21/26

Sponsored by: All Members

Seconded by:

Hon. Cindy L. O'Brien

#### RESOLUTION AUTHORIZING CANCELLATION OF TAXES PLUS ACCRUED INTEREST AND PENALTIES ON COUNTY-OWNED PARCELS IN THE CITY OF BINGHAMTON

WHEREAS, the Director of Real Property Tax Service is requesting authorization to cancel taxes on County-owned parcels in the City of Binghamton as follows:

Address:

28 Gerard Avenue

Town:

City of Binghamton

Parcel ID:

160.23-3-41

Amount:

\$1,494.40 (plus interest and penalties)

Address:

4 Alfred Street

Town:

City of Binghamton

Parcel ID

160.59-2-12

Amount:

\$851.35 (Plus interest and penalties)

now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the cancellation of taxes plus accrued interest and penalties on County-owned parcels in the City of Binghamton as follows:

Address:

28 Gerard Avenue

Town:

City of Binghamton

Parcel ID:

160.23-3-41

Amount:

\$1,494.40 (plus interest and penalties)

Address:

4 Alfred Street

Town:

City of Binghamton

Parcel ID

160.59-2-12

Amount:

\$851.35 (Plus interest and penalties)

and be it

FURTHER RESOLVED, that the Director of Real Property Tax Service and the Director of the Office of Management and Budget are hereby authorized to execute any and all adjustments to tax bills, tax records and property tax records as may be necessary to implement the intent of this Resolution.

COUNTY OF BROOME ) STATE OF NEW YORK )

Date \_

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16th day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

<u>,</u> 20<u>6~</u>.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved County Executive

Clerk, County Legislature

County of Broome

	26	
Intro No.		
Date _	4/16/2020	
Reviewed by Co. Attorney _	16-1	
Date	3/30/20	

Permanent No.  $\underline{2020-163}$ Date Adopted  $\underline{4/16/2020}$ Effective Date  $\underline{4/21/20}$ 

Sponsored by: All Members

Seconded by: Hon. Cindy L. O'Brien

RESOLUTION AUTHORIZING PERSONNEL CHANGE REQUESTS FOR THE DEPARTMENT OF HEALTH

RESOLVED, that in accordance with a request from the Department of Health, this County Legislature hereby un-funds the position of Public Nurse, Grade 17, Union Code 04 CSEA, minimum salary of \$43,660, 37.5 hours weekly, Full-time, and re-funds the position of Early Intervention Service Coordinator, Grade 16, Union Code 04 CSEA, minimum salary of \$41,495, 37.5 hours weekly, Full-Time, budget line 25060004.6001000.1010 effective May 1, 2020.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

l, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16<sup>th</sup> day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved \_\_\_\_\_\_County Executive

Date \_\_\_\_\_\_, 206\_.

intro No.	31.
Date	4/16/2020
Reviewed by Co. Attorney	1625
Date	4/6/20

Permanent No.  $\underline{2020-164}$ Date Adopted  $\underline{4/16/2020}$ Effective Date  $\frac{4}{2}/26$ 

Sponsored by:

All Members

Seconded by:

Hon. Cindy L. O'Brien

### RESOLUTION AUTHORIZING THE ACQUISITION OF A PARCEL OF REAL PROPERTY IN THE TOWN OF MAINE FOR THE OFFICE OF EMERGENCY SERVICES FOR 2020-2021

WHEREAS, the Director of Emergency Services requests authorization to purchase 4.58 acres of real property in the Town of Maine, Parcel #052.01-1-24, at an amount not to exceed \$20,000, for the period April 15, 2020 through April 15, 2021, and

WHEREAS, the acquisition of said property is necessary for emergency communication equipment installation, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes the acquisition of 4.58 acres of real property in the Town of Maine, Parcel #052.01-1-24 from Michael Damon Mastronardi, 6370 Hawaii Kai Drive #46, Honolulu, Hawaii 96825, for the Office of Emergency Services, at an amount not to exceed \$20,000 for the period April 15, 2020 through April 15, 2021, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 20010003.6002001.2020022 (Original Acquisition), and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

COUNTY OF BROOME ) ss.: STATE OF NEW YORK )

I FURTHER CERTIFY that at the time said resolution was adopted said Legislature was comprised of fifteen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legis ature this 17th day of April 2020.

Date sent to County Executive: April 17, 2020.

Approved County Executive

Date 7 4 1 , 20 &...

I, the undersigned, Clerk of the Legislature of the County of Broome, DO HEREBY CERTIFY that the above is an original resolution of such Legislature duly adopted on the 16<sup>th</sup> day of April, 2020, by a majority of the members elected to the Legislature of said County at a regular meeting of said Legislature.