Intro No. Date Reviewed by Co. Attorney Date

BROOME COUNTY LEGISLATURE

BINGHAMTON, NEW YORK

Sponsored by: Health & Human Services, Personnel, and Finance Committees

RESOLUTION AUTHORIZING RENEWAL OF THE CHILDHOOD LEAD POISONING PRIMARY PREVENTION OF PROGRAM GRANT FOR THE DEPARTMENT OF HEALTH AND ADOPTING A PROGRAM BUDGET FOR 2020

WHEREAS, this County Legislature, by Resolution 149 of 2019, authorized and approved renewal of the Primary Prevention of Childhood Lead Program Grant for the Department of Health and adopted a program budget in the amount of \$335,773 for the period April 1, 2019 through March 31, 2020, and

WHEREAS, it is desired to renew said program grant in the amount of \$167,887 for the period April 1, 2020 through September 30, 2020, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes and approves acceptance of \$167.887 from New York State Department of Health, Bureau of Community Sanitation and Food Protection, Empire State Plaza, Corning Tower Room 1619, Albany, New York 12237, for the Department of Health's Childhood Lead Poisoning Primary Prevention of Program Grant, for the period April 1, 2020 through September 30, 2020, and be it

FURTHER RESOLVED, that this County Legislature hereby approves and adopts the program budget annexed hereto as Exhibit "A" in the total amount of \$167,887, and be it

FURTHER RESOLVED, that this County Legislature hereby authorizes the Department of Health to accept and allocate additional Childhood Lead Poisoning Primary Prevention of Program funding for the period April 1, 2020 through September 30, 2020 without further Legislative approval provided there is no increase in employee head count and the County's financial contribution is not increased, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered (with the approval of the grantor agency) to reduce the time period of the grant provided there is no change in the grant budget or extend the terms of the grant agreement for the purpose of expending any unexpended grant funds, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative (including the Director of Management and Budget and/or Comptroller) is hereby authorized to make any transfers of funds required within this grant budget provided that employee head count is not increased, the County's contribution is not increased, and the salary rate or salary total for a position is not changed.

EXHIBIT A

| | Broome Count | / Health Departmen | 4 | |
|----------------|--------------------------------------|----------------------|-----------------|-----------------|
| Childhood Leac | Poisoning Primary Prevention Program | , neastii Departinen | t | |
| Grant Term: A | oril 1, 2020 - September 30, 2020 | | • | |
| Department: 25 | | · . | | |
| Fund: 1011 | 0 10004 | | | |
| | | i i | | |
| Project: 25106 | 20 | | 4/01/19-3/31/20 | 4/01/20-9/30/20 |
| • | | : | 12 Month | 6 Month |
| | , | i | Budget | Budget |
| Appropriations | | • | • | |
| Personal Se | rvices | i | | |
| 6001000 | SALARIES-FULL-TIME | | 86,139.00 | 45,423.00 |
| 6001001 | SALARIES-PART-TIME | | 64,380.00 | 32,562.00 |
| 6001002 | SALARIES TEMPORARY | | 9,541.00 | 2,062.00 |
| 6001003 | SALARIES OVERTIME | ÷ . | 7,393.00 | 3,992.00 |
| | Total | Personal Services | 167,453.00 | 84,039.00 |
| | | ordenar der mees | 107,400.00 | 04,009.00 |
| Contractual | Expenditures | | • | |
| 6004012 | OFFICE SUPPLIES | | 2,400.00 | 170.00 |
| 6004045 | TRAINING AND EDUCATIONAL SUPPLIES | | 2,400.00 | |
| 6004046 | GAS OIL GREASE AND DIESEL FUEL | | - . | 25.00 |
| 6004056 | COMPUTER EQUIPMENT(NON CAPITAL) | | | 25.00 |
| 6004061 | ENVIRONMENTAL HEALTH SUPPLIES | | 5,938.00 | |
| 6004062 | MEDICAL LAB & CLINIC SUPPLIES | • | 32,606.00 | 12,586.00 |
| 6004100 | | | 5,170.00 | 2,250.00 |
| | POSTAGE AND FREIGHT | <u>.</u> : | 600.00 | 500.00 |
| 6004137 | ADVERTISING AND PROMOTION EXPENSE | S | 1,000.00 | 125.00 |
| 6004146 | SUBCONTRACTED PROGRAM EXPENSE | | 5,000.00 | 4,000.00 |
| 6004160 | MILEAGE AND PARKING-LOCAL | | 25.00 | : - |
| 6004161 | TRAVEL HOTEL AND MEALS | 1 1 | 20.00 | 1,000.00 |
| 6004162 | EDUCATION AND TRAINING | • | 325.00 | 1,000.00 |
| 6004169 | DAY TRIP MEAL REIMBURSEMENT | | 20.00 | 50.00 |
| 6004402 | LAB SERVICES | '!' | 4,500.00 | 1,950.00 |
| 6004573 | OTHER FEES FOR SERVICES | i - | 1,450.00 | 800.00 |
| | Total Contract | ual Expenditures | 59,054.00 | 24,481.00 |
| | | • | • | |
| Chargeback | | , I. | | |
| 6004604 | DPW SECURITY CHARGEBACKS | ; | 100.00 | - |
| 6004605 | COUNTY ATTORNEY CHARGEBACKS | | 10,997.00 | 4,205.00 |
| 6004606 | TELEPHONE BILLING ACCOUNT | . : | 1,270.00 | 500.00 |
| 6004609 | DATA PROCESSING CHARGEBACKS | : | 10,935.00 | 5,475.00 |
| 6004610 | PERSONAL SERVICES CHARGEBACKS | | 12,468.00 | 7,291.00 |
| 6004614 | OTHER CHARGEBACK EXPENSES | • | - | 100.00 |
| 6004615 | GASOLINE CHARGEBACK | | 700.00 | 375.00 |
| 6004616 | FLEET SERVICE CHARGEBACK | | 2,940.00 | 1,150.00 |
| 6004617 | DUPLICATING/PRINTING CHARGEBACK | | 1,600.00 | 1,000.00 |
| 6004618 | OFFICE SUPPLIES CHARGEBACK | ÷. | 2,050.00 | 1,250.00 |
| 0001010 | | nck Expenditures | 43,060.00 | 21,346.00 |
| | Total Glargest | ion Experientares | 40,000.00 | 21,340.00 |
| Fringe Benefi | ltė. | • | | • |
| 6008001 | STATE RETIREMENT | 1 | 26,222.00 | 40 504 00 |
| 6008002 | SOCIAL SECURITY | | | 12,561.00 |
| 6008002 | WORKERS COMPENSATION | • | 12,123.00 | 6,076.00 |
| 6008004 | LIFE INSURANCE | | 2,020.00 | 1,050.00 |
| | | | 28.00 | 25.00 |
| 6008007 | HEALTH INSURANCE | 1.1 | 25,671.00 | 18,156.00 |
| 6008010 | DISABILITY INSURANCE | | 142.00 | 103.00 |
| 6008011 | UNEMPLOYMENT INSURANCE | | - | 50.00 |
| • | Tota | l Fringe Benefits | 66,206.00 | 38,021.00 |
| | | | | |
| • | То | tal Expenditures | 335,773.00 | 167,887.00 |
| | ' | _ | | |

Revenue 5000840

STATE AID - HEALTH

335,773.00 335,773.00

Total Revenue

167,887.00 167,887.00

BROOME COUNT, HEALTH DEPARTMENT

PROGRAM: Childhood Lead Poisoning Primary Prevention Program 04/01/20 - 9/30/20 Project Code 2510620

SUMMARY OF PERSONAL SERVICE POSITIONS

| | Full-Ti | Full-Time Positions | | | |
|--|--------------------|--|------------------------------|-----------------------------|--------------------------------------|
| Title of Position | Grade/Unit | Actual | Currently Authorized | Requested | Recommended |
| Public Health Sanitarian Public Health Sanitarian | 17/CSEA 17/CSEA | | | | 1 |
| Total Full-Time Positions | Š | 8 | 7 | 7 | 7 |
| Title of Position | Fart-I. | Part-I ime Positions s/Unit Actual 2019-20 | Currently Authorized 2019-20 | Requested 2020 Extension | Requested Recommended 2020 Extension |
| Senior Public Health Sanitarian Principal Account Clerk | 20/BAPA 13/CSEA | | — — | च्च च्च | |
| Total Part-Time Positions | | 6 | 2 | 8 | . 4 |

K:\HD Forms\Position Summary

Intro No. Date Reviewed by Co. Attorney

BINGHAMTON, NEW YORK

Sponsored by:

Public Works & Transportation and Finance Committees

RESOLUTION AUTHORIZING AMENDMENT TO THE AGREEMENT WITH SCS ENGINEERS. PC FOR LANDFILL GAS CONSULTING AND REGULATORY REPORTING SERVICES FOR THE **DIVISION OF SOLID WASTE MANAGEMENT FOR 2003-2020**

WHEREAS, this County Legislature, by Resolution 374 of 2003, last amended by Resolution 116 of 2019, authorized an agreement with SCS Engineers for construction review services for the Division of Solid Waste Management at a cost not to exceed \$324,619 for the period October 6, 2003 through March 31, 2020, and

WHEREAS, said agreement is necessary to provide landfill gas engineering services including EPA mandated greenhouse gas reporting, and

WHEREAS, it is necessary to extend the term of said agreement through March 31, 2021 to prepare federal greenhouse gas emission reports, assist with preparation of annual emission statements and provide miscellaneous landfill gas consulting and operational services, and

WHEREAS, the Division of Solid Waste Management shall issue a Request for Qualifications for landfill gas engineering services, including EPA mandated greenhouse gas reporting, prior to March 31, 2021, now, therefore, be it

RESOLVED, that this County Legislature hereby authorizes an amendment to the agreement with SCS Engineers, PC, 4 Executive Boulevard, Suite 303, Suffern, New York 10901 to increase the not to exceed amount by \$7,000 and extend the term of the agreement through March 31, 2021 for additional landfill gas engineering services for the Division of Solid Waste Management, and be it

FURTHER RESOLVED, the Division of Solid Waste Management shall issue a Request for Qualifications for landfill gas engineering services, including EPA mandated greenhouse gas reporting, prior to March 31, 2021, and be it

FURTHER RESOLVED, that in consideration of said services, the County shall pay the Contractor an amount not to exceed \$331,619, for the term of the agreement, and be it

FURTHER RESOLVED, that the payments hereinabove authorized shall be made from budget line 38040007.6004146 (Subcontracted Programs), and be it

FURTHER RESOLVED, that Resolution Resolutions 374 of 2003, 402 of 2005, 348 and 739 of 2006, 407 of 2007, 665 of 2008, 636 of 2009, 302 of 2010, 246 of 2011, 166 of 2012, 123 of 2013, 80 of 2014, 109 of 2015, 117 of 2016, 25 of 2017, 121 of 2018 and 116 of 2019, to the extent consistent herewith, shall remain in full force and effect, and be it

FURTHER RESOLVED, that the County Executive or his duly authorized representative is hereby empowered to execute any such agreements, documents, or papers, approved as to form by the Department of Law, as may be necessary to implement the intent and purpose of this Resolution.

EXHIBIT A

| Resolution | | | | |
|------------|------------|------------------|--------------------------------------|-----------|
| The follow | ing proper | ties are being p | urchased by Broome County Land Bank: | |
| 17-94 | City | 144.44-1-30 | 33 Linden St | \$1,500.0 |
| 17-341 | City | 145.62-3-29 | 124 Gaylord St | \$1,500.0 |
| 17-857 | City | 161.39-1-35 | 65 Saratoga Ave | \$1,500.0 |
| 16-250 | City | 144.83-2-19 | 47 Robinson St | \$1.0 |
| 17-980 | City | 176.56-1-9 | 55 Park Terrace Pl | \$1.0 |
| 17-834 | Union | 127.12-1-4 | 7 East Maine Rd | \$1.0 |
| | | | Total: | \$4,503.0 |
| | | | | |
| The follow | 1 | 1 | urchased by City of Binghamton: | |
| 17-156 | City | 144.67-1-4 | 10 Moffatt Ave | \$1,500. |
| 17-352 | City | 145.69-4-14 | 21 Andrews Ave | \$1,500. |
| 17-406 | City | 159.35-3-1 | 7 Harrison St | \$1,500. |
| · | | | 4: | |
| 17-172 | City | 144.69-2-41 | 7 Matis St | \$1. |
| 17-173 | City | 144.69-2-42 | 3 Matis St | \$1. |
| 17-255 | City | 144.80-1-27 | 14 Lydia St | \$1. |
| 17-340 | City | 145.62-2-10 | 113 Gaylord St | \$1. |
| 17-508 | City | 160.30-2-4 | 27 Edward St | \$1. |
| 17-564 | City | 160.35-2-40 | 80 Pine St | \$1. |
| 17-747 | City | 160.66-2-25 | 11 Mill St | \$1. |
| 17-831 | City | 161.30-1-23 | 13 Baltimore Ave | \$1. |
| 17-877 | City | 161.46-3-45 | 40 Medford St | \$1. |
| 17-881 | City | 161.47-4-1 | 32 Harding Ave | \$1. |
| 17-896 | City | 161.54-2-26 | 16 Harding Ave | \$1. |
| 17-904 | City | 161.54-2-6 | 15 Harding Ave | \$1. |
| 17-905 | City | 161.61-1-1 | 14 Fairview Ave | \$1. |
| 17-923 | City | 176.25-2-11 | 16 Westerly Way | \$1. |
| 17-924 | City | 176.25-2-12 | 18 Westerly Way | \$1. |
| 17-933 | City | 176.32-3-5 | 106 Park Ave | \$1. |
| | | | Total: | \$6,016. |